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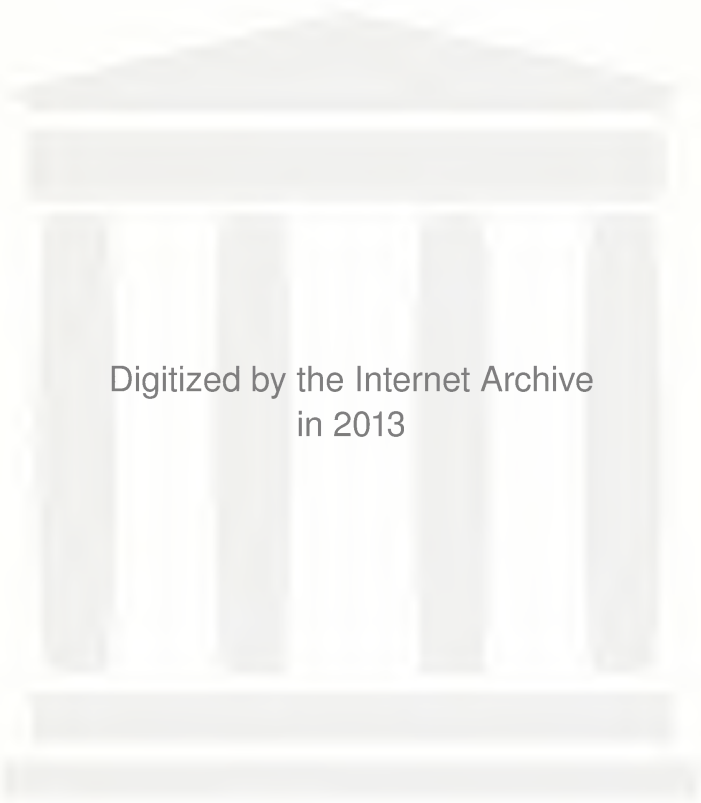
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Buncombe Baptist Association of Buncombe County North Carolina

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MINUTES

Of The

BUNCOMBE BAPTIST ASSOCIATION

Of

BUNCOMBE COUNTY

NORTH CAROLINA

Held With

FLAT CREEK BAPTIST CHURCH

Weaverville, N. C.

August 11, 12, 1931

The Next Session Will Be Held With The Berea Baptist Church, Swannanoa, N. C., Beginning Tuesday Morning After The Second Sunday in August, 1932.

WAKE FOREST UNIVERSITY
LIBRARY

CHURCH DIRECTORY

PASTORS AND POSTOFFICES AND CHURCHES SERVED

OF THE BUNCOMBE ASSOCIATION

NAME	ADDRESS	CHURCHES SERVED
Bennett, J. C.	Candler	Enka, Hominy
Bennett, J. P.	Biltmore	Elk Mtn. Gashes Creek
Burnett, O. F.	Cruso	Liberty, Pole Creek, Ridgeway
Cogburn, T. M.	Canton	Zion Hill
Cox, G. C.	Mars Hill	Weaverville
Cunningham, Norman	Biltmore	Reeds Chapel
Daniel, R. T.	Asheville, R. 2	Inanda
Dowell, F. M.	West Asheville	West Asheville
Edwards, W. L.	Barnardsville	Big Ivy, Morgan Hill
Fitzgerald, Dr. W. H.	Biltmore	Biltmore
Gantt, M. D.	Swannoa	Victory
Grice, J. B.	West Asheville	Calvary
Howell, W. M.	Asheville	Macedonia
Jenkins, J. L.	Fairview	Laurel Pines
Jollay, Charles	West Asheville	Mt. Carmel
Justice, J. M.	Black Mountain	Black Mtn., Chunn's Cove
Justice, R. W.	West Asheville	West End, Bingham Heights
Kirstein, M. L.	Fairview	Spring Mountain
Mehaffey, R. R.	Leicester	New Found
Miller, A. B.	Fairview	Fairview
Moss, W. R.	Arden	New Salem
Owen, Charles F.	Waynesville	Avery's Creek
Owen, Dr. Wm. Russell	Asheville	Asheville, First
Pipes, J. C.	Woodfin	Riverside
Philips, N. B.	East Flat Rock	Bethel
Rogers, B. N.	Fletcher	White Rock
Snyder, F. L.	Asheville	North Asheville
Sprinkle, A. P.	Emma	Craven St.
Sprinkle, W. B.	Weaverville	Flat Creek, New Bridge
Stanberry, J. S.	Sylva	Antioch, Deaver View
Stringfield, P. C.	Mars Hill	Beaverdam
Thomas, LeRoy A.	Swannanoa	Swannanoa
Vehaun, W. S.	Asheville	Pleasant Grove
Williams, W. W.	Oteen	Oteen
Worley, Wade	Swannanoa	Berea

MINISTERS NOT PASTORS IN ASSOCIATION

NAME	ADDRESS	CHURCH MEMBERSHIP
Bradley, S. A.	Weaverville, R. 1.	Jupiter
Burnett, J. S.	Asheville	North Asheville
Carson, W. L.	Weaverville	Weaverville
Conn, H. D.	Candler	White Rock
Conn, J. A.	Woodfin	Riverside
Davis, B. M.	Woodfin	Riverside
Dowell, F. M. Jr.	West Asheville	West Asheville
Haynes, W.	West Asheville	Calvary
Henson, A. C.	Enka	Enka
Hensley, Bascombe	Asheville	
Johnson, J. J.	Ridgecrest	Ridgecrest
Jones, F. T.	Asheville	Asheville, First
Kilpatrick, A. F.	Candler	Ridgeway
Mathews, B. H.	Biltmore	Biltmore
McAlpine, C. R.	Biltmore	Spring Mountain
McFalls, W. T.	Candler	Pole Creek
Moore, S. F.	Fairview	Fairview
O'Hara, Dr. J. W.	Asheville	Asheville, First
Phipps, Roy	Woodfin	Riverside
Proffitt, M. S.	Democrat	Antioch
Redmon, George	Asheville, R. 3.	Inanda
Staples, R. F.	Ridgecrest	Ridgecrest
Stephens, A. L.	Black Mountain	Black Mountain

DIRECTORY OF THE ASSOCIATION

OFFICERS

Don C. Young, Moderator ----- ----- ----- ----- -- Asheville, N. C.
W. B. Sprinkle, Vice-Moderator ----- ----- ----- Weaverville, N. C.
Frank L. Snyder, Clerk ----- ----- ----- ------- Asheville, N. C.
LeRoy A. Thomas, Assistant Clerk ----- ----- -- Swannanoa, N. C.
W. H. Fitzgerald, Historian ----- ----- ----- -- Biltmore, N. C.
W. S. Johnson, Treasurer ----- ----- ----- --- West Asheville, N. C.

EXECUTIVE COMMITTEE

Don C. Young

W. B. Sprinkle

Frank L. Snyder

W. W. Williams ----- ----- ----- District No. 1, Swannanoa Valley
Norman Cunningham ----- -------- District No. 2, South Buncomb
H. M. Pinner ------- ------- ------- District No. 3, Hominy Valley
J. M. Ingram ----- ----- ----- --- District No. 4, West Buncombe
Narvel J. Crawford ----- ----- ---- District No. 5, North Asheville
M. B. Spivey ----- ----- -------- District No. 6, North Buncombe
W. S. Johnson ----- ----- ----- -- Supt. Sunday School Association
J. J. McSween ----- --- ------- ----- ----- President of B.Y.P.U.
Mrs. George Pennell ----- ----- ----- -- Superintendent of W.M.U.

ASSOCIATIONAL SUNDAY SCHOOL OFFICERS

W. S. Johnson ----- ----- ----- ----- ----- ----- -- Superintendent
W. W. Williams ----- ----- ----- ----- ----- Asst. Superintendent
Bessie Ingle ----- ----- ----- ----- ----- -- Secretary-Treasurer
G. E. Silver ----- ----- ----- ----- ----- ----- ------- Chorister
Buella Pipes --- ----- ----- ----- ----- ----- --- ----- Pianist
Group Superintendents:—No. 1, R. E. Finch; No. 2, W. B. Frady; No. 3, J. J. McSween; No. 4, E. L. Hays; No. 5, A. J. Buckner; No. 6, Bascombe Hensley.

B.Y.P.U. OFFICERS

J. J. McSween _____ _____ _____ _____ _____ _____ ___ President
Bessie Ingle _____ _____ _____ _____ _____ _____ Vice Pressident
Thelma Killian _____ _____ _____ _____ _____ Secretary-Treasurer
Charles Starnes _____ _____ _____ _____ _____ _____ ___ Chorister
Helen Johnson _____ _____ _____ _____ _____ _____ ____ Pianist
J. B. Grice _____ _____ _____ _____ _____ _____ __ Pastor Councilor
District Vice Presidents:—Roy Taylor, Harvey Brittain, C. D. Williams, Roy Tipton, Boyd Moore, L. Roy Young.

W. M. U. OFFICERS

Mrs. George Pennell _____ _____ _____ _____ _____ Superintendent
Mrs. W. H. Fitzgerald _____ _____ __ 1st. Associate Superintendent
Mrs. B. S. Whitesides _____ _____ __ 2nd. Associate Superintendent
Mrs. Frank Killian ___ _____ _____ _____ _____ _____ Secretary
Mrs. O. E. Stoner _____ _____ _____ _____ _____ _____ __ Treasurer
Miss Mabel Starnes _____ _____ _____ ___ Young People's Leader
Mrs. E. E. Wheeler _____ _____ _____ _____ Mission Study Chairman
Mrs. Mamie Curtis _____ _____ _____ __ Personal Service Chairman

ORDAINING COUNCIL

W. H. Fitzgerald _____ _____ _____ _____ _____ ___ Biltmore, N. C.
W. W. Williams _____ _____ _____ _____ _____ _____ Oteen, N. C.
J. C. Bennett _____ _____ _____ _____ _____ _____ Candler, N. C.
W. B. Sprinkle _____ _____ _____ _____ _____ __ Weaverville, N. C.
F. L. Snyder _____ _____ _____ _____ _____ _____ Asheville, N. C.

Mrs. O. V. Hines ___ _____ _____ _____ Director of Mission Study

MESSENGERS 1931 SESSION

AVERY'S CREEK—O. H. Arrowood, Majorie Fullam, Elizabeth Holcombe, Mrs. S. O. Ingram.

ANTIOCH—J. G. Burrell, Emory Carter, Mrs. Emory Carter, Horace Carter, Tom Carter, C. W. Shepherd.

BILTMORE—P. P. Spain, Mrs. S. T. Warren, W. B. Frady, Mrs. W. B. Frady, Mrs. Gus Miller.

CALVARY—M. W. Hamrick, G. G. Morgan, Mrs. O. V. Hines, Mrs. J. H. Brown, Mrs. W. E. Logan, Mrs. W. S. Johnson, J. W. Baity, Don C. Young, Dr. N. D. Wells.

CHUNN'S COVE—Mrs. P. P. Whitehouse, Mrs. C. L. Byerly, Mrs. J. O. Crenshaw.

CRAVEN STREET—Mrs. Jim Brown, Oscar Parharm, Mrs. Oscar Parharm, Agle Kuykendall, Mrs. Lula Mitchel, Mrs. W. Lang.

ASHEVILLE FIRST—Geo. Pennell, Mrs. Geo. Pennell, Ned Wheeler, Earle Grice, Burgin Pennell, E. C. Greene, W. C. McCowell, J. D. Gibbs, Mrs. J. D. Gibbs, Miss Amy Carter.

FRENCH BROAD—J. L. Spurlen, Mrs. J. L. Palmer, Mrs. Geo. Beck, S. M. Hemphill, J. T. Hunt.

NORTH ASHEVILLE—F. L. Snyder, Fred Tilson, Mrs. T. T. Rogers, Miss Lila Dickerson.

RIVERSIDE—C. F. Jervis, R. J. Sams, W. H. Rhoads, Ed Watkins, Mrs. J. R. Baird, W. M. Jervis.

WEST ASHEVILLE—Mrs. Frank Killian, Mrs. H. Lawson, F. M. Dowell, Mrs. F. M. Dowell, J. B. Pettitt, T. D. Grimes.

WEST END—Mrs. J. W. Fortson, Mrs. E. G. Young, Mrs. James Candler, Mrs. J. E. Morgan, Mrs. J. D. Morgan, Wade Worley.

BEAVERDAM—Elmer Carter, E. P. Stradley, L. A. Bryan, W. J. Dukeman, Mrs. W. J. Dukeman, Rob Greenwood.

BETHEL—J. A. Brown, Mrs. J. A. Brown, M. O. Duncan, Mrs. M. O. Duncan, T. M. Knight.

BEREA—C. V. Shope, Mrs. W. E. King, Mrs. H. C. Creasman, Mrs. May Whisenhunt.

BIG IVY—A. I. Ingle, C. N. Carson, C. C. Ledford, Mrs. D. W. Shuford, Mrs. C. S. Ray, Miss Lelia Haynes.

BINGHAM HEIGHTS—Miss Ethel Carter, Mrs. Jim Wilson, Mrs. Geo. Worley, Ben Ord, Mrs. Ben Ord, Miss Wilma Haynes.

BLACK MOUNTAIN—J. M. Justice, Mrs. J. M. Justice, L. B. Hud-

gins, Will Padgett, W. D. Hyatt, Mrs. W. D. Hyatt, Joseph Kinsey, Eula Hudson.

BROWNS CHAPEL—

CHESTNUT GROVE—Mrs. Joe Riddle, Miss Maggie Hensley, Charles Hensley, Brilton Riddle.

DEAVER VIEW—J. P. Walsh, M. E. Jones, Mrs. W. S. Martin, S. H. Marshall, Mrs. Floyd Brown.

ELK MOUNTAIN—J. P. Bennett, W. L. DeBruhl, G. E. Penley, J. L. Beard.

ENKA—A. C. Henson, B. H. Robenson, C. J. Sisk.

FAIRVIEW—J. R. Greene, Mrs. J. R. Greene, Mrs. W. L. Miller, W. L. Miller, H. L. Spivey, Mrs. H. L. Spivey, W. Z. Ownley, B. R. Miller, J. M. Hilliard.

FLAT CREEK—M. B. Spivey, J. S. Black, B. G. Harron, Mrs. J. E. Chanler, Mrs. Agnes England, E. E. Garrison, Mrs. M. B. Spivey.

GASHES CREEK—J. P. Bennett, V. C. Sorrells, W. P. Harper, Mrs. W. P. Harper, J. W. Lyda, Mrs. F. A. Wilkinson.

HOMINY—M. M. Morgan, Mrs. M. M. Morgan, Miss Lea Jackson, Miss Lucela Dryman.

INANDA—J. V. Ingle, Mrs. J. V. Ingle, Miss Bessie Ingle, Miss Edith McCall.

JUPITER—Mrs. Cluenger, Miss Gladys Hunter, James Waldrup, Eurate Hunter, Mrs. W. W. Crowder, Claws Crowder.

LAUREL PINES—J. L. Jenkins, B. C. Sales, B. J. Sales.

LIBERTY—L. C. Holcomb, O. R. Jarret, L. W. Young, M. C. Robinson.

MACEDONIA—J. G. Rymer, Ezra Sluder, M. J. Sluder, Mrs. H. M. Buckner.

MT. CARMEL—E. G. Sluder, Mrs. E. G. Sluder, A. E. Sluder, Mrs. A. E. Sluder, Jessie Rymer.

MORGAN HILL—L. C. Morgan, J. S. Ball, J. F. Cheek, Mrs. Sallie Morgan, Mrs. J. P. James.

NEW BRIDGE—Mrs. Chas. Metcalf, J. L. Harwood, Harvey Brittain, Mrs. Elsie McDaris.

NEW FOUND—M. C. Foster, M. C. Parris, C. V. Merrill, Mrs. C. V. Merrill, Mrs. M. F. Joster, Miss Edith Hayes.

NEW SALEM—M. L. Lance, Mrs. Blanche Moor, B. C. Butter.

ATEEN—Miss Anna Bell Ballard, Miss Gladys Webb, Miss Louise Mathews, Miss Martha Brown, W. E. Jones, J. B. Webb.

PAINT FORK—

PLEASANT GROVE—J. C. Creasman, J. W. Garren, Willard Ware, Ben Ownley, M. M. Settle, Mrs. M. M. Settle.

POLE CREEK—Dwight Long, J. T. Rogers, T. F. Hall.
REEDS CHAPEL—Mrs. Norman Cunningham, Mrs. B. H. Harris, Mrs. A. T. Davidson, Glenn Cagle, W. T. Hart, Mrs. W. T. Hart.
RIDGECREST—
RIDGEWAY—G. D. Muse, Mrs. G. D. Muse, Mrs. L. A. Perdue, Mrs. R. E. Morgan, Mitchel Rhymer.
SPRING MTN.—S. F. Moore, W. V. Wilson, Harold Moore, J. B. Guffey.
SWANNANOA—L. B. Buchanan, Mrs. Pearl Calloway, LeRoy A. Thomas, Miss Oletta Robertson, Mrs. J. H. McKinney.
VICTORY—Albert Redman, R. N. Rice, Sam Briggs, Thomas Rhoads.
WEAVERVILLE—Mrs. J. L. Radford, Mrs. W. W. Buckner, Mrs. R. E. Carmichael, Herman Tomberlin, J. W. Silver, M. J. Buckner.
WHITE ROCK—Howard Pinner, L. W. Peebles, Mrs. L. W. Peebles, W. H. Peebles, Miss Marie Morgan, J. N. Jones.
ZION HILL—R. C. Morgan, J. S. Rhymer, Mattie Webb, Harry Morgan, R. E. Rhymer.

MAJOR PROCEEDINGS OF THE NEXT SESSION

1. Associational Sermon _____ _____ _____ _____ F. M. Dowell
   Alternate _____ _____ _____ _____ _____ ___ LeRoy A. Thomas
2. Reports on Our Work as Follows:
   Cooperative Program _____ _____ _____ F. M. Dowell
   Foreign Missions _____ _____ _____ __ M. W. Hamrick
   Home Missions _____ ___ _____ __ Miss Alice B. Hough
   State Missions _____ ___ _____ _____ A. P. Sprinkle
   Woman's Work _____ _____ _____ Mrs. W. H. Fitzgerald
   Orphanage _____ _____ _____ _____ __ J. C. Bennett, Jr.
   Hospitals _____ _____ _____ _____ ___ _____ J. B. Grice
   Ministerial Relief _____ _____ _____ __ W. C. McConnell
   Public Morals _____ _____ _____ _____ _____ R. E. Finch
   Christian Education _____ _____ __ Miss Mabel Starnes
   Sunday Schools _____ _____ _____ Miss Bessie Ingle
   B.Y.P.U. _____ ___ _____ _____ _____ _ J. L. Lawrence
   Periodicals _____ _____ _____ _____ _____ W. E. Moore
3. Missionary Sermon _____ _____ _____ _____ __ Frank L. Snyder

PROCEEDINGS

1. The Fiftieth Annual Session of the Buncombe Baptist Association convened with the Flat Creek Baptist church, Tuesday, Aug. 11, 1931, and was called to order by J. M. Justice; the Moderator, J. C. Bennett, being absent. Devotional exercises were conducted by W. B. Sprinkle, the paster.

2. The Clerk then called the roll of churches, 51 responding with messengers present. Then the Association was organized with the following officers: Don C. Young, Moderator; W. B. Sprinkle, Vice Moderator; Frank L. Snyder, Clerk; LeRoy A. Thomas, Assistant Clerk; W. H. Fitzgerald, Historian; W. S. Johnson, Treas.

3. The following visitors were recognized: Dr. Charles E. Maddry, Dr. B. W. Spilman, Dr. W. N. Johnson, Dr. R. L. Moore, and G. G. Page.

4. The Report on The Biblical Recorder was then read by A. P. Sprinkle and unanimously adopted.

REPORT ON THE BIBICAL RECORDER

The Biblical Recorder was first printed by Thomas Meredith ninety-six years ago. Since then it has served as the organ of the Baptists of North Carolina. It contains the best thoughts of the best thinkers among our people. It is set for the constructive effort of our people in obeying the command of the Master to carry the the Gospel to all the world. It is published in the interest of our Baptist work. The Recorder promotes the things that shall win. It seeks to aid in bringing in the reign of Christ.

The future hopes depends on the Christian culture of the homes of this generation. People are largely influenced by what they read. The Biblical Recorder seeks to bring weekly a summary of our Baptist news, local and general, to our people. It seeks to give a Christian and Baptist interpretation to the events of the day. It seeks to give the achievements among our schools, our churches, our Sunday Schools, B.Y.P.U., W.M.S., and laymen's work so that the reader may be informed as to the best method of doing our work. It presents letters from our missionaries at home and abroad and so informs the readers of what is being accomplished through their contributions.

The **Home Circle** offers help for the development of the spiritual and intellectual needs in every young church member. It seeks to present high ideals for our young people, real help to the developing of character. The wholesome influences of religious literature

need to be thrown around our young people as never before to instill high ideals, create a desire for pure living, and stimulate the readers to render unselfish service. The Bibical Recorder seeks to aid at this particular point.

The price is $2.00 per year. The circulation ought to be increased to 25,000 as a minimum.

Respectfully submitted,
A. P. SPRINKLE.

5. In the absence of E. C. Carter, there was no report on the Orphanage; but Dr. B. W. Spilman led in a helpful discussion on the work there.

6. The Associational Sermon was then preached by Rev. G. M. Hilliard of High Point, N. C., from the text John 12:26. His subject was: "Honored Servants of Christ."

7. The Moderator announced the following committees: Committee on Committees—Burgin Pennell, W. H. Fitzgerald, W. A. Peebles, P. O. Merrell, Herman Tomberlin, P. C. Stringfield, Mabel Starnes. Committee on Reception of New Churches—J. C. Pipes, F. M. Dowell, L. B. Buckner, J. M. Spudling, Mrs. J. H. Brown. Committee on Time, Place, and Preacher—W. W. Williams, Mrs. J. L. Lawrence, Wade Worley, B. C. Blankenship, M. M. Morgan. Committee to Consider Adoption of Promotion Plan—J. B. Grice, Mrs. Geo. Pennell, J. G. Rymer, W. B. Sprinkle, W. L. Hart. Committee on Oteen Work—Don C. Young, J. B. Grice, J. C. Bennett, E. C. Greene, Mrs. Geo. Pennell. Committee to Consider Johnson Memorial Fund—J. M. Justice, A. P. Sprinkle, Earl Grice. Permanent Promotion Committee—Don C. Young, W. S. Johnson, B. C. Blankenship, Mrs. Walter Clark, J. J. McSween, Bascombe Hensley, C. A. Waldrop, Mrs. C. N. Sprinkle.

8. W. S. Johnson, Treasurer, made the following report:

TREASURER REPORT

Flat Creek, N. C. Aug. 11, 1931

To Buncombe Baptist Association:

Your Treasurer begs to submit the following report for the year 1930 - 1931:

Received from 30 churches on Minute Fund --- ----- - $92.05

Paid as follows:

Salary to Clerk, Rev. J. M. Justice ----- -------	$25.00
Jarrett's Press on printing minutes ----- -------	65.65
Postage ----- ----- ----- ----- ----- ----- --	1.40

Total	$92.05
Balance on hand	Nothing
Balance due Jerrett's Pres on printing Minutes	$14.35
Due Clerk for postage	1.25
Total	$15.60

Respectfully submitted,
W. S. JOHNSON, Treasurer.

TREASURER'S REPORT ON OTEEN WORK

Flat Creek Church, Aug. 11, 1931.

To Buncombe Association:

Your Treasurer of Oteen Chaplain Fund begs to submit the following report:

Received Jan. 25th to August 10th 1931 as follows:

Beaverdam Church		$ 7.50
Black Mountain W.M.U.		6.52
Calvary Church	$ 62.74	
Calvary W.M.U.	36.88	
Calvary R. A.	1.25	
Total from Calvary		100.87
Chunn's Cove Church	3.00	
Chunn's Cove W.M.U.	2.50	
Total from Chunn's Cove		5.50
Craven St. Church		5.10
First Church	225.00	
First Church W.M.U.	51.00	
Total from First Church		276.00
Fairview Church		7.75
Flat Creek Church	27.43	
Flat Creek W.M.U.	1.60	
Total from Flat Creek		29.03
French Broad W.M.U.		39.53
Hominy Church		10.00
Inanda Church		2.50
Liberty Church		8.00
Mills Home Sunday School		21.25
Miami, Fla. First Church		17.73
Mt. Carmel Church		15.60
New Bridge W.M.U.		5.00
Ridgeway Church	34.70	

Ridgeway Sunday School ----- -----	4.00	
Ridgeway Church and S.S. ----- ----	4.50	
Total from Ridgeway ----- ----- --		43.20
Ridgecrest Church and W.M.U. -----		15.00
Reeds Chapel Church ----- ----- ---	47.00	
Reeds Chapel W.M.U. ----- ----- ---	12.00	
Total from Reeds Chapel ----- -----		59.00
West Asheville W.M.U. ----- ------		50.00
Miscellaneous ----- ----- ----- ---		2.00
Total ----- ----- -------		$727.58
Amount paid to Rev. W. W. Williams during this period		$727.58
Balance on hand ----- ----- ----- ----- ----- -----		Nothing

Respectfully submitted,
W. S. JOHNSON, Treasurer.

9. After some gracious words of welcome by the pastor of the Flat Creek Church, W. B. Sprinkle, the Association adjourned for dinner.

Tuesday Afternoon

10. The Association was called to order by the Moderator. Norman Cunningham, pastor of Reeds Chapel Church, conducted the devotions.

11. Mrs. George Pennell then read the Report on Woman's Work; it was discussed by Dr. Arthur Jackson of Hendersonville, N. C.

WOMEN'S MISSIONARY UNION REPORT

Although our Women's Missionary Union has not made the progress this year in Buncombe County that we should have, yet we are grateful that the same faithful group is still studying, praying and laboring in the Master's field, trying to forward the missionary cause in the Association. Our greatest need is not funds, but women who have had experience in W.M.U. work to make a sacrifice in their own churches, and help in a larger field where the harvest is white indeed.

We have 50 churches in Buncombe Association. Out of these only 23 have societies, leaving 27 without an organization of any kind. What a field for service! In order to meet the need of our Association, in the early part of last summer, we divided the county into four geographical groups, with a sponsoring church over each group. Group 1, covering the Biltmore-Swannanoa section is sponsored by Biltmore Church; Group 2, covering the Hominy-Inanda

section is sponsored by the West Asheville Church; Group 3, covering the Mt. Carmel-Newfound section, is sponsored by Calvary; Group 4, covering the Weaverville-Barnardsville scetion is sponsored by the First Church. This does not mean that these sponsoring churches are solely responsible for the unorganized churches, but that each church with an organization is responsible for each church without an organization. A group meeting was held in each of these groups last year, making a total of five Associational W.M.U. meetings. For the ensuing year, the meetings will be as follows: Group 1, Oteen, 1st. Sunday in November; Group 2, Deaver View, 1st Sunday in April; Group 3, Riverside, 1st. Sunday in February; Group 4, Jupiter, 1st. Sunday in December. We believe that as time goes on, this plan will be of great help in reaching the unorganized hcurches.

We have reported what we haven't done, or could do, and now follows what we have done:

We have new organizations in the following churches this year: Elk Mountain, Gashes Creek, Enka, Bingham Heights, West End, North Asheville, making a total of 11 new societies this year. We have two Women's Missionary Societies reaching the Standard: French Broad avenue, and Reed's Chapel. We have nine Standard Young People's Societies, as follows: Y.W.A., French Broad Avenue and West Asheville; Intermediate and Junior G. A., of French Broad Avenue; and the G. A. of West Asheville; Junior R. A. of French Broad Ave., and R. A. of West Asheville; Sunbeams of West Asheville and Sunbeams of French Broad Avenue. Twenty-one of our societies have had mission study classes, 23 have observed special seasons of prayer and made an offering, and 23 societies have engaged in active personal service. We have a total of 70 societies in Buncombe Association, which gave $7,422.78 to Missionary causes during the past year. Although our gifts to Christ in money have decreased this year, we are pleading that our women make up this deficiency by first giving more of themselves, of their time and of their talent in this Association.

At our Associational convention, the following officers were elected: Mrs. W. H. Fitzgerald, 1st. Associate Superintendent; Mrs. B. S. Whitesides, 2nd. Associate Superintendent; Mrs. Frank Killian, Recording Secretary; Mrs. E. E. Wheeler, Mission Study Leader; Mrs. O. E. Stoner, Treasurer; Mrs. Mayme Curtis, Personal Service Chairman; Miss Mable Starnes, Young People's Leader.

The Master said: "Go ye into all the world, and preach the gospel to every nation." Our women are endeavoring to carry out

this command by sending themselves thru prayer and contributions. The Master said: "Love thy neighbor as thyself." The women, in their personal service of visiting the sick and those in trouble, of helping the needy, feeding and clothing those in need, are fulfilling this command. We ask the prayers and cooperation of the members of Buncombe Association in our work.

Respectfully submitted,

MRS. GEORGE PENNELL, Supt.

12. The Report on the Cooperative Program was then read by LeRoy A. Thomas, and ably discussed by Dr. Charles E. Maddry.

REPORT ON THE COOPERATIVE PROGRAM

The Cooperative Program is simply the plan or method adopted by Southern Baptists for the prosecution of their Mission, Educationalal, and Benevolent work. The Convention at the meeting in Birmingtam re-affirmed its attitude toward this program in the following words: "We believe it is the best plan yet devised or in sight for the conduct of our denominational work." No plan however perfect, will work its self, and the apparent failure of the Cooperative Program is really the falure of the pastors and churches to appreciate its contents and its worth. It seems that we look on it as a neatly wrapped Baptist package. We need to open it up and see its separate item. Foreign Missions, Home Missions, Orphanages, Hospitals, Christian Schools, and the relief of our aged ministers. When we get this vision of it we will be compelled to accept it as CHRIST'S WORLD PROGRAM. Only ten of the forty-nine churches reporting last year gave regularly to the program this year. At a recent meeting of the state board the schedule of percentage division was changed from 55-45 to 50-50. In other words, during the coming year the funds collected thru the program will be divided equally between state and southwide causes.

We would make the following suggestions:

1. That all our churches have a more intense denominational spirit. Before cooperation can be secured in promoting and in supporting our denominational work there must be, on the part of our people, a deep and abiding interest in the general welfare of the denomination.

2. That we pray for a burning evangelistic spirit. Unless there is a deep desire and an earnest effort for the salvation of souls at home, there is not likely to be any deep desire or earnest effort for the salvation of souls abroad.

3. We need an enthusiastic cooperative spirit. The individual

worker finds it very difficult in most instances to build an enduring structure. He needs cooperation.

4. That we start in the churches letting the church decide what it can give by the every member canvass followed up by special offerings for the Cooperative Program, recognizing all the while that the standard of giving is the tithe.

The Cooperative Program is the chief financial reliance of all denominational causes. May the Spirit of God move upon the hearts of His people to freely and gladly give of their means for the advancement of His Cause.

Respectfully submitted,

LEROY A. THOMAS,

13. The Report on Foreign Missions was read by J. C. Pipes.

REPORT ON FOREIGN MISSIONS

We are grateful to God for His manifest blessings upon the work Southern Baptists are carrying on in the Regions Beyond.

Secretary T. B. Ray, Miss Kathleen Mallory, Dr. George W. Truett and others made a very successful trip last summer through South America. One of the most outstanding evangelistic tours ever known was made by Dr. Truett through Brazil, Argentina and Chile. As a result of his ministry, multitudes confessed Christ as Saviour.

The Foreign Mission Board reports the largest number of baptisms it has ever been able to report in any one year, 14,415. Gracious revivals were reported in the Shantung Provience in North China, in Canton, Shanghai, Soochow, Lagos in West Africa, and numerous other places.

The mission schools have been crowded with students and large numbers were turned away. In spite of the closing of two hospitals, the others had a record year in treating the ill and stricken people. The nine hospitals treated 73,584 patients compared to the 85,431 patients treated in our 24 hospitals here in the Southland, most of the treatments being on the charity basis. The five publishing houses on foreign fields could not meet the demands for literature.

The present personnel of our mission workers consists of 425 foreign missionaries, of which 79 are at home on furlough, and 2,052 native missionaries who are operating in fourteen different countries. Fifty-eight missionaries have returned to the field during the year. Sixteen have retired and six died.

The debt of the Foreign Mission Board January 1, 1928, was $1,145,000. On January 1, 1931, it was $945,366, a net reduction of

$200,000. The reduction would have been far greater but for the slump in receipts of $265 000 in 1929. When it became apparent that there would be a serious loss in the receipts for 1930, the Board curtailed its expenditures $51,000 from the amount appropriated for the year. In making the appropriations for 1931 the Board reduced the appropriations $280,000 below the amount appropriated in 1930, a reduction of 20 percent. The Board suspended temporarily the payment of 10 percent of Program receipts upon the debt.

We feel constrained to call attention to another debt. We spend so much time worrying over the bank indebtedness of the Board that we overlook this other debt, which presses persistently for payment every day. This is the debt to be paid before all others. Perhaps the reason why we are having so much trouble paying the debt in the banks is because we have defaulted so sadly in paying this preferred debt. The surest guarantee of payment of our bank indebtedness would be the payment of this primary debt.

This is the debt to the nations which Paul confesses in the First Chapter of Romans when he says:

> "I am debtor both to Greeks and to Barbarians, both to the wise and to the foolish. So, as much as in me is, I am ready to preach the gospel to you also that are in Rome. For I am not ashamed of the gospel; for it is the power of God unto salvation to every one that believeth; to the first and also to the Greeks."

If Southern Baptists will pay fully this debt to the nations, the banks will be paid overnight, and the cause of Christ in all the world will be set forward without delay.

The Lottie Moon Offering, taken during December by our women enabled the Foreign Mission Board to pay the salaries of one hundred missionaries and to provide for other desperately needed things. This timely help from the women kept the work of the Foreign Mission Board from crushing disaster in a number of its fields.

It has been four years since any serious attempt at reinforcement of missionaries has been made. In the meantime there has been a total net loss of 121 foreign missionaries and 704 native missionaries, placing a double strain on the missionaries that remain. After subtracting 104 volunteers who have passed the age limit, there are still 125 on the waiting list of volunteers who are eager to go to the foreign fields as soon as Southern Baptists are willing to send them.

In the closing paragraphs of the Foreign Mission Board's report, the Board asked the Convention for specific action as to the

policy to be pursued by the Board. We quote the Board's statement:

"If $1,250,000 could be given us during the next twelve months, we think we can hold the work as it is now organized, meet our budget and make a substantial payment on our debt.

In its meeting next October, the meeting in which the Board will make appropriations for 1932, unless its income is materially increased, the Board will have to consider the possibility of either abandoning some of its fields, recalling some of its missionaries or reducing the salaries of the missionaries, or otherwise severely contracting the work. If Southern Baptists have permanantly lowered their gifts to this cause, our foreign mission program, of course, must be contracted.

The Board wishes to say with all earnestness that the Southern Baptist Convention has launched a foreign mission program which cannot be supported on the present scale of contributions from Southern Bautists. Unless the receipts of the Board are materially increased for next year, an increase in the debt is inescapable."

The Convention passed a series of resolutions dealing with the control of the budgets of the Convention Boards and Institutions, in which it made the following special proviso in reference to the Foreign Mission Board:

"Provided, however, that the Convention grants to the Foreign Mission Board, on account of the peculiar needs and nature of its work, a maximum line of credit for the year 1932, of $1,150.000, beyond which it may not go."

This sets the maximum limit to which the Foreign Mission Board may go, but the Board cannot approach that limit unless the friends of Foreign Missions rally to save this work which is in peril. The Convention can only pass resolutions, but with the churches and individuals rests the present and future of this work of Christ. We pray you will not let the Lord's work fail.

Submitted by,

J. C. PIPES.

14. W. W. Williams then read the Report on Home Missions.

REPORT ON HOME MISSIONS

Our fathers, when they organized the Southern Baptist Convention at Augusta Georgia, in 1845, created two great missionary agencies for the propagation of the gospel, namely, our Home and Foreign Mission Boards,

For ninety-six years now, our Home Board has lighted the fires of our holy faith throughout the Southland. From the home

base the gospel has been projected to the ends of the earth. The record of this achievement is a thrilling one.

Tragedies have come, however, with our triumphs. As a result the Home Board finds itself in very straitened circumstances. But it is encouraging to note that it is working itself out of this delicate and complex financial situation. The huge indebtedness incurred through the Carnes steal and the depression is being gradually liquidated. Slowly but surely the Board is getting on its feet again.

The Home Board's mission work has, of necessity, been cut to the bone. All appropriations to the mountain schools and other institutions -- in fact, to all educational and benevolent enterprizes -- have been discontinued. The Board is confining itself to only one phase of mission work, that of making and baptizing disciples. It is seeking to preach the gospel to the Indians, Negroes, Jew, and foreigners in our midst, and to further its missionary interests in Cuba and the Canal Zone.

Let us be patient, prayerful, and sympathetic in our attitude toward the Home Board. The light is breaking on the hills ahead. Let us forget the things which are behind and face toward the future with faith and courage.

Respectfully submitted,

W. W. WILLIAMS.

15. Following this the Report on State Missions was read by George Pennell.

REPORT ON STATE MISSIONS

There are 2,384 white Missionary Baptist Churches in North Carolina, with 408,651 members, with more than a thousand active ministers. Yet the following is a revelation of inherent weakness and inefficiency of this great army: 659 churches within our state did not report a single baptism in 1930, and 943 did not give one penny for the orphanage, missions or hospitals; and those churches that did give fell far short of that which, even in present day conditions, was expected. Furthermore, 85 of these churches have no Sunday School; and hundreds of others are without G.A's., Y.W.A's., R.A's. and Sunbeam organization, and many are without B.Y.P.U's., those most important agencies among the young; and 936 churches are without a W.M.U., with many pastors openly hostile to women's work, or worse than that, so luke-warm in their support as to give no encouragement. Like Pastor - Like Church.

It is always possible in most any church to find people who oppose foreign missions, but say they favor Home Missions, when

they really mean State Missions; so this subject should be the most popular division of our Mission work. If so, let us briefly study its activities:

It is capably and brililantly directed by Dr. Charles E. Maddry, State Secretary, with James A. Ivy B.Y.PU. Secretary, and a corps of field workers, which should be trebled, led by Miss Winnie Rickett. In the Sunday School field, Perry Morgan, is competent, earnest and efficient, accomplishing wonders in enlargment campaigns, study courses and conferences. In the women's work, without which we would be almost helpless, Mrs. Edna R. Harris, Corresponding Secretary is working marvels, with the assistances of the indefatigueable Treasurer, Miss Elsie K. Hunter, while Miss Alva Lawrence, talented, gracious in manner and deeply consecrated is laying the foundation for a brighter day in the future for the W.M.U. young people. The foregoing indicates some features of our work with which all churches, whether large or small, directly come in contact; and blessed is the church who throws its doors open to receive this service as a part of North Carolina Baptist Missions.

The foregoing is only a part of the activities, for since antebellum days, the negro has always has been an object of Christian interest and concern of the Southern white man. The race has always been overwhelmingly Baptist, and today there are over 250,000 negro Baptists in our state, and an active, progressive program of Missions and Benevolences by White Baptists among them would unquestionably result in untold good and benefit. Yet while we while away the time, the Catholics through the "Sisters of the Immaculate Heart of Mary" are contributing more money in one city in North Carolina, proselyting negro chlidren for membership in the Catholic Church, than all the Baptists in 100 North Carolina counties are.

In 1817 the first missionary to the Indians of the South was appointed by the Baptist Board to work among the Cherokees. The Qually Boundry, the gateway to the Great Smoky Mountain Park, is now peopled by the descendants of those same Cherokees. The work of the Baptists has heretofore been financed by the Home Mission Board, but now it is under the State Board, and the meager contributions heretofore made had to be cut this year. After 114 years of service to them, shall it be discontinued in 1931? The answer lies with the Baptists of North Carolina. While the same condition exists with the Cherokees in Robeson County.

The Economic Map is rapidly changing from that of a farming state to one of industry, resulting in a concentration of population around manufacturing plants, thus offering a new problem and

a supreme challenge to provide Baptist churches and service to a newly assembled population. Expenditures in this work should be increased a hundred-fold immediately, and would result in immense dividends in years to come by returned contributions. While the rural church seems to be on the decline, in the words of Ralph A. Felton, "It has been near to our Nation's Heart. Each settlement in pioneer days was built around this little edifice. Our History, our poetry, our Nation's ideals are rich with its memories." The records in the Registrar's office of our Baptist Colleges today indicate that our leaders in the future are the young men of today from the rural churches. The need of these churches is greater now than ever.

The conditions and needs are appalling, but no task has ever ben too great. Our promotion Committee plans for the every-member canvass in every church in North Carolina this fall, with a program of education and enlistment prayerfully and aggressively carried on. The onward progress of the gospel in North Carolina can and will be made a success.

Respectfully submitted,
GEORGE PENNELL.

16. At this time the Report of the Committee on the Oteen Hospital was read by E. C. Greene, Chairman; and was discussed by W. W. Williams, pastor of Oteen Baptist Church, and Dr. J. L. White, pastor of the First Baptist Church of Miami, Fla.

REPORT OF COMMITTEE ON OTEEN HOSPITAL

We, your committee on Oteen Hospital, beg to submit the following:

First, we wish to express our appreciation of the hearty response of our people on behalf of the Baptist work there. Especially do we desire to express our thanks to the members of the Woman's Union for their splendid response to this appeal.

Second, we recommend that the Buncombe Association continue to sponsor the Baptist work at Oteen Hospital and undertake to raise the sum of twelve hundred dollars ($1,200) as its share of the worker's salary for the coming year, the remainder to be borne by the Oteen church.

Third, that the amount assumed by the Association for the work at Oteen Hospital begin August 1, 1931, and continue to July 31, 1932, and all money contributed for this work be sent to W. S. Johnson, Treasurer of the Buncombe Association.

Fourth, that the Moderator be authorized to appoint a com-

mittee of five to further the work, said committee to be composed of himself as chairman, together with two pastors, one representative from the W.M.U., and one other layman.

Respectfully submitted,

E. S. GREENE,
J. B. GRICE,
W. H. FITZGERALD,
J. C. BENNETT,
WM. R. OWEN.

17. The following Amendment was offered by Dr. Charles E. Maddry, General Secretary, N. C. Baptist Convention, Relative to Oteen work; and was approved and adopted by the Association:

AMENDMENT RELATIVE TO OTEEN WORK

1. That the Executive Committee of the N. C. Baptist Convention, at a meeting to be called at once by the General Secretary, recognize the Baptist Chaplain at Oteen, Rev. W. W. Williams, as its state missionary.

2. That the Buncombe Association continue to support the work at Oteen until January 1, 1932, sending all funds to W. S. Johnson, Treasurer, who in turn shall report same to the General Secretary, and all said funds will be credited to state missions under the Cooperative Program.

3. That, beginning January 1, 1932, the State Mission Board contribute the sum of fifty dollars ($50) per month toward the furtherance of the work, Dr. Maddry, will endeavor to secure an additional $600 from the mission boards of other sister states in the Southern Baptist Convention, thus making a grand total of $1200.

DR. CHARLES E. MADDRY.

18. After a song Dr. R. L. Moore led in a closing prayer, and the Association adjourned for the day.

Wednesday Morning

19. The Association was called to order by the Moderator, and Wade Worley led in the morning's devotions.

20. The Report on Stewardship was read by Mrs. O. V. Hines.

REPORT ON STEWARDSHIP

"It is required in stewards that a man be found faithful" and yet if you and I were weighed in the balances against our faithfulness as stewards we would be found wanting.

Suppose you owned a large tract of tillable land and you had it leased to a certain farmer. You furnished seed and all equipment; he was to plant and cultivate crops so as to bring fourth a good harvest; and yet he was to indolent that he allowed the winter winds and summer suns to so hinder his work that year after year no returns were made in money for crops; instead weeds were growing in abundance, fences were down and buildings were in need of repair. How would you feel toward such a tenant? But aren't we guilty of the same thing? God has committed to us a stewardship which includes everything we need, health and strength, time and talent, personality and possession, and above all to each christian a stewardship of the gospel of Christ. How have we used them? We have allowed satan to blow upon us the winds of pleasure and social standing, the suns of carelessness and indifference. These are making us unfit to fight sin; they are tearing down our ideals of christianity and the morals of ourselves our neighbors, and our young people. We are with-holdnig our time and possession from God until, year after year, our churches fail in having conversions and baptisms and must retrench in her obligations, until our missionary forces must be withdrawn and our equipment laid waste.

Have we been good stewards? No, we have stood idly by and allowed these evils to creep in little by little until the task to overcome them seems hopeless. We have been so afraid of hurting some one's feelings, or of ruining our own social standing, or of denying ourselves some pleasure; we have been unfaithful in giving the tithe of the small amounts so God cannot trust us with larger. We have been too careless to speak to the lost and warn them of sin and its consequences; hense for all of this we are suffering. Many are asking when this depression will end; many are giving answers of one kind and another, but God's Word teaches that it will end when His people return to Him. Some say the church has failed; this is not and cannot be true, for it is built on the rock Christ Jesus, and the gates of hell shall not prevail against it. However you and I are failing to receive the blessings God holds for the faithful stewards.

Then shall we not "turn from our wicked ways, seek his face, humble ourselves before Him and pray" that we as individuals and churches shall be good stewards of our time, our talents, our possessions, and greatest of all of the gospel of Christ.

Respectfully submitted,

MRS. O. V. HINES.

21. Following this report J. M. Page delivered an inspiring message on Christian Education.

22. Earl Grice then read the Report on B.Y.P.U. Work, which was ably discussed by James A. Ivey, the State B.Y.P.U. Secretary.

REPORT ON B.Y.P.U. WORK

The work of the B.Y.P.U. for the past year has been most gratifying altho the greater portion of results were obtained in the last six months following the acceptance of the presidency of J. J. McSween, of the Associational organization.

During this time a total of eleven unions have been organized; five Seniors, three Intermediates, and three Juniors. An enlargement campaign was held in nine of the city churches, under the direction of our state secretary, Mr. James Ivey, assisted by a corps of approved workers. This campaign resulted in an appreciable gain in membership and a renewed interest.

Training schools were held in twenty-two churches with the result that 841 awards were given, this being the second largest number of awards given in any association in the state. This is proof in itelf that our young people have the desire for more training in the Kingdom Work.

The Association is divided into six groups, five of which are in charge of a vice-president of the association, the sixth being the city churches, which are fully organized and doing splendid work. There are now seventeen standard Unions with many others working toward the standard who hope to reach it by the end of this quarter. There are twenty-two general organizations with a director at the head of each.

Of the forty-nine churches in the Association there are twenty-one that do not have any B.Y.P.U. organization, but we feel that many new unions will be organized in the very near future. The support and cooperation of more of our adult members is requested to help bring this about.

Our young people of today will be the leaders of tomorrow. Let's train them.

Respectfully submitted,

EARL GRICE.

22. At this time the B.Y.P.U. Officers selected at White Rock were approved by the Asociation.

23. There being no one present to give a report on Sunday Schools, W. S. Johnson, Superintendent of the Sunday School Association, delivered a message on the work.

24. Dr. W. H. Fitzgerald read the Report on Christian Education, a discussion of which followed by Miss Mabel Starnes and Dr. J. W. O'Hara.

REPORT ON CHRISTIAN EDUCATION

Christian Education is education with Christ as the center in the persuit of all knowledge. It is informing and discipling the mind with the idea that God is Creator and Christ is Redeemer.

We have special need of such in this day when atheism is being promoted, and unbelief scoffs at the Word of God.

The right kind of education finds support in the Scriptures. We are commanded to "teach all nations" and the sphere of the teaching is "all things whatsoever I have commanded you." This means that all teaching is to the end of the new life formed in the hearts of men, and new conduct growing out of the new life thro better teaching. Every denominational school and college should meet this standard. No limit is to be placed on the character or amount of instruction, if this end is kept in view.

Baptists seek to inform and inspire their young people with high ideals of living and of serving. The very highest attainments of scholarship are held before capable students who can lead in the persuit of knowledge, or in accomplishments of human good. To this end academies, junior colleges, colleges, and universities are founded, endowed, and supported.

North Carolina Baptists foster Wake Forest and Meridith, with Choan, Mars Hill, Campbell, and Boiling Springs, and Fruitland.

Mars Hill is close to us. Fruitland Institute also is just a little way out. We recommend that these be given support in patronage, contributions, and other ways. We especially recommend that our people help to supply the table at Fruitland by donations of fruits, vegetables, and canned goods.

Most of all we recommend that all our schools be made the object of concern and prayer that through them the Kingdom of God may find extension, and our churches find leadership.

Respectfully submitted,

W. H. FITZGERALD.

25. After this report the Association adjourned for dinner.

Wednesday Afternoon

26. After the Association was called to order by the Moderator, G. C. Cox of Weaverville Church conducted the devotional exercises.

27. Then a marvelous missionary message was brought to the Association by Dr. Jessie Weatherspoon of Louisville Seminary.

28. At this point the following "Livingston Johnson Memorial" resolution was submitted by a committee and adopted:

Whereas the Livingstone Johnson Memorial is for the purpose of establishing a permanent memorial to Dr. Livingstone Johnson and at the same time pay $200,000 on the debts of the Convention.

Resolved, that the Buncombe Association endorse this movement and accept as a goal the $3,000 asked by the Convention com.

Resolved, second, that the executive committee and pastors apportion this amount among the churches.

Resolved, third, that Brother George Pennell be appointed to assist the churches in raising their quotas.

29. The report on our hospital was read by G. C. Cox of Weaverville Church and adopted.

REPORT ON THE HOSPITAL

The North Carolina Baptist Hospital, as the name suggests, belongs to the Baptists of North Carolina. It is a worthy and needed Institution, which serves suffering humanity in the state, in the Name of the Great Physician. Since the opening of its doors, now nearly eight years ago, it has served more than 16,000 patients, and these patients have come from every quarter of the state, and their afflictions have been of practically every known sort. During the last twelve months, 2652 patients were admitted and treated in our hospital. Of this number 622 were full charity patients, and 599 were part pay patients, making a total of 1,221 lives which you helped to save last year.

By our cooperation and contributions, we have made our hospital a great life saving station, for the suffering and dying people of this state. Brother C. T. Lumpkin, Superintendent, pleads for your cooperation in a greater financial way, in order that no one shall be turned away to suffer and die uncared for. It is, therefore, herewith recommended that our churches both use and support their hospital; that in addition to our 4% financial support thru the cooperative program, that once a year, (Mother's Day) every Sunday School in our Association take an offering for this needy, worthy life-saving Institution.

Respectfully submitted,

G. C. COX.

30. The report, next in order, was rendered by Don C. Young, and was adopted by the Association.

REPORT ON STATE OF PUBLIC MORALS

As we have struggled in the throes of economic depression we can point to one outstanding benefit resulting therefrom. The manufacture, sale and use of intoxicating liquors has been reduced more than fifty percent in our county during the financial stringency. The crimes that usually result from the excessive use of intoxicating liquors have, within the last year, in our county decreased at least fifty percent. When money is plentiful the manufacture of liquor is profitable and the sale and use thereof is abundantly prolific; and the crimes that are committed as a result of over intoxication flourish. But this does not necessarily mean that it is time for us to let up in our efforts for prohibition. Of all times in the history of this Country the enemies of prohibition are better prepared to destroy the Eighteenth Amendment to the Constitution and the supporting Volstead Act. The anti-prohibitionists are better prepared today, better organized, and have more funds than ever before and if they ever win the Congress of the United States and the chief executive office of this nation, all of the efforts and sacrifices made by the heroic men and women to gain prohibition will be lost. The chief concern of the prohibition forces at this time is to see to it that the complexion of the Congress of the United States is not changed and that the chief law enforcement officers of the Country shall favor prohibition.

The Southern Baptist Convention at its recent session in Alabama in this respect adopted a resolution as follows:

1. That we declare public office to be a public trust, to be held and administered only in the best interest and for the highest welfare of all the people.

2. That no person is worthy of public office who is not socially-minded and does not believe in the enactment of such laws as will promote the moral welfare of the people, or who does not believe in the enforcement and observance of all laws.

3. That we recognize the right of all to advocate a change in any provision of our Constitution and laws, but, in the language of the President, which we quote with approval, "Our whole system of self-government will crumble either if officials elect what laws they will enforce or citizens elect what laws they will support. The worst evil of disregard for some law is that it destroys respect for all law. For our citizens to patronize the violation of particular law on the ground that they are opposed to it, is destructive of the very basis of all the protection of life, homes and property which they rightly claim under other laws."

4. That we are in no sense concerned with party politics or with the fate or future of any political party. But in all great moral questions we are deeply concerned, both as citizens and Christians, no matter how they may become related to politics or questions of Government.

5. That, as we have frequently done heretofore, we declare our intention and purpose not to support for President of the United States, Senator, Representative, Governor, or other officers of high and responsible position any candidate who is hostile to or does not openly and frankly support our present prohibition laws, but to seek the defeat of any such candidates no matter what party label he may wear."

The Commission recommends also the adoption of the following:

1. "That the Southern Baptist Convention suggest and recommend that resolutions to No. 5 in the preceding section be adopted by every Baptist State Convention and District Association in the South at their next annual session.

2. In view of the several well-financed wet organizations now seeking to destroy our prohibition laws, we commend the practical work and urge the support of the Anti-Saloon League and the Woman's Christian Temperance Union for their basic, wholesome influence in encouraging Christian patriotism and personal and national sobriety."

The carrying out of the recommendations of the Southern Baptist Convention is imperative if prohibition is to be maintained. We suggest that this Association follow the recommendations of the Convention. There are those who say that the prohibition laws are ineffective and an absolute failure. When they say this they are not acquainted with the facts. Prohibition has brought annually since its adoption into the wage earners savings account the enormous sum of Six Billions of Dollars that formerly went for the purchase of intoxicating liquors. Another annual saving of Six Billions of Dollars since the adoption of prohibition has resulted in the increased efficiency of the workers of this Country, and, thus some has likewise gone into better homes, better schools and conveniences of life. It is true that we lost, when we adopted the prohibition enforcement act, 170,000 saloons, which were located in the best corners and most strategic sites in the cities of our land, but instead we gained 350,000 gasoline stations and 3615 branch banks, which have taken their places. It is true that we have lost as a result of prohibition Three Hundred and Sixty Millions of Dollars in federal income from taxes on One Billion, Eight Hundred and Seventeen Million of Dollars worth of liquor, which came largely

from the pockets of the poor, and, instead we have gained Seven Hundred Seventy-nine Millions of Dollars in automobile and gasoline taxes, paid by twenty-three million automobile owners and we have likewise gained Two Billions of Dollars in federal income taxes from the two million of people who pay the taxes. It is true that we have lost sixty-four percent of the liquor formerly drunk by the people of this Country and we have decreased the per capita consumption of liquor in this Country from twenty-two gallons, prior to prohibition, to seven gallons per capita at the present time and we have increased the amount of milk that is drunk in this Country twenty-eight per cent. Thirty million new depositors have increased the savings of the people of this Country Thirteen Billion Dollars. It is true that we have lost the thousands of men who formerly were required to take the "Keeley" cure and the other thousands who were required to take treatment as inebriates, but, we have gained 4,000,00 new homes built each year since 1921 and the wages of the American worker have increased twenty-five per cent; while the living costs have materially decreased. It is true that we have lost ten to sixty per cent of the children under sixteen years of age who formerly passed thru the Juvenile Courts and we have lost fifty per cent of the arrests for prostitution, but, we have gained three hundred per cent increase in the number of young men and young women attending college. The total number attending college in 1930 was three hundred and fifty thousand and in 1929, one million. In the face of these facts who is to say and who will dare say that prohibition has been a failure in this Country.

The homes are the basis foundation of our Nation's existence. Our Nation's life cannot long exist without the wholesome influence of the homes. When this great American Institution fails our Country will not long exist. Today in North Carolina one out of every six homes end in the divorce court. The children, the innocent products of the marriage, are the chief sufferers of this condition. In a great many instances brothers and sisters are separated, some living with their father and some with their mother, and some with their relatives and some are thrown on the charity of the county or city or charitable neighbors and friends who care for them. One baffling condition existing today is the supprisingly large number of men who have abandoned their wives and children and failed and refused to support them. This condition has become very serious in Buncombe County. In the last year in the Court in which I am prosecuting officer we have averaged two cases a week of this kind. This class of cases today constitutes the greatest source of crimnal violation. The charitable organizations of Asheville

and Buncombe County, with all of the money contributed by the City and County Governments, cannot adequately provide for these destitute families. The Courts can scarcely, with all their powers, cope with such a situation. The only adequate remedy is to prevent hasty and unconsiderated marriages and that is a matter of education and training. It is a matter that must receive the individual attention in the respective homes.

Another situation that is becoming very acute is the large number of hold-ups and robberies occurring with increased rapidity. In most instances this is carried on by young men. It is a situation that is hard to adequately deal with and it is very difficult for the law-enforcement officers to detect and capture the guilty parties. With the quick means of transportation accessible to every one, a robbery may be committed in one state and in less than an hour the robbers can cross the border into another state and easily disappear. We have had recent experience in our community. It is no longer safe at any time, day or night, to leave your automobile on the highways or streets unlocked or unguarded. Young white boys have established a monopoly on the science of taking the other man's car when it is takable. They are organized for the work and the organization consists chiefly of large receiving stations, usually in another state, and the boys go out and bring in the automobiles and they are changed and remodeled so that their appearance is not easily detected and they are then sold to the public. The young white boys receive very little in the transaction and run all the risk of detection and punishment. This situation could be materially benefitted if the receiving station could be detected and the operator thereof severely punished.

From the foregoing I do not want to leave the impression that the whole Country is in strife and turmoil and a state of lawlessness. It is not. I am merely trying to point out some of the existing evils so that the people here present may be thinking of the remedy. We still have an abundance of good, loyal men and women who are continuously doing their best for themselves, their homes, their schools and churches. It is our earnest desire that their number increase.

Respectfully submitted,

DON C. YOUNG.

31. The above report was followed by a strong message by C. A. Upchurch on, "The Evils of Strong Drink." After his message there was an offering taken and turned over to him for the

Anti-Saloon League Work.

32. The Sunday School Officers elected by the Sunday School Association for the ensuing year, were endorsed by the Association.

33. The next session of the B.Y.P.U. Association will be held with the Fairview Church the last Sunday in July.

34. "We your committee on the reception of New Churches submit the following report:"

REPORT OF THE RECEPTION OF NEW CHURCHES

Paint Fork Baptist Church which was once a member of this Association dropped out thereby losing their fellowship, now wishes to be reinstated to fellowship in the Association. After investigation, we your committee recommend that this Church be restored to full fellowship with us.

Respectfully submitted,
J. C. PIPES.

35. Then followed a report on the Promotional Work by J. B. Grice, which report contained a recommendation that our Association endorse the movement and work with other states and other Associations in our state in the same, as recommended by our state Secretary. This report was adopted by the Association.

All the reports contained in the foregoing pages were unanimously adopted by the Association.

36. Report on the Dead, by Frank L. Snyder.

IN LOVING REMEMBRANCE OF OUR DEAD DURING LAST YEAR

AVERY'S CREEK
Mrs. M. C. Johnson
ANTIOCH
Mrs. Elizabeth Bradley
ASHEVILLE, BILTMORE
Miss Addie Cox
Mr. W. B. Michael
Mrs. Thomas Creasman
Mrs. Clyde S. Reed
ASHEVILLE, CALVARY
Mrs. H. L. Herron
Mrs. S. B. Lance
Mrs. C. L. McClure
Mr. C. E. Rich
Mr. E. C. Stewart
Mr. J. S. Mardis
ASHEVILLE, CHUNN'S COVE
Mr. C. R. Randall
ASHEVILLE, CRAVEN ST.
Mr. W. A. Kuykendall
Mrs. W. G. Candler
Mr. Charles McIntosh
Mr. Bryson Fisher
Mr. W. C. Moody
Mr. Caucil Brown
ASHEVILLE, FIRST
Mrs. E. S. Pirchett
Mrs. D. W. Briggs
Mrs. W. A. Bryson
Mr. W. M. Cook
Mrs. Anna Rue Davis
Mrs. Dekey Kilpatrick
Mrs. Roy E. Miller
Mrs. T. S. Rector
Mrs. Nora Revell
Mrs. Ida Zone Starnes
Mrs. F. A. Summer
Mrs. M. D. Wright
Mrs. W. H. McRae
Mr. Eugene Taylor
ASHEVILLE, RIVERSIDE
Mrs. J. M. Thompson
WEST ASHEVILLE
Mr. W. L. Hall
ASHEVILLE, WEST END
Mr. W. P. Crompton
Mrs. W. P. Crompton
Mr. John Bradley
BEAVERDAM
Mrs. H. E. Stradley
BEREA
Mr. J. A. Cordell, Deacon
BIG IVY
Mrs. W. W. Wilson
Mrs. Lou Williams
BLACK MOUNTAIN
Mr. John Burlison
Mr. Clyde Morris
Mr. Gales Hudgins
Mrs. Rachel A. Morris
Mrs. L. B. Hudgins
DEAVER VIEW
Mr. L. D. Moore
Mr. Logan Lunsford
ENKA
Mrs. B. H. Hall
FAIRVIEW
Mrs. W. C. Earley
HOMINY
Mr. Edgar W. Candler
Mrs. John Alexander
JUPITER
Rev. J. M. Pickens
MT. CARMEL
Mr. A. E. Ingle
Mr. J. H. Miller
MORGAN HILL
Mrs. Emeline Evins
Mrs. Lucy Gentry
Mrs. Julia Loven
NEW BRIDGE
Miss Uretta Sharp
Mrs. Flonny Lunsford
NEW FOUND
Mrs. C. M. Martin
PLEASANT GROVE
Mr. Eli Garren, Deacon
Mrs. Eli Garren
REEDS CHAPEL
Mr. D. C. Ledford
Mr. John Jackson
Mr. C. W. Moody
Mrs. Arthur Coghburn
RIDGECREST
Mrs. Mollie Harris
Mrs. A. F. Manchison
SPRING MOUNTAIN
Mrs. S. W. Guffey, Elder
SWANNANOA
Mrs. H. E. Martin
VICTORY
Mr. W. W. Johnson
WEAVERVILLE
Mrs. Floyd Carson

37. Then with song and prayer of gratitude to God for past blessings on the Association and supplication for His Spirit to guide us as we face the future, the Fiftieth Session of the Buncombe County Baptist Association reached a spiritual climax in the closing moments of one of the most successful Sessions of the Association.

DON C. YOUNG, Moderator,
FRANK L. SNYDER, Clerk.

B. Y. P. U.

CHURCHES	Does church have general BYPU. organization?	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total number Daily Bible Readers	Number taking BYPU. Study Course	Total Systematic givers in all Unions	Students in College from your Church
Ash., Biltmore	yes		1	1	2	4			22	12	15	49				
Ash., Calvary	yes	1	3	2	2	8	1	7	48	42	43	140	59	54	89	
Ash., Chunn's c.	no		1	1	1	3			10	20	10	40				
Ash., Craven St.	no		1	1		2			18	20		38	15	10	16	
Ash., First	yes		1	2	2	5			34	35	51	120	45	42	57	5
Ash., French B.	yes	1	1	1	1	4	4	20	17	25	25	87	72	81	67	
Ash., North	yes	1	1	1	2	5	4	14	15	30	18	90	52	44		
Ash., Riverside	yes	1.	1	2	2	6		26	43	40	20	129	50		45	
Ash., West	yes	1	1	2	2	6	5	22	24	40	58	144	82	120	112	4
Ash.,West End	yes	1	1	1	1	4		22	21	17	11	71	17	21	21	
Bethel	no	1				1		65				65				
Berea	no		1		1	2			24		8	32	6	13	4	
Big Ivy	yes		1	1	1	3			26	15	9	50	10		4	
Black Mt.	yes	1	1		1	3		11	14		20	45	19	24	28	
Deaver View	yes	1	1	1	2	5		20	14	29	27	90	20			
Elk Mt.	yes			2	2	4				23	21	44	10			
Fairview	no		1		1	2			30		18	48				
Flat Creek	no		1	1	1	3			25	18	27	70	13		17	
Hominy	yes		1	1	1	3			18	17	20	55	21	37	20	
Inanda	no		1			1			24			24	6	9	14	
Liberty	no			1		1				42		42				
Mt. Carmel	yes		1	1		2	1		12	16		28				
New Bridge	yes		1	2	1	4			15	30	15	60	40	37	26	
Oteen	yes		1	1	1	3			12	20	26	58		10		
Reed's Chapel	yes		1	1	1	3	2		20	12	24	56	48	48	47	
Ridgeway	no		1			1			51			51	6		8	
Swannanoa	yes		1	1	1	3	1		26	23	30	79	26	79	35	
Weaverville	yes		1	1	1	3	1		9	16	20	45	18	29	12	
White Rock	yes	1	1	3	1	6		12	21	82	20	125	28	33	66	
Totals		10	28	31	31	100	19	432	608	601	539	2180	663	621	688	9

WOMEN'S WORK

CHURCHES	Number of Woman's Missionary Societies	Number of YWA's.	Number of GA's.	Number of RA's.	Number of Sunbeams	Total WMU organizations	WMS. Members	YWA's. Members	GA's. Members	RA's Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses
Ash., Biltmore	1		1		1	3	24				20	44	20
Ash., Calvary	1	1	1	1	1	5	79	30	10	16	17	152	31
Ash., Chunn's C.	1					1	23					23	12
Ash., Craven St.	1					1	23					23	
Ash., First	1	2	2	1	1	7	265	40	30	16	98	449	217
Ash., French B.	1	1	1	1	1	5	35	20	25	20	25	125	69
Ash., North	1		1	1	1	4	26						
Ash., Riverside	1	1	2	1	1	6	31	30	50	14	30	153	
Ash., West	1	1	2	1	1	6	25	20	30	16	23	114	54
Ash., W. End	1					1	35					35	
Beaverdam	1					1	12					12	
Bingham Heights	1					1	20					20	
Black Mt.	1				1	2	32				10	42	
Deaver View	1					1	10					10	
Elk Mt.					1	1					11	11	
Fairview	1					1	10					10	
Flat Creek	1					1	10					10	
Liberty	1					1	20					20	
Mt. Carmel	1				1	2	20				20	40	8
New Bridge	1					1	25					25	10
Oteen	1					1	7					7	
Reed's Chapel	1		1		1	3	35		14		24	73	27
Rirgecrest	1					1	11					11	
Swannanoa	1					1	36					36	
Weaverville	2		2			4	20		22			42	6
Total	25	6	13	6	11	61	834	140	181	82	278	1515	454

GIFTS FOR LOCAL CHURCH WORK

CHURCHES	Regular Treasurers and Post Offices	Pator's salary	Other salaries	Ministerial help and supply	Building and repair	Incidentals	Literature for Sunday School, BYPU & WMS.	Help given to local poor	For printing the minutes and Clerk of Association	Other objects	Total for local church work given by church and all its organizations	Given by all WMU organizations, but included in first column	Given by the Sunday School but included in the total in first column
Avery's Creek	S. O. Ingram, Arden	150.00			10.00	5.00			4.50		169.50		
Antioch	S. H. Carter, Democrat	120.00				38.40	22.07	20.00	3.20		203.67		
Asheville, Biltmore	F. C. Lackman, Biltmore	1501.60			32.30	610.79	123.23	25.00		42.80	2325.72	100.00	219.73
Asheville, Calvary	F. H. Rymer, W. Asheville	2724.60	594.64	224.56	2799.45	1997.46	820.00	245.00		9405.91	4782.61		
Asheville, Chunn's Cove	Mrs. J. O. Crenshsaw, Asheville	227.93		40.00		50.25	55.30		3.00		376.48		
Asheville, Craven St.	J. B. Whitaker, W. Asheville	1248.04		41.73	805.00	140.65	67.45	222.39			1720.26	242.39	115.38
Asheville, First	R. J. Lewis, Asheville	5100.00	4628.22	200.00	13141.74	7502.45	500.00	477.93	5.00	173.00	31728.00		
Asheville, French Broad	J. W. Beard, Asheville	2100.00		137.00	1600.00	844.00	270.00	15.00	10.00	650.00	5621.00		570.00
Asheville, North	N. J. Crawford, Asheville	1200.00			448.00	289.00	100.00	3.00			2040.00		
Asheville, Riverside	R. C. Lominac, Asheville, R. 1.	1470.00		29.47	603.45	444.05	156.92	200.00			2901.49		681.92
Asheville, West	H. B. Stroup, W. Asheville	3060.00			2107.61	402.48	150.00	250.00		439.50	6409.69	250.00	561.32
Ashevile, West End	C. E. Grove, Asheville	1790.00	15.00	43.99	50.99	198.92	82.30	75.00		404.40	2660.60		
Beaverdam	C. T. Carter, Asheville, R. 1.	300.00				24.40	120.68		5.00		450.08		129.28
Bethel	M. O. Duncan, Asheville, R. 4.	66.58									66.58		
Berea	C. V. Shope, Swannanoa	200.00		1.65	56.50	45.21					333.36		141.19
Big Ivy	F. L. Whitaker, Barnardsville	275.00		50.00	30.00	14.40					453.89		76.99
Bingham Heights		118.58				14.40	21.04		3.00		137.02		38.44
Black Mountain	Mrs. W. W. Hall, Black Mt.	1172.83		46.70	310.00	163.95	106.15	13.10	3.00	73.75	1889.48	3.50	258.32
Brown's Chapel	Alfred Bradley, Beech	25.00											
Chestnut Grove	J. G. Riddle, Dillingham												
Deaver View	J. P. Walsh, Asheville, R. 3.	657.50		34.26	239.59	79.75	134.61	5.00	5.00	49.00	1204.71	54.00	266.20
Elk Mountain	J. C. Riddle, Asheville	47.89		8.05		41.00	52.46		3.00		152.40		152.40
Enka	Reno Hall, Enka	405.00		29.00	185.64	60.75	30.00			12.00	722.39		30.00
Fairview	P. O. Merrill, Fairview	720.00			200.00	45.00	70.00	100.00			1135.00	55.00	77.50
Flat Creek	M. B. Spivey, Stocksville	190.59		114.03	1.80	46.06	72.15	18.70	3.00	50.65	496.98	110.64	
Gashes Creek	J. C. Arrowood, Biltmore, R. 5.	150.00		17.00	38.30	57.53	16.30	6.55		24.08	3097.76		
Hominy	T. S. Clark, Candler	780.00		16.60	31.50	79.40	84.53			13.00	1005.03		129.03

Inanda	E. N. Ingle, Asheville, R. 3.	80.88				50.40	35.31		1.00	66.30	173.89		81.40
Jupiter									1.18				
Laurel Pines		50.00											
Liberty		200.00	43.83			35.00	53.42		1.76		334.01		
Macedonia	Ezra Sluder, Alexander	169.90		30.46		72.01	11.12	46.97			330.46		
Mt. Carmel	J. M. Ingram, Asheville	741.76		58.54		139.14	175.00		1.00		1115.44	50.00	98.38
Morgan Hill	J. S. Ball, Stocksville	150.00				8.00	12.50		2.00		195.00		22.50
New Bridge	J. W. MacEwen, Asheville	561.75			168.12	164.50	226.60		5.00	14.40	1140.37		214.00
New Found	P. D. Isreal, Asheville, R. 4.	400.00		25.00		82.90	48.84			15.80	572.54		
New Salem	Blanch Moss, Skyland	65.00											
New Morgan Hill													
North Black Mountain													
Oteen	R. H. Henderson, Oteen	600.00		100.00	1899.00	164.00	80.94	20.00	5.00		2868.94		
Paint Fork													
Pine Grove													
Pleasant Grove	M. M. Settle, Fairview	126.78				27.00	16.00				169.78		
Pole Creek	T. F. Hall, Candler	119.73					14.98		2.05		136.76		
Reed's Chapel	B. E. Singleton, Biltmore	1500.50		50.00	270.33	567.76	228.00	52.00			2668.59	438.96	228.06
Ridgecrest	W. V. Powell, Ridgecrest					92.57	53.49	5.88	5.00	53.60	210.54	16.00	
Ridgeway	Mrs. R. E. Morgan, Candler	219.50		36.30	5.00	65.70	65.35		3.00	106.90	502.25		170.85
Spring Mountain	Edward Guffey, Fairview	75.00	20.00			5.00	9.00		.90		109.90		
Swannanoa	W. W. Ross, Black Mt. R. 1.	1097.38		102.00	516.37	216.02	176.85	98.71	7.00	164.23	2378.56	102.37	526.53
Victory	C. B. Jones, Asheville, R. 4.	125.84		16.75		66.00	40.00			48.00	397.09		227.28
Weaverville	Maye Kennedy, Weaverville	820.75			344.47	128.00	85.23		3.00	8.29	1389.74		
White Rock	Effie Jamison, Candler, R. 1.	311.16	47.66	128.50		208.85	74.55	50.60	3.00	24.95	489.85		134.30
Zion Hill	R. C. Morgan, Leicester	32.34		59.66		25.00	13.85				94.35		
Total		33050.41	5349.35	1669.60	25840.31	15329.49	4521.43	1950.23	88.59	2434.65	91985.06	6713.19	8444.03

CHURCH PROPERTY

CHURCHES	Church Clerks and Postoffices	Does your church own its house of worship?	When was it built?	Materials used	Persons Seated	Number of rooms	Department assembly rooms	Number seperate class rooms	Value of church house and grounds	Value of pastor's home	Total value all church property	Indebtedness on all church property	Insurance carried
Avery's Creek	S. O. Ingram, Arden	3d.int.	1888	wood	400	1			$ 200.00		$ 200.00		
Antioch	G. G. Burrell, Democrat	yes	1885	wood	300	5	4	4	6500.00		7000.00		
Asheville, Biltmore	B. H. Mathews, Biltmore	yes	1880	stucco	400	7		6	15000.00	$ 10000.00	$ 25000.00		$ 8000.00
Asheville, Calvary	J. W. Baity, W. Asheville	yes	1921	brick	750	48	7	41	175000.00		175000.00	32000.00	41000.00
Asheville, Chunn's Cove	J. H. Berghouser, Asheville	yes	1907	wood	100	9		9	7500.00		7500.00		4000.00
Asheville, Craven Street	Edgar Davis, W. Asheville	yes	1923	C.&W.	300	6	6	6	7830.45		7830.45	800.00	
Asheville, First	Earl Grice, Asheville	yes	1926	brick	1600	101	9	80	720000.00	30000.	750000.	305000.00	185000.00
Asheville, French Broad	R. L. Keever, Asheville	yes	1914	brick	400	6	19	14	60000.00	8000.00	68000.00	3000.00	1500.00
Asheville, North	F. W. Tilson, Asheville	yes	1910	brick	400	8	8	8	10000.00		10000.00	3000.00	3000.00
Asheville, Riverside	W. M. Jervis, Asheville, R. 4	yes	1919	stone	500	10	10	9	30000.00		30000.00	1500.00	7000.00
Asheville, West	T. D. Grimes, W. Asheville	yes	1930	wood	400	21	5	19	7000.00		7000.00	1600.00	6000.00
Asheville, West End	Ira Warren, W. Asheville	yes	1890	wood	350	12	11	15	8000.00	2500.00	10500.00		2000.00
Beaverdam	E. P. Stradley, Asheville, R. 1.	yes	1845	wood	200	3		4	4000.00		4000.00		
Bethel	M. O. Duncan	yes		wood	300	1	4		3000.00		3000.00		
Berea	H. M. Cardell, Swannanoa	yes	1886	wood	500	3		2	2000.00		2000.00		
Big Ivy	Mrs. E. W. Cannon, Barnardsville	yes	1920	brick	400	6	6	6	11000.00	3500.00	14500.00		
Bingham Hights	Daisy Brown, Asheville, R. 4.	yes	1931	wood	under construction								
Black Mountain	Joseph Kinsey, Black Mountain	yes	1908	wood	250	11	3	11	6000.00	5000.00	11000.00	500.00	4000.00
Brown's Chapel	Alfred Bradley, Beech	yes	1893	wood	200	1			3500.00		3500.00		
Chestnut Grove	L. M. Riddle, Dillingham	yes	1895	wood	200	1			1000.00		1000.00		
Deaver View	M. B. Jackson, W. Asheville, R. 3.	yes	1924	con'ct.	400	10		9	9500.00		9500.00	1908.00	3000.00
Elk Mountain	C. D. Wright, Asheville	yes	1915	wood	200	8	11	11	4000.00		4000.00		
Enka	B. H. Robinson, Enka	yes	1930	wood	250	2	6	6	2800.00		2800.00		1500.00
Fairview	P. O. Merrill, Fairview							8	10000.00	3000.00	13000.00		
Flat Creek	M. B. Spivey, Stocksville	yes	1890	wood	350	6		5	2800.00		2800.00		
Gashes Creek	H. S. Robinson, Jr., Biltmore	yes	1908	stone	300	1			10000.00		10000.00		
Hominy	M. M. Morgan, Candler	yes	1923	brick	300	10	9	10	12000.00	1000.00	13000.00		
Inanda	E. N. Ingle, Asheville, R. 3.	yes	1884	wood	200	1		7	2000.00		2000.00		
Jupiter	C. M. Crowder, Alexander	yes	1905	wood	200	3	3	3	3000.00		3000.00		

Laurel Pines	A. L. Mitchell, Fairview	yes	1926	wood	250	1			1000.00			1000.00		
Liberty	L. W. Young, Candler, R. 3	yes	1905	wood	300	1			2000.00	1000.00		3000.00		
Macedonia	Hugh Rymer, Alexander	yes	1870	wood	500	1			2500.00			2500.00		
Mt. Carmel	A. E. Sluder, Asheville, R. 4.	yes	1885	wood	200	3		3	2000.00			2000.00		
Morgan Hill	J. F. Cheek, Stocksville							2	4000.00			4000.00		
New Bridge	J. L. Howard, Asheville	yes	1917	con'ct.	300	11	4	11	15000.00			15000.00		5000.00
New Found	Hattie Jervis, Asheville, R. 4.	yes	1885	wood	300	1			2000.00			2000.00		
New Salem	M. L. Lance, Skyland	yes	1896	wood	300	1			2000.00			2000.00		
New Morgan Hill														
North Black Mountain														
Oteen	G. M. Nix, Oteen	yes	1930	wood	350	7	7	7	6000.00			6000.00	2000.00	5000.00
Paint Fork														
Pine Grove														
Pleasant Grove	M. M. Settle, Fairview	yes	1899	wood	300	1			3000.00			3000.00		
Pole Creek	Dwight Long, Candler	yes	1920	wood	300	1			2000.00			2000.00		
Reed's Chapel	W. L. Hart, Biltmore	yes	1923	brick	500	18	4	15	35000.00			35000.00	300.00	10000.00
Ridge Crest	Mrs. W. V. Powell, Ridgecrest	no												
Ridgeway	Mrs. G. D. Muse, Candler	yes	1913	wood	300	1			2500.00	1000.00		4500.00		2000.00
Spring Mountain	Sue Guffey, Fairview	yes	1896	wood	200	1	4	4	2000.00			2000.00		
Swannanoa	Helen Thomas, Swannanoa	yes	1923	con'ct.	303	8		10	8000.00	4000.00		12000.00	650.00	3500.00
Victory	Sarah Barger, Asheville	yes	1926	con'ct.	200	3	9	9	3000.00			3000.00		
Weaverville	Maye Kennedy, Weaverville	yes	1924	brick	300	9	9	9	23000.00			23000.00	1800.00	5000.00
White Rock	O. L. Isreal, Candler, R. 1.	yes	1884	wood	400	6	6	6	2500.00			2800.00	4.90	
Zion Hill	Mrs. Mattie Webb, Lercester	yes	1911	wood	500	1	6	6	3000.00			3000.00		
Total									$1256130.45	$ 69000.00		$1324930.45	$ 354062.90	

CHURCH MEMBERSHIP

CHURCHES	Is it in a village, town, city or country?	When constituted	Pastors and Post Offices	Days of meeting	Members reported last year	CHURCH MEMBERSHIP								Total present members	Weekly prayer meetings	Revivals meetings held during year	Observances of Lord's Supper during year	Families receiving state baptist paper
						GAINS				LOSSES								
						Babtisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Avery's Creek	Village	1881	Charles F. Owen, Waynesville	4	58	6	3	1		5			1	62	yes	1		1
Antioch	Vilage	1885	J. S. Stanberry, Sylva	4	179	6				3			1	181	no	1	1	2
Asheville, Biltmore	City	1880	W. H. Fitzgerald, Biltmore	1-2-3-4	356	1	5			14		2	2	344	yes	1	12	18
Asheville, Calvary	City	1909	J. B. Grice, West Asheville	*	767	56	53	2		57	1		6	814	yes	1	12	
Asheville, Chunn's Cove.	City	1920	J. M. Justice, Black Mountain	3 a.m. all p.m.	115	12				4			1	122	yes	1		
Asheville, Craven St.	City	1923	A. P. Sprinkle, Emma	*	285	46	7	3	2	3	1		6	333	yes	1	4	6
Asheville, First	City	1829	Wm. Russell Owen, Asheville	*	2327	36	23	3		78		2	14	2295	yes		11	36
Asheville, French Broad	City	1914		*	385	8	20			20			1	392	yes	1	4	15
Asheville, North	City	1917	F. L. Snyder, Asheville	*	163	9	19	2	7	7				193	yes	1	6	6
Asheville, Riverside	City	1912	J. C. Pipes, Asheville	*	280	10	13	1		16			1	287	yes	1	4	2
Asheville, West	City	1929	F. M. Dowell, West Aeheville	*	188	46	38	4		10	1		1	264	yes	1	4	4
Asheville, West End	City	1890	R. W. Justice, West Asheville	*	331	33	6			5			3	370	yes	1	11	
Beaverdam	Country	1885	P. C. Stringfield, Mars Hill	*	123					4			1	118	no		4	4
Bethel	Country		N. B. Phillips, East Flat Rock	1-3	54									54	no	1	2	
Berea	Country	1853	Wade Warley, Swannanoa	1-3	80	6	4			2			1	87	no	1	4	
Big Ivy	Village	1821	W. L. Edwards, Barnardsville	2-4	166	10	3			1		1	2	175	no	1	1	4
Bingham Heights	Country	1929	R. W. Justice, West Asheville	*	24	14	25	1		5				59	yes	2	4	
Black Mountain	Town	1905	J. M. Justice, Black Mountain	*	335	3	14		3	12			5	338	yes	1	12	12
Brown's Chapel	Country	1852		4	128									128	no	1		
Chestnut Grove	Country	1895		1-3	78									78	no			
Deaver View	Country	1923	J. S. Stanberry, Sylva	*	96		6			1	1		2	98	yes	1	3	
Elk Mountain	Village	1915	J. P. Bennett, Asheville	*	77	5	5			11				76	yes	1		2
Enka	Vilage	1930	J. C. Bennett, Candler	2-4	39	5	3	2		1			1	47	yes	1		
Fairview	Vilage	1806	A. B. Miller, Fairview	1-2-3	156	4	4			11	1		1	151	no	1	4	6
Flat Creek	Country	1811	W. B. Sprinkle, Weaverville	1-3	183	6	5			1				193	yes	2	2	4
Gashes Creek	Country	1856	J. P. Bennett, Biltmore	*	87	5	4			12	2			82	no	1	1	
Hominy	Country	1812	J. C. Bennett, Candler	1-2 am. 2-4 pm.	170								2	168	no	1	3	3

Inanda	Country	1884	R. T. Daniel, Asheville	2-4	105		2			4				103	no		3	
Jupiter	Village			2-4	100	10	10			5				115	yes		2	
Laurel Pines	Country	1926	J. L. Jenkins, Fairview	3-4	41	12	6			5			2	52	yes	2	1	
Liberty	Country	1895	O. F. Burnett, Cruso	3	60	9	4							73	no	1	1	
Macedonia	Country	1879	W. M. Howell, Asheville	2-4	107	4	4			2				113	yes	1	2	
Mt. Carmel	Country	1885	Chas. Jollay, West Asheville	all am.	194	9	3			3	2		2	199	no	1	4	3
Morgan Hill	Country	1866	W. L. Edwards, Barnardsville	3	136					3			3	130	no		2	
New Bridge	Village	1915	W. B. Sprinkle, Weaverville	*	215	29	17			21			2	238	yes	2	2	
New Found	Country	1803	R. R. Mehaffey, Leicester	1-3	149		7						1	155	no	1	4	6
New Salem	Village	1850	W. R. Moss, Arden	2-4	50					10				40	no			
New Morgan Hill	Country	1905																
North Black Mountain																		
Oteen	Village	1930	W. W. Williams, Oteen	*	48	30	22	4		1	1			104	yes	2	4	1
Paint Fork	Country					7	3							55		1		
Pine Grove		1925																
Pleasant Grove	Country	1891	W. S. Vehaun, Asheville	1-3	77		6			3			2	78	yes		2	
Pole Creek	Country	1916	O. F. Burnett, Cruso	1	68	1				1				68	no			1
Reeds Chapel	Country	1913	N. Cunningham, Biltmore	*	289	10	29			23			4	301	yes	1	3	10
Ridgecrest	Village	1914		1-3	44					1		1	2	40	yes			4
Ridgeway	Country	1912	O. F. Burnett, Cruso	2	106	7	4			3				114	yes	1		3
Spring Mountain	Country	1889	M. L. Kirstein, Fairview	3	97	3	4			5				99	no	1		
Swannanoa	Town	1885	L. A. Thomas, Swannanoa	*	315	60	37	4		7	1		1	407	yes	2	2	3
Victory	Country	1925	M. D. Gantt, Swannanoa	1-3	121	15	12			10			1	137	yes	2	2	
Weaverville	Village	1924	G. C. Cox, Mars Hill	*	155	5	20			4			1	176	yes	1	4	6
White Rock	Country	1884	B. N. Rogers, Fletcher	2-4	196	19	2	1		2				216	no	1	2	1
Zion Hill	Country	1911	T. M. Cogburn, Canton	4	117	1	1			1				118	yes	2		
					10020	552								10540				

SUNDAY SCHOOLS

CHURCHES		Superintendants and Post Offices	Officers and teachers	Beginners 3-5 years	Primaries 6-8 years	Juniors 9-12 years	Intermediates 13-16 years	Young People 17-24 yrs.	Adults 25 years and up	Cradle Roll under 3 yrs.	Home department	Total enrollment, including officers, teachers and pupils	What is your average attendance?	Is the school graded?	Is it standard A-1?	Teachers holding Normal Diplomas	Baptisms from school	Have you a mission Sunday School?	Enrollment of mission Sunday School	Did you hold a Daily Vacation Bible School?	Enrollment Daily Vacation School	Average attendance Daily Vacation School
Avery's Creek	Village	Union Sunday School																				
Antioch	Village	V. J .Lovin, Democrat	8	5	5	10	9	31	15			75	50	no	no		6	no		yes	50	30
Biltmore, Asheville	City	W. E. Moore, Biltmore	26	8	36	32	34	56	44	12		248	135	yes	no	10	1	no		yes	96	75
Calvary, Asheville	City	W. S. Johnson, West Asheville ..	102	96	145	179	110	100	199	111	42	1084	520	yes	yes	65	56	no		no		
Chunn's Cove, Asheville	City	J. H. Berghauser, Asheville	8	14	22	25		27	15			111	60	no	no		12	no		no		
Craven St., Asheville	City	F. L. Gilreath, West Asheville ..	16	25	38	25	30	50	65			249	146	no	no	3		no		no		
First, Asheville	City	Burgin Pennell, Asheville	137	95	120	175	119	132	477	41	100	1396	878	yes	no	105	31	no		no		
French Broad, Asheville	City	Roy Needham, Asheville	28	30	30	45	35	25	28	20	12	253	150	yes	yes	22	6	no		no		
North, Asheville	City	N. J. Crawford, Asheville	18	15	20	40	30	30	35	20	15	223	155	yes	yes	6	6	no		no		
Riverside, Asheville	City	M. F. Lominac, Asheville, R. 1.	26	40	25	35	40	50	65		25	306	235	yes	yes	10	6	yes	40	no		
West, Asheville	City	J. W. Jacokes, West Asheville ..	36	50	57	72	60	72	47			358	209	yes	no	20	39	no		no		
West End, Asheville	City	E. G. Young, West Asheville ...	24	15	15	50	35	50	45	15	10	259	175	yes	no	28		no		yes	50	50
Beaverdam	Country	C. O. Carter, Asheville, R. 1. ..	13	12	16	28	26	8	9		7	99	68	yes	no	2		no		no		
Bethel	Country	C. C. Ballard, Asheville, R. 4 ..	7	7	8	12	14	20	12			70	65	yes	no			no		no		
Berea	Country	W. G. Ellis, West Asheville	10	12	13	8	18	18	24			103		yes	no	2	4	no		no		
Big Ivy	Village	E. M. Haynes, Barnardsville	12	24	11	24	34	26	20			151	84	yes	no	3	10	no		no		
Bingham Heights	Country	T. C. Shepherd, Asheville, R. 4.	6	10		16	20		10			57	57	no	no			no		no		
Black Mountain	Town	J. L. Pellon, Black Mountain ...	12	15	24	36	41	21	28			186	112	yes	no	12	1	no		yes	40	34
Brown's Chapel	County	M. J. Carson, Beech	8	6	6	8	8	6				42	25	no	no	8		no		yes	20	15
Chestnut Grove	Country	P. Snelson, Dillingham	5	6	7	4		9	6			37	35	yes	no	5		no		no		
Deaver View	Country	G. L. Self, W. Asheville, R. 3. ..	18									184	114	yes	no			no		no		
Elk Mountain	Village	M. E. Jones, Asheville, R. 1. ...	14	30	15	24	14	12	26			135	110	yes	no	3		no		no		
Enka	Village	C. J. Sisk, Enka	7	27		13	9	38				92	50	no	no	3	5	no		no		
Fairview	Village	M. E. Marsh, Fairview	15	28	15	20	14	34	28	23	10	182	75	yes	yes	12	4	no		no		
Flat Creek	Country	W. L. Carson, Weaverville	22	8	21	43	33	39	46	8		220	83	yes	no	4	5	no		no		
Gashes Creek	Country	W. P. Harper, Azalea	6	18		14		22	18			78	63	no	no		5	no		no		
Hominy	Country	G. C. Crisp, Candler	19	14	20	25	25	24	37		11	175	105	yes	no	7		no		no		
Inanda	Country	Bessie Ingle, Asheville, R. 3. ...	14	4	4	11	16	23	11	12		95	47	yes	yes	9		no		no		

Jupiter	Village	C. M. Crowder, Alexander	11									84	50	no	no	3		no		no				
Laurel Pines	Country	Carrol Sales, Fairview	6										45	no	no			no		no				
Liberty	Country	R. W. Poore, Candler										113	78	no	no		9	no		no				
Macedonia	Country	D. M. Frisbee, Asheville, R. 4.	11									110	65	no	no			no		no				
Mt. Carmel	Country	R. E. Plemmons, Asheville, R. 4.	18	8	16	19	16	27	53	18	45	220	76	yes	yes	10	7	no		no				
Morgan Hill	Country	J. F. Cheek, Stocksville	6										40	no	no	3		no		no				
New Bridge	Village	J. W. MacEwen, Asheville	25	6	24	32	15	25	17	20		164	117	yes	no	10	5	no		no				
New Found	Country	M. J. Foster, Leicester	12	16	11	15	10	35	31			130	79	yes	no	5		no		no				
New Salem	Village	M. L. Lance, Skyland	6	8	8	10		12	15			59	45	yes	no			no		no				
New Morgan Hill	Country	No Report																						
North Black Mountain		No Report																						
Oten	Village	J. B. Webb, Oteen	15	19	15	27	21	13	22			117	103	yes	no	10	20	no		no				
Paint Fork	Country											50	35	no	no			no		no				
Pine Grove	Country	No Report																						
Pleasant Grove	Country	T. H. Byers, Fairview	8	13	13	14	19	20	25			112	75	yes	no	1		no		no				
Pole Creek	Country	W. T. McFalls, Candler	12	22		15	12	20	13			94	41	yes	no			no		no				
Reeds Chapel	Country	C. A. Waldrop, Biltmore	57	48	75	67	66	53	100	23		489	240	yes	no	18	10	no		no				
Ridgecrest	Village	W. V. Powell, Ridgecrest	10	12	20	18	14	10	24		12	120	51	yes	no	7		yes	120	no				
Ridgeway	Country	O. H. Winchester, Candler	12	10	15	25	31	27	47	7		172	94	yes	no	11	4	no		no				
Spring Mountain	Country	Harold Moore, Fairview	7		8	6		8	8			37	30	no	no			no		no				
Swannanoa	Town	B. C. Blankenship, Swannanoa	18	20	29	63	57	21	183	129	12	532	231	yes	yes	12	45	no		no				
Victory	Country	R. H. Rice, Asheville, R. 4.	10	30	35	33	20	18	30	59		225	116	no	no	4		no		no				
Weaverville	Village	L. Garrison, Weaverville	13	20	16	21	18	24	37		12	160	89	yes	no	7	5	no		yes	95	75		
White Rock	Country	W. A. Peebles, Candler, R. 1.	16	13	13	38	27	16	47			170	86	yes	no		8	no		no				
Zion Hill	Country	R. E. Rhymer, Leicester	6	15	10	15	15	35	25	10	27	158	85	yes	no		1	no		no				
Total			905									9784				440	331				351			

GIFTS FOR MISSIONS EDUCATION and BENEVOLENCES

CHURCHES	Regular Treasurers and Post Offices	Total to co-operative program	Special to associational missions	Special to state missions	Special to home missions	Special to foreign missions	Special to christian and ministerial education	Special to orphanage	Special hospitals	Other special gifts	Total to all mission education and benevolence by church and all its org.	Given by all WMU. organizations, but included in the total in first column	Given by the Sunday School but included in first column	Grand total all gifts for purposes and all departments.
Avery's Creek	S. O. Ingram, Arden				$ 18.16						$ 18.16			$ 187.66
Antioch	S. H. Carter, Democrat				20.00			14.07			34.07			199.34
Asheville, Biltmore	F. C. Lackman, Biltmore	$207.57		$ 12.75	14.12	$ 15.25		119.00	$ 20.75	$105.05	$ 586.92	$ 516.54	$ 122.65	2912.64
Asheville, Calvary	F. H. Rymer, West Asheville	1267.24		39.24	208.68	48.92	481.04	250.41	43.42	16.21	2355.16	1071.00	478.96	11761.07
Asheville, Craven St.	J. B. Whitaker, West Asheville	100.00						10.00	5.40		115.40			1835.66
Asheville, First	R. J. Lewis, Asheville	1307.75		368.47	676.00	131.71	137.41	323.68	28.49	15.25	2988.76	2988.76		34717.10
Asheville, French Broad	J. W. Beard, Asheville			50.00	60.00	68.00		190.00	83.00	10.00	461.00			6082.00
Asheville, North	N. J. Crawford, Asheville	18.57						11.40			29.97			2069.97
Asheville, Riverside	R. C. Lominac, Asheville, R. 1.	62.28		7.00	7.00	14.46		164.00		82.35	347.09		164.00	3248.58
Asheville, West	H. B. Stroup, West Asheville			40.58	31.80	65.86	45.75			54.56	236.55	236.55		6646.24
Asheville, Chunn's Cove	Mrs. J. O. Crenshaw, Asheville	24.00			3.00			10.00			37.00		10.00	413.48
Asheville, West End	C. E. Grove, Asheville											101.50		2762.10
Beaverdam	C. T. Carter, Asheville, R. 1.	374.85		16.00	5.00	5.00	29.75	72.65	10.00	40.00	553.25	7.50	61.30	1003.33
Bethel	M. O. Duncan, Asheville, R. 4.													66.58
Berea	C. V. Shope, Swannanoa							25.00	5.80	6.00	36.80		36.80	371.93
Big Ivy	F. L. Whitaker, Barnardsville								7.50		7.50			453.89
Bingham Heights								23.26					23.66	160.68
Black Mountain	Mrs. W. W. Hall, Black Mt.	179.94		7.60		26.00	55.70	31.10	6.25	6.00	312.59	131.21	31.35	2202.07
Brown's Chapel	Alfred Bradley, Beech													
Chestnut Grove	J. G. Riddle, Dillingham													
Deaver View	J. P. Walsh, Asheville, R. 3.	21.00						10.00			31.00	7.00	10.00	1235.71
Elk Mountain	J. C. Riddle, Asheville							5.00			5.00		5.00	157.40
Enka	Reno Hall, Enka			20.00							20.00			742.39
Fairview	P. O. Merrill, Fairview	135.05		14.25		12.00	40.55	54.50	13.75		270.10	42.00	61.79	1405.10
Flat Creek	M. V. Spivey, Stocksville	49.39		12.79	18.15	27.10	30.00	27.60	21.26	6.25	257.54			754.52
Gashes Creek	J. C. Arrowood, Biltmore, R. 5.					2.00		4.08			6.08			315.84
Hominy	T. S. Clark, Candler	49.00	20.00	72.50				49.60		10.94	227.67			1232.70
Inanda	E. N. Ingle, Asheville, R. 3.	2.50			2.10			7.00	3.00		14.60		5.10	188.49

Jupiter														
Laurel Pines														
Liberty														334.01
Macedonia	Ezra Sluder, Alexander				6.85			47.89			54.74			385.20
Mt. Carmel	J. M. Ingram, Asheville	64.03	1.50	13.00	76.50	12.50	68.47	171.06	23.53		430.59	102.23		1546.03
Morgan Hill	J. S. Ball, Stocksville							10.00	2.00		12.00		12.00	172.50
New Bridge	J. W. MacEwen, Asheville			20.60	8.50	6.50	46.25	96.45	10.00	18.65	206.95	46.25	142.05	1347.32
New Found	P. D. Isreal, Asheville, R. 4.			10.00				65.25	15.00		90.25			662.79
New Salem	Blanch Moss, Skyland													
New Morgan Hill														
North Black Mountain														
Oteen	R. H. Henderson, Oteen							5.00	5.00		10.00			2878.94
Paint Fork														
Pine Grove														
Pleassant Grove	M. M. Settle, Fairview							11.10			11.10			180.88
Pole Creek	T. F. Hall, Candler	4.00						13.05		9.00	26.05			162.81
Reed's Chapel	B. E. Singleton, Biltmore	180.30	3.50	5.80	86.50	84.00	39.81	124.10	18.67	1.50	531.67	226.02	142.77	3176.77
Ridgecrest	W. V. Powell, Ridgecrest	23.25		33.46	112.70	15.85	82.90	58.71	37.07	2.00	365.94	120.27	59.30	576.48
Ridgeway	Mrs. R. E. Morgan, Candler	32.65		13.00	54.75			119.23	3.25	59.55	282.53		130.94	784.78
Spring Mountain	Edward Guffey, Fairview							5.00			5.00			114.90
Swannanoa	W. W. Moss, Black Mt., R. 1.	126.35						123.88	10.00		260.23	80.35	123.88	2638.79
Victory	C. B. Jones, Asheville, R. 4.	30.05						20.71			50.76			447.85
Weaverville	Maye Kennedy, Weaverville	48.47					16.00	57.14			121.61			1511.35
White Rock	Effie Jamison, Candler, R. 1.				5.57			5.57		40.00	51.14			540.99
Zion Hill	R. C. Morgan, Leicester							7.76			7.76			102.11
Total		4308.14	25.00	757.04	1415.38	535.15	1073.63	2292.25	363.14	783.31	11470.53	5677.18	1621.55	100688.97

0.56
0.70
1

Buncombe Baptist Association of Buncombe County North Carolina

1932

MINUTES

Of The

Buncombe Baptist Association

Of

Buncombe County

North Carolina

Held With

Berea Baptist Church

Swannanoa, N. C.

Angust 16 & 17, 1932

Next Session Will Be Held With Hominy Baptist Church
Candler, N. C., Beginning Tuesday Morning After
The Second Sunday in August, 1933.

ORDER OF BUSINESS
BUNCOMBE BAPTIST ASSOCIATION
BEREA CHURCH, AUGUST 16–17, 1932

FIRST DAY

Morning Session

10:00—Devotions, Robert L. Chadwick
10:15—Enrollment, organization, recognition of visitors
10:45—Report on Religious Literature, J. P. Morgan
11:00—Report on Orphanage, Earle Grice
11:30—Introductory Sermon, LeRoy A. Thomas
12:15—Treasurer's Report, W. S. Johnson
12:30--Dinner

Afternoon Session

1:30—Devotions, Dr. P. E. Burroughs
1:45—Report on Cooperative Program, Jas. A. Ivey
Report on Foreign Missions, M. W. Hamrick
Report on Home Missions, J. R. Owen
Report on State Missions, A. P. Sprinkle
3:30—Report on Christian Education, S. J. Morgan

Evening Session

8:00—Devotions, Jas. A. Ivey
8:15—Report on B. Y. P. U., J. L. Lawrence
8:45—Special Music, Riverside Male Quartet
9:00—Playlet, New Bridge Baptist Church
9:15—Address, Miss Winnie Rickett

SECOND DAY

Morning Session

9:30—Devotions, Eugene Coker
9:45—Report on Oteen Work, Don C. Young
10:15—Report on Sunday Schools, Burgin Pennell
10:45—Report on Stewardship, Mrs. Walter E. Clark
11:00—Report on Women's Work, Mrs. Geo. Pennell
11:30—Missionary Sermon, Frank L. Snyder
12:15—Miscellaneous

Afternoon Session

1:30—Devotions, J. W. Roberts
1:45—Historian's Report, W. H. Fitzgerald
2:00—Report on Hospitals, J. B. Grice
2:15—Report on Ministerial Relief, W. C. McConnell
2:30—Report on State of Public Morals, R. E. Finch
3:00—Report on Obituaries, W. W. Williams
3:30—Report on Time, Place, Preacher
Miscellaneous
Adjournment

DIRECTORY OF THE ASSOCIATION

OFFICERS

Don C. Young, Moderator . . . . . Asheville, N. C.
W. B. Sprinkle, Vice Moderator . . . . . Weaverville, N. C.
Frank L. Snyder, Clerk . . . . . Asheville, N. C.
LeRoy A. Thomas, Assistant Clerk . . . . . Swannanoa, N. C.
W. H. Fitzgerald, Historian . . . . . Biltmore, N. C.
W. S. Johnson, Treasurer . . . . . West Asheville, N. C.

EXECUTIVE COMMITTEE

Don C. Young
W. B. Sprinkle
Frank L. Snyder
LeRoy A. Thomas
W. H. Fitzgerald
W. S. Johnson . . . . . Supt. Sunday School Association
Glenn Starnes . . . . . President of B. Y. P. U.
Mrs. George Pennell . . . . . Superintendent of W. M. U.

ASSOCIATIONAL SUNDAY SCHOOL OFFICERS

W. S. Johnson . . . . . Superintendent
Don C. Young . . . . . Assistant Superintendent
Robert C. Barnes . . . . . Secretary–Treasurer
L. Roy Young . . . . . Chorister
Lucille Ashworth . . . . . Pianist
James A. Ivey . . . . . Educational Director
Mrs. James A. Ivey . . . . . Elementary Leader
Mrs. W. S. Johnson . . . . . Leader, Home and Extension Depts.
Group Superintendents:–No. 1, L. A. Thomas; No. 2, M. E. Marsh; No. 3, J. J. McSween; No. 4, A. J. Buckner; No. 5, Bessie Ingle

B. Y. P. U. OFFICERS

Glenn Starnes . . . . . President
H. M. Pinner . . . . . Vice President
Thelma Killian . . . . . Secretary–Treasurer
J. J. McSween . . . . . Study Course Chairman
Mrs. LeRoy A. Thomas . . . . . Intermediate Leader
Mrs. W. B. Sprinkle . . . . . Junior Leader
Dewey Holland . . . . . Chorister
Maybelle Chandler . . . . . Pianist
District Vice Presidents:–District 1, Robert Barnes; District 2, Bessie Ingle; District 3, Worth Grice; District 4, Lester Smith

W. M. U. OFFICERS

Mrs. George Pennell . . . . . Superintendent
Mrs. W. H. Fitzgerald . . . . . 1st Associate Superintendent
Mrs. Frank Killian . . . . . Secretary
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Blackwell, Hoyt	Mars Hill	Ridgecrest
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Cokes, Eugene	Fairview	Fairview
Cox, G. C.	Weaverville	Weaverville
Fitzgerald, Dr. W. H.	Biltmore	Biltmore
Gantt, M. D.	Swannanoa	Victory
Grice, J. B.	West Asheville	Calvary
Hensley, B. S.	Asheville, R. 1	Beaverdam, Big Ivy
Howell, W. M.	Asheville	Buena Vista, Gashes Creek, Macedonia
Ivey, J. A.	West Asheville	West Asheville
Jenkins, J. S.	Fairview	Emma's Grove
Justice, J. M.	Black Mountain	Black Mountain Chunn's Cove
Lewis, M. L.	Fletcher	Hominy
Mahaffey, R. R.	Leicester	New Found, Zion Hill
McAlapine, C. R.	Biltmore	New Salem
Morgan, S. J.	Asheville	West End
Owen, J. R.	Asheville	French Broad
Owen, Dr. Wm. Russell	Asheville	First
Parham Otto	Asheville, R. 1	Elk Mountain
Peak, Wayne	Mars Hill	Jupiter
Phipps, Roy	Skyland	Bingham Heights
Pipes, J. C.	Woodfin	Riverside, Brown's Chapel Mt. Carmel
Roberts, J. W.	Enka	Enka
Rogers, B. N.	Fletcher	New Morgan Hill White Rock
Sprinkle, A. P.	West Asheville	Craven St.
Sprinkle, W. B.	Asheville	New Bridge, Morgan Hill, Flat Creek
Snyder, Frank L.	Asheville	North Asheville
Thomas LeRoy	Swannanoa	Swannanoa
Vehaun, W. S.	Asheville	Pleasant Grove Bethel, Laurel Pines
Williams, W. W.	Oteen	Oteen
Worley, C. G.	Asheville, R. 3	Inanda
Worley, Wade	West Asheville	Deaver's View

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Allen, Wm.	Fletcher	Emma's Grove
Barnwell, Geo. L.	Asheville	Calvary
Bennett, J. P.	Biltmore	First
Bradley, Weaver	West Asheville	Craven St.
Braun, Milton	Asheville	First
Burnett, J. S.	Asheville	North Asheville
Carson, W. L.	Weaverville	Weaverville
Cohn, H. D.	Candler	White Rock
Corn, J. A.	Woodfin	Riverside
Davis, B. M.	Woodfin	Riverside
Edwards, W. L.	Barnardsville	Big Ivy
Hampton, C. G.	Asheville	First
Henson, A. C.	Enka	Enka
Johnson, J. J.	Ridgecrest	Ridgecrest
Johnson, V. M.	Asheville	Calvary
Jones, F. F.	Asheville	First
Jones, J. H.	Leicester	New Found
Kilpatrick, A. F.	Candler	Ridgeway
Lunsford, T. W.	West Asheville	Deaver View
McFalls, W. T.	Candler	Pole Creek
McIntire, W. L.	Woodfin	Mt. Carmel
Moore, S. F.	Fair View	Fair View
Moss, W. R.	Skyland	New Salem
O'Hara Dr. J. W.	Asheville	First
Proffitt, M. S.	Democrat	Antioch
Radcliff, M. C.	Asheville	Victory
Redman, George	Asheville, R. 3	Inanda
Shook, John	Leicester	Zion Hill
Smith, E. H.	Asheville, R. 4	Bingham Heights
Staples, R. F.	Ridgecrest	Ridgecrest
Stephens, A. L.	Black Mountain	Black Mountain
Truett, H. L.	Swannanoa	Swannanoa
Wallace, A. E.	Asheville	North Asheville

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Biltmore ..... Mrs. Ed Frady, Biltmore
Calvary ..... Mrs. J. Hamp Brown, Asheville
Chunn's Cove ..... Mrs. P. P. Whitehouse, Asheville, Rt. 2
Craven St. ..... Mrs. Lula Mitchell, West Asheville
First ..... Mrs. J. M. Williams, Asheville
French Broad ..... Mrs. S. C. Waddell, Asheville
North ..... Mrs. Frank L. Snyder, Asheville
Riverside ..... Mrs. M. L. Lominac, Asheville, Rt. 1
West Asheville ..... Mrs. Frank Killian, West Asheville
West End ..... Mrs. Kate Crompton, Asheville
Beaverdam ..... Mrs. M. J. Dykeman, Asheville, Rt. 1
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Bingham Heights ..... Mrs. Claud R. Rector, Asheville Rt. 4
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Deaver View ..... Mrs. Elbert Duckett, West Asheville
Enka ..... Mrs. W. H. Taylor, Enka
Fairview ..... Mrs. Eugene Coker, Fair View
Hominy ..... Mrs. Jackson Smills, Candler
Jupiter ..... Mrs. J. F. Clevenger, Weaverville
Liberty ..... Mrs. J. H. Cole, Candler
Mt. Carmel ..... Mrs. A. J. Beck, Asheville, Rt. 4
New Bridge ..... Mrs. W. B. Sprinkle, Asheville, Rt. 1
Oteen ..... Mrs. W. E. Jones, Oteen
Reed's Chapel ..... Mrs. W. L. Hart, Biltmore
Ridgecrest ..... Mrs. J. P. Parker, Black Mountain
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Weaverville ..... Mrs. R. E. Carmichael, Weaverville

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Berea ..... R. L. Chadwick, Swannanoa
Big Ivy ..... James Shuford, Barnardsville

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Liberty	A. H. Lance, Candler
New Bridge	James L. Harwood, Asheville
Reed's Chapel	Miss Rosa Nelle Swink, Biltmore
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Weaverville	Mrs. Max Ammons, Weaverville
White Rock	H. M. Pinner, Candler
Zion Hill	R. E. Rhymer, Leicester

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	Miss Mattie Sue French, Asheville
First	Mrs. W. E. Clark, Asheville
	Dorothy Jordan, Asheville
French Broad	Mrs. S. C. Waddell, Asheville
Riverside	Miss Evelyn Bolden, Asheville, Rt. 1
West Asheville	Mrs. Jas. A. Ivey, West Asheville

G. A. Leaders

Biltmore	Mrs. E. R. Frady, Biltmore
Calvary	Mrs. C. A. Dutton, Asheville
Chunn's Cove	Mrs. H. L. Stewart, Asheville
First	Mrs. W. C. Penley, Asheville
French Broad	Miss Maybelle Chandler, Asheville
Riverside	Miss Ethel Carter, Asheville
West Asheville	Miss Thelma Killian, West Asheville
Big Ivy	Mrs. Thelma Billings, Barnardsville
Black Mountain	Mrs. Edna Cook, Black Mountain
Weaverville	Mrs. W. C. Sprinkle, Weaverville
	Mrs. R. F. Carmichael, Weaverville

R. A. Leaders

Biltmore	Mrs. W. H. Fitzgerald, Biltmore
Calvary	D. W. Grice, Asheville
First	Mrs. Earle Grice, Asheville
French Broad	Mrs. T. E. Wright, Asheville
Riverside	Laurence Peek, Asheville, Rt. 1
West Asheville	Mrs. Walter Ward, West Asheville

Sunbeam Leaders

Biltmore ..... Miss Edith Williams, Biltmore
Calvary ..... Mrs. L. W. Williams, Asheville
Chunn's Cove ..... Mrs. C. L. Byerly, Asheville, Rt. 2
First ..... Mrs. W. T. Duckworth, Asheville
French Broad ..... Mrs. E. E. West, Asheville
Riverside ..... Mrs. Ed Watkins, Woodfin
West Asheville ..... Mrs. Clyde Morgan, West Asheville
Black Mountain ..... Edith Riddle, Black Mountain
Mt. Carmel ..... Miss Grace Sluder, Asheville, Rt. 4
Reed's Chapel ..... Mrs. Eula M. Jenkins, Biltmore

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CALVARY—M. W. Hamrick, Dr. N. D. Wells, Ellis C. Jones, Don C. Young, W. S. Johnson, Mrs. W. S. Johnson, Harry Logan, G. G. Morgan, J. L. Lawrence, Mrs. W. E. Logan, Mrs. C. F. Rice, Mrs. O. V. Himes, J. W. Baity.

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CRAVEN ST.—Mrs. Jump, Jim Brown, Hasley Davis, Ivory Coffee, Mrs. Long, Mrs. Gilreath.

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NORTH ASHEVILLE—Frank L. Snyder, R. W. Tilson, Mrs. F. W. Tilson, Mrs. Saddelson, Mrs. C. H. Ball, N. J. Crawford, Maurice Wilson, Mrs. Maxwell, Mildred Hyatt.

RIVERSIDE—J. C. Watkins, Mrs. J. C. Watkins, M.F. Lominac, Mrs. M. F. Lominac, M. E. Webb, Mrs. M. E. Webb, Mrs. J. R. Baird, Guy Silver, Mrs. Guy Silver, W. M. Jervis.

WEST ASHEVILLE—James A. Ivey, Mrs. James A. Ivey, Mrs. C. R. Raynesford, Mrs. J. W. Jacokes, J. B. Pettit, Glenn Cagle, Mrs. R. M. Wilson, Mrs. Wendell Bryson, Mrs. L. Roy Young.

WEST END—E. Glenn Young, Mrs. E. Glenn Young, S. J. Morgan, Mrs. S. J. Morgan, Mrs. Paul Jones, Mrs. J. E. Morgan, Mrs. Minnie Worley, Mrs. J. D. Morgan, Mrs. E. L. Hayes, Mrs. W. C. Elkins, Dr. C. E. Grove, Henry Robinson.

BEAVERDAM—B. S. Hensley, E. P. Stradley, Mrs. E. N. Nelon, J. F. Masters, Mary Stradley, Mrs. W. J. Dukeman, Mrs. E. C. Carter.

BEREA—C. V. Shope, Douglas Allison, Dudley Whisenhunt, Miss Albia Newberry.

BETHEL—C. C. Ballard, Mrs. Vera Spivey, Frank Borrkshire, Miss Geneva Brookshire, Mrs. M. O. Duncan.

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BINGHAM HEIGHTS—Frank Brown, Miss Daisy Brown, Miss Sue Keenes, Mrs. Parris, Mrs. Claud R. Rector.

BLACK MOUNTAIN—J. M. Justice, W. B. Hyatt, J. H. Padgett, Mrs. J. H. Padgett, Agnes Riddle, R. A. Pendergrass, Eula Hudson, T. P. Padgett, W. J. Padgett, Mrs. J. M. Justice.

BROWN'S CHAPEL—W. C. Lunsford, G. L. Bradley, W. A. Bradley.

BUENA VISTA—Tom Henderson, Willie Haynes, J. L. Davis, Miss Bell Lanning.

CHESTNUT GROVE—Perry Snelson, Mrs. Perry Snelson, Mott Shuford, Mrs. Mott Shuford, Miss Eula Husley, Miss Maggie Hensley, Miss Zutha Banks, L. M. Riddle.

DEAVER'S VIEW—J. P. Walsh, Wade Worley.

ELK MOUNTAIN—W. L. DeBruhl, M. E. Jones, Calven Harwood, Will Blazer, Mrs. Edith Francis, Maoma Penley, Clarence Wright.

EMMA'S GROVE—J. B. Hyatt, Mrs. Joe Morgan, Guy Gasperson, Mrs. Henry Duchet, Charles Ducket.

ENKA—J. W. Roberts, Mrs. J. W. Roberts, Mrs. F. L. Conder, Mrs. N. E. Goode, Mrs. Roy Morrison.

FAIRVIEW—Eugene Coker, Mrs. Eugene Coker, Ed Helms, J. R. Green, Hillard Spivey, J. B. Hall, W. Z. Owenby, Morgan Ashworth.

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GASHES CREEK—W. M. Howell, V. C. Sorrells, T. A. Wilkerson, J. C. Arrowood, T. J. Ingle, F. W. Lyda, W. A. Hogan.

HOMINY—W. W. Morgan, Mrs. Floyd Miller, Mrs. T. C. Crisp, Mrs. Smith.

INANDA—Miss Edith McCall, J. V. Ingle, W. S. Justus.

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MT. CARMEL—E. G. Sluder, Mrs. E. G. Sluder, A. E. Sluder, Jesse Rhymer, Mrs. Roy Reid, Mrs. W. A. Grover.

MORGAN HILL—J. S. Ball, J. B. Morgan, Mrs. J. R. Jones, Mrs. Lizzie Burleson, Mrs. Meda Morgan, J. F. Cheek.

NEW BRIDGE—W. B. Sprinkle, Mrs. W. B. Sprinkle, D. M. Brown, Oak Lumsford, Frank Jump, Charles Metcalf, Mrs. J. O. Whitted, Mrs. M. L. Lominac, Mrs. Denneth Medoris, Miss Corona Whitted, Margaret Jump, Thelma West, Laura Compton.

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NEW SALEM—M. L. Lance, Mrs. M. L. Lance, E. A. West, B. C. Butler, Mrs. Mary Creasman, Mrs. J. P. Moore, Mrs. J. Henry Creasman, Mrs. Elizabeth Moore.

NEW MORGAN HILL—Mrs. V. P. Byrd, Miss Maude Morgan, C. L Creasman.

OTEEN—G. M. Nix, Mr. R. H. Henderson, Mrs. J. M. Henderson, Mrs. C. L. Wolfe, C. L. Wolfe, L. C. Cloud.

PAINT FORK—

PINE GROVE—L. G. Burleson, Mrs. L. G. Burleson, W. R. Ramsey, S. L. McHones, E. W. Bracett.

PLEASANT GROVE—J. H. Garren, Mrs. J. H. Garren, Willard Moore, Burgin Canby, Fay Hill, M. M. Settle, Mrs. L. E. Kisstein, Alma Kisstein, Ella Early, Savis Kisstein.
POLE CREEK—T. F. Hall, J. M. Norris, T. T. Rogers.
REEDS CHAPEL—W. L. Hart, Mrs. W. L. Hart, O. E. Stoner, C. A. Waldrop, L. M. Crayton, L. G. Buckner, Mrs. L. G. Buckner, Mrs. A. T. Davidson, Mrs. B. H. Harris, Mrs. A. A. Lang, Mrs. A. F. Swink, Mrs. Charles Garren, H. T. Walls, Mrs. F. W. Jackson.
RIDGECREST—
RIDGEWAY—O. H. Winchester, G. D. Muse, Mrs. F. L. Reed, Mrs. L. A. Perdue, Mrs. R. E. Morgan.
SPRING MOUNTAIN—
SWANNANOA—M. D. Gannt, L. B. Buchanan, Mrs. J. M. Waddell, Mrs. J. H. McKinney, Geo. L. Jones, Mrs. Lennie Shirlen, Mrs. O. W. Robertson, Jeter N. Bryant, Edd Wright, W. A. Buchanan, Mrs. H. D. Franklin.
VICTORY—Mr. Redman, Mrs. Redman, Mr. Jones, Mrs. Jones, Mr. Rhoads, Mr. M. Wright, Mr. B. Wright, Mr. Buckner.
WEAVERVILLE—G. C. Cox, Miss Maye Kennedy, Herman Tomberlin, Mrs. W. W. Buckner, Mrs. Radford, Mrs. Whiteside.
WHITE ROCK—W. A. Peebles, Mrs. W. A. Peebles, T. J. Morgan, Miss Maye Morgan, Eugene Morgan, Mrs. Eugene Morgan, H. M. Pinner, Wesley Cogburn.
ZION HIILL—Bessie Morgan, J. G. Rhymer, R. E. Rhymer, H. R. Morgan.

MAJOR PROCEEDINGS OF THE NEXT SESSION

1. Associational Sermon ..... J. R. Owen
   Alternate ..... R. L. Chadwick
2. Reports on Our Work as Follows:
   - Cooperative Program ..... Herman Wells
   - Foreign Missions ..... Mrs. Lydia Ashworth
   - Home Missions ..... Mrs. W. E. Logan
   - State Missions ..... J. W. Roberts
   - W. M. U. ..... Mrs. W. C. Shope
   - Mills Home ..... E. P. Stradley
   - Hospitals ..... Mrs. Floyd Miller
   - Ministerial Relief ..... M. B. Spivey
   - Public Morals ..... R. L. Chadwick
   - Christian Education ..... Earle Grice
   - Stewardship ..... W. S. Johnson
   - Sunday Schools ..... Boyce Moore
   - B. Y. P. U. Work ..... Glenn Starnes
   - Obituaries ..... J. A. Ivey
   - Periodicals ..... G. C. Cox
3. Missionary Sermon ..... James A. Ivey

PROCEEDINGS

FIRST DAY

1. The Fifty First Annual Session of the Buncombe Baptist Association convened with the Berea Baptist Church, Tuesday, August 16, 1932, and was called to order by Don C. Young, the Moderator, at 9:30 a. m.

2. Devotional exercises were conducted by Robert L. Chadwick, pastor of Berea, who took as his subject "The Preeminence of Christ," the lesson being taken from Philippians 2: 1-11. W. W. Williams, pastor of Oteen, led in prayer, and the congregation sang "All Hail the Power of Jesus Name."

3. The Clerk called the roll of churches, 51 responding with messengers present. Then the Association was organized with the following officers: Don C. Young, Moderator; W. B. Sprinkle, Vice Moderator; Frank L. Snyder, Clerk; LeRoy A. Thomas, Assistant Clerk; W. H. Fitzgerald, Historian; W. S. Johnson, Treasurer.

4. The following visitors were recognized: Dr. P. E. Burroughs, Nashville, Tenn.; Dr. W. N. Johnson, Mars Hill; A. I. Justice, Hendersonville; Dr. Spilman, Kinston; P. C. Stringfield, Mars Hill; E. G. Ross, New Berry, S. C.; R. L. Moore, Mars Hill; Charles Jolley, L. B. Olive, Mars Hill; H. A. Neilson, Hendersonville; Rev. Trueluck, J. K. Jenkins, Alabama; Elbert Hardin, Lincolnton; J. P. Morgan, Raleigh; J. M. Hilliard; E. G. Townsend, Belton, Tex.; J. K. Hair, Columbia, S. C.; M. A. Huggins, Raleigh; W. D. Yates.

5. J. P. Morgan made an oral report on Religious Literature, stating that 12,000 Baptists were subscribing for the Biblical Recorder.

6. The report on the Orphanage was read by Earle Grice and adopted by the Association. Dr. W. B. Spilman discussed the report.

REPORT ON THE ORPHANAGE

To the Buncombe Baptist Association,

In Session At Berea Church August 16-17

Greetings:—

"Inasmuch as ye have done it unto the least of these" is a personal service to Jesus Himself. If we leave Christ out of this service it loses its high quality and falls to the level of sounding brass and tinkling cymbal. Put Christ in and the whole face of things change.

The average number of children cared for at the Mills Home last year was 498, with an average cost per month of $22.14 or a total cost for the year of $132,313.37.

The average number cared for at the Kennedy Home was 135, with an average cost of $24.55, or a total cost for the year of $39,778.23.

There are thirteen children from Buncombe county being cared for at a cost of $287.82 per month. For the quarter ending June 30th, Buncombe Association only gave to the Orphanage $355.67, or an average of $118.56 per month, leaving a shortage of $169.26 per month on the cost of keeping our own in the Orphanage. During this same quarter there were 23 churches in our Association that did not contribute anything to the Orphanage.

A suggested plan is, that every church or Sunday School in the Association take an offering every month, entered into symphathetically and prayerfully. And then a great Thanksgiving offering, well planned and in keeping with our prayers of gratitude.

Respectfully submitted,
EARLE GRICE.

7. The Associational Sermon was then preached by Rev. LeRoy A. Thomas, pastor of Swannanoa, who took his text from John 14. His subject was "The Holy Spirit."

8. At this time the new pastors in the Association were recognized and introduced. They are as follows: James A. Ivey, West Asheville; M. L. Lewis, Hominy; S. J. Morgan, West End; Eugene Coker, Fairview; H. L. Phillips, Chestnut Grove; anl J. W. Roberts, Enka.

9. W. S. Johnson, Treasurer, read the following report, which was adopted, after which an offering was taken:

TREASURER'S REPORT

Berea Baptist Church, Aug. 17, 1932.

Your Treasurer begs leave to submit the following report:

General Fund.

Received from special offerings at Association Aug. 11, 1931	$ 15.60
Received from churches of Asso. during year 1931-1932	102.03
Total Received	$117.63
Paid from General Fund:	
Balance due Jarretts Press on Minutes 1930-31	$ 15.60
Paid Clerk, F. L. Snyder	10.00
Paid Postage	2.00
Paid Triangle Press of Morristown, Tenn., on Minutes 1931-32	80.00
Total	$107.60
Balance on Hand	$ 10.03
Bills Due:	
Triangle Press, Balance on Minutes	$10.75
Balance due Clerk, F. L. Snyder	15.00
Marie Shank, Mimeographing Programs and Letters	3.85
Total Due	$29.60

OTEEN CHAPLAIN FUND

Received from churches as follows:

Ridgeway Church and Sunday School	$ 33.35
Reeds Chapel Church	25.00
Mills Home Sunday School	12.82
Flat Creek Church	21.34
Calvary Church	46.90
First Church, Asheville	125.00
Newfound Sunday School	13.00
Weaverville Church	4.30
Liberty Church	15.00
Antioch Church	15.00

New Bridge W. M. S.	5.00
Inanda Church	2.75
Craven Street Church	1500
Fairview W. M. S. ..$10.00	
Fairview Sunday School 22.50	
Total from Fairview	32.50
Ridgecrest Church	3.80
Hominy Church	10.00
West Asheville Church	7.44
Macedonia Church	13.05
Chunns Cove Church	2.00
Mt. Carmel Church	41.74
Bil more Church	15.00
Total received Aug. 10, 1931 to Dec. 31, 1931	$ 459.99
Reported last year	727.58
Total rec'd Jan. 25, 1931 to Dec. 31, 1931	..$1187.57

All paid to Oteen Chaplain. Rev. W. W. Williams as received.

Respectfully Submitted,

W. S. JOHNSON, Treasurer.

2. After some gracious words of welcome by the pastor of Berea, R. L. Chadwick, and a prayer by Dr. R. L. Moore, the Association adjourned for dinner.

TUESDAY AFTERNOON

11. The Association was called to order by the Moderator. Devotional exercises were conducted by Dr. P. E. Burroughs of Nashville, Tenn., who brought an inspiring message.

12. The report on the Cooperative Program was read by James A. Ivey, pastor of West Asheville, and ably discussed by M. A. Huggins, Acting State Secretary. The report was unanimously adopted.

REPORT ON COOPERATIVE PROGRAM

At the last meeting of the Southern Baptist Convention at St. Petersburg, Florida, the following statement with reference to the Cooperative Program was adopted:

> "That we re-affirm the commitments of previous sessions of this Convention that the Cooperative Program with an annual Every Member Canvass, and the tithe as a minimum of Christian stewardship, is the best plan yet devised or in sight for the financial support of our work."

Through a period of years now, the progressive and forward-looking churches of the Southern Baptist Convention have been slowly moving toward a unification and corrolation of all of the local work of the church into a unified budget. The Mission, Benevolent and Educational work of Southern Baptists, both state and Southwide, has also been unified into a budget known as the Cooperative Program. The objects sharing in the Cooperative Program funds are, Foreign Missions, Home Missions, State Missions, Christian Education, Old Ministers' Relief, Orphanages and Hospitals. With reference to the division of the Cooperative Program funds as between state and Southwide or

Worldwide objects, the Promotion Committee of the Southern Baptist Convention adopted the 50-50 ratio as the Ideal toward which we would strive.

Effective March First, this year, North Carolina adopted a 55-45 division of funds; forty-five percent for out of state objects. The allocation of the fifty-five percent to the objects within the state is:

Debt Service	35%
State Missions	14%
Ministerial Education	2%
Hospital	4%
Total	55%

The funds going to Southwide objects are reckoned upon the basis of 100% and are divided as follows:

Foreign Mission Board	50%
Home Mission Board	23 1-3%
Relief and Annuity Board	7%
Education Board	3 1-3%
Southwestern Theological Seminary	5 1-15%
Baptist Bible Institute	3 9-10%
W. M. U. Training School	8-15%
American Baptist Theological Seminary	1%
Total	100%

The Cooperative Program is simply an effort to unify and corrolate all of our work into one unified budget, thus enabling every member of the church to share with his gifts, in all of the work of Southern Baptists, at home and abroad.

We recommend:

1. That the time for the simultaneous Every Member Canvass be set for November 27th-December 4th. That all the churches of our Association make an Every Member Canvass at that time. That a Promotion Committee be elected consisting of about a dozen members. It shall be the duty of this committee to organize and begin at once to prepare every church in the Association for making the Every Member Canvass.

2. Whereas there are only a very few of our churches which send money to the state headquarters once each month, and since these churches are the ones which save the honor and integrity of the Baptist work, both state and Southwide, month by month; and since no board or agency in the Baptist life of the South could survive six months without these loyal and regular supporting churches, we recommend that the Promotion Committee as suggested above be authorized and instructed to diligently endeavor to bring about a rapid increase in the number of churches sending funds each month to state headquarters. And further that said committee encourage the churches to increase the percentage of the funds given to State, South and Worldwide causes.

Our desire is to see every churh in the Buncombe Association belong to that worthy group of live, missionary, conquering churches.

Respectfully submitted,

JAMES A. IVEY.

13. M. W. Hamrick read the report on Foreign Missions. Dr. Green, a returned Missionary from Africa, gave an interesting discussion of it, after which the report was adopted.

REPORT ON FOREIGN MISSIONS

The distressing decline in receipts of the Foreign Mission Board during the last two years has been discouraging, but this discouragement is dispelled quickly when we view the things done abroad. We may have a depression here in the homeland, but there comes to us evermore great expansion of heart with renewed determination to press forward when we hear of the marvelous triumphs of our work in other lands. Our missions are prospering wonderfully.

Looking back over the progress of our work during the last twenty-five years we find many evidences of remarkable accomplishment.

In 1906 we had 214 churches. By 1931 these had grown to 2,681 churches. One of the most remarkable things about this growth is that 1,868 of these churches are self-supporting.

There were 12,894 members in our churches twenty-five years ago, whereas in 1931 there were 169,311 members. Our membership multiplied thirteen times. The growth in membership has been much more rapid during the last few years. It is worthy of notes that we baptized more people last year than we had church members twenty-five years ago.

One of the most specific evidences of growth is shown by the contributions made by the churches abroad. These churches have for the support of the work last year, $145,000.00 more than Southern Baptists gave for the support of the Foreign Mission Board in 1906.

These churches are organized into district associations. In some countries we have National Baptist Conventions. In several countries National Baptist Conventions are supporting boards organized after the manner of our boards here in the homeland. They have their own Home Mission Boards, Orphanage Boards, Publication Boards, and some of them have Foreign Mission Boards.

An outstanding assurance about our work abroad during the last two years, has been the wonderful way in which it has stood the strain caused by our failure to support it properly during that period. The fine manner in which it has held together has been a revelation of how solidly the work has been done in other years. It encourages us to take up with more hopeful zeal the support of the work in a larger way in the future.

The growth and stability of our work abroad are not excuses for us to withdraw, but provocations for us to do more. The child when it was toddling needed very watchful care and support. He has grown up to manhood. Now he needs aid and counsel in getting established in life. We could not desert the baby in his weakness. We must not now desert the boy as he begins to measure his strength in the life struggle. Besides this, let us not forget the other frontiers. There are vast, unoccupied fields in the regions beyond. We have done well so far, but—we have not gone far enough. We must press on to other fields whose ripeness appeals for harvesters.

With such a spirit as this manifested in the fields abroad, of course, we are not surprised to get the glad tidings that last year we baptized 16,568. This is the largest number ever reported on our foreign fields

This has been a year of great revivals. Think of a revival experience like this reported in Africa by one of our missionaries, when a whole village came to Christ: "One of our Baptist pastors went there

and baptized 1,444, and another thousand was seeking baptism. They had left their idols and they wanted a true and living God, but they did not know how to go about finding him."

Will not Southern Baptists ponder prayerfully over the closing sentence used by this missionary, "They did not know how to go about finding him?" There are multitudes, countless hosts in all lands who "do not know how to find him." We know how to find him. What will happen to them and to us if we withdraw and withhold the blessed news from them. We have the secret that will fill all the world with joy, and cause it to ring with the praise of God. Shall we halt? Shall we turn our back on the world Shall we call home the messengers we have sent out, or shall we maintain and reinforce them?

Our Pressing Emergency

"We are now confronted with the most critical emergency the Board has ever faced. Our income always drops off seriously in the summer and early fall months. In the past, during this lean period, we have gone to the banks and borrowed money to tide us over. When our income revived, we repaid the banks. During the last two years our income has not picked up sufficiently to enable us to repay the bankers, and we have been forced to add the borrowings for current expenses to our old debt. The bankers have notified us that we cannot borrow more money, yet during the coming lean period we must be prepared to meet promptly the authorized drafts which come in from our missionaries from all over the world. If we should fail to meet one of these drafts when it is presented, the credit of our Board will be ruined. What can we do?"

In response to this statement of the Foreign Mission Board the recent Southern Baptist Convention appealed to the Baptists of the South to raise $300,000.00 during June and July to relieve the distressing emergency of the Home and Foreign Mission Boards. Of this sum $190,000.00 is for the Foreign Mission Board and $110,000.00 for the Home Mission Board. This money is to be used to meet the regular expenses of the Foreign Mission Board such as salaries of the missionaries both native and foreign. The life of this Board hangs in the balance of Southern Baptist devotion to this cause.

Respectfully submitted,

M. W. HAMRICK.

14. Following this, the report on Home Missions was read by J. R. Owen, and was adopted without being discussed.

REPORT ON HOME MISSIONS

"The Home Mission Board's record of work from its organization in 1885, to 1932, a period of 87 years, can hardly be surpassed by any missionary organization in the world. During this period the Board employed 41,062 missionaries. These missionaries reported as a result of their work 785,500 baptisms. They organized 8,570 churches. These 785,500 baptisms represent one-fifth of the total present membership of Southern Baptists. These 8,570 churches organized by the Home Board missionaries represent one out of every three of the total number of churches Southern Baptists now have. The Board received and ex-

pended in its work during this period $20,500,000. Millions were spent in church building and other enterprises, and yet, based on this total, the 785,500 baptisms reported by the missionaries of the Home Mission Board cost on an average of $25.00 a piece. This is a glorious record of achievement and should inspire our people to gird themselves in the strength of the Lord and go forward."

The Board is meeting in a courageous manner its obligations to the banks, and will, if it has a reasonable support from the churches, in due time be able to give its entire strength to an aggressive missionary program. Your committee most heartily commends the work of this Board as worthy of the full support of all our churches.

Respectfully submitted,

J. R. OWEN.

15. A. P. Sprinkle then read the report on Home Missions, which was adopted without being discussed.

REPORT ON STATE MISSIONS

Doubtless one hundred years ago when our fathers organized State Mission work they thought that within fifty years the task would be completed, but today finds the field more vast, and the harvest ripe for the reaper. Every generation presents new possibilities and new challenges to every servant of the Lord to "Go work in my vineyard, and what is right I will pay you." As we survey the diminished receipts of our mission record it seems that this call of the Master goes unheeded while our possibilities are garnered by others.

We present the challenge of our State Mission work in the following phases of life.

The negro population of our state is overwhelmingly Baptist, and an aggressive campaign now would yield a rich harvest. While we sleep here the Catholics are taking advantage of this and are rapidly occupying this field. God help us to awake before we find our colored brothers whom God has planted in our fair state absorbed by the Roman church and lost to us forever.

Again we have our Indian work in different parts of the state sadly in need of the Baptist message, for if we know this message it is the message of the New Testament. We took from them this fair land. Shall we withhold from them the message of life, "Work while it is day for the night cometh when no man can work."

Again there is our industrial centers where there are hordes of human souls to be ministered to, and many of these centers are pastored by part time pastors who are non-residents of the field and cannot minister to them in hours of sickness, and death, thereby losing valuable opportunities to be real shepherds. These pastors cannot be charged with this wrong, for they must labor with their hands and have no time to devote to the needs and calls of their flock; therefore the sheep starve, and the lambs are lost on the mountains of sin.

God helps us to wake to our responsibility, realize our debt to God and to humanity, cease the cry of pity, and become honest stewards of God and pay this debt; or else not only they perish, but we also shall perish. Paul the Apostle of God said, "I am a debtor to all men—so much as in me is—I am READY to preach the Gospel to the ends of

the earth—for I am not ashamed of the Gospel of Christ, for it is the POWER of God unto salvation to every one that believeth." And may we take the words from the mother of Jesus: "Whatever He sayeth unto you, do it," "for not everyone that sayeth unto me LORD, LORD, shall enter into the kingdom, but he that doeth the will of my Father which is in Heaven."

Respectfully submitted,
A. P. SPRINKLE.

16. Following this, S. J. Morgan read the report on Christian Education, which was adopted by the Association.

REPORT ON CHRISTIAN EDUCATION

We are told that Jesus grew in wisdom and in stature and in favor with God and man. This is Christian Education. Education should always embody this four-fold of the mental, physical, religious and social side of life.

The main purpose of religious education is to give to our young people four-square development. In education neither of the four mentioned things should be left off.

Our church-owned schools develop our students in all these. Therefore, we need and should wholeheartedly support with our gifts and our patronage these our Christian Institutions. The right kind of education finds support in the teachings of Jesus when he said, "To teach all nations." Also by the great Apostle Paul when he said, "Study to show thyself approved." Baptists seek to make their young people efficient. This can be done through our own Baptist schools. North Carolina Baptists foster Wake Forest, Meredith, Choan, Mars Hill, Campbell, Boiling Springs and Fruitland. We recommend that all our schools, may be made the object of concern and prayer, and that we support with our patronage and our gifts our own Baptist schools, making it possible for them to continue their great service to our great hosts of youg Baptist people and the world at large.

Respectfully submitted,
S. J. MORGAN.

17 After a song the Association adjourned for the day.

TUESDAY EVENING

18. The Tuesday evening session of the Buncombe County Baptist Association opened with a song service. Mr. Don C. Young, Moderator, turned the meeting over to Mr. Glenn Starnes, President of the Buncombe County B. Y. P. U. Association, as the B. Y. P. U. Department was to have charge of the program.

19. James A. Ivey conducted the devotional exercises in the absence of Miss Freda Peebles.

20. John L. Lawrence read a report of the Work of the B. Y. P. U. for the past year which was very encouraging. He also told of the plans for the coming year.

REPORT ON WORK OF B. Y. P. U.

During the past year under the fine and able Christian leadership of J. J. McSween, President, and his group of officers, the B. Y. P. U.

work of the Association has made real progress; and has produced some excellent results.

There were 30 visits to churches and demonstration programs reported, and six unions organized during the past year. Five district meetings were reported held. Thirteen Training Schools were conducted within the Association during the past year with a total of 675 diplomas and seals being awarded. All the schools were most gratifying, both in attendance and enthusiasm, and shows that the young people are interested in preparing themselves for greater usefulness in the kingdom work.

During the past year the Association was divided into six groups; one group consisting of the city churches organized as the City B. Y. P. U., and the other five groups of country churches with a vice president in charge of each group.

However, at our annual meeting in July at the Fair View Church, it was recommended and voted to combine the city and country work into one organization. It was further decided to divide the Association into four groups with a vice president in charge of each group; group meetings to be held quarterly.

Too many of our churches in our Associations still lack this great training organization, and their work is being hindered thereby. It is hoped that the newly elected president and his group vice presidents will organize a B. Y. P. U. in every church of our Association during the next year. The responsibility for this work rests not only upon the above mentioned officers, but upon the Senior and Adult Unions now organized.

However, a greater degree of church control is urged for our B. Y. P. U.'s. Also, they should be recognized and used more in church programs and work. As the young people are trained, so will they lead. May the churches awake to the grave responsibility as to how their young people are being trained for our leaders of tomorrow. Let's train them, but train them right.

Respectfully submitted,

J. L. LAWRENCE.

21. Special music was furnished by the Riverside Male Quartet.

22. A Playlet, "The Three Visitors," directed by Miss Elee Early, was given by the New Bridge Baptist Church.

23. Miss Winnie Rickett, Secretary of the State B. Y. P. U. Department, gave a very inspirational address on "Baptist Youth Matching the Hour." She brought a message which made all those present want to do better work in their B. Y. P. U.'s, and churches without unions were inspired to organize at once.

24. Miss Rickett dismissed with prayer without further comment.

SECOND DAY

WEDNESDAY MORNING

25. The Association was called to order at 9:30 by the Moderator. Eugene Coker, pastor of Fair View, conducted devotional exercises.

26. The Report of the Committee on Oteen Hospital was read by Don C. Young, and discussed by J. B. Grice.

REPORT OF COMMITTEE ON OTEEN HOSPITAL

We, your committee on Oteen Hospital, beg to submit the following:

First, we would again remind you that, here within the bounds of our own Association, we have the most unique, and in many ways one of the most important mission fields in all the Southland. God has laid at our very doors a great government hospital, filled with hundreds of World War veterans, who are bearing in their broken bodies the marks of their patriotism and to whom the war is not yet over. Surely we owe an inestimable debt of gratitude to these suffering and dying soldier boys.

Second, we desire to recall to your attention the agreement entered into by this Association with Dr. Charles E. Maddry, General Secretary of the North Carolina Baptist Convention, at our session here last year, namely, that, beginning January 1, 1932, the State Mission Board should contribute the sum of $50 per month toward the support of the Baptist chaplain at Oteen; and that Dr. Maddry would endeavor to secure an additional sum of $50 per month from the mission boards of other sister states within the Southern Baptist Convention, thus making a grand total of $1200 for the year from the denomination at large, the remainder of the worker's salary to be borne by the Oteen church.

We wish to report that the State Board has carried out its contract to this extent: It has contributed $50 per month out of its own funds toward the furtherance of the work up to June 1, when a cut of ten per cent was made in the salaries of all state missionaries . It has also secured the sum of $315 from the states of Virginia, South Carolina, Georgia, and Alabama; but, except for a pledge of $45 more from Alabama, there is no promise of further assistance from outside sources during the remainder of this year.

Your committee, therefore, recommends that the churches of this Association agree to raise, between now and January 1, 1933, the sum of $240 to cover the deficit occasioned by the failure of a sufficient number of states in responding to this appeal. We recommend, also, that the State Mission Board be requested to credit whatever sums thus raised by our churches on state missions, under the Cooperative Program.

We further recommend that, beginning January 1, 1933, the State Mission Board be respectfully requested to continue its appropriation of $50 per month from sister states of the Southern Baptist Convention. However, in the event the State Board should fail to assume this stated amount, or any part thereof, then the Buncombe Association hereby agrees to assume all, or any part, of any deficit thus arising, and will hold itself responsible for the continuance of the Baptist work at Oteen.

We recommend, also, that all funds contributed by our churches on the Oteen work be sent direct to W. S. Johnson, treasurer of the Buncombe Association, West Asheville, N. C., and that he be instructed to forward a report of same to Raleigh at the close of the calendar year.

We recommend, finally, that the Moderator of this body appoint a committee of three to superintend this phase of our denominational

work, and that he be requested to serve as chairman of said committee, thus making a total of four.

Respectfully submitted,
COMMITTEE ON OTEEN HOSPITAL,
DON C. YOUNG, Chairman
J. B. GRICE
J. R. OWEN
E. C. GREENE.

The Buncombe Association, at its session held at Berea Church, August 16-17, 1932, adopted the report of its committee on our Baptist work at Oteen, which carried the following recommendations:

This is the situation as it now stands: The state mission board has appropriated its $600 for Oteen during 1933, but Secretary Huggins has not secured the additional $600 from the other states of the Southern Baptist Convention. It devolves upon our Association, therefore, to raise the latter amount to supplement that given by the state board.

In a meeting held with the Oteen committee this week, Mr. Huggins agreed to give credit on the Cooperative Program to any churches that may wish to designate to Oteen. We recommend that our churches give a certain percentage of their mission funds monthly to Oteen, sending same direct to W. S. Johnson, the associational treasurer, West Asheville, N. C., R. No. 3, who will report all contributions to the Raleigh office.

Trusting that you will give this matter your immediate attention, we beg to remain,

Yours truly,
OTEEN COMMITTEE,
By DON C. YOUNG, Chairman.

27. The Report on Sunday School Work was read by Burgin Pennell. After being discussed by W. S. Johnson, Superintendent of Sunday Schools in Buncombe County, the report was adopted.

REPORT ON SUNDAY SCHOOL WORK

In these days of depression, unemployment, scarcity of money, and with clouds of adversity surrounding us on all sides, we would expect a discouraging report from the Sunday Schools for this year. But this is not true. The Baptists of Buncombe County have confidently looked to God with uplifted faces and anxious hearts and spirits. So far as the Sunday Schools are concerned, God has heard the appeal; and the Sunday Schools of the Buncombe County Baptist Association are going forward.

With but few exceptions every school in the Association will show an increase in enrollment and average attendance. There are fifty-two Sunday Schools in the Buncombe County Baptist Sunday School Association; more than half of them are actively cooperating with the Association, others are partially cooperating. Without exception, the schools that are actively cooperating with the County Association have reported gains both in enrollment and attendance.

In the number of Standard Schools as recognized by the Southern Baptist Sunday School Board, we have nothing of which to boast, there

being only ten Standard Schools at the present time, with a few others lacking a few points of reaching the Standard. The Standard of Excellence is the only blue print or foundation upon which a successful school can be constructed, and more Sunday School Superintendents should conscientiously work to secure the Standard of Excellence for their schools at an early date.

"Happy is the man that findeth wisdom, and the man that getteth understanding." We have more officers and teachers holding the Normal Course diploma and various other teacher training seals than ever before in the history of the Association. More than one thousand Christian men and women are engaged in teaching God's Word in the Baptist Sunday Schools of our County, and it is confidently expected that when all of the reports of the Asociation are compiled, they will show that more than fifty per cent of the officers and teachers engaged in Sunday School work have had some training in Sunday School teaching and administration. Many others have completed a large number of courses, while some have taken all of the training courses prescribed by the Sunday School Board.

The main business of the Sunday School is to win the lost to Christ. It is to be noted with thankfulness to God and with a degree of human pride, that our Sunday Schools are becoming more evangelistic each year. Out of the 552 baptisms in the churches reported to the Association last year more than fifty per cent of them came from the Sunday School. More stress has been laid upon evangelistic services in the Sunday Schools during the past year than ever before, and surely the number of baptisms from the Sunday Schools will exceed the number reported last year. It should be the aim and purpose of each and every Sunday School in the County to conduct at least one evangelistic service in Sunday School during each quarter of the year, at which time an appeal should be made to the unsaved and an opportunity given them to become members of the church.

Credit for a large part of the growth and success of the Sunday Schools in the Association should be given Brother W. S. Johnson, and the other officers, and members of the Buncombe County Sunday School Association, which is fostered by this Association. Approximately forty schools make a monthly report to the Sunday School Association. The monthly meetings are attended by an average of two hundred people, representing about half of the schools in the county. Carefully planned programs are rendered at each meeting, which inspire the workers and assist them in each and every Sunday School problem that might arise. This Association should encourage every Pastor, and Sunday School Superintendent to attend the Sunday School Associational meetings, and cooperate with the work which Brother Johnson and his associates are endeavoring to carry on.

Respectfully Submitted,

BURGIN PENNELL.

28. Following this the report on Stewardship was read by Mrs. Walter E. Clark, and was adopted without being discussed.

REPORT ON STEWARDSHIP

In spite of the fact that 1931 and 1932 have been difficult years in many respects, our work in Stewardship has gone forward. Through

our trying experience there has come a deepening conviction that "It is required of a Steward that he be found faithful."

We are glad that there has been a substantial increase in the number of tithers in the Woman's Missionary Union. The number is not what it should have been, but by the Grace of God may it increase.

We are gratified that there has been a constantly growing interest and enthusiasm in our Stewardship organization and education. The many requests for literature and for helpful suggestions indicate this fact.

Let us urge every Stewardship chairman during the coming year to give out leaflets and have study courses on Stewardship, so that young Christians may be informed, and that the rest of us may be awakened from a death sleep of indifference to a new vision in Christ Jesus.

We pray that there may be a real awakening among Buncombe County Baptists to the importance of emphasizing the Stewardship of life and possessions. "Ye are not your own; ye are bought with a price."

Respectfully submitted,
MRS. WALTER E. CLARK.

29. Mrs. George Pennell, Superintendent of W. M. U. in Buncombe County, read the report on Woman's Work, which was adopted after being discussed by Mrs. W. H. Fitzgerald.

REPORT ON WOMAN'S WORK

When we consider the desperate time many of our people are experiencing in keeping a family clothed and fed, it is with grateful hearts that we think of the work our Woman's Missionary Union in Buncombe County has accomplished this year. We have not given a great sum to missions, yet comparing our gifts with those of more prosperous years, we have not fallen far short.

Some of our country churches have given in a wonderful way, especially when you take into consideration that they are in communities where the folk have no work at all to do, and practically no money coming in. Some of them have not even had a pastor for the greater part of the year, but the women have continued keeping up their gifts.

The amounts from the eight churches who gave over a hundred dollars are: Asheville First, $2,070.61; Calvary, $662.82; French Broad Avenue, $227.97; Black Mountain, $172.86; Biltmore, $158.86; Beaverdam, $137.80; Swannanoa, $109.55; Reed's Chapel, $105.42; and Mt. Carmel, $100.00. You will see that some of our rural churches rank among the highest in gifts to missions this year. The total gift from Buncombe was $4,823.13.

We report eleven new organizations this year, which are as follows: Women's Missionary Societies: Hominy, Bingham Heights, Pleasant Grove, Liberty, Piney Grove, Jupiter and Elk Mountain. A Junior Y. W. A. at Calvary, a Senior Y. W. A. at Reed's Chapel and a Junior and an Intermediate R. A. at the First Church.

We have the following societies that have reached the A-1 Standard of Excellence this year: Missionary Societies—Biltmore and West Asheville; Young Women's Auxiliaries—French Broad Avenue, and West Asheville; Girls' Auxiliaries—West Asheville, Intermediate and

Junior; Royal Ambassadors—West Asheville; Sunbeams—West Asheville, French Broad Avenue and First Church.

West Asheville Women's Missionary Union has the only complete organization, including all unions, that has reached the A-1 Standard of Excellence in the Asheville Division, and there are only ten such Unions in the entire State. We are especially proud of the work they have done this year.

The Superintendent's activities are as follows: Letters written—230; post cards written—65; visits made—30; meetings held—14; miles traveled—878; societies organized by Superintendent—6.

Last year we reported 24 churches without organizations. This year we are thankful to report that only 19 out of 50 churches are without a missionary society.

We solicit the prayers and cooperation for the coming year of our pastors, who have meant so much to us during the past year, and of the loyal leaders in our churches, who have helped in such a great way.

Respectfully submitted,
MRS. GEORGE PENNELL.

30. At this time the Annual Missionary Sermon was preached by Frank L. Snyder, pastor of North Asheville, who spoke from the text, Gen. 12:3, "And in thee shall all families of the earth be blest."

31. Following this the Sunday School and B. Y. P. U. Officers, elected by their respective Associations, were approved.

32. The Committee on Committees submitted their report to the Association. The report was adopted. For this list of committees see the Associational Directory.

33. M. L. Lewis, pastor of Hominy, submitted the following resolutions concerning Bro. J. C. Bennett. The resolutions were adopted.

I, M. L. Lewis, successor of the deceased J. C. Bennett in the pastorate of the Hominy Baptist Church, covet the privilege of introducing the following resolutions:

In as much as God, in His infinite goodness, has seen fit to call from our midst since our last meeting, one of our most beloved and most worthy pastors,

Be it resolved:

First: That a full page picture and a full page ristory of Rev. J. C. Bennett be put in the minutes of our Association.

Second: That the pastors of the Association be given the privilege of paying the cost of the above named publication, thus expressing our love for him and our appreciation of his untiring labor as pastor in our midst.

Third: That we hereby pledge our prayer and sympathy to the wife and children in their loss of husband and father.

Fourth: That a copy of these resolutions be sent to the Biblical Recorder for publication, a copy be spread on our minutes, and a copy be sent to Mrs. Bennett.

34. A resolution concerning enlistment in the Buncombe Association was submitted at this time by W. B. Sprinkle. The resolution was adopted.

A RESOLUTION CONCERNING ENLISTMENT IN THE BUNCOMBE ASSOCIATION

Whereas, Southern Baptists lead the world in evangelism and lag in enlistment; and

Whereas, there is great need of enlisting many of the churches of our Association in the organized work of our Convention; therefore be it resolved:

That the Moderator of this body be instructed to appoint a committee of five, to be known as the Enlistment Committee, whose duties it shall be to personally contact the churches of our Association and arrange to conduct revival meetings, hold conferences, teach study courses, and in general seek to secure the cooperation of these churches in the missionary, educational, and benevolent program of Southern Baptists.

Respectfully submitted,
W. B. SPRINKLE.

Then W. S. Johnson read the following resolution concerning the members of the State Mission Board.

A RESOLUTION CONCERNING MEMBERS OF THE STATE MISSION BOARD

Whereas, the members of the State Mission Board have heretofore been selected by the State Convention from the State at large; and

Whereas, it is the consensus of the Buncombe County Baptist Association that the members of the State Mission Board should be from the different Associations and should be nominated by and from said Associations;

Now, Therefore, be it resolved, that the Buncombe County Baptist Association in annual session assembled respectfully request the State Convention to hereafter select the members of the State Mission Board on nomination of the respective associations of the State, said Board to consist of one member from each association of the State to be nominated by said association.

Adopted by the Buncombe County Association in session August 17, 1932.

36. Resolutions concerning entertainment of the Association were read by J. C. Pipes and adopted by the Association.

RESOLUTIONS CONCERNING ENTERTAINMENT OF THE BUNCOMBE BAPTIST ASSOCIATION

Whereas, the Buncombe Association is one of the largest organizations of its kind in the Southern Baptist Convention, being composed of fifty-two churches, with an aggregate membership of 10,540; and

Whereas, the entertainment of such a body is becoming as increasingly difficult problem, necessitating, as it does, the preparation of enormous quantities of food, with consequent expense and hardship upon those serving as hosts; and

Whereas, it has become apparent that the seating capacity of the average church is inadequate to the needs of such a large gathering; therefore, be it resolved:

First: That, beginning with the session of 1933, the custom of furnishing dinner by the entertaining church shall be discontinued, and that each delegate be requested to bring his own lunch.

Second: That a committee of five be appointed by the Moderator to give intelligent consideration to the matter of determining upon a church of suitable size, conveniences, and location where the future sessions of this body may be held.

Third: That said committee be instructed to report to this gathering not later than noon of the second day of the current session in order that the committee on time, place, and preacher may be apprised of its recommendations before submitting their report.

37. Following the adoption of these resolutions, the Association adjourned for dinner.

AFTERNOON SESSION

38. The Moderator called the Association to order, and J. W. Roberts, pastor of Enka, conducted the devotional exercises.

39. At this time the Association was favored by talks from Mrs. W. E. Logan of Asheville, and Rev. G. M. Hilliard of High Point.

40. W. H. Fitzgerald, Historian, read his report, which was adopted.

HISTORIAN'S REPORT

The Historian's task is to relate Buncombe Association to Baptist history now in the making. Our Association has had a long and eventful history. It ought to be written with painstaking care for the encouragement of future toilers. Western North Carolina, East Tennessee, and Southern Virginia furnish a distinct type of church life which should be preserved for all its human interests.

To this end it is suggested that this Association encourage the appointment of a Historian by every local church to preserve individual biographies and matters of denominational interest, making regular annual reports to the church for endorsement, and then sending the same to the Associational Committee for preparation for a report for the annual minutes, or later to be incorporated in a pamphlet of Associational history and sent to the Historical Society at Raleigh.

This very task is being sadly neglected among us. A hundred years of our history has passed. We know our own people and hold them in precious memory, but one by one they pass. Their names should not be forgotten. Millions of dollars have been sspent by governments to perpetuate the memory of loyal patriots for the sake of preserving that virtue. Should not the self-sacrificing toils of our honored living and our worthy and noble dead in Christ be kept in the memory of the new generations; Then let the churches honor this task by having a Historian to whom the membership may look for doing research work.

Dr. A. E. Brown, Rev. N. B. Phillips, and Mrs. W. D. Upshaw made the last reports to this body. Our churches constantly change in pastors and officers, and the present report cannot include every item of change, especially as we must bridge several years. The writer has been attending the meetings for twelve years. Perhaps no other

body in the state of like size has preserved better fellowship and more unified effort in this time. Little dissention persists; barely enough to be apostolic. In this time the Seventy-Five Million Campaign came, enlarging our vision, making additions to many of our meeting houses, amplifying our minutes, increasing our organizations, and incidentally loading us with debt, the strain of which, calls us to a sense of our utter dependence upon God if we are to rise to the task.

We recall the faithful labors of Paul Cooper among our young people, followed by that splendid young woman, Miss Lucy Bennett, whose life was laid on the alter of service. Her memory abides, and her reward for her zeal is that she now looks on His face whom she loved. A little later followed her father, Rev. J. C. Bennett, pastor at Hominy Church, than whom no brother among us was more beloved. So passed on a little before that saint among the churches throughout these mountains, Rev. W. T. Bradley, in whose shadow yet there is healing. Still later just as he was getting started in his work at Fair View, Rev. A. B. Miller was suddenly taken from us after a life of beautiful devotion to our mountain schools as well as the pastorate.

So many changes have taken place that it is suggested that the tables in the minutes be carefully studied for all the facts. I know of only two churches at present without pastors. The new pastors during the year are H. L. Phillips, Chestnut Grove; J. W. Roberts, Enka; M. L. Lewis, Hominy; Eugene Coker, Fair View; S. J. Morgan, West End; James A. Ivey, West Asheville; J. R. Owen, French Broad; Hoyt Blackwell, Ridgecrest; C. G. Worley, Inanda and Deaver View; Roy Phillips, Bingham Heights; W. M. Howell, Buena Vista; C. R. McAlapine, New Salem; B. S. Hensley, Beaverdam and Big Ivy; W. L. Edwards having retired from the pastorate there. S. F. Morgan, after eight years in another state, comes to West End; J. L. Jenkins to Emma's Grove. Norman Cunningham resigns at Reed's Chapel and proposes to form another organization in that territory. I note the death of Rev. J. W. Pickens, a retired preacher at Alexander, N. C., who was a member of Jupiter church.

During the year G. D. Carter, for many years treasurer of this Association and a member of Deaver's View Church, passed from us. He often served unselfishly in that duty, and his face will be missed from our gatherings.

The work of W. S. Johnson as president of the Sunday School Association has made splendid contributions to organized Sunday School work in many churches. So has the B. Y. P. U. work under J. J. McSween.

W. W. Williams steadily leads our church at Oteen into better organized effort, and represents us among the boys at Oteen Hospital who fight for health.

I close with a sketch offered by Rev. J. B. Grice, Senior pastor among us in point of service. The same was read before the Pastors' Conference at Asheville.

"When I came to Asheville in 1894 there were only two organized Baptist Churches in the limits of the city as then incorporated, namely: the First Church and the French Broad Avenue Church. Biltmore, Beaverdam, Gashe's Creek, Bethel, and I believe, Inanda were just on the ouside the city.

"Since that time I have seen the following churches constituted: West End, North Asheville, Chunn's Cove, New Bridge, Riverside, Reed's Chapel, Craven Street, Deaver View, Piney Grove, West Asheville, Bingham Heights, and Calvary. Twelve churches, or one for about every three years.

"When I reached Asheville I found a thriving little city of fourteen thousand souls. The First Baptist Church, new and complete, was located on College and Spruce Street, and carried what was then considered a staggering debt on its building. Dr. J. L. White, now of Miami, Fla., was pastor. At that time the church had only a small reed organ and a large chorus choir, said to have been the best ever assembled in our city. Dr. White soon removed to another state and was succeeded by Dr. J. S. Felix, who, as I recall, remained about three years. He was succeeded by Dr. Wm. M. Vines, under whose leadership the debt was cleared and a pipe organ was installed valued at $25000.00. However, this was accomplished under the most favorable financial circumstances, just as the "Cleveland panic" vanished and the "McKinley Prosperity" was coming on. After a five years pastorate, Dr. Vines went to Norfolk, Va., and Dr. William Lunsford succeeded him in a pastorate not exceeding three years. Dr. Calvin B. Waller, whose ministry was decididly evangelistic, now came to the church, greatly increasing its membership. After a long pastorate Dr. Waller went to the White Temple Church in Portland, Ore., and the First Church called Dr. W. F. Powell, Fruitland's President as their pastor in a long and fruitful ministry. He in turn was followed by Dr. R. J. Batman of Meridian, Miss., in 1921 who led in the present building enterprise. Dr. William Russell Owen succeeded him and became the present pastor. The West End, North Asheville, and Chunn's Cove churches were all at one time in their history missions of the First Church.

"The French Broad Avenue Church, at North French Broad Ave., was the second oldest church in the city. I have known of her pastors; Brethren Adams, Betts, Durham, and two others whose names I cannot now recall. An effort was made by Dr. Milds Carroll, of Washington, N. C., several years ago to unite French Broad Avenue and West End, building somewhere between the two a Carroll Memorial Baptist Church, but it came to naught. Later the property was sold to the Methodists, and the proceeds went into the present structure at Bartlett St. Here the first pastor was Dr. John Barnard; the second, John Bomar. Then followed J. W. Vesey, J. A. McKaughn, and H. S. Howard, to whom belongs the credit of lifting the indebtedness and of building a pastorium. Next came F. M. Dowell of Tennessee, Spencer Clark, and J. R. Owen, the present pastor, who comes from Mars Hill, where he served many years.

"In the year 1895 the West End Church was organized, growing out of a mission of the First Church, several years before the present building was finished without a single dollar of debt. The roof was placed by John D. Rockefeller, whose attention was called to it while he passed in the neighborhood. After the church was fully constituted, Dr. A. E. Brown was the first pastor, one of the most human and sympathetic pastors I have ever known. He was followed by John F. Vines, a brother of the former pastor of the First Church, then by the following brethren: T. L. Brown, a brother to Alfred, B. Rutledge, B. L. Hoke, who built the present pastorium, A. H.

Sims, G. G. Oneil, G. P. Hamrick, O. L. Orr, J. B. Grice, E. C. Garten, W. W. Williams, J. C. Bennett, R. O. Arbuckle, K. E. Bryant, R. W. Justice, and S. J. Morgan, the present pastor.

"North Asheville was organized during Dr. Waller's pastorate at the First Church. Benjamin was its first pastor. The following brethren have served the church: J. P. Bebbett, J. L. Snyder, Harvey Stanberry, Ed Ingle, and F. L. Snyder, now in his second pastorate.

'Calvary Church was organized Jan. 4, 1909. Its pastors have been: R. P. Walker, M. M. Wamboldt, Roby Cross, M. A. Jenkins, and J. B. Grice, the present pastor.

"Craven Street was organized about 12 years ago. Jack Sprinkle was its first pastor, followed by Earle Bradley and A. P. Sprinkle, the present pastor."

I give this interesting sketch to ask that other busy pastors and laymen foster such historical research from records and the memories of the present generation, that some later time these may find a place in a distinctive volume devoted to the Baptist growth and development of Western North Carolina.

41. J. B. Grice read the report on Hospitals which was adopted by the Association.

REPORT ON THE HOSPITAL

Denominational and Private Hospitals care for 75 percent of all the patients of this country and spend less than one half of the money used for this care. Fortunately the Baptist Hospital belongs to that class that makes a dollar go a long way.

For 1931 was our hardest year and 1932 is even worse. Demands for help greatly increase and income from pay patients decrease with the months. Many of the smaller hospitals have been compelled to discontinue taking charity patients, and that has increased the number sent to us. A large percentage of our people are out of work, or on short time and cut wages. Many live on the farm and have no money. Worry, poor living conditions, too rigid economy, have increased the amount of sickness among the people unable to pay, and all of these things combine to increase our financial burden. At this writing there are 35 patients in our Hospital receiving help. They come from 21 counties, all the way from the Atlantic to the Tennessee line. They must be cared for, or many of them will die. But the question is "How can we do it?"

We are getting fewer pay patients. The first four months of this year shows less pay days than the same period last year. That means less income from pay patients. The indications are that Mother's Day offerings will be $2,500.00 short of last year. So the income has been reduced from every source and the free service increased.

To meet these conditions, we have cut salaries, curtailed expenses, left off equipment everywhere, and yet we cannot meet the demands.

Our churches must help on the patients they send us; or we will be compelled to close our doors to the needy sick, or go hopelessly in debt. But we are commanded to keep out of debt and compelled to take the sick by our pastors and churches. We can't do the impossible, so we plead that each church will send us $1.50 a day for each patient that church sends. If they will do this much we will take care of the patients, carry the load and keep out of debt. This is no great burden

on the church because they only have to help one, but we have around 2,000 cases a year that must be helped, and if each church will carry its part, we can keep going, if not, we will be ruined.

Fellow Baptists, these are your brothers and sisters. This is your Hospital. You built it to care for these very needy sick. Shall we be compelled to quit this charity work, or go out of business in these times that need us most? These people will die now unless we save them. We appeal to you to provide the means to care for them.

Take Mother's Day Offerings. Send that $1.50 a day when you send a patient. Send your pay patients to us. Pray for us. Talk about our Hospital. It is one of the best in the land. Join hands with us in the battle for health and life. We challenge you in the name of Christ and sick humanity. Will you ring true?

Respectfully submitted,

J. B. GRICE.

The report on Ministerial Relief was read by W. C. McConnell, and adopted without being discussed.

REPORT ON MINISTERIAL RELIEF

The achievements of the Relief and Annuity Board since its organization fourteen years ago, are notable and worthy. More and more our people are realizing that our Southern Baptist Convention made no mistake when it launched this new work. It is still so new that most of our people know but little about it. Hence we think it well to present in this report the salient facts contained in the Board's report to the Convention at St. Petersburg, Florida, in May last.

First, the Board paid during 1931 benefits totaling $211,017.59. Of this sum $132,356.41 was paid to Relief Beneficiaries and $78,661.18 was paid to participants in the Annuity Department.

Second, there were 1,514 ministers, missionaries, widows and orphans aided through the Relief Department, and 211 ministers, missionaries widows, and orphans who received annuities. Total number receiving benefits, 1,725. (150 orphans included in these figures do not receive direct help).

Third, the Benefits in the Relief Department were reduced in March of this year from $132,000.00 to $100,000.00 This was due to the inability of the Board to make up the lack of gifts from the churches from its reserve. The Relief Reserve has been completely exhausted and heavy drafts have been made upon the small earnings reserve. No more reduction in reserves can be made.

Fourth, the Relief and Annuity Board is supposed to receive 7% of Southwide benevolences. Only 3½% of the gifts of our people for Southwide causes actually gets to the Relief and Annuity Board. This is due to the fact that so many of our people designate their gifts and so little money is designated to this cause. The Board in its report for a more equitable division of gifts.

Fifth, the present membership in the Annuity Fund, (old) is 1,499. Of these 1,288 are active or paying members, 122 are age and disability annuitants. There are also 78 widows and 7 orphans receiving annuities. There are 4 special annuitants who paid in full for the annuities they now draw. The total sum to be paid in annuities during 1932 is estimated at $100,000.00, and the number of annuitants is expected to reach 225 during the year.

Sixth, The New form of annuity contract, styled the SERIVCE ANNUITY has begun to be issued. The Board inaugurated this new plan on January 27th, and made the same retroactive to January 1st, 19932. The membership is small but is sure to grow to large proportions. There is a growing interest among preachers and laymen in this plan. Already more that 1,500 preachers have agreed to enter the plan when their churches are ready to join them. The beginning which has been made in times of great depression is a distinct victory and this beginning is on an actuarially sound basis.

Seventh, The Board's assets as of December 31st, 1931, were $3,844,667.20. There are additional resources from which the earnings are being sent regularly to the Board of approximately $160,000.00. Thus the total resources are over $4,000,000.00. The bulk of these resources are in the Annuity Department.

Eighth, The business affairs of the Board are carefully handled by Committees on which are able business and professional men residing in Dallas, Texas. Its funds are invested in sound securities in which there has been practically no default either in interest or principal.

The Executive Secretary of the Relief and Annuity Board is
Rev. Thomas J. Watts, D. D.
1226 Athletic Club Building
Dallas, Texas.

Respectfully submitted,
W. C. McCONNELL.

43. Fcllowing this report there was a song by the congregation.

44. The report on State of Public Morals was read by R. E. Fincher and adopted by the Association. Dr. W. O. Carver discussed the report.

REPORT ON STATE OF PUBLIC MORALS

This question has brought forth statements from some of our most noted people of the United States, which I regret to say are not in the least encouraging.

We have all ben through an economic depression, the like of which has never been witnessed before. These cycles, as they come and go, always leave our Country in a period of crime which to my mind is greater each time. It is distressing to see men of large business affairs take to excessive drinking; apparently it seems to them to aid in forgetting their troubles, but the opposite is true.

As a practicing Attorney in our State and Federal Courts, I have observed the distressingly increasing number of criminals who are but young men in their prime of youth. They are brought before our courts for the illicit sale of whiskey, breaking in homes, murder, and other crimes. It would be appalling to this congregation to tell you the increasing percentage of the criminals in our county who are under the age of twenty-one years. Speaking along these lines, I read an article written by the Hon. F. D. Nochol, who wrote one of the most comprehensive reports on this subject I have ever read. He says that there recently appeared for the pen of Marcus Kavanah, a Judge of the Superior Court of Cook County, Ill., the following statement: "At this hour the most urgent and persistent call of patriotism in the United States demands rehabilitation of Justice, and requires that the

nation take heed to the wide and spreading extension of crime." Continuing he declares, "39,000 people were robbed last year, 32,000 homes and other premises broken into. This is not a crime wave; it is merely a rising tide. It is sinful to minimize the situation."

Another phase of this question is the constant increasing number of divorces granted in the United States. Consider the destruction of homes represented by these ever increasing figures. An attack on the home is an attack on the very foundation of the State. Speaking also along this line, President Hoover said in a speech on Law Enforcement in 1929: "We are not suffering from an ephemeral crime wave of the headlines, but from a subsidance of our foundation." This grave problem has grown so large and has received such general attention from the press, that one of our leading current magazines has two articles on the subject in less than two months.

When I was a small boy, it was almost an unheard of thing to see a white man on the chain gang. Then most of the prisoners were negroes, but you have only to observe the convict camps even in this County to ascertain the change from practically all negroes to white men. And the sad part of it is that you will find a large percentage of the prisoners from eighteen to twenty-one years of age. Our Juvenile Courts have jurisdiction of all criminals under sixteen years of age, and I am reliably informed that in this County our Juvenile Judge has quite a problem on his hands in disposing of young boys and girls under the age of sixteen years.

Arthur Brisbane, in a recent column, has this to say on this subject: "The American people, as impious young men say, 'are up against it' as never before. We have all been playing with big nonsense, and must remember the importance of the old and demonstrated virtue of fairness, industry, temperance, and economy. We are in our present trouble because we have not behaved as well as we should have for our best interests."

It is my honest opinion that the spirit of the Golden Rule needs to be more closely followed by all of us, and if this is done by the Christian people of our country, other things will take care of themselves. It is my conviction that what our country needs most of all is an Old Time Revival. If we do, these conditions will immediately change for the better. I do not in any way wish to leave the impression that our country is in a state of chaos, because it is not. I am merely trying to point out some of the conditions as they now are so that the Christian people may be thinking along this line for an adequate remedy. We have thousands of good and loyal Christian men and women who are doing the very best they can for themselves and the upbuilding of society, and may we sincerely trust and pray that this number will materially increase.

Respectfully submitted,

R. E. FINCH.

45. W. W. Williams gave the report on Obituaries.

46. Following this the committee on Time, Place and Preacher made their report.

REPORT ON TIME, PLACE, AND PREACHER

To the Buncombe County Baptist Association:

Your Committee on Time, Place, and Preacher respectfully recommends the following:

Time—August 15th, and 16th, which is the Tuesday and Wednesday following the second Sunday in August of next year.

Place—The Hominy Baptist Church.

Preacher—Rev. J. R. Owen, Pastor of the French Broad Avenue Baptist Church. Alternate, R. L. Chadwick, Pastor of Berea Church.

Missionary Preacher—Rev. James A. Ivey, Pastor of West Asheville.

Respectfully submitted,

BURGIN PENNELL, Chairman
MRS. W. S. JOHNSON
M. M. MORGAN
J. C. PIPES
R. L. CHADWICK

47. Then with a song and prayer the Buncombe County Baptist Association closed its Fifty-First Annual Session.

DON C. YOUNG, Moderator
FRANK L. SNYDER, Clerk

REVEREND JOHN CARMINE BENNETT

Born Fines Creek, Haywood County, N. C., October 19, 1873
Died Candler, North Carolina, December 6, 1931

Vice-Moderator Buncombe Association, 1930-31

IN MEMORIAM — J. C. BENNETT

Nestling deep in the bosom of the Western North Carolina mountains, is the verdant valley of Fines Creek, in Haywood County. Here, on October 19, 1873, J. C. Bennett was born. Here, too, his youth was spent. The one-teacher school of the hill country furnished him the rudiments of an education. Then, at the age of 24, he went away to study at Weaver College. It was while at Weaver that he was converted.

After finishing school, he returned home and married Miss Allie Fisher. They were blessed with eight children, two of whom went before him to the Glory Land. His daughter, Miss Luch, was a talented and consecrated girl. She was Sunday School and B. Y. P. U. Field Worker for the Buncombe Association in 1927. After a lingering illness, she passed away on August 17, 1931. J. C. Never recovered from the shock of her untimely death.

For a number of years following his marriage, Brother Bennett was a merchant in Waynesville. But God, through the years, had been calling him to be a fisher of men. In 1915, at the age of 40, he was ordained by the First BaptistChurch of Waynesville. He served as pastor of Allen's Creek, Crab Tree, and Cove Creek churches in Haywood County.

In 1916, he came to Buncombe County, organizing a field of churches composed of Hominy, Ridgeway, Liberty, and White Rock. Later, he moved to the Chunn's Cove-Mt. Olive field. Then, for two years, he was pastor of West End. Asheville. When the old Hominy church burned in 1923, he was called back to lead in the erection of a splendid brick structure close by the Candler High School. In addition to his labors at Hominy, he also served Liberty, Ridgeway, New Morgan Hill, and New Found churches.

In 1921, the State Mission Board employed him as missionary pastor for half time at Enka. A house of worship was built and a church organized. In the midst of his labors at Enka and Hominy, the Master called him to his eternal reward. On the night of December 6, 1931, as the moonlight streamed down upon the eternal hills. "God kissed him and he slept."

Paul, in his letter to the Ephesians, represents God as giving gifts to men. J. C. Bennett was a gifted man. He was nobly endowed. His body was massive and strong, like the granite of his beloved mountains; his mind was as clear as a sunbeam; his heart was as tender as a woman's. He possessed, in a remarkable degree, the gifts of friendliness, of kindness and sympathy, of frankness and sincerity. His ideals were high; his character, irreproachable.

"His life was gentle, and the elements
So mixed in his that Nature might stand up
And say to all the world, 'This was a man'!"

IN LOVING REMEMBRANCE OF OUR DEAD DURING LAST YEAR

BILTMORE
- Mrs. J. F. Denton
- Rev. B. H. Matthews
- Mrs. E. A. Ponder
- Mrs. Frank Patton

CALVARY
- Mr. John Hollingsworth
- Mr. H. L. Brandle
- Dr. J. L. Spalding
- Rev. W. Haynes
- Mrs. T. O. Marsh
- Mr. J. H. Brown

CRAVEN STREET
- Mr. B. B. Fisher
- Mrs. Nannie Fisher
- Mrs. Ada Austin

FIRST
- Mr. B. F. Blackwell
- Mrs. E. J. Boyles
- Mr. W. W. Britt
- Miss Eliza Crosland
- Mrs. R. G. Fortune
- Mrs. N. H. Grady
- Mr. John Grant
- Mrs. Kate Mobley
- Mr. A. H. Nowell
- Mrs. R. A. Pass
- Mrs. W. C. Robertson
- Mr. Damon Darby
- Mrs. H. L. Baird
- Dr. J. E. Brewer
- Mr. W. D. Edwards
- Mr. E. H. Lovell
- Miss Ollie Moss
- Mrs. W. P. Towe
- Col. P. R. Younge

NORTH ASHEVILLE
- Mr. L. M. Wilson, Deacon

RIVERSIDE
- Mr. R. J. Sams, Deacon
- Mr. John Lominac

WEST ASHEVILLE
- Mr. Jesse D. Dees
- Mr. C. T. Vance

WEST END
- Mr. T. L. Pennell

BIG IVY
- Mrs. Walter Phillips
- Mr. I. J. McKinney
- Mr. Z. V. Faister

BINGHAM HEIGHTS
- Mrs. C. B. Worley

BLACK MOUNTAIN
- Miss Annie Frady

BUENA VISTA
- Mrs. Frank Bailey

CHESTNUT GROVE
- Mrs. Lillie Hensley

DEAVER VIEW
- Mrs. G. D. Carter

ELK MOUNTAIN
- Mrs. Caroline DeWeese

FAIR VIEW
- Rev. A. B. Miller, Pastor
- Mrs. S. W. Williams
- Mr. Henry Grant

FLAT CREEK
- Mr. John Roberts

GASHES CREEK
- Mr. E. M. Sales

HOMINY
- Rev. J. C. Bennett
- Miss Lucy Bennett

INANDA
- Mr. Nathaniel Howard

JUPITER
- Mrs. S. K. Hunter
- Rev. J. M. Pickens
- Mrs. Rena Rice

MACEDONIA
- Mrs. Arrie Hiken
- Mrs. Laura Hawkins

MT. CARMEL
- Miss Helen Furell
- Miss Vera Grover

NEW BRIDGE
- Miss Nettie Harwood

NEW FOUND
- Mrs. C. B. Hayes
- Mrs. J. L. McGee

NEW MORGAN HILL
- Mr. J. A. Reeves

OTEEN
- Mrs. J. W. Guess
- Mr. R. N. Sessions
- Mr. Odis Chapman

PLEASANT GROVE
- Mrs. Maggie Owenby

POLE CREEK
- Mrs. Jennie Shope
- Mrs. W. A. Shope

REED'S CHAPEL
Mr. C. W. Moody
Mrs. R. H. Ledford
Mrs. Susan Fox
Mrs. F. A. Sorrells
Miss Winona Noland
RIDGECREST
Mrs. Fannie Case
Mr. Burton Gill
RIDGEWAY
Mrs. B. M. Curley
SWANNANOA
Mr. Joseph Robinson
Mrs. W. T. Hall
Mrs. Bonnie Harris
WEAVERVILLE
Mr. Harve Radford
Mr. T. W. Blackstock
WHITE ROCK
G. W. Morgan, Deacon
Mr. Philip Bromlett
Mr. Alonzo McElrath

WOMEN'S WORK

CHURCHES	Number of Women's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W.M.U. Organizations	W. M. S. Members	Y. W. A's Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses
Antioch													
Avery's Creek													
Ash., Biltmore	1		1	1	1	4	33		9	9	25	76	14
Ash., Calvary	1	2	1	1	1	6	102	51	10	12	40	215	25
Ash., Chunn's Cove	1		1		1	3	24		7		11	42	24
Ash., Craven St.	1					1	28					28	
Ash., First	13	2	2	1	1	19	204	30	30	12	99	375	
Ash., French Broad	1	1	2	1	1	6	36	25	15	12	34	116	102
Ash., North	1					1	27					27	
Ash., Riverside	1	1	1	2	1	6	30	21	25	18	24	108	30
Ash., West	1	1	2	1	1	6	29	11	35	4	7	86	64
Ash., West End	2					2	35					35	
Beaverdam	1					1	12					12	
Berea	1					1	26					26	
Bethel													
Big Ivy			1			1			14			14	12
Bingham Heights	1					1	28					28	
Black Mountain	1		1		1	3	19		10		12	41	13
Brown's Chapel													
Buena Vista													
Chestnut Grove													
Deaver View	1					1	16					16	
Elk Mountain													
Emma's Grove													
Enka	1					1	12					12	
Fairview	1					1	10					10	
Flat Creek													
Gashes Creek													
Hominy	1					1	14					14	
Inanda													
Jupiter	1					1	20					20	
Laurel Pines	1					1	8					8	
Liberty													
Macedonia													
Mt. Carmel	1					1	13					13	
Morgan Hill													
New Bridge	1					1	25					25	
New Found													
New Salem													
New Morgan Hill													
North Black Mt.													
Oteen	1					1	10					25	
Paint Fork													
Pine Grove													
Pleasant Grove													
Pole Creek													
Reed's Chapel	1	1	1		1	4	20	10	12		12	54	14
Ridgecrest	1					1	13					13	
Ridgeway													
Spring Mt.													
Swannanoa	1					1	56					36	
Victory													
Weaverville	1		2			3	14		23			37	22
White Rock													
Zion Hill													
Total	40	8	15	7	9	79	838	148	190	67	264	1507	320

B. Y. P. U.

CHURCHES	Does Church have Genera B. Y. P. U. Organization	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Number Taking B. Y. P. U. Study Course	Total Number Daily Bible Readers	Gives in all Unions Total Systematic	Students in College from your church
Antioch																
Avery's Creek																
Ash., Biltmore	yes		1	1	2	4			25	20	25	70	68	22	32	
Ash., Calvary	yes	1	3	1	2	7		14	5	34	24	130	98	66	33	
Ash., Chunn's C.	yes		1		1	2			14		11	25	9	10	10	
Ash., Craven St.	no		1	1		2			20	15		35	30		7	
Ash., First	yes	1	2	2	2	7		7	57	29	32	125	48	48	88	7
Ash., French B.	yes	1	2	2	2	7	1	22	18	35	35	110	80	64	55	
Ash., North	yes	1	1	1	1	4										
Ash., Riverside	yes	1	1	3	2	7		47	60	40	35	182		56	31	
Ash., West	yes	1	1	3	2	7		18	34	41	42	135	87	46	85	
Ash., West End	yes	1	1	1	1	4		6	7	20	12	45		14		
Beaverdam	yes			1	1	2				15	35	50				
Berea	yes		1			1			51			51	13		10	
Bethel	no		1			1										
Big Ivy	yes		1	1	1	3			25	18	20	63	20	12	13	
Bingham Hts.	yes		1		1	2						40	40	20	15	
Black Mt.	yes	1	1		1	3		7	21		16	44				
Brown's Chapel																
Buena Vista																
Chestnut Grove																
Deaver View	yes	1	1	1	1	4		20	18	20	29	87				
Elk Mountain																
Emma's Grove																
Enka	no		1		1	2			30		35	65	39	5	25	
Fairview	no		1			1			30			30				
Flat Creek	yes		1	1	1	3			18	12	15	15	38	13	16	
Gashes Creek																
Hominy	yes	1	1	1	1	4		12	18	18	12	60	38	22	14	1
Inanda	no		1	1	1	3			10	8	6	24				
Jupiter	no			1		1				25		25				
Laurel Pines																
Liberty	no			1		1				42		42				1
Macedonia																
Mt. Carmel																
Morgan Hill																
New Bridge	yes	1	1	1	1	4		18	30	25	28	101	83	26	14	
New Found																
New Salem																
New Morgan Hill	yes	1	1			2			16	20		36	15			
North Black Mt.																
Oteen																
Paint Fork																
Pine Grove	no	1	1	1	1	4		15	20	10	10	55	25	20	20	
Pleasant Grove																
Pole Creek																
Reed's Chapel	yes	1	2	1	1	5		15	28	9	23	75	41	42	46	
Ridgecrest																
Ridgeway	no		1			1			66			66		16	15	
Spring Mt.																
Swannanoa	yes		1	1	1	3			19	29	25	73	30	22	30	
Victory																
White Rock	yes	1	2	2	1	6		12	51	61	17	141		35	11	
Weaverville	yes	1	1	1	1	4	1	13	13	16	18	60	32	35	31	1
Zion Hill	no	1				1		25				25				
Total		17	35	30	30	112	2									

CHURCH MEMBERSHIP

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted	Pastors and Post Offices	Days of Meeting	Members reported last Year	CHURCH MEMBERSHIP								Total Present Members	Weekly Prayer Meetings	Revival Meetings Held during year	Observances of Lord's Supper during year	Families receiving state Baptist paper
						GAINS				LOSSES								
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Antioch	Village	1885	Watson, Abram, Mars Hill	2-4	179	11	3			2			1	190	no	1	2	3
Avery's Creek	Village	1881	No Report															
Asheville, Biltmore	City	1889	W. H. Fitzgerald, Biltmore	all	292	49	16	2		28			4	359	yes	1	12	18
Asheville, Calvary	City	1909	J. B. Grice, Asheville	all	814	41	63		67	47			6	927	yes	1	12	
Asheville, Chunn's Cove	City	1920	J. M. Justice, Black Mt. 3 a.m.	all p.m:	1 2	9	9			1				139	yes	1	2	
Asheville, Craven St.	City	1923	A. P. Sprinkle, West Asheville	all	312	28	12	1	1	13			3	328	yes	2	4	1
Asheville, First	City	1829	Wm. Russell Owen, Asheville	all	2327	59	64	1	9	93		3	19	2345	yes	1	11	
Asheville, French Broad	City	1914	J. R. Owen, Asheville	all	392	35	15			15				427	yes	1	4	10
Asheville, North	City	1917	Frank L. Snyder, Asheville	all	197	33	37		1	8			1	260	yes	1	2	6
Asheville, Riverside	City	1912	J. C. Pipes, Woodfin	all	280	13	6			25			2	288	yes	2	4	4
Asheville, West	City	1929	J. A. Ivey, West Asheville	all	264	37	37	1		26	6		2	305	yes	1	8	5
Asheville, West End	City	1890	S. J. Morgan, Asheville	all	332		2			31			1	302	yes		11	
Beaverdam	Country	1885	B. S. Hensley, Asheville, R. 1	1-3	118	29	10	5		9				153	no	1	2	2
Berea	Country	1853	R. L. Chadwick, Swannanoa	all	87	14		2		2				104	yes		1	
Bethel	Country		W. S. Vehaun, Asheville	2-4	57	7	12	1		3				74	yes	1		
Big Ivy	Village	1821	B. S. Hensley, Asheville, R. 1.	2-3	175		5			6			3	171	yes	1		4
Bingham Heights	Country	1929	Roy Phipps, Skyland	all	68	9	19			16			1	70	yes	1	4	
Black Mountain	Town	1905	J. M. Justice, Black Mt.	all	335	9	15			11	1	15	1	339	yes	1	12	10
Brown's Chapel	Country	1852	J. C. Pipes, Woodfin	2-4	128	6	1			2				133	yes	2		
Buena Vista	Village	1928	W. M. Howell, Asheville	all		6	6						1	36	yes	2	4	
Chestnut Grove	Country	1895		1-3	78	3	1	1		4			1	78	no	1	1	
Deaver View	Country	1923	Wade Worley, West Asheville	all	98	16	2	1		6			1	116	yes	2	3	
Elk Mountain	Village	1915	Otto Farham, Asheville, R. 1	all	81	40	30	3	1	4			1	150				
Emma's Grove	Country	1899	J. S. Jenkins, Fairview	1-3			6	1		1				57	yes	3		
Enka	Village	1930	J. W. Roberts, Enka	all	47	1	16			3				61	yes			
Fairview	Village	1806	Eugene Cokes, Fairview	all	151	9	4			2			3	159	no	1	2	5
Flat Creek	Country	1811	W. B. Sprinkle, Asheville R. 1	1-2-3-4	193	44	4			9			1	240	yes	2	2	3

Gashes Creek	Country	1856	W. M. Howell, Asheville	2-4	82	2	2		2	5			1	78	yes	1	2	
Hominy	Country	1812	M. L. Lewis, Fletcher		170	5	8				2			181	no	1	2	
Inanda	Country	1884	C. G. Worley. Asheville, R. 3	2-4	65		2						1	64	no		3	
Jupiter	Village	1850	Wayne Peak, Mars Hill	2-4	114	12	5		5	3	1		7	129	yes	1	2	
Laurel Pines	Country	1926	W. S. Vehaun, Asheville	1-3	52	10	4							66	yes	1	1	.
Liberty	Country	1895	O. F. Burnette, Cruso	3	73									73	no	1	1	
Macedonia	Country	1879	W. M Howell, Asheville	2-4	107					5			2	100	no	1	2	
Mt. Carmel	Country	1885	J. C. Pipes, Woodfin	1-3	199	13	3		1	16			2	198	yes	1	4	
Morgan Hill	Country	1866	W. B. Sprinkle, Asheville, R. 1	3	130	13	1			1			1	142	no	1	2	
New Bridge	Village	1915	W. B. Sprinkle, Asheville, R 1 a'l		238	15	23			9			1	266	yes	2		
New Found	Country	1803	R. R. Mahaffey, Leicester	1-3	155	54	20	3					2	230	yes	2	2	6
New Salem	Village	1850	C. R. McAlapine, Biltmore 1-3 11 a. m., 2-4 8 p. m.		60	3	4			3	2		2	62		1	1	
New Morgan Hill	Country	1905	B. N. Rogers, Fletcher	2-4	87	2	2						1	90	no	2	1	
North Black Mt.	Country		No report															
Oteen	Village	1930	W W. Williams, Oteen	all	104	23	14	5		8	2	4	3	128	yes	1	4	1
Paint Fork	Country		No report															
Fine Grove	Country	1925			54		10			2				62	yes	1	2	
Pleasant Grove	Country	1891	W. S. Vehaun, Asheville	1-3	78	33	6		3	3			1	120	yes	1	2	
Pole Creek	Country	1916	O. F. Burnette, Cruso	1	67	1				4			2	62	no	1		1
Reed's Chapel	Village	1913		all	304	80	13	7	3	8			5	394	yes	1	4	6
Ridgecrest	Village	1914	Hoyt Blackwell, Mars Hill	2-4	40	6	4					6	2	42	yes		4	
Ridgeway	Country	1912	O. F. Burnette, Cruso	2	114							1	1	112	yes	1	1	3
Spring Mountain	Country	1889	No report															
Swannanoa	Town	1885	LeRoy Thomas, Swannanoa	all	386	25	6			29	5		3	380	yes	1	4	5
Victory	Country	1925	M. D. Gantt. Swannanoa	1-3	130	19	11			4				145	yes	1	1	
Weaverville	Town	1924	G. C. Cox, Weaverville	all	175	18	25	11		3			2	224	yes	1	4	2
White Rock	Country	1884	B. N. Rogers, Fletcher	2-4	196	28	5			3			3	223	yes	2	2	2
Zion Hill	Country	1911	R. R. Mahaffey. Leicester	4	118	8	3			2				127	yes	1	1	
	Total				10325	878	576	45	93	489	19	29	94	11509		57		97

SUNDAY SCHOOLS

CHURCHES		Superintendents and Post Offices	Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 yrs. and up	Cradle Roll Under 3 Years	Home Department	Total Enrollment Including Officers & Teachers	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Have you a Mission Sunday School?	Enrollment of Mission Sunday School	Did you hold a Daily Vacation Bible Class?	Enrollment Daily Vacation Bible School?	Average Attendance Daily Vacation School
Antioch	Village	Jo Horton, Democrat	12		16	16		51	27			122	75				11	no		no		
Avery's Creek	Village	No Report																				
Asheville, Biltmore	City	W. E. Moore, Biltmore	22	23	37	59	45	77	39	14	12	302	162	yes	no	7	46	no		no		
Asheville, Calvary	City	W. S. Johnson, Asheville	102	102	151	191	115	127	239	128	120	1179	574	yes	yes	99	36	no		no		
Asheville, Chunn's Cove	City	J. H. Berghauser, Asheville, R. 2	13	11	14	20	17	23	15			113	64	no	no	3	4	no		no		
Asheville, Craven St.	City	F. L. Gilreath, West Asheville	28	30	18	45	39	55	60			275	186	yes	no	10	12	yes		no		
Asheville, First	City	Burgin Pennell, Asheville	139	98	136	140	128	89	475	48	150	1403	905	yes	yes	100	59	no		no		
Asheville, French Broad	City	W. L. Chandler, Asheville	32	18	51	63	32	32	34	25	15	302	155	yes	yes	26	8	yes		no		
Asheville, North	City	F. W. Tilson, Asheville, Grace	20	30	19	37	19	39	66	21	12	263	180	yes	no	6	26	no		yes	149	109
Asheville, Riverside	City	M. F. Lominac, Asheville, R. 1	33	25	35	40	40	36	40	34	20	310	218	yes	yes	30		yes	28	yes	100	88
Asheville, West	City	L. Roy Young, W. Asheville	66	46	61	82	60	65	68	32	10	490	195	yes	no	26	29	no		yes	270	170
Asheville, West End	City	E. G. Young, West Asheville	22	12	12	35	20	50	45	12	10	218	175	yes	yes	22		no		no		
Beaverdam	Country	C. T. Carter, Asheville, R. 1	13									150	67	yes	no	12	29	no		no		
Berea	Country	W. G. Ellis, West Asheville	11	17	11	14	20	39	30	6		148	90	yes	no	1	14	no		no		
Bethel	Country	C. C. Ballard, Asheville, R 4	7	10		15	20	25	20			97	65	yes	no			no		no		
Big Ivy	Country	M. E. Haynes, Barnardsville	14	17	19	29	14	67	44			204		yes	no	4		no		no		
Bingham Heights	Country	H. J. Dyer, Asheville	6		10	18	18		10			62	60	yes	no	2	7	no		no		
Black Mountain	Town	J. L. Pelham, Black Mt.	15	16	24	43	30	21	22			171	103	no	no	10	4	no		yes	10	8
Brown's Chapel	Country	Alfred Bradley, Beech	9	5	3	7	4	10	9	4		42	20	no	no			no		no		
Buena Vista	Village	C. E. Cauble, Biltmore, R 5	12	26	16	10	13	36	23			124		no	no	1	6	no		no		
Chestnut Grove	Country	Perry Snelson, Dillingham	7	8	12	15	10	20	15	6		93	24	yes	no	2	2	no		no		
Deaver View	Country	G. L. Self, Asheville	17									165	107	yes	no	3		no		no		
Elk Mountain	Village	J. G. McElrath, Asheville, R 1	16	30	37	32	11	49	54	5		234	170	no	no	4		no		no		
Emma's Grove	Country	J. B. Hyatt, Fletcher	11	6	9	11	15	35	15			102	50	yes	no			no		no		
Enka	Village	C. J. Sisk, Enka	15	15	25	25	15	30	30			155	80	yes	no	6	1	no		no		
Fairview	Village	B. R. Moore, Fairview	15	15	21	26	19	37	22	19	12	171	98	yes	yes	10	5	no		no		
Flat Creek	Country	J. S. Black, Weaverville	22	10	20	37	24	46	40	9		208	89	no	no	3	40	no		no		

Gashes Creek	Country	V. E. Sorrells. Asheville Star R ..	10	16		12		23	13			74	55	no	no		2	no		no				
Hominy	Country	G. C. Crisp, Candler	16	17	20	33	27	32	37		11	177	108	yes	no	6	3	no		no				
Inanda	Country	E. W. Crown, Candler	14	8	5	10	14	20	10			71	53	yes	yes	9		no		no				
Jupiter	Village	C. M. Crowder, Alexander	8	10	10	10	12	20	15	10		95	50	no	no		10	no		no				
Laurel Pines	Country	Carrol Sales, Fairview	10									120	85	no	no			no		no				
Liberty	Country	R. W. Poore, Candler	20									115	81	no	no			no		no				
Macedonia	Country	W. A. Buckner, Alexander	9	19									60	no	no			no		no				
Mt. Carmel	Country	J. M. Ingram, Asheville, R. 4 ..	14	10	12	12	9	25	54	8		144	74	yes	yes	9		no		no				
Morgan Hill	Country	J. F. Cheek, Stocksville	7									95	44	no	no	13	13	no		no				
New Bridge	Village		24	24	25	47	45	52	60	22		275		yes	no	10		no		no				
New Found	Country	M. J. Foster, Leicester	13	16	11	27	14	40	35	12		168	121	yes	no	5	38	no		no				
New Salem	Village	M. L. Lance, Skyland	8	9		12	7	12	15			63	48	no	no			no		no				
New Morgan Hill	Country	M. L. Price, Enka	14	12	12	29	26	24	15			118	71	yes	no	4	2	no		no				
North Black Mt.	Country	No Report																						
Oteen	Village	C. L. Wolfe, Oteen	15	24	38	24	35	32	26	11	14	204	125	yes	yes	10	17	no		no				
Paint Fork	Country	No Report																						
Pine Grove	Country	E. W. Brackett, Asheville	6	25	18			18	10			115	65	no	no			no		no				
Pleasant Grove	Country	T. H. Buyen, Fairview	9	14	1.	18	16	30	25			105		yes	no		33	no		no				
Pole Creek	Country	W. T. McFalls, Candler	7	22		20	11	20	15			93		no	no			no		no				
Reed's Chapel	Village	C. A. Waldrop, Biltmore	66	35	71	78	45	20	75	41		431	243	yes	no	35		no		no				
Ridgecrest	Village	W. V. Powell, Ridgecrest	10	20	9	5	11	11	34			100	65	yes	no		4	no		no				
Ridgeway	Country	O. H. Winchester, Candler	12	13	19	31	34	28	34	10		171	102	yes	no	1		no		no				
Spring Mountain	Country	No Report																						
Swannanoa	Town	O. W. Robertson, Swannanoa ..	18	16	22	58	40	56	65	100	12	387	195	yes	yes	10	23	no		no				
Victory	Country	C. B. Jones, Asheville, R. 4	16	15	15	20	20	25	25	25		166	110	no	no	1		no		no				
Weaverville	Town	B. L. Garrison, Weaverville	16	28	14	43	36	50	43			230	108	yes	no	7		no		yes	80	60		
White Rock	Country	W. A. Peebles, Candler	16	16	13	30	42	31	31			179	125	yes	no	10	14	no		no				
Zion Hill	Country	R. C. Rhymer, Leicester	9	15		15	20	20	15			94	65	yes	no	1	4	no		no				
		Total	1027									10993				518	512				649			

CHURCH PROPERTY

CHURCHES	Church Clerks and Post Offices	Does Your Church Own House of Worship?	When was it built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House And Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Antioch	J. G. Burrell, Democrat	yes	1885	wood	300	5	4	4	$ 6,500.00		$ 7,000	0	
Avery's Creek													
Asheville, Biltmore	N. A. Hicks, Biltmore	yes	1880	Stucco	400	7	2	6	15,000.00	10,000	25,000	0	7,500
Asheville, Calvary	J. W. Baity, West Asheville	yes	1921	brick	750	48	7	41	125,000.00		125,000	30,000	31,000
Asheville, Chunn's Cove	J. H. Berghauser, Asheville. R. 2	yes	1907	Wood	100	9	5	9	5,000.00		5,000	0	2,500
Asheville, Craven St.	Edgar Davis, West Asheville	yes	1924	W&B	2 5	7	1	6	8,300.00		8.300	700	0
Asheville, First	Earle Grice, Asheville	yes	1927	Brick	600	101	10	80	720.000.00	20,000	750.000	302,000	185,000
Asheville, French Broad	R. L. Keever, Asheville	yes	1914	Brick	600	15	6	15	68,000.00	8,000	76,000	2,700	10,000
Asheville, North	Mrs. Chas. Stackhouse, Asheville	yes	1910	Brick	400	8	3	8	10.000.00		10,000	2,600	3,000
Asheville, Riverside	W. M. Jervis, Asheville, R. 4	yes	1919	Stone	500	13	7	12	30.000.00		30.000	1,200	7,000
Asheville, West	T. D. Grimes, West Asheville	yes	1930	Wood	400	21	6	17	6,000.00		6,000	1,300	6,000
Asheville, West End	I. W. Warren, West Asheville	yes	1890	Wood	350	12	11	15	8,000.00	2,500	10,500	0	2,000
Beaverdam	E. P. Stradley, Asheville, R. 1	yes	1885	Wood	200	3			4,000.00		4,000		
Berea	H. M. Cardell, Swannanoa	yes	1886	Wood	500	3	0	2	2,000.00	1,500	3,500		
Bethel	Edith Brown, Asheville, R. 4	yes		Wood	300	1	0	4	2,000 00		2,000		
Big Ivy	Mrs. E. W. Cannon, Earnardsville	yes		Brick	400	6	6	6	11,000.00	3,500	14,500		0
Bingham Heights	H. J. Dyer, Asheville	yes	1931	Wood	150	1	0		600.00		650	175	
Black Mountain	Joseph Kimsey, Black Mt.	yes	1908	Wood	250	1	0	15	6,000 00	5,000	11,000	500	4,000
Brown's Chapel	G. L. Bradley, Beech	yes	1893	Wood	230	1	0	0	3,500.00		3,900	0	0
Buena Vista	D. H. Pickelsimer, Biltmore	yes	1924	Wood	450	1			2.500.00		2,500	0	1,000
Chestnut Grove	L. M. Riddle, Dillingham	yes	1895	Wood	200	1	0	5	1,000.00		1,000	0	0
Deaver View	J. C. Rice, West Asheville	yes	1924	C.&B.	400	10	0	9	9,500.00		9,500	1,632.68	3,000
Elk Mountain	C. D. Wright	yes	1915	Wood	300	9	1	11	4,000.00		4,000	0	
Emma's Grove	W. D. Galyean, Fletcher	yes	1925	Wood	400	1			1,500.00		1,500		
Enka	B. H. Robinson, Enka	yes	1930	Wood		4	2	6					
Fairview	T. H. Byers, Fairview	yes	1914	C.&B.	400	7	7	7	10,000.00	3,000	13,000	0	0
Flat Creek	C. D. Williams, Weaverville	yes	1890	Wood	350	6		6	2,200.00		2,200	0	0

Gashes Creek	R. T. Wilkerson, Biltmore	yes	1908	Stone	300	1	0		10,000.00		10,000	0	0
Hominy	M. M. Morgan, Candler	yes	1923	Brick	300	10	1	10	10,000.00	1,000	11,000	0	0
Inanda	E. N. Ingle, Asheville, R. 3	yes	1884	Wood	200	1	6	6	2,000.00		2,000	0	0
Jupiter	C. M. Crowder, Alexander	yes	1904	Wood	250	2			3,000.00		3,000		
Laurel Pines	A. E. Mitchell, Fairview	yes	1926	Wood	300	1			1,000.00		1,000		
Liberty	L. W. Young, Candler	yes	1905	Wood	300	1	0		2,000.00		2,000	0	0
Macedonia	Hugh Rymer, Alexander	yes		Wood	300	1			2,500.00		2,500	0	0
Mt. Carmel	A. E. Sluder	yes	1885	Wood	300	3	1	10	2,000.00		2,000	0	0
Morgan Hill	J. F. Cheek	yes	1918	Blocks	300	2		2	4,000.00		4,000	0	0
New Bridge	J. L. Harwood, Asheville	yes	1917	Blocks	300	11	4	11	15,000.00		15,000	0	5,000
New Found	Hattie Jervis, Asheville R. 4	yes	1885	Wood	300	3	1	3	2,000.00		2,000	0	0
New Salem	M. L. Lance, Skyland	yes	1901	Wood	300	1	4	4	1,500.00		1,500		
New Morgan Hill	Mrs. V. P. Byrd, Candler	yes	1916	Wood	200	1			3,000.00		3,000		2,000
North Black Mt.	No report												
Oteen	J. M. Henderson, Oteen	yes	1930	Wood	250	7	1	9	6,000.00		6,000	1,443	5,000
Paint Fork	No report												
Pine Grove	N. E. Hayes, Biltmore	yes	1922	Wood	200	1	0	0	1,500.00		1,500	90	0
Pleasant Grove	M. M. Settle, Fairview	yes	1899	Wood	300	1	0	0	3,000.00		3,000	0	0
Pole Creek	Dwight Long, Candler	yes	1920	Wood	300	1	0	0	2,500.00		2,000	0	0
Reed's Chapel	W. L. Hart, Biltmore	yes	1923	Brick	500	16	6	16	3,500.00		3,600	0	10,600
Ridge Crest	Mrs. W. V. Powell, Ridgecrest	no				2	2	2					
Ridgeway	Mrs. Q. D. Muse, Candler	yes	1913	Wood	300	1			2,500.00	1,000	3,500	0	2,000
Spring Mountain	No report			Blocks	500	8	0	10	8,000.00				
Swannanoa	Mrs. V. L. Calloway, Swannanoa	yes	1923	Blocks	250	3	2	2	3,000 00	4,000	12,000	188	3,500
Victory	Sarah Barger, Asheville, R. 4	yes	1927	Brick	300	9	9	9	23,000.00		3,000	0	0
Weaverville	Miss Maye Kennedy, Weaverville	yes	1924	Wood	500	6	5	5	2.800.00		23,000	1,700	5,000
White Rock	Maude Peebles, Candler. R. 1	yes	1884	Wood	400	1	0		2,000.00		2,800		
Zion Hill	R. E. Rhymer, Leicester	yes							1,177,900.00		2,000	0	0
								Total		69,500	1,320,450	352,528.68	

GIFTS FOR LOCAL CHURCH WORK

CHURCHES	Regular Treasurers and Post Offices	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building & Repairs	Incidentals	Literature for S. S., B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing Minutes and Clerk of Association	Other Objects	Total Given by Church	Total Given by all W. M. U. Organizations	Total Given By Suday School	Grand Total for Local Purposes given by Church and all Its Organizations
Antioch	S. H. Carter, Democrat	$ 200.00	$	$	$	$ 31.40	$ 28.64	$	$	$	$ 260.04	$	$	$ 260.04
Avery's Creek	No Report													
Asheville, Biltmore	F. C. Lackman, Biltmore	1367.00		125 00	10.00	412.04	143.46	94.60		75.70	1874.87	206.93	147.00	2227.80
Asheville, Ca vary	F. H. Rymer, Asheville	2469.00		40.00	9664.78	1943.37	660.00	159.54				4672.53	3951.74	14936.69
Asheville, Chun's Cove	Mrs. J. O. Crenshaw. Ashe. R 2	207.00		29.00	30 05	61.50	68.94		3.90	5.00			30.05	404.49
Asheville, Craven St	J. B. Whitaker, West Asheville	1117.46			68.00	74.49	58.82	117.67		111.04	1405.81	172.67		1607.48
Asheville, First	R. J. Lewis, Asheville	4230.00	3978 82	110.00	5288.98	4953.11	955.42	237.00	5.00	1777.94			1949.44	21537.27
Asheville. French Broad	J. W. Beard, Asheville	1457.31		10.00	932 00	1647.30	250.00	25.50	3.00	375.00	4700.11	222.14	265.00	4700.11
Asheville, North	N. J. Crawford, Asheville	1200.00		200 00	455.00	345 85	100.00	4.00	3.00	15.00	2318.85	6.35		2322.20
Asheville, Riverside	R. L. Lominac, Asheville R 4	1110.00	60.42	33.72	556.00	256.67	137.97	135.00			1626.82		662.97	2289.79
Asheville, West	H. P. Mitchell, Asheville	2317.00			696.56	737.05	129.14	76.50	2.00		3894.25	64.00		3958.25
Asheville, West End	C. E. Grove, Asheville	633.98		51.00	123.18	222.43	234.02		2.00	151.66	1408.27	10.00		1418.27
Beaverdam	C. I. Carter, Asheville R 1	300.00		75.50		51.00	92.48				406.50		92.48	498.98
Berea	C. V. Shope, Swannanoa	343 01			612.80	53.40	59.40	34.05		13.35	934.92	42.14	138 95	1116.01
Bethel	Edith Brown, Asheville	102.23				29.00	25.00	6.00			162.23			162.23
Big Ivy	F. L. Whitaker, Barnardsville					113.24	36 00			78.00			227.24	227.24
Bingham Heights	H. J. Dyer. Asheville				70.00	18.12	35.33	14.00		24.37	30.12	110.87	20 83	161.82
Black Mountain	Mrs. W. W. Hall, Black Mt.	926.00		45.00	263.00	204.00	70.00	10.00		17.00	1382.00	2.00	151.00	1535.09
Brown's Chapel	W. A. Bradley, Beech					8.00	10.08		1.00		19.08			19.08
Beuna Vista	D. H. Picklesimer, Biltmore R 5													
Chestnut Grove	P. Snelson, Dillingham, N. C.	33.17		10.00			13.07				43.17		13.07	56.24
Deaver View	J. P. Walsh, West Ahseville	485.00		124 91	401.15	164.45	143.90	18.71	2.00		863.76	35.75	440.61	1340.12
Elk Mountain	G. N. Waldrop, Asheville R 4	64.05		41 23	54.14	44.64	54.49	32.00			139.40	30.00	121.17	290.57

Emma's Grove	Albert Williams, Fletcher			50.00			34.00				84.00			84.00
Enka	Mrs. N. E. Goode, Enka	317.47		17.05		30.00	64.83			110.91	540.26			540.26
Fairview	T. H. Byers, Fairview	550.56		126 15	30.00					142.60	849.26			849.26
Flat Creek	G. C. England, Weaverville	210 72		10.00		69.60	67.25	12 89	5.00		375.46			375.46
Gashes Creek	J. C. Arrowood, Biltmore R 5	118.48		26.18		50.70	17.33			5.94	144.66		73.97	218.63
Hominy	T. S. Clark, Candler	475.00		68.25	51.75	109.50	144.93			5.50	854.93			854.93
Inanda	E. N. Ingle. Asheville, R 3	72.65			8.00	40.90	30.46		1.00		153.51			153.51
Jupiter	Mrs. C. M. Crowder, Alexander	180.00		30.81	125.00	10.00	42.00	15.00	2.00	5.00	409.81			409.81
Laurel Pines	L. Jenkins, Fairview	100.00									100.00			100.00
Liberty	C. W. Rhynehart, Candler	225.00		23.52	38.75	30.00	66.98	9.00	2.50		396.95			396.95
Macedonia	Ezra Sluder, Alexander	171.30	7.86			40.54	16.00		2.00	1.00	238.70			238.70
Mt. Carmel	J. M. Ingram, Asheville R 4	600.00		50 78		140.00	90.81		2.00		890.59			890.59
Morgan Hill		75.00		30.00		7.20			1.00		71.00		42.20	112.20
New Bridge		628.75	38 00			295.23	118.75	5 00	5.00		1080.73			1080.73
New Found	P. D. Israel, Asheville	384.00		202.00	280.00	85.15	53.40	25.75	5.00	35.00	1070.30			1070.30
New Salem	Mrs. J. P. Moore, Skyland	200.00				16.00	25.00				246.00			246.00
New Morgan Hill	Mrs. V. P. Byrd, Candler	240.00		62.70		104.24	35.00		1.00	8.00	391.19		58.75	449.94
North Black Mt.	No Report													
Oteen	R. H. Henderson, Oteen	751.00		60.00	1083.85	166.65	78.92	15.00	5.00		2160.42			2160.42
Paint Fork	No Report													
Pine Grove	W. R. Ramsey, West Asheville					25.00	27.16				52.16			52.16
Pleasant Grove	M. M. Settle. Fairview	143.90			39.50	10 00	28.00		5.00	19.50	245.90			245.90
Pole Creek	T. F. Hall, Candler	108.69					17.65		2.00		128.34			128.34
Reed's Chapel	B. E. Singleton, Biltmore	1344.00		25.00	334.89	440.51	324 50	59.26	2.00	315.15	2415.00	128.21	302.10	2845.31
Ridgecrest	W. V. Powell, Ridgecrest	120.00		5.00		92.33	58.96	9.30	5.00	26.58	317.17			317.17
Ridgeway	Mrs. B. E. Morgan, Candler	225.00		30.60	27.75	56.65	65 65	4.00	1.50	50.69	363.52		96.82	461.84
Spring Mountain	No Report													
Swannanoa	W. W. Ross, Black Mt.	789.50		13.10	455.24	108.12	147.83	52.45	5.00	21.35	1307.07	47.96	237.56	1592.59
Victory	C. B. Jones, Asheville, R 4	64.12	8.00			4.00	36 40				149.52			149.52
Weaverville	Miss Maye Kennedy, Weaverville	975.00		26.60	119.43	73.50	84.45		3.00	4.00	1345.98			1345.98
White Rock	Effie Jamison, Candler	362.85	25.43	30.40	29.75	74.05	38 90	16.83		24.60	448.28		154.53	602.81
Zion Hill	Bessie Morgan, Leicester								3.50		3.50			3.50
	Total	57273.30	4118.53	1783.50	21849.55	13487.93	4921.32	1189.05	79.50	3239.88	34274.31	5751.55	9177.48	79046.57

GIFTS FOR MISSIONS, EDUCATION and BENEVOLENCES

CHURCHES	Regular Treasurers and Post Offices	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Mission	Special to Christian and Ministerial Education	Special to Orphanage	Special Hospitals	Special to Old Ministers Relief	Other Special Gifts	Total for All Missions, Education & Benevolence by the Church Only	Total Given by W. M. U. Organiaztions	Total Given by S. S.'s	Grand Total for Missions & Benevolences Given by the Church & All Depts.
Antioch	S. H. Carter, Democrat	$	$	$	$	$	$	$ 9.00	$	$	$	$	$	$ 9.00	$ 9.00
Avery's Creek	No Report														
Asheville, Biltmore	F. C. Lackman, Biltmore	515.32		19.25	3.50	17.80	6.80	23.00	16.25		136.66	309.25	490 33	39.00	738.58
Asheville, Calvary	F. H. Rymer, Asheville	1264.00		18.44	20.65			271.63	24 82				752.38	592.75	1599.54
Asheville, Chunn's Cove	Mrs. J. O. Crenshaw, Ashe. R 2	21.40		13.50	19.30			51.00				21.40		83.80	105.20
Asheville, Craven St.	J. B. Whitaker, W. Ashe.	115.92						19.00				109.92	25.00		134.92
Asheville, First	R. J. Lewis, Asheville	1516.84		109.79	203.71	241.63		477.20	63.52		204.00	1428.15	1388.54		2816.69
Asheville, French Broad	J. W. Beard, Asheville			96.56	48.91	76.67		30 00					222.14	30.00	252.14
Asheville, North	N. J. Crawford, Asheville	12.68			1.08			59.50				10.00	3.68	59.50	73.18
Asheville, Riverside	R. L. Lominac, Ashe., R4	55.53	9.41	2.95	5 20	17.95		128.80			40 00	72.22	187.62		213.84
Asheville, West	H. P. Mitchell, Asheville	138.50	6.00	156.38	88.10	35.72	32.70	16.46				204.20	245.76	23.90	301.34
Asheville, West End	C. E. Grove, Asheville	25.00				15.12							25.00	15.12	40.12
Beaverdam	C. I. Carter, Asheville R 1	166.88					2.25	77.99			5 50	212.81		39.79	252.60
Berea	C. V. Shope, Swannanoa						10.00	20.00						30.00	30.00
Bethel	Edith Brown, Asheville				4.95			12.54				17.49			17.49
Big Ivy	F. L. Whitaker, Barnardsville														
Bingham Heights	H. J. Dyer, Asheville				11.67			5.00					11.67	5.00	16 67
Black Mountain	Mrs. W. W. Hall, Black Mt.	187.44		13.50		19.80	3.90	102.63	13.86			82.18	151.21	107.74	341.13
Brown's Chapel	W. A. Bradley, Beech														
Buena Vista	D. H. Picklesimer, Biltmore														
Chestnut Grove	P. Snelson, Dillingham							3.21				3.21			3.21
Deaver View	J. P. Walsh, W. Asheville	2.00			7.00			15.10				7.00	2.00	15.10	24.10
Elk Mountain	G. N. Waldrop, Ashe. R.4				32.00			24.77				6.77	30.00	20.00	56.77
Emma's Grove	Albert Williams, Fletcher			5.00				15 00				20.00			20.00
Enka	Mrs.. N. E. Goode, Enka	5.52												5.52	5.52
Fairview	T. H. Byers, Fairview	27.50		10.00	3.10	9.12		34 24					33.22	50.74	83.96
Flat Creek	G. C. England, Weaverville	117.14	18.34					40.56	2 00			74.84	62.64	40.56	178.04

Gashes Creek	J. C. Arrowood, B'more. R.5					1.25		6.95			3.50			11.70	11.70
Hominy	T. S. Clark, Candler	5.36		55.00				115.00				175.36			175.36
Inanda	E. N. Ingle, Asheville, R.3	10.64			1.65						.92	13.21			13 21
Jupiter	Mrs.. C. M. Crowder, Alex.				5.00			3.00				8.00			8.00
Laurel Pines	L. Jenkins, Fairview							9.00				9.00			9.00
Liberty	C. W. Rhynehart, Candler	2.50		5.46	4.52			26.68	28.05			62.51	2.50		65.01
Macedonia	Ezra Sluder, Alexander				13.00			37.69				13.00		37.69	50.69
Mt. Carmel	J. M. Ingram, Asheville R. 4				47.49	40.19		89.06	17.05			140.15	53.64		193.79
Morgan Hill		10.00										10.00			10.00
New Bridge			15.00					54.13					15.00	54.13	69.13
New Found	P. D. Israel, Asheville			12.68	28.33			81.50	8.00				49.01	81.50	130.51
New Salem	Mrs. J. P. Moore. Skyland														
New Morgan Hill	Mrs. V. P. Byrd, Candler	2.95						25.74				14.70		13.99	28.69
North Black Mt.	No Report														
Oteen	R. H. Henderson, Oteen	15.00		23 00				54.00	8.00			100.00			100.00
Paint Fork	No Report														
Pine Grove	W. R. Ramsey, W. Ashe.					5.00						5.00			5.00
Pleasant Grove	M. M. Settle, Fairview							24.40				24.40			24.40
Pole Creek	F. F. Hall, Candler							14.53						14.53	14.53
Reed's Chapel	B. E. Singleton, Biltmore			4.05	7 70	200.15	20.00	96,15	3.80		35.00	198.35	72.85	95.65	366.85
Ridgecrest	W. V. Powell, Ridgecrest	89 68		11.65		25.82	7.34	68.84	10.35		15 65	57.14	103.35	68.84	229.33
Ridgeway	Mrs. B. E. Morgan, Candler	53.95		52.70	4.40	10.90		112.45	2.50		5.00	115.95	11.70	114.25	241.90
Spring Mountain	No Report														
Swannanoa	W. W. Ross, Black Mt.	100.16			16.00	6.00		85.41			2.00	55 38	68.39	86.00	209.77
Victory	C. B. Jones, Asheville R.4							5.36				5.36			5.36
Weaverville	Maye Kennedy. Weaverville	111.94		8.33	10.25		4.50	55.58	6.38			175.53	21.45		196.98
White Rock	Effie Jamison. Candler				2.50			16.84		10.75		10 75		19.34	30.09
Zion Hill	Bessie Morgan, Leicester							4.00						4.00	4.00

Buncombe Baptist Association of Buncombe County North Carolina

1933

Disregard corrections. The printed title page seems to be correct.

MINUTES

Of The

Buncombe Baptist Association

Of

BUNCOMBE COUNTY

NORTH CAROLINA

Held With

REED'S CHAPEL BAPTIST CHURCH

~~HOMINY BAPTIST CHURCH~~

BILTMORE

~~Candler~~, N. C.

1453

August ~~15, 16,~~ 1933

1933

Weaverville

Next Session Will Be Held With ~~Reed's Chapel~~ Baptist Church, ~~Biltmore,~~ N. C. Beginning Tuesday Morning After The Second Sunday In August, 1934

1934

Weaverville

MAJOR PROCEEDINGS OF NEXT SESSION

Introductory Sermon ..... Nane Starnes
Alternate ..... G. C. Cox
Missionary Sermon ..... Claude K. Turner
Alternate ..... Bale N. Rogers

REPORTS ON OUR WORK

Cooperative Program ..... Mr. A. J. Buckner
Foreign Missions ..... Miss Alice Huff
Home Missions ..... Miss Mary Stradley
State Missions ..... Mr. D. C. Martin
Women's Missionary Union ..... Mrs. Eugene Coker
Mills Home ..... Mrs. R. E. Morgan
Hospitals ..... Rev. W. W. Williams
Ministerial Relief ..... Mr. Hugh Latimer
Public Morals ..... Rev. Leroy Thomas
Christian Education ..... Rev. Nane Starnes
Stewardship ..... Dr. W. R. Burrell
Sunday Schools ..... Mr. Roy Young
B. Y. P. U. ..... Rev. O. J. Hagler
Obituaries ..... Rev. J. C. Pipes
Periodicals ..... Dr. W. H. Fitzgerald

DIRECTORY OF ASSOCIATIONAL OFFICERS

Don C. Young ..... Moderator
J. A. Ivey ..... Vice Moderator
Nane Starnes ..... Clerk
Earl Grice ..... Assistant Clerk
W. S. Johnson ..... Treasurer
J. B. Grice ..... Historian

Whereas, our Association has heretofore been represented by the Executive Committee and the Promotion Committee of eight and sixteen members, respectively, and whereas, in keeping with the suggestion from our State Secretary, M. A. Huggins, for a fuller representation of all our churches on these Committees, therefore,
Be it Resolved:

That the Association elect one representative from each church in the Association, these representatitives to be nominated by the churches and the Committee on Committees, such representation to be known as the Executive-Promotion Committee and to serve for one year.

In accordance with the above resolution the following were elected:

PROMOTION-EXECUTIVE COMMITTEE

Antioch	Mrs. Cordie Greenwood,	Democrat, N. C.
Avery's Creek	W. S. Burlison	Arden, N. C.
Biltmore	N. A. Hicks	Biltmore, N. C.
Calvary	Don C. Young	Asheville, N. C.
Chunns Cove	John Berghouser	Asheville, N. C.
Craven St.	Jim Brown	Waynesville Ave. Asheville, N. C.
First	D. C. Martin	Asheville, N. C. Care Durham Life Ins. Co.
French Broad	Mrs. Lewis A. Rhodes	City Hall, Asheville, N. C.
North	Narvel J. Crawford	Legal Bldg., Asheville, N. C.
Riverside	J. G. McCraken	Asheville, Rt. 4
West	Landron Riddle	Southside Ave., Asheville, N. C.
West End	E. Glenn Young	County Court House, Asheville, N. C.

Beaverdam	E. P. Stradley	Asheville, N. C. Rt. 1
Berea	E. T. Jones	Swannanoa, N. C., Rt. 1
Bethel	C. C. Ballard	Asheville, N. C. Rt. 4
Big Ivy	M. E. Hayes	Barnardsville, N. C.
Black Mountain	R. E. Finch	Black Mountain, N. C.
Brown's Chapel	L. D. Maney	Beech, N. C
Buena Vista	Clarence Cauble	Biltmore, N. C.
Chestnut Grove	Russell Riddle	Dillingham, N. C.
Deaverview	J. P. Walsh	West Asheville, N. C., Route 3
Elk Mountain	J. G. McElrath	Asheville, N. C., Rt. 1
Emma's Grove	J. B. Hyatt	Fletcher, N. C., Rt. 2
Enka	R. A. Hall	Enka, N. C.
Fairview	Herman Merrill	Fairview, N. C.
Flat Creek	M. B. Spivey	Stocksville, N. C.
Gashes Creek	V. C. Sorrells	Asheville, N. C., Star Route
Hominy	Robert Barnes	Candler, N. C.
Inanda	Ulysses Levi	Candler, N. C., Rt. 2
Jupiter	C. P. Chandler	Alexander, N. C., RFD
Laurel Pines	Carroll Sayles	Fairview, N. C.
Liberty	R. W. Poore	Candler, N. C., RFD
Macedonia	W. A. Buckner	Alexander, N. C., Rt. 1
Mt. Carmel	J. M. Ingram	Asheville, N. C.
Morgan Hill	J. F. Cheek	Stocksville, N. C.
New Bridge	Harvey Brittain	Asheville, N. C., Rt. 5
New Found	W. S. Jackson	Asheville, N. C., Rt. 4
New Salem	W. B. Frady	Skyland, N. C.
New Morgan Hill	J. O. Israel	West Asheville, N. C.
N. Black Mountain	Jesse Shuford,	Barnardsville, N. C.
Oteen	J. M. Henderson	Oteen, N. C.
Pine Grove	E W Brackett	129 Atkinson St., Asheville, N. C.
Pleasant Grove	T. H. Byers	Fairview, N. C.
Pleasant Hill	B. H. McLean	Asheville, N. C., Rt. 5
Pole Creek	D. C. McFee	Candler, N. C., RFD
Reeds Chapel	W. Luther Hart	Asheville, N. C.
Ridgecrest	W. V. Powell	Ridgecrest, N. C.
Ridgeway	Mrs. B. E. Ammons	Candler, N. C.
Spring Mountain	S. F. Moore	Fairview, N. C.
Swannanoa	O. W. Robertson	Swannanoa, N. C.
Turkey Creek	Erskine Plemmons	Leicester, N. C., RFD

Victory	Clyde Parham	Asheville, N. C., Rt. 4
Weaverville	Mrs. C. M. Sprinkle	Weaverville, N. C.
White Rock	W. A. Peebles	Candler, N. C.
Zion Hill	R. E. Rhymer	Leicester, N. C., Rt. 1

ASSOCIATIONAL SUNDAY SCHOOL OFFICERS

W. S. Johnson	Superintendent
Don C. Young	Assistant Superintendent
Robert C. Barnes	Secretary-Treasurer
Earle Grice	Chorister
Lucille Robinson	Pianist
James A. Ivey	Educational Director

Group Superintendents:

1. L. A. Thomas
2. M. E. Marsh
3. J. J. McSween
4. A. J. Buckner
5. Harry Logan
6. D. C. Martin

ASSOCIATIONAL B. Y. P. U. OFFICERS

Glenn Starnes	President
O. J. Hagler	Vice-President
Mrs. Walter Ward	Secretary-Treasurer
Dewey Holland	Chorister
Miss Geraldine Fitzgerald	Pianist
Earl Grice	Study Course Chairman
Mrs. F. C. Miller	Junior and Intermediate Leader
G. C. Cox	Councillor
District Leaders	Miss Elee Early, Robert Barnes, Lester Smith, Brady Duncan

ASSOCIATIONAL W. M. U. OFFICERS

Mrs. Carl Renfro	Superintendent
Mrs. W. H. Fitzgerald	Associate Superintendent
Mrs. Frank Killian	Secretary
Mrs. O. E. Stoner	Treasurer
Mrs. J. R. Owen	Young People's Leader
Mrs. E. E. Wheeler	Mission Study Chairman
Mrs. Mayme Curtis	Personal Service Chairman

ORDAINING COUNCIL

W. H. Fitzgerald ..... Biltmore, N. C.
C. K. Turner ..... Asheville, N. C.
W. B. Sprinkle ..... Weaverville, N. C.
W. W. Williams ..... Oteen, N. C.
J. A. Ivey ..... Asheville, N. C.

COMMITTEES

Oteen Work: Don C. Young, Chairman, J. B. Grice, E. Gibson Davis, W. R. Burrell, D. C. Martin, M. B. Spivey

Fruitland Institute: Furman Rhymer, Chairman, W. C. McConnell, G. G. Morgan, Eugene Coker, C. D. Williams, Mrs. Floyd C. Miller.

PASTORS—POST OFFICES—CHURCHES SERVED

Abrams, W. E.	Mars Hill	Antioch
Burnett, O. F.	Cruso	Liberty-Ridgeway
Burrell, W. R.	Biltmore	Reed's Chapel
Chadwick, R. E.	Swannanoa	Berea
Coker, Eugene	Fairview	Fairview
Corn, J. A.	Asheville Rt. 4	Brown's Chapel
Cox, G. C.	Weaverville	Weaverville
Davis, E. Gibson	Asheville	First
Fitzgerald, W. H.	Biltmore	Biltmore
Grice, J. B.	W. Asheville	Calvary
Hagler, O. J.	Black Mountain	Black Mountain
Hensley, B. S.	Asheville	Beaverdam-Big Ivy
Howell, W. M.	Asheville	Buena Vista-Gashes Creek
Ivey, Jas. A.	W. Asheville	West Asheville
Jenkins, J. L.	Fairview	Emma's Grove
Lunsford, T. W.	W. Asheville Rt. 3	Spring Mountain
Mehaffey, R. R.	Leicester	New Found-Zion Hill
Morgan, S. J.	Asheville	West End
Moss, W. R.		New Salem
McReath, Fate	Asheville	Bingham Heights
O'hara, J. W.	Candler	Enka
Owen, J. R.	Asheville	French Broad
Parham, Otto	Asheville Rt. 1	Elk Mountain-Turkey Creek-Pleasant Hill
Peek, Wayne	Mars Hill	Macedonia
Phillips, H. L.	Barnardsville	Chestnut Grove-Flat Creek
Phillips, N. B.	East Flat Rock	Avery's Creek
Pipes, J. C.	Asheville	Riverside-Mt. Carmel
Rhinehart, I. E.	Clyde	Pole Creek
Rogers, B. N.	Fletcher	New Morgan Hill-White Rock
Sprinkle, A. P.	Emma	Craven Street
Sprinkle, Everett	Alexander, Rt. 2	Victory
Sprinkle, W. B.	Asheville	Morgan Hill-New Bridge
Starnes, Nane	W. Asheville	Chunn's Cove-Hominy
Thomas, LeRoy	Swannanoa	Swannanoa
Turner, C. K.	Asheville	North Asheville
Vehaun, W. S.	Asheville Rt. 1	Bethel
Williams, W. W.	Oteen	Oteen
Worley, Wade	W. Asheville	Deaver View

MINISTERS NOT PASTORS IN ASSOCIATION

Adams, J. H.	Asheville	Calvary
Allen, Wm.	Fletcher	Emma's Grove
Barnwell, Geo. L.	Asheville	Calvary
Bradley, S. A.	Alexander	Jupiter
Bradley, Weaver	West Asheville	Craven Street
Burnett, J. S.	Asheville	North Asheville
Chambers, Canie	Asheville	Bingham Heights
Cohn, H. D.	Candler	White Rock
Corn, J. A.	Asheville Rt. 4	Riverside
Edwards, W. L.	Barnardsville	Big Ivey
Elliott, Mr.	Asheville	West End
Fortner, S. J.	Alexander	Jupiter
Gantt, M. D.	Swannanoa	Swannanoa
Hampton, C. G.	Asheville	French Broad Ave.
Hinson, A. C.	Enka	Enka
Howell, Wm.	Asheville	North Asheville
Johnson, J. J.	Ridgecrest	Ridgecrest
Jones, F. T.	Asheville	First
Justice, R. W.	Asheville	Bingham Heights
Kilpatrick, A. F.	Candler	Ridgeway
King, T. C.	Asheville	West Asheville
Kuykendall, W. L.	Asheville Rt. 1	Pleasant Hill
Lunsford, Troy W.	West Asheville	Deaver View
Mahaffey, R. R.	Leicester	Zion Hill
McEntire, W. L.	Asheville Rt. 4	Mt. Carmel
McFalls, W. T.	Candler	Pole Creek
Moore, S. F.	Fairview	Spring Mountain
Moore, W. R.	Skyland	New Salem
O'Hara, J. W.	Asheville	First
Owen, C. L.	Biltmore	Reed's Chapel
Owen, Wm. Russell	Biltmore	Biltmore
Pipes, J. C.	Asheville Rt. 4	Riverside
Plemmons, Erskine	Leicester	Turkey Creek
Proffit, M. S.	Democrat	Antioch
Redmond, Geo.	Asheville Rt. 3	Inanda
Roberts, C. S.	Oteen	Oteen
Radcliff, M. C.	Asheville Rt. 4	Victory
Shook, John	Leicester	Zion Hill
Staples, R. F.	Ridgecrest	Ridgecrest
Styphens, A. L.	Black Mountain	Black Mountain

MESSENGERS 1933 SESSION

ANTIOCH—Mr. N. T. Loven, Lottie Carson, S. H. Carter, Harris Dillingham, Nat Dillingham.

AVERY'S CREEK—G. W. Fullam, Marjorie Fullam, J. W. Johnson, A. A. Buckner.

ASHEVILLE CHURCHES:

BILTMORE—N. A. Hicks, Mrs. E. R. Frady, Mrs. Cordell.

CALVARY—Don C. Young, O. V. Himes, Mrs. O. V. Himes, W. H. Martindale, J. W. Baity.

CHUNN'S COVE—Miss Reba Kimble, Mrs. J. O. Crenshaw, John H. Berghauser.

CRAVEN STREET—Jim Brown, Sam Washburn, Harley Davis, Mrs. Arthur Washburn, Mrs. F. L. Gilreath.

FIRST—E. Gibson Davis, Earle Grice, Mrs. C. L. Renfro, Mrs. W. E. Lanford, Mrs. F. Stikeleather.

FRENCH BROAD—J. R. Owen, Mrs. J. R. Owen.

NORTH ASHEVILLE—C. K. Turner, N. J. Crawford, Fred W. Tilson, Lila Dickerson, O. B. Kibby.

RIVERSIDE—M. F. Lominac, H. L. Carter, W. H. Rhoades, W. M. Jervis, J. C. Pipes.

WEST ASHEVILLE—J. A. Ivey, Mrs. J. A. Ivey, L. Roy Young, E. B. Roberts, Lawrence Miller.

WEST END—S. J. Morgan, Mrs. J. D. Morgan, H. C. Robinson, P. W. Jones, Mrs. E. Glenn Young, E. L. Hayes.

BEAVER DAM—B. S. Hensley, E. P. Stradley, Mary Stradley, W. J. Dykeman.

BEREA—Miss Beatrice Shope, Ellen Banks, Mrs. W. E. King, Mrs. W. C. Shope, E. T. Jones.

BETHEL—C. C. Ballard, H. A. Redmond, Mrs. F. H. Jones, Ola Duncan.

BIG IVEY—Mrs. D. W. Shuford, W. L. Edwards, Mrs. W. L. Edwards, Floyd Chappell, Ray Bennett.

BINGHAM HEIGHTS—Mrs. E. E. Davis, Lizzie Staffon, Sam Brown, T. B. Ard, Mrs. T. B. Ard.

BLACK MOUNTAIN—O. J. Hagler, L. B. Huggins, R. E. Finch, W. J. Padgett, Mrs. W. W. Hall, R. L. Clements.

BROWN'S CHAPEL—L. D. Maney, W. A. Bradley, W. C. Lunsford.

BUENA VISTA—C. E. Cauble, Tom Henderson.

CHESTNUT GROVE—Russell Riddle, John Hensley, Lola Hensley, Viola Bushson.

DEAVER'S VIEW—Troy W. Lunsford, Wade Worley.

ELK MOUNTAIN—S. C. Harwood, J. G. McElrath, E. T. Sheppard, Mrs. Edith Frances, Verlin Penley.

EMMA'S GROVE—J. B. Hyatt, T. R. Stewart, A. S. Williams, Mrs. A. S. Williams, Mrs. Frances Duckett.

ENKA—J. W. O'Hara, Mrs. J. W. O'Hara.

FAIRVIEW—H. L. Spivey, Mrs. T. H. Byers, Morgan Ashworth, Herman Merrell, Mrs. Lydia Ashworth, John Hall.

FLAT CREEK—M. B. Spivey, Mrs. M. B. Spivey, E. Rice, Hilda Higgins, J. S. Black.

GASH'S CREEK—V. C. Sorrels, F. A. Wilkerson, W. A. Hogan.

HOMINY—Miss Dolly Morgan, Lucille Dryman, Carrol Morgan, Mrs F. C. Miller.

INANDA—Ulysses Levi, W. S. Justice, Mrs. W. S. Justice, Edith McCall.
JUPITER—H. L. Phillips, S. A. Bradley, Conley Chandler, Ed Sheppard, W. R. Tillery.
LIBERTY—A. H. Lance, M. C. Robinson, Mrs. J. A. Bradshaw, Mrs. M. C. Robinson, Mrs. Dewey Poore.
MT. CARMEL—T. M. Rymer, Ralph Plemmons, A. E. Sluder, Mrs.
NEW BRIDGE—James L. Harwood, O. K. Lunsford, Charles Metcalf, Elsie McDoris, Mrs. J. O. Michael.
NEW FOUND—Burb Penley, M. J. Foster, Denver Towe, Clinton Smith, Mrs. M. C. Martin.
MACEDONIA—W. B. Langford, J. G. Rhymer.
J. S. Ball, Mrs. Nettie Morgan.
MORGAN HILL—J. E. Cheek, Mrs. Lizzie Burleson, Crawford Lance, A. E. Sluder, Mrs. Ray Reid, Annie Ramsey.
NEW SALEM—W. B. Frady, Mrs. J P. Moore, B. C. Butler, M. L. Lance.
NEW MORGAN HILL—Mrs. V. P. Byrd, Cordia Morgan Reno Hyatt, Mrs. O. E. Gillispie, C. L. Creasman.
OTEEN—R. H. Henderson, Mrs. Ray, Fred Davis, Lela Stroup.
PLEASANT HILL—Ott Parham, B. H. McLean, C. L. Burris, S. H. Massey, Mrs. S. H. Massey.
POLE CREEK—D. C. McFee, T. F. Hall, J. T. Rogers, John McFee, J. M. Norris.
REED'S CHAPEL—Mrs. J. A. Davidson, Mrs. W. R. Burrell, Mr. and Mrs. W. L. Hart, Mr. and Mrs. T. M. Crayton, Mrs. A. F. Swink.
RIDGECREST—
RIDGEWAY—B. E. Ammons, G. D. Muse, D. L. Devlin, Mrs. F. L. Mann, Mrs. L. A. Perdue.
SPRING MOUNTAIN—Alvin Nesbitt, S. W. Guffey, R. L. McBrayer, J. F. Jenkins.
SWANNANOA—L. B. Buchanan, Leroy Thomas, G. L. Jones, Mrs. J. H. McKinney, Mrs. Lennie Sherlin.
TURKEY CREEK—Erskine Plemmons, M. G. Wilson, H. A. Snelson.
VICTORY—Henry Rice, Tom Rhodes, Will Buckner, Albert Redmon, Mrs. W. A. Redmon.
WEAVERVILLE—G. C. Cox, Maye Kennedy, Herman Tomberlin, Mrs. W. W. Buckner, Mrs. R. E. Carmichael.
WHITE ROCK—Jayson Medford, Callier Morgan, Mr. and Mrs. W. A. Peebles, Mae Peebles, Mrs. Ossie Morgan.
ZION HILL—E. J. Ownbey, Bessie Morgan, R. E. Rhymer.

REPORT OF TREASURER

GENERAL FUND

Balance on hand	$10.93
Special offering at Association	17.05
Received from churches of Association	79.50
Total	$106.68

DISBURSEMENTS

Triangle Press—Balance on 1931 Minutes	$10.75
Frank Snyder, Balance on Clerk's salary 1931	12.48
Marie Shank, Printing programs for Association 1932	3.85
Nane Starnes, Printing Minutes for 1932	60.00
Frank Snyder, Clerk's salary 1932	17.50
Total	$104.58
Balance on hand	$2.10

OTEEN CHAPLAIN FUND

Received from churches as follows:

Calvary	$47.18
Flat Creek	22.57
Mt. Carmel	4.30
Hominy	10.00
Ridgeway	32.55
Fairview Church	18.93
Fairview Sunday School	4.40
Fairview W. M. U.	5.00
Reed's Chapel	9.70
West Asheville	34.85
Ridgecrest	19.65
Liberty	5.00
Swannanoa Church	5.00
Swannanoa W. M. U.	5.00
Macedonia	2.53
New Morgan Hill	3.09
First Church Asheville	110.00
Total January 1, 1932 to August 15, 1933	$329.81

All paid over to Rev. W. W. Williams, Oteen Chaplain.

Respectfully submitted,

W. S. JOHNSON, Treasurer.

ORDER OF BUSINESS

1933 SESSION

FIRST DAY

Morning Session

10:00—Devotions, O. J. Hagler
10:15—Enrollment, organization, recognition of visitors
10:45—Periodicals, G. C. Cox
11:00—Orphanage, E. P. Stradley
11:30—Treasurer's Report, W. S. Johnson
11:45—Introductory Sermon, J. R. Owen
12:30—Lunch

Afternoon Session

1:15—Devotions, W. R. Burrell
1:30—Report from churches
1:45—Cooperative Program, Herman Wells
Foreign Missions, Mrs. Lydia Ashworth
Home Missions, Mrs. W. E. Logan
State Missions, J. W. Roberts
3:30—Christian Education, Earle Grice

Evening Session

8:00—Associational B. Y. P. U. Program

SECOND DAY

Morning Session

9:30—Devotions, C. K. Turner
9:45—Oteen Hospital, Don C. Young
10:00—Sunday Schools, Boyce Moore
10:30—B. Y. P. U.'s, Glenn Starnes
10:45—Stewardship, W. S. Johnson
11:00—Women's Work, Mrs. W. C. Shope
11:30—Missionary Sermon, J. A. Ivey
12:15—Miscellaneous

Afternoon Session

1:30—Devotions, J. W. O'Hara
1:45—Historian's Report, W. H. Fitzgerald
2:00—Hospitals, Mrs. Floyd Miller
2:15—Ministerial Relief, M. B. Spivey
2:30—Temperance, R. L. Chadwick
3:00—Obituaries, J. A. Ivey
3:30—Time, Place, Preacher

PROCEEDINGS

FIRST DAY

MORNING SESSION

The Fifty-Second Annual Session of the Buncombe Baptist Association convened with the Hominy Baptist Church, Candler, N. C., Tuesday, August 15 1933, and was called to order by Don C. Young the Moderator.

Devotional exercises were conducted by O. J. Hagler, pastor of the Black Mountain Church. He read from Acts 27, and spoke briefly on "Christian Anchors."

A motion was passed to receive all present as messengers to the association.

A motion was passed to set the salary of the clerk at fifteen dollars.

The Association was organized with the following officers:

Moderator, Don C. Young; Vice Moderator, J. A. Ivey; Clerk, Nane Starnes; Assistant Clerk, Earle Grice; Treasurer, W. S. Johnson; Historian, J. B. Grice.

The visitors were welcomed to the Association among whom were. W. N. Johnson, Mars Hill, B. B. Caldwell, Mars Hill, S. H. Massey. Pleasant Hill. L. S. Clark, New York. O. E. Sams. Mars Hill, J. M Hillard, Pilot Mountain Association, I. G. Greer, Mills Home, M. L. Lewis, Albemarle, N. E. Phillips, Mt. Zion, Mr. and Mrs. Hutchinson, M. A. Huggins, Raleigh, B. W. Spilman, Kinston.

Report on Periodicals read and spoken to by T. C. King.

Orphanage Report delayed by absence of E. P. Stradley but spoken on by I. G. Greer of the Mills Home.

The new pastors to the Association were presented and introduced by J. B. Grice.

The Association then sang, "Near The Cross," led by Earle Grice.

The treasurer's report was submitted by W. S. Johnson. Speaking briefly M. A. Huggins, Executive Secretary, gave some helpful suggestions to the church Treasurers about dispursing of money.

The following committees were appointed by the Moderator:

Committee on Committees: E. Gibson Davis, Chairman, W. S. Johnson, Nane Starnes, T. M. Rymer, Mrs. J. R. Baird, S. O. Ingram and Bascombe Hensley.

Committee on Reception of Churches: J. A. Ivey, Chairman, W. H Fitzgerald, Mrs. W. E. Logan, G. C. Cox, W. W. Williams.

Committee on Time, Place and Preacher: W. B. Sprinkle, Chairman, L. A. Thomas, Narvel Crawford, R. E. Currence, Wade Worley.

The Introductory Sermon was delivered by J. R. Owen, on "The Curse of Moab," reading from the book of Obediah.

AFTERNOON SESSION

Devotion was conducted by W. R. Burrell, reading from 1 Corinthians 15.

A brief oral report on the important items of progress made in each church was conducted by J. B. Grice.

The reports were read on The Cooperative Program by Herman

Wells, Foreign Missions by Mrs. Lydia Ashworth, Home Missions by Mrs. W. E. Logan, State Missions by J. W. Roberts. They were spoken to by Dr. B. W. Spilman and M. A. Huggins.

A motion was passed to appoint a large committee of twelve on Reception of Churches in view of certain difficulties that had arisen. They were appointed as follows by the Moderator: J. B. Grice, Chairman, O. J. Hagler, T. C. King, J. G. Rymer, J. W. O'Hara, E. Gibson Davis, Alex Peebles, J. R. Owen, S. J. Morgan, Mrs. W. S. Johnson, Mrs. F. C. Miller, C. K. Turner.

NIGHT SESSION

This session was in the hands of the Associational B. Y. P. U. and was presided over by Glenn Starnes, Associational President.

Devotion was conducted by Miss Helen Dosier of Japan.

Solos were rendered by Miss Blanche Embler.

The B. Y. P. U. Report was read by the President and spoken to by J. A. Ivey.

Misses Winnie Ricket, State B. Y. P. U. Secretary, and Mabel Starnes, Field Worker, were recognized.

An Inspirational Address was delivered by Winston Pierce of Raleigh on, "Love That Serves."

SECOND DAY

MORNING SESSION

Devotion was conducted by J. C. Pipes, reading Matthew 18th chapter.

The Report on the Oteen Work was read by Don C. Young and adopted.

The two committees on the Reception of Churches reported unanimously that Pleasant Hill and Turkey Creek be received into the Association and that Oakley Baptist Church not be received as yet because of supposed lack of fellowship. The report was adopted.

The report on Sunday School Work was not read because of absence of Boyce Moore, but the subject was spoken on by W. S. Johnson and L. L. Morgan.

The Report on Stewardship was read by W. S. Johnson and spoken to by J. B. Grice. The Report on W. M. U. Work was read by Mrs. W. C. Shope and spoken to by Mrs. Carl Renfro, and L. Bunn Olive.

The Missionary Sermon was delivered by J. A. Ivey. His subject was, "Missionary in Practice." He used for his text, 1 Corinthians 3:9, "We are laborers together with God."

A motion was passed to plan a spring extra-ordinary meeting of the Association to be primarily inspiration Its promotion and program were put into the hands of the Vice-Moderator, J. A. Ivey.

The session was dismissed with prayer by L. Bunn Olive.

AFTERNOON SESSION

The devotion was led by J. W. O'Hara.

The Historian's Report was read by W. H. Fitzgerald and spoken to by himself.

The Hospital Report was read by Mrs. J. C. Miller and spoken to by J. B. Grice.

The Report on Ministerial relief was read by M. B. Spivey, and spoken to by O. J. Hagler.

The Report on Temperance was read by R. L. Chadwick and spoken to by J. M. Hillard, C. A. Upchurch, A. C. Reynolds, and W. R. Burrell.

The Moderator appointed the following committees:

Committee on Oteen Work: Don C. Young, Chairman, J. B. Grice, E. Gibson Davis, W. R. Burrell, D. C. Martin, M. B. Spivey.

Committee on Fruitland Institute: Furman Rhymer, Chairman, W. C. McConnell, G. C. Morgan, Eugene Coker, C. D. Williams, Mrs. F. C. Miller.

Mr. E. P. Stradley being now present read the Report on the Orphanage.

The Report on B. Y. P. U. Work submitted by Glenn Starnes was read by the Clerk.

The Report of the Committee on Committees was read by E. Gibson Davis. (These committees are reported elsewhere in the Minutes).

L. A. Thomas read the report of the Committee on Time, Place and Preacher. (Also elsewhere reported).

The Fifty-Second Session of the Association was adjourned and dismissed with prayer.

DON C. YOUNG, Moderator
NANE STARNES, Clerk.

REPORTS ON OUR WORK

REPORT ON RELIGIOUS LITERATURE

We your committee present the following on religious literature. We would first of all call our people back to constant and daily Bible study. Every Christian and church member should at least have a workable knowledge of the Bible and its great fundamental teachings.

We call attention to the many valuable and helpful publications of our Sunday School Board at Nashville, Tennessee. We would urge our people to cooperate with the Sunday School Board in the proper use of these publications in all the departments of the work of the church.

We would furthermore, emphasize the supreme importance of the work being done by the Biblical Recorder and Charity and Children in the churches of our state. We do deeply lament the fact that more of our people are not reading these periodicals.

We would recommend, therefore, where it is possible that the Biblical Recorder and Charity and Children be included in the budget of the church or in clubs, so that all our people, who desire, may share in the blessings which come to us through these publications.

Respectfully submitted by the committee.

T. C. KING.

REPORT ON ORPHANAGE

Mills Home was established forty-eight years ago, mainly through the efforts of J. H. Mills who became its first General Manager. Prior to that time he had been General Manager of the Oxford Orphanage, and his reason for a Baptist Orphanage was to teach a definite form of religion to "our little nephews and neices" as he expressed it, "for we call their fathers and mothers brother and sister," said he.

The State Convention had no time for such "foolishness" so the little orphanage was organized by Mills and a few friends under separate roof and began its mission to the helpless. But North Carolina Baptists know a good thing when they see it, so they adopted it and it has since grown to its present lusty proportions, caring for one thousand five children in 1932.

In the two homes at Thomasville and Kennedy the children are taught all the duties of the household, the care of chickens and pets to that of cows and mules, cultivating the customary garden and farm crops, shop work, and the care of tools. If you have job printing, their print shop would be glad to submit bids. They do good work. They also publish Charity and Children. If you don't know it, subscribe for it. (circulation twenty-seven thousand, eight hundred seventy) It will help to keep you sweet in these hard times.

The school work through the eleventh grade will compare favorably with any in the state.

Mothers' Aid department, under Miss Hattie Edwards, caring for three hundred fourteen children, is one of the most sensible, human and economical departments of the whole institution.

In the last annual report, we are sorry to see that sixty children having both parents living in the home. No matter how appealing

and desperate the case, it is bad policy on part of the Home to receive them. These should be cared for by the local church or some home agency. This is all the criticism we have.

We are glad to state that the dominant idea of the founder, that is to bring each child to a saving knowledge of our Lord and Saviour Jesus Christ, has never been lost sight of. This is the mainspring of the whole business. Sheltering, feeding, clothing, educating is all lost without evangelism.

So now, in the spirit of Uncle Jack and his loving Master, let us carry on the work so worthily begun.

Respectfully submitted,
E. P. STRADLEY.

REPORT ON THE BAPTIST CO-OPERATIVE PROGRAM

The Baptist Cooperative Program is the plan of Southern Baptists for supporting every phase of their missionary, educational and bene volent work, including State, Home and Foreign Missions, Baptist Schools, Colleges, Seminaries, Orphanages, Hospitals, and Ministers Relief. The money received from the churches by the State and Southern Convention treasurers for the Cooperative Program is di vided equitably between these several causes on a percentage basis, agreed upon by the different agencies and conventions.

The following table gives the Divisions of Funds for Southwide and Worldwide causes:

Foreign Missions	50%
Home Missions	23 1-3%
Relief and Annuity	7%
Education Board	3 1-3%
Southern Baptist Theological Seminary	4 1-5%
Southwestern Baptist Theological Seminary	4 1-5%
Baptist Bible Institute	3 9-10%
W. M. U. Training School	8-15%
American Baptist Theological Seminary	1%
New Orleans Baptist Hospital	2½%
Total for all causes	100%

The Cooperative Program enables every individual Baptist to have a worthy part in the whole program of Jesus, that of teaching, preaching, and healing. This plan is all inclusive of every human need, providing everything that needs to be done for the body, mind, and spirit of people everywhere. This is the best plan yet found for God's people to bring God's money to God's house on God's day, on a minimum basis of one-tenth of the net income of everybody.

An essential means of making the Cooperative Program effective is to put on an Every Member Canvass, giving every individual member of every church an opportunity to give to the support of all the agencies and institutions through which it is working to carry out Christ's world program. This necessitates the most thorough preparation in informing the minds of the people as to what this Program is and warming their hearts to the extent that they will rejoice in the fact that they are giving to Christ's cause. The time suggested by the Executive Committee of the Southern Baptist Convention for putting on the simultaneous Every Member Canvass this year is the

week of December 3-10. If this date is impracticable for any church some time during the period of November 19 to December 10 is suggested.

"By action of the Convention, the twenty-five thousand dollars annual irrevocable sum for the Southern Baptist Convention bonds was made a preferred item. The method of securing this sum, by deducting month by month 4 per cent from distributable funds until the amount has been obtained."

Respectfully submitted,
HERMAN T. WELLS.

REPORT ON FOREIGN MISSIONS

There are two things about Foreign Missions in which all of us are very much interested: How well is the cause being supported by the churches here at home, and how well is the work prospering in the foreign field?

The story of how the churches here at home have been supporting the foreign mission cause during the last several years is not a very thrilling one. What the churches put into the spread of the gospel in the uttermost parts of the earth in money and heart power means life or death not only to the cause abroad but to the churches here at home. Our Heavenly Father has taken us into partnership with him in this matter of carrying the gospel to the lost all over the world. In proportion as we are faithful to the doing of our share in this partnership we fail or triumph. The success of our work abroad demonstrates that God is not failing us. If there is any failing, it is on our part.

The appropriations by our Foreign Mission Board for the year 1933 are just about three-fourths as large as they were for the budget for 1932, which means that our budget for the present year is twenty-five per cent lower than it was last year. When we compare the present year's budget with that of 1930, we discover that the budget for 1933 is less than half of the appropriations for 1930. The Board has made heroic efforts to bring its expenditures within its income.

A phase of the work has been reduced drastically. We refer to the necessity the Board found itself under last year to ask thirty missionaries to remain at home who were on furlough. It found itself unable to return these missionaries to their field. This reduction of our missionary force is the more serious because we have been suffering distressing losses in our missionary forces for several years. Schools, seminaries, hospitals, have been closed, native workers have been discharged, chapels and preaching places have been abandoned, and everywhere there has been retrenchment and curtailment, until just about all we have left now is the greatly reduced missionary personnel, scattered through the mission stations of some fourteen countries. During this present year we have lost seventeen missionaries by resignation and two by death. There has been a net loss in the missionary personnel of one hundred forty-seven in seven years. In fact of all this we had to ask these thirty missionaries who were on furlough at home to remain here.

In addition to this the Board was forced to ask thirty-two other missionaries who were entitled to come home in 1933, to remain on their field at least one more year, or until such time as the financial

condition of the Board would justify it in bringing these missionaries home.

A further contribution to the seriousness of the situation arises out of the fact that many of our finest young people trained in college and seminary are begging to be sent out, but not a single recruit has been sent out this year.

Our debt situation is very serious. We are paying out sixty-five thousand dollars this year for interest on borrowed money. If we could have this sum of money for the current work, the Board could return the missionaries it is retaining at home and do much else to strengthen our greatly depleted work abroad. Our debt on the first of January, 1933, was one million, one hundred fifteen thousand, one hundred seventy-seven dollars and seventeen cents. We have been able to reduce the debt about thirty thousand dollars during the year 1932. We haven't increased the debt any, but on the other hand have lowered it a little during the past year. The great debt burden should be lifted from the Board as soon as possible. The Board cannot make progress until this is done.

There has been genuine and substantial progress made in all of our mission fields. A great wave of evangelistic fervor is sweeping through our churches and large numbers are being gathered in. Although crushed with civil wars, banditry, pestilence, famine, and now the horrors of a foreign war, they are experiencing in China great blessing through the old-fashioned revival which is sweeping over the land turning many lost to Christ. This thing is also true in our other mission fields, where there is felt the rising tide of evangelism bringing healing and redemption to many that are languishing in the prison of sin.

We are glad to report that during the last year there were seventeen thousand, two hundred eighty-four baptisms. This is six hundred ninety-one more than we reported one year ago, the largest number of baptisms that we have ever reported in one year.

We have now one hundred ninety-two thousand, seventy-eight church members gathered into two thousand, six hundred ninety-eight churches. Of these churches one thousand, nine hundred fifty-six are self-supporting. Besides these churches we have two thousand, three hundred fifty-two outstations, where the gospel is preached, and that may be developed into churches some day. The church members gave last year three hundred fifty-four thousand, two hundred fifty-one dollars, which is more than all the churches in the Southern Baptist Convention gave to the Foreign Mission Board twenty-five years ago.

The number of our schools has been greatly reduced due to the falling off of our income. We still have two hundred seventy-seven schools in which were gathered eighteen thousand, seven hundred eighty nine students last year. Of these schools there were nine training schools for women in which two hundred sixty-nine students studied. There were fifteen theological training schools in which there were three hundred fifteen students. Not only do these schools furnish us trained leaders which are a great necessity in the effort to spread the gospel, but in thse schools are found wonderful opportunities for preaching the gospel, where it very often receives an intelligent and ready response.

Respectfully submitted,
MRS. LYDIA ASHWORTH.

REPORT ON HOME MISSIONS

The Home Mission Board is now having the hardest time in its history. Debt has overwhelmed the usefulness of the Home Board and it is now using all its resources to keep out of bankruptcy. It has cut off field after field during the last few years until it has practically become a holding institution for the receipt of funds to pay its debtors. It formerly had a large staff of Evangelistic Workers at the call of Southern Baptist, but this has been cut off; it formerly instructed thousands of boys and girls through its mountain school work, but this work has been discontinued; it formerly aided needy churches in building church buildings and various other building enterprises, but this is now a thing of the past; it formerly organized churches through its Church Organizing Agency, but this has been discontinued.

The Home Mission Board of Southern Baptists will never perform the duties that it was intended to perform until it is relieved of the staggering debt now oppressing it. Southern Baptists made the debt and Southern Baptists will have to pay it when it is paid. Every association and every church ought to see to it that its Benevolent Funds are not designated, but should be fairly and impartially divided and pro-rater among all of the various activities of the work.

There was never a greater need for Home Mission work than there is today. Activities in the foreign fields cannot be carried on unless the home base is made secure. With the millions of Negroes in the South and a foreign population congregating more and more in the Southern Cities, it is vitally necessary that they be evangelized or they will demoralize us. We have a Home Mission opportunity in our own association in the person of seven hundred disabled Southern boys located at Oteen. May we, as Baptists of this association, resolve that we will hereafter do our duty toward Home Missions.

Respectfully submitted,
MRS. W. E. LOGAN.

REPORT ON STATE MISSIONS

Christianity is essentially and fundamentally a Missionary Religion. He who reads God's Word aright sees that the Missionary idea is the very essence of Divine relation. It proclaims this truth with a thousand tongues.

The essential task of State Missions is to enlist, train, and evangelize for Christ and His Kingdom in the State of North Carolina. The Missionary enterprise is not merely an organization of the churches, but the churches themselves are the organs for the Missionary enterprise.

There are some wonderful Missionary fields within our Commonwealth. The most unique of all is located within the confines of our own Association. We refer, of course, to Oteen, where there are seven hundred World War Veterans, suffering from that dread disease, tuberculosis. And over one-third of whom are Baptists. Our State Board, we are happy to say, is helping to maintain a chaplain to minister to these sick and dying men.

The Missionary outlook is gloomy, when one looks at the picture as it is at the present time and under the present condition; but f

we will only look to Him who doeth all things well, and follow His Spirit's leadership He will make of us a great and mighty people, and will not only sustain us in our work but He will make, through us, His Kingdom spread into every nook and corner of our dear old North Carolina.

Our plea to you is that every church lay this work, the work of our every interest, upon the hearts of our people.

Respectfully submitted,
THE COMMITTEE,
J. W. ROBERTS, Chairman.

REPORT ON CHRISTIAN EDUCATION

To The Buncombe Baptist Association,
In Session August 15-16, 1933,
Hominy Baptist Church,
Greetings:

"As the mind is trained, so may the character be molded." Education without Christ as the center is not Christian Education. As the fund of knowledge increases so should the student be filled with the Holy Spirit. Education does not consist in knowledge alone but in knowledge plus character.

The schools fostered by our denomination in North Carolina represent an investment of approximately four million dollars while the four Southwide Institutions represent more than five million dollars. Baptists seek to inform and inspire our young people in the higher ideals of living and serving, and this we can do through these schools fostered by our denomination.

Intelligent, persistent effort should be made to keep the student in touch with his church, and churches should likewise keep in touch with their students and show them an interest while away at school.

We should make these schools an object of much concern and prayer supported by our patronage as well as our gifts.

Respectfully submitted,
EARLE GRICE.

REPORT OF COMMITTEE ON OTEEN HOSPITAL

Sixteen years ago, on April 6, 1917, the United States declared war against Germany. While bugles called and war drums throbbed, America sent forth the flower of her youth, four million, two hundred and fifty thousand strong, to battle. The war was won, but at a frighiful cost. Many of our brave lads "gave the last full measure of devotion," and today they sleep beneath the poppies of France and in hallowed graves in the homeland. Thousands of others came back with broken and diseased bodies. To them the war is not yet over. They are fighting now a greater battle than that of Flanders fields. Prisoners of pain, they are doomed to die a lingering death. In sixty-three great hospitals, scattered all the way from Maine to California, forty-three thousand of these fine fellows, bearing in their bodies the marks of their patriotism, are facing the grim enemies of disease and death. The sun sets every evening on the fresh-made grave of some World War veteran who has "gone West" in one of these institutions.

As all of us know, Uncle Sam has located one of the largest and best of his hospitals in these hills of God, here in our very midst. In it are 700 of our boys, all victims of the Great White Plague. They die at Oteen on the average of four a week. Only eleven per cent of them have arrested cases. Uncle Sam is providing for their physical comfort in a marvelous way. But the Government is not concerned about their spiritual comfort—it is interested only in their bodies. Uncle Sam is not investing one cent in salaries of spiritual advisers for these dying men. If their souls are cared for, the churches themselves must provide that ministry.

The Catholics, the Episcopalians, the Methodists and the Presbyterians have their representatives at Oteen. So have Southern Baptists. Our Home Mission Board maintained a chaplain there from 1922 to 1930, until disaster struck the board. For the past years our worker has been maintained by three agencies, namely, the State Mission Board, the Buncombe Association, and the Oteen church. During the past year he has driven twelve thousand miles; he has made ten thousand five hundred visits; he has conducted forty-two funerals, some of them in distant states; he has preached one hundred and fifteen sermons and has delivered eighty-five other addresses; he has ministered to the two hundred and fifty Baptist boys in the hospital and to the one hundred and seventy-five members of the little church in the community outside, and in a thousand ways has sought to bring a little sunshine into shadowed lives.

Your committee, therefore, would recommend the following:

First, that this Association continue to foster our missionary work at Oteen, the Moderator being requested to appoint a committee of six to direct and supervise all activities.

Second, that our denomination contribute the sum of one hundred dollars per month on the worker's salary—fifty dollars per month to be given by the state board, and fifty dollars per month by the Buncombe Association, the remainder to be borne by the Oteen church. All funds should be sent to W. S. Johnson, associational treasurer, West Asheville, and credit will be given on the Cooperative Program by Secretary Huggins.

OTEEN COMMITTEE,
DON C. YOUNG, Chairman.

REPORT ON B. Y. P. U.

Report of Buncombe County B. Y. P. U. Association to Buncombe County Associational Meeting. August 16, 1933.

At our Annual B. Y. P. U. Convention held at Fairview Baptist Church in July of 1932 the City and County B. Y. P. U. Organizations were combined, with a president at the head and four District leaders at the head of their respective District.

Under the new plan a very splendid work has been done by all the Districts. Our attendance has shown a steady increase. There were twelve district meetings held last year with a total attendance of fifteen hundred. Eight new unions were organized. Thirty study courses were taught with around a thousand awards given. We have thirty-two churches with B. Y. P. U.'s, with a total of twenty-three General Organizations.

It is hoped that during the coming year the B. Y. P. U. interest

will continue to grow and at our next Associational Meetings we will be able to report a B. Y. P. U. in every Church in our Association.

Respectfully submitted,
GLENN STARNES, President.

REPORT ON STEWARDSHIP

All the world and everything it contains belongs to God. He created man and placed him here on the earth that he might have dominion over the things of the earth, but God holds all the wealth of the world in His hand and we are only stewards placed in charge to render account of our stewardship to Him. Paul in one of his letters to the church at Corinth says, "It is required of stewards that a man be found faithful." By this he means for us to be one hundred per cent honest in the discharge of our stewardship. Now are we meeting this requirement?

This applies to time as well as money but really, how much time do we give to the Lord's work in the course of a year? If we were to keep a record of the exact number of hours given to the Lord's work in one year, most of us would be ashamed to get up and announce the result before Buncombe Association, and yet He says we shall give an account of how we spend our time.

Then when it comes to money, it is taught in the Scriptures that at leat a tenth belongs to God and unless we as stewards render that much to Him, we cannot claim to be faithful and honest stewards.

By way of excusing ourselves for our decreasing gifts to Missions and Benevolences, in recent years, some of our leaders have called attention to the great decline in our National and per capita incomes since 1929. It is true that they have fallen off tragically in the past four years, nevertheless, our Southern Baptist people have "money to burn" or at least they are burning and wasting it right and left.

In the past four years our National income has fallen from eighty-five billion dollars to thirty-one billion dollars. Our per capita income has decreased from seven hundred one dollars a year in 1929 to two hundred fifty dollars a year in 1932 It is true that nothing like this have ever overtaken this nation before. Do we understand that if our one hundred twenty-four million people in the United States had even thirty one billion dollars income in 1932, then Southern Baptists had an income of even one billion dollars. For our four million Southern Baptists are exactly one thirty-first part of the people of this nation. Then one tenth of our income for 1932 was one hundred million dollars and we gave only thirty-two million dollars to all religious causes which is less than ONE THIRD of our tenth.

And do we know that while each of our four million Southern Baptists were receiving upon an average of two hundred fifty dollars income in 1932 and therefore should have given twenty-five dollars each to the Lord's cause—we actually gave to all religious causes only eight dollars and twenty-five cents per capita, while we spent fifteen dollars or more per capita for tobacco, from six dollars to ten dollars per capita on the movies, fifteen dollars per capita for soft drinks and chewing gum, thirteen dollars and fifty cents per capita of our women on beauty parlor bills, and millions upon millions of dollars upon other wasteful and needless extravagances?

Not only so, but scarcely thirty per cent of our four million members ever gave anything to any mission or benevolent cause, while only forty per cent of our church members gave anything to the support of the work of their local church. Two million eight hundred thousand Southern Baptists never gave a penny to any mission cause; and one million six hundred eighty thousand Southern Baptists who do not even help support the pastors of their own churches. Just think of it. And again I say, are we honest and faithful stewards?

Respectfully submitted,
W. S. JOHNSON.

REPORT ON W. M. U. WORK

With grateful hearts for the many blessings for the past year, we bring to you our annual report.

We report fourteen new organizations. They are: Women's Missionary Societies—Antioch, Victory, Berea, Oakley, North Asheville and Hominy; Young Women's Auxiliaries—Fairview, Oakley, Berea, North Asheville, Hominy and Chunn's Cove; Girls' Auxiliaries—Asheville, First Church and Black Mountain.

This year we report another A-1 W. M. U. which includes all the unions in the church. French Broad Avenue reached this standard. This makes two for our association, as West Asheville reached the goal again this year. This is an outstanding record for any association.

Eight of the new organizations we report were young people's societies. Results of Mrs. J. R. Owen's work, our young people's leader. Our Association led all the associations in the State in this work.

Further, we can report fourteen A-1 societies, namely—Women's Missionary Societies—First Church, French Broad Avenue and West Asheville Y. W. A.'s—French Broad Avenue and West Asheville; Junior Girls—French Broad Avenue and West Asheville; Royal Ambassadors—French Broad Avenue and West Asheville; Sunbeams—French Broad Avenue and West Asheville.

Mrs. Morgan, our Divisional Superintendent, informs us that our Association led all others in the Asheville Division in results. We are thankful for this record, especially when we consider that there are seventeen associations in this Division.

Our Superintendent reports: three hundred fifteen letters written, one hundred five postals written, eight hundred eighteen miles traveled, twenty-nine meetings held and thirty-seven Societies visited.

We have reached all points on the standard of excellence except gifts.

Our gifts this year totaled three thousand, four hundred twenty-two dollars and seventy-seven cents.

Our Lord is exceedingly good to us as individuals. Let us return thanks to Him by working for His cause and giving to His Kingdom Work.

Respectfully submitted,
MRS. W. C. SHOPE.

REPORT OF HISTORIAN

The year has been a strenuous one for pastors and churches. All have been affected by unemployment, financial stress, and restlessness. But it has revealed that we shall still carry on. It has revealed some of our weaknesses to us which we may correct. Quietly gather our little bands of believers, each in his allotted place, to do his bit for the furtherance of gospel giving and godly living.

Buncombe association has had few changes among her pastors. Occassionally a pastor resigns. New men are always ready to take up the fallen torch. After a tense service under pressure Dr. William Russell Owen resigned the First Baptist Church, his health demanding it. He still lives with us and prays for us. He was succeeded by Rev. E. Gibson Davis who comes again into North Carolina from Beckley, West Virginia. Frank L. Snyder left North Asheville to accept the Tabernacle Church at Union, South Carolina. Rev. Claude K. Turner of Murphy succeeds him. After ten years of faithful service in two pastorates of five years each at Black Mountain, Rev. J. M. Justice, somewhat physically worn, takes a year to restore his health while he resides at Hendersonville, preaching occassionally. Rev. O. J. Hagler of Charlotte and the Southwestern Baptist Theological Seminary is now on the field. J. M. McElrath takes the work at Bingham Heights. Nane Starnes, a Buncombe boy, takes the field at Hominy made vacant by the resignation of M. L. Lewis who returned to Fletcher and now to Tuxedo. Chunn's Cove of Asheville combines with Hominy in this pastorate. Rev. J. W. Roberts resigned at Enka which is still pastorless. Dr. W. R. Burrell formerly of Murfreesboro and Chowan College comes to Reed's Chapel.

Some of our churches worry over our denominational debts in proportion to the smallness of their gifts. Giving on the debts is sure to stop criticism. Givers do not grumble. Our churches seem to have the cooperative spirit and under faithful pastoral leadership will not fail in this emergency to help save the honor of the denomination.

Recently a meeting was called at the First Baptist Church in Asheville to lay plans to gather materials to be cast later into the form of a volume of history of Baptist work in Western North Carolina. This has been neglected. Before brethren like A. I. Justice and R. A. Sentelle and others pass from us we should hasten to make such a volume possible. Every church should secure a careful sketch of its history and biographies and if possible, photographs of preachers who have labored to build the churches, organizations and institutions here, and send them to Dr. R. L. Moore of Mars Hill who will preserve them in the library. Books, pamphlets, old minutes of associations, sermons and past copies of papers published should be sent to him. Copies of very old church records about well known preachers, incidents remembered about them, or anecdotes that are true, would be acceptable. We must not forget the toilers while we toil. Some day the chapter now being written will be coveted by someone who will want to know the witnesses who strove for a faith that can set men free.

Respectfully submitted,

W. H. FITZGERALD.

REPORT ON STATE BAPTIST HOSPITAL

For ten years the Baptist Hospital has stood like a great life-saving station for the sick of our denomination, giving life and health to thousands of those who suffered and had no means. Two hundred and fifty thousand dollars has been spend for charity and over ten thousand have been helped. Only eternity can reveal the blessings of this ministry.

In these trying times our Hospital has met the overwhelming needs in a marvelous way. No one, who needed care, has been turned away. The unusual financial conditions all over the state has thrown impossible burdens on the Hospital. They could not meet the demands and pay the bills. They have been compelled to go into debt in order to answer the multiplied appeals for help. The people have not been sent home to die because they had no money. They have been cared for by the Baptist Hospital which was their only hope from sickness and death.

Many churches have not responded to their appeals. Less than eleven thousand dollars was sent in from Mother's Day offerings to do fifty thousand dollars worth of charity and to save two thousand needy sufferers. What do our people expect the Hospital to do? Shall we let our sick ones die,

It is hoped that the churches who have failed will yet make an investment in life by sending an offering for charity to the Hospital.

There will not be less than two thousand patients at the Hospital this year. They are our brothers and sisters. Surely we want to have a part in saving them.

The Hospital wants our support, our prayers, our pay patients as well as the charity. The Lord has commanded us to heal the sick and care for the orphans and widows. Surely we who know Him must not fail.

Respectfully submitted,
MRS. F. C. MILLER.

REPORT ON MINISTERIAL RELIEF AND ANNUITIES
The Benevolent Work of the Relief and Annuity Board

The benevolent work of the Board from its founding by the Convention, and in accordance with its charter has been conducted under two general divisions: First, **Relief**; and second, **Annuities**. The Board has never deviated from these two major methods of operation, though it has broadened the scope of its Annuity Department.

During the fifteen years of its operation the Board has paid in Relief Benefits one million, six hundred nineteen thousand, seventy-eight hundred dollars and forty-five cents, and it has paid in Annuity Benefits four hundred five thousand, five hundred forty-four dollars and forty-nine cents, the grand total of these being two million, twenty-four thousand, six hundred twenty-two dollars and ninety-four cents.

1. Relief Department

The Relief and Annuity Board has magnified this phase of its work in every proper way open to it. Thousands of churches have never been developed to the point of providing the necessary current sup-

port for their ministers. So long as we have such churches the denomination will be compelled to come to the aid of these ministers when they can no longer serve, and to use the language of a valued member of the Board, "Who would begrudge a few embers to keep the frosts of winter from chilling the weary frames of the old veterans of the Cross?

The one Department of the Board's work that suffers most in a time of depression like the one we are now experiencing is the Relief Department. In such times the needs of aged ministers increase, while the benefits decrease, and those loved ones and friends upon whom these aged ones have in the past leaned, being themselves in financial straits, are often not able to supplement the reduced benefits which the Relief Board sends them. Thus they are often not able to supplement the reduced benefits which the Relief Board sends them. Thus they are often found in a pitiful plight and we must think of the number of such a legion, for they are many. Every penny given for Ministerial Relief is so applied with the deduction of any costs of operation whatsoever.

2. Annuity Department

It is exceedingly important that ministers and churches give consideration to this phase of the Board's work. It is for the purpose of preventing dependency in old age on the part of our ministers and their widows. A truly worthy service is being rendered through this Department: First, through the (old) Annuity Fund closed to new members but paying the maximum five hundred dollars to its members and three hundred dollars to the widows of deceased members. Second, the Service Annuity. This is the major plan of the Board for preventing old age dependency. It is the only method by which there is any prospect of our churches ever making a reasonable provision for their ministers in their old age or physical disability. A little money set aside in the church budget for the retirement income of the minister, together with a small monthly payment by the minister himself, will make a worthy provision for his support when he reaches the age of sixty-five or becomes permanently and totally disabled.

Other plans supplementing the Service Annuity are the Savings Annuity and the Special Annuity. These plans, as well as the Service Annuity, must be understood to be appreciated. Full explanation will be given upon application to the Relief and Annuity Board, 2002 Tower Petroleum Building, Dallas, Texas, Thomas J. Watts, Executive Secretary.

Respectfully submitted,
M. B. SPIVEY.

REPORT ON TEMPERANCE

No person can thoughtfully read the Bible without seeing that the principle of temperance is taught throughout its pages. Most certainly the Word of God admonishes us to be temperate in all thangs, but the most acute question which has to do with our temperance cause today is certainly that of alcohol. The wet propagandists are doing their best in advocating legalized liquor and are saying that one of the advantages of legalizing liquor is that minors will not be able

to secure it. This is not correct because as a boy of fourteen I myself became intoxicated by drinking legalized liquor.

Surely our Christian forces need to awake and to teach, preach, practice and support the cause of temperance. The question arises: What good can come from legalizing something that is inherently evil? I hate liquor not because of the harm that it can do to some inanimate object, but because of the injury that it does to my fellowman. I do not believe that there is any sane person who is consecrated to the Lord Jesus and at the time is in favor of liquor as a beverage.

In this connection, let me say that I do not believe that any person who takes his first drink expects to be a drunkard. It would be well for the Word of God to speak: Isa. 5:11, "Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, will wine inflame them." Proverbs 20:1. "Wine is a mocker, strong drink is raging and whosoever is deceived thereby is not wise." Proberbs 21:17 "He that loveth pleasure shall be a poor man: he that loveth wine and oil shall not be rich." Proverbs 23: 29-32 "Who hath woe? Who hath sorrow? Who hath contentions? Who hath babbling? Who hath wounds without cause? Who hath redness of eyes? They that tarry long at the wine; they that go to seek mixed wine. Look not thou upon the wine when it is read, when it giveth his colour in the cup, when it moveth itself aright. At the last it biteth like a serpent, and stingeth like an adder."

The following facts which are taken from a pamphlet prepared by Thos. H. Steele, Statesville, North Carolina, Copyright 1933, are sufficient reasons within themselves to never legalize liquor again. When the 18th Amendment went into effect, only 31% went dry, here's what happened:

United States Census Reports and Court Records

Deaths from Alcoholism	Decreased	42%
Alcoholic Insanity	Decreased	66%
General Crime from Drink	Decreased	54%
Drunkenness	Decreased	70%
Auto Wrecks (Death, per 100,000 cars)	Decreased	50%
Drinking (as admitted by liquor forces' own figures)	Decreased	77%

In Canada under legalized liquor, here's what happened:

Canadian Bureau of Statistics

Deaths from Alcoholism	Increased	100%
General Crime	Increased	89%
Drunkenness	Increased	55%
Drunken Drivers	Increased	830%
Immoral Crimes (Ontario)	Increased	76%
Auto Wrecks (Deaths, per 100,000 cars)	Increased	42%

Wet Canada has, in proportion, three times as many automobile wrecks as dry United States, England has four times as many, and Germany has six times as many.

Surely "the love of money is a root of all kinds of evil" and without a question the making and selling of alcohol as a beverage is one of the outstanding evils which spring from the love of money.

Respectfully submitted,
R. L. CHADWICK.

IN LOVING REMEMBERANCE OF OUR DEAD DURING LAST YEAR

ANTIOCH
Mrs. Mary Greenwood

BILTMORE
Mr. P. P. Spain—Deacon
Mr. J. R. Moser—Teacher

CALVARY
Mrs. Alzine Davis
Mrs. S. B. Lance
Mr. A. M. Bennett
Dr. N. D. Wells—Deacon
Mr. Ivey Capehart
Mr. P. E. Hare
Miss Maggie McMurry
Mrs. Sallie Reed
Miss N. E. Moore
Mrs. J. H. Nicholson
Mr. S. J. Carter

CRAVEN STREET
Mr. Brank Hensley
Miss Lucile Long
Mr. T. J. Dayton
Mrs. Elizabeth Dempsey
Mr. Dueph Kuykendall

FIRST
Mr. H. P. Bowles
Mr. I. B. Buchanan
Mr. Harold Davis
Mrs. R. G. Fortune
Mrs. W. L. Foster
Miss Iris Hill
Mrs. K. M. Hughey
Mrs. P. J. Perkinson
Mrs. W. A. Souders
Mrs. S. P. Lanford
Mrs. R. H. Luther
Mr. J. M. Mellichamp
Mr. P. L. Mitchell
Mr. E. B. Moore
Mrs. G. C. McKay
Mrs. W. B. Nixon
Mr. W. A. Pass
Mrs. G. A. Shuford
Mr. L. L. Whitehead

FRENCH BROAD AVENUE
Mrs. B. H. Hill
Mrs. C. G. Hampton

NORTH ASHEVILLE
Mrs. Floyd Redmon
Mrs. Annie Miller

RIVERSIDE
Mr. W. G. McCracken

WEST END
Mrs. M. M. Bugg
Mrs. Joe Callahan

BEAVER DAM
Mr. C. W. Wells
Mrs. Bascombe Hensley
Mrs. Ella Smith

BEREA
Mr. J. A. Cordell—Deacon and Elder
Mrs. Elva Hensley

BIG IVEY
Mrs. Bert Stiles
Mrs. Judson Greenwood

BLACK MOUNTAIN
Joseph Kinsey—Deacon

BROWN'S CHAPEL
Mrs. Matilda Ingle
Mrs. Lavada Barnard

ELK MOUNTAIN
Mr. Robert Penley

FAIRVIEW
Mr. David Foster

FLAT CREEK
Mrs. Martha Roberts
Mrs. Lula Rice

GASH'S CREEK
Mr. A. A. Ownbey

HOMINY
Mr. Fred Jarrett
Mrs. Cynthia Henson
Rev. John Hoglen

LIBERTY
Mrs. J. C. Robinson

MACEDONIA
Mrs. W. A. Buckner
Mr. Hardie Foster

MT. CARMEL
Mr. W. A. Sluder
Mrs. T. M. Moore

MORGAN HILL
Mrs. Harriet McDarvis
Mrs. Harriet Wallen
Mr. J. B. Morgan

NEW FOUND
Mr. J. M. Brown

NEW SALEM
Mrs. Emma Green

NEW MORGAN HILL
Mrs. Sara Reeves
Mr. W. E. Ballard

OTEEN
Mr. Paul Thomas
Mr. J. W. Guess
Mr. Clarence Mitchell

PLEASANT HILL
Mr. N. G. Kuykendall
Mr. W. R. Buckner—Deacon
Mrs. Emeline Gwaltney
Mrs. Nora Kuykendall

RIDGEWAY
Miss Lassie King

SWANNANOA
Rev. H. L. Truett
Mrs. J. K. Craig
Mrs. W. A. Carroll
Miss Dorothy Burnett

TURKEY CREEK
Mrs. Maggie Rogers
Mr. Elmore Snelson

VICTORY
Mrs. Tom Rhodes

WEAVERVILLE
Mrs. Mary Ballard
Miss Buelah Penley

WHITE ROCK
Mrs. C. E. Warren
Mr. T. M. Watts

WOMEN'S WORK

CHURCHES	Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses
Antioch							18					18	
Avery's Creek													
Ash., Biltmore	1	1	2	1	1	6	35	18	30	8	16	107	20
Ash., Calvary	1	2	1		1	5	79	57	15		25	176	76
Ash., Chunn's Cove		1		1		2		13		8		21	
Ash., Craven St.	1					1	12					12	
Ash., First	1	1	2	1	1	6	190	12	41	20	68	331	178
Ash., French Broad	1	1	2	1	1	6	40	25	25	12	28	130	75
Ash., North		1				1		41				41	
Ash., Riverside	1	1	1	1	1	5	30	21	25	18	24	118	
Ash., West	1	1	2	1	1	6	35	17	20	12	7	91	102
Ash., West End	1					1	35					35	
Beaverdam	1					1	12					12	
Berea	1	1				2	12	11				23	12
Bethel													
Big Ivey													
Bingham Heights													
Black Mtn.	1	1	1		1	4	20	12	15		6	63	
Brown's Chapel													
Buena Vista													
Chestnut Grove													
Deaver View	1					1	15					15	
Elk Mountain													
Emma's Grove													
Enka													
Fairview	1	1				2	11	16				27	14
Flat Creek	1					1	8					8	
Gashes Creek													
Hominy	1	1			1	3	20	18			9	47	
Inanda													
Jupiter	1					1	10					10	
Laurel Pines													
Liberty	1					1	15					15	
Macedonia													
Mt. Carmel	1					1	17					17	
Morgan Hill													
New Bridge	1					1	22					22	19
New Found													
New Sa'em													
New Morgan Hill													
North Black Mt.													
Oteen													
Paint Fork													
Pine Grove													
Pleasant Grove													
Pleasant Hill													
Pole Creek													
Reed's Chapel	1	1	1		1	4	20	14	18		10	62	19
Ridgecrest	1					1	12					12	12
Ridgeway													
Spring Mtn.													
Swannanoa	1					1	39					39	
Turkey Creek													
Victory													
Weaverville	1		2		1	4	30		10		10	50	30
White Rock													
Zion Hill													
Totals	24	14	15	6	10	67	1007	262	199	78	203	1502	

CHURCH MEMBERSHIP

CHURCHES	Is it in a Village, Town City or Country?	When Constituted	Pastors and Post Offices	Days of Meeting	Members reported last year	CHURCH MEMBERSHIP GAINS Baptisms	GAINS Letters	GAINS Statements	GAINS Restorations	LOSSES Letters	LOSSES Exclusions	LOSSES Erasures	LOSSES Deaths	Total present members	Weekly Prayer meetings	Revival Meetings Held During Year	Observances of Lord's Supper during year	Families Receiving State Baptist Paper
Antioch	Village	1885	W. E. Abrams, Mars Hill			11	2					6	1	202				
Avery's Creek	Village	1881	N. B. Phillsp, E. Flat Rock	3rd Sun.	64		1			1				64	no	none	No	1
Asheville, Biltmore	City	1886	W. H. Fitzgerald, Biltmore	all		5	7			7		2		293	yes	1	12	
Asheville, Calvary	City	1909	J. B. Grice, W. Asheville	all	927	51	41		1	54	2		11	953	yes	none	12	
Asheville, Chunn's Cove	City	1920	Nane Starnes, W. Asheville	2-4		3	3			8				137	yes	1	1	
Asheville, Craven St.	City	1923	A. P. Sprinkle, Emma	all	328	40	6	6	4	6			5	384	yes	1	4	1
Asheville, First	City	1829	E. Gibson Davis, Asheville	all	2345	43	87	5		54		302	19	2105	yes	1	12	
Asheville, French Broad	City	1914	J. R. Owen, Asheville	all		40	40			18			2	434	yes	1	4	12
Asheville, North	City	1917	C. K. Turner, Asheville	all	260	72	69	1		1			2	359	yes	2	4	
Asheville, Riverside	City	1912	J. C. Pipes, Asheville, 2-4 morn.	all	250	22	3			7			1	267	yes	2	4	5
Asheville, West	City	1929	Jas. A. Ivey, W. Asheville	all	305	46	87	1		14				384	yes	1	8	42
Asheville, West End	City	1890	S. J. Morgan	all	303	4	3			12			2	298	yes	1	12	
Beaverdam	Country	1885	B. S. Hensley, Asheville	1-3	153	7	5	1		9	10		3	144	yes	1	4	
Berea	Country	1853	R. L. Chadwick, Swannanoa	all	104	14	6	2		15	3	3	2	87	yes	1	none	
Bethel	Country		W. S. Vehaun, Asheville Rt. 1			4	10			3				80				
Big Ivy	Village	1821	B. S. Hensley, Asheville	2-4	171	27	13	1		2			3	207	yes	1	1	3
Bingham Heights	Country	1929	Fate McReath, Leicester	all	70	9	1			18		5		55				
Black Mountain	Town	1905	O. J. Hagler, Black Mountain	all	335	28	13	2	2	3		120	2	255	yes	1	8	
Brown's Chapel	Country	1852	J. A. Corn, Asheville Rt. 4	1-3	45					1		4	2	132	yes	1	1	
Buena Vista	Village	1928	W. M. Howell, Asheville	all	36	3	3		1	5				38	yes	1	4	
Chestnut Grove	Country	1895	H. L. Phillips, Barnardsville	2nd		5	4	3		7		7		78	no	2	2	
Deaver View	Country	1923	Wade Worley, W. Asheville	all	116	2	1	1		6		2		108	yes	1	6	
Elk Mountain	Village	1915	Otto Parham, Asheville Rt. 1	1-3	150	7	3	1		8	2		1	150	yes	2	2	
Emma's Grove	Country	1899	J. L. Jenkins, Fairview, N. C.	1-3	57	27	1	1		4				82	yes			
Enka	Village	1930	J. W. O'Hara, Candler	all		3	5			9				36				
Fairview	Village	1806	Eugene Coker, Fairview	all		7	5		1	3		5	1	141	yes	1	2	3

Flat Creek	Country	1811	H. L. Phillips, Weaverville		239	3	4		6		2	238	no	1	2	2
Gashes Creek	Country	1856	W. M. Howell, Asheville	1-3	78			13	7		1	83				
Hominy	Country	1812	Nane Starnes, W. Asheville	1-3	181	25	20		7	1	3	215	yes	1	1	2
Inanda	Country	1884			91		2		5		2	86				
Jupiter	Village	1859	H. L. Phillips, Barnardsville	2-4	124	19	18		3		1	157			2	
Laurel Pines	Country	1926														
Liberty	Country	1895	O. F. Burnett, Cruso	3rd Sun.	73	7	3				1	82	no	1	1	
Macedonia	Country	1879	Wayne Peek, Mars Hill	2-4		14	4		6		2	91	yes	1	2	
Mt. Carmel	Country	1885	J. C. Pipes, Asheville Rt. 1	1-3	198	10	1		5		2	202	yes	1	4	
Morgan Hill	Country	1866	W. B. Sprinkle, Asheville	2-4			8		2		3	145				
New Bridge	Village	1915	W. B. Sprinkle, Asheville	1-3-5		10	15		14			235	yes	2		
New Found	Country	1803	R. R. Mehaffey, Leicester	1-3	230	17	16		2		1	260	yes	1	1	6
New Salem	Village	1850			65		2				1	66				
New Morgan Hill	Country	1905	B. N. Rogers, Fletcher	2-3	103	1			6		2	96	yes	2	1	
North Black Mtn.	Country															
Oteen	Village	1930	Wayne W. Williams, Oteen	all	127	13	18	14	3	2	2	169	yes	2		1
Paint Fork	Country															
Pine Grove																
Pleasant Grove	Country	1891														
Pleasant Hill			Otto Parham, Asheville Rt. 1	2-4		17	4		4			109	yes	1	2	
Pole Creek	Country	1916	I. A. Rhinehart, Clyde	1st	62	30	3					95	yes	2	none	1
Reed's Chapel	Village	1913	W. R. Burrell, Biltmore	all	392	5	9		12	136		262	yes	1	4	10
Ridgecrest	Village	1914	Hoyt Blackwell, Mars Hill								1	41				
Ridgeway	Country	1912	O. F. Burnett, Cruso	2nd			2				1	115	yes			2
Spring Mountain	Country	1889	T. W. Lunsford, W. Asheville	2-4		1			1			84				
Swannanoa	Town	1885	LeRoy Thomas, Swannanoa	all	369	3	30		13	1	4	382	yes	1	3	4
Turkey Creek			Otto Parham, Asheville			14	2		9		3	72				
Victory	Country	1925	Everette Sprinkle, Alexander			31	8		4	2	1	170	yes	2		
Weaverville	Town	1924	G. C. Cox, Weaverville	all	224	32	8	2	8		2	256	yes	2	4	3
White Rock	Country	1884	B. N. Rogers, Fletcher	2-4		23	6	1	6		2	225	yes	1	2	2
Zion Hill	Country	1911	R. R. Mehaffey, Leicester	4th		8			5		1	95	yes	1	2	
						763	602	41				11514				100

GIFTS FOR LOCAL CHURCH WORK

CHURCHES	Regular Treasurers and Post Offices	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B.Y.P.U. and W.M.S.	Help Given to Local Poor	Other Objects	Given by Church	Given by all W. M. U. Organizations	Given by the Sunday School	Total for Local Purposes Given by the Church and all Its Organizations
Antioch		$ 295.50	$	$	$	$	$	$	$	$	$	$	$
Avery's Creek	S. O. Ingram	120.00				365.37	148.69	317.65		1420.73	372.72	238.76	2032.21
Asheville, Biltmore	F. C. Lackman, Biltmore	1185.50		10.00		589.14	306.00	150.30					7701.24
Asheville, Calvary	J. W. Baity, West Asheville	2321.50	969.52		3389.77		87.62			442.86	254.01		696.87
Asheville, Chunn's Cove	Mrs. J. O. Crenshaw, Asheville	243.42			264.26	99.57	75 85		43.60				2030.66
Asheville, Craven St.	F. L. Gilreath, W. Asheville	1059.46			735.40	116.35	625.19	200.83	2700.45				15563.24
Asheville, First	R. J. Lewis, Asheville	2506.69	3542.34	975.70	559.37	4675.89	250.00	35.00	375 00				3738.00
Asheville, French Broad	Roy Needham, Asheville	1820.00	10.00	45.00		1200.00	160.24	25.00					2222.98
Asheville, North	N. J. Crawford, Asheville	1835.00		67.00	757.54	375.00	284.02	35.00	31 00				1390.70
Asheville, Riverside	R C. Lominac, Asheville	768 00		40.00	361.50	133.10	57.10		215.00				4653.76
Asheville, West	H. P. Mitchell, Asheville	2715.00		100.00	797.36	504.38	137.91						1136 66
Asheville, West End	C. E. Grove, Asheville	765.00			1.75	232.00	72.54						464.40
Beaverdam	C. I. Carter, Asheville	295.80		19.75		74.31	20.92	5.40					1347.98
Brea	Grady Banks, Swannanoa	1040.00		7.81	255.60	17.25	50.00	25.00	20.00				615.00
Bethel	F. E. Brookshire, Asheville	489.00		40.00			50.00						458.02
Big Ivey	F. L. Whitaker, Barnardsville	247.20		125.82		35.00							
Bingham Heights													
Black Mountain	Mrs. W. W. Hal, Blat Mtn	612.40		25.00	158.51	229.68	64.24	10.25		898.67	44.95	156 46	1100.08
Brown's Chapel	L. D. Maney, Weaverville				15.00		11.50						26.50
Buena Vista	D. H. Pickelsimer, Biltmore	97.50											
Chestnut Grove	Perry Snelson, Dillingham	57.65		23.82		7.10							88.54
Deaver View	J. P. Walsh, W. Asheville	454.03		21.72	205.55	94.60	67.93	20.61		760.33	104.11		864.44
Elk Mountain	K. L. Martin, Asheville	103.49		24.97		21.48	28.23	2 68					180.55
Emma's Grove	A. S. Williams, Fletcher	34.00			15 00		40.00						89.00
Enka	Mrs. N. E. Goode, Enka	475.72			48.50				169.35				693.57

Fairview	H. L. Spivey, Asheville	500.30		48.00	23.95	31.80	70.25		44 79	587.30	1.50	67.54	719.59
Flat Creek	G. C England, Weaverville	126.73		2.51		30.00	74.60	7.82					241.66
Gashes Creek	Curtiss Sorrells, Asheville	118.57			1 81	65.51	16.55	2.31	7.93				212.68
Hominy	J. C. Bennett, Candler	550.00		39.55	62.87	100.70	128.94		41.40				930 46
Inanda	E. N. Ingle, Asheville		11.47	1 70	100.00	35.14	20 82						162.11
Jupiter	C. M. Crowder, Alexander	73.38		35.00		44.89	20.00	10.00	8 50	128.38	43.89	20.00	192.27
Laurel Pines													
Liberty	C. W. Rhinehart, Candler	359.43		15.00	38 62		67.27	9.00		329.89	53.08	106.35	489.32
Macedonia	C. E. Sluder, Alexander	43.23	2.60	33.58		34.49	11 16		13.00				140.06
Mt. Carmel	J. M. Ingram, Asheville	578.00							193.75		58.85		771.75
Morgan Hill	J. S. Ball, Stocksville	61.96		17.77		7.20	24.00		6.50	89.73		37 76	127.43
New Bridge	J. W. McEwen, Asheville	724.90			538.66		125.00		35.83				1302.49
New Found	P. D. Israel, Asheville	360.00		82 15	34.45	39.15	60 86	8.75					588.36
New Salem	Mrs. J. R. Moore, Skyland												
New Morgan Hill	Mrs. V. P. Byrd, Candler	155.84	9.81			45.81	22.33	6.20	8.00			18.00	228.13
North Black Mountain													
Oteen	R. H. Henderson, Oteen	780 00		39.00	557.55	224.80	72.15						1678.50
Paint Fork													
Pine Grove													
Pleasant Grove													
Pleasant Hill	Alonzo Buckner, Asheville	120.00		20.00		60.00							200 00
Pole Creek	T. F. Hall, Candler	186.02			100.00	5.00	31.12	15.00	10.00				349.14
Reed's Chapel	B. E. Singleton, Biltmore	1164 00		75.00	1062.64	453.89	153.97	49.80		2607.05	216 53	137.72	2961.50
Ridgecrest	W. V. Powell, Ridgecrest	130.00			13.85				113.86				257.71
Ridgeway	Mrs. R. E. Morgan, Candler	162.85				88.90	57.09		10.34	226 85	24.73	69.00	321.18
Spring Mountain	Miss Madlyn Guffey, Fairview	60.00			29 00								
Swannanoa	W. W. Ross, Black Mountain	1036.25		40.00	274.90	186.72	114.27	17.17	31.00	1349.15	7 00	347.16	1703.31
Turkey Creek	J. R. Martin, Leicester	180.14							20.00				
Victory	Sam Briggs, Asheville	50 00				20.00	36.00						106 00
Weaverville	Miss Maye Kennedy, Weaverville	1136.25		75.00	11.30	79.17	111.16		4.35				1420.23
White Rock	Mrs. Effie Crowder, Candler	363.43	7 00	37.71	20.03	87.82	44.87	15.00	5 00				585.16
Zion Hill	Bessie Morgan, Leicester												
	Totals	28553.24	4552.72										62783.31

SUNDAY SCHOOLS

CHURCHES	City or Country Church?	Superintendents and Post Offices	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years & Up	Cradle Roll Under 3 Yr.	Officers and Teachers	Home Department	Total Enrollment—Incl. Officers, Teachers, Pupils	What is Your Average Attendance?	Is the School Graded	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Have You a Mission Sunday School?	Enrollment of Mission Sunday School	Did you hold a Daily Vacation Bible School?	Enrollment Daily Vacation Bible School	Average Attendance Daily Vacation School
Antioch												175										
Avery's Creek												64										
Asheville, Biltmore	City	C. C. Curtiss, Asheville	22	50	55	48	54	36	0	16	22	268	147	no	no	6	1	no				
Asheville, Calvary	City	M. W. Hamrick, Asheville	76	117	181	118	110	235	148	94	146	1225	585	yes	yes	75	51	no				
Asheville, Chunn's Cove	City	J. H. Berghaused, Asheville Rt 2	11	16	17	25	25	15	8	11	15	143	78	yes	no	5	3	no				
Asheville Craven St.	City	F. L. Gilreath, W. Asheville	35	46	43	60	83	68	13	22		350	285	yes	no	6	32	no				
Asheville, First	City	Burgin Pennell, Asheville	110	151	156	142	150	344	50	142	150	1384	866	yes	yes	120	36	no		yes	169	115
Asheville, French Broad	City	W. L. Chandler, Asheville	20	30	55	42	32	44	22	37	18	302	155	yes	o	28	14			yes	80	50
Asheville, North	City	Fred W. Tilson, Asheville	69	36	37	28	66	60	30	30	18	314	205	yes	no	20		no		no		
Asheville, Riverside	City	M. F. Leminac, Asheville	20	31	38	40	36	50	36	22	27	360	180	yes	yes	30	10	no				
Asheville, West	City	L. Roy Young, Asheville	29	90	101	55	105	99	10	66	10	565	227	yes	no	27	46	no		yes	205	167
Asheville, West End	City	E. Glenn Young, Asheville	15	30	75	25	10	40	10	27	6	238	170	yes	n	27	2	no		no		
Beaverdam	Country									14		129	86	yes	no		6					
Berea	Country	E. T. Jones Black Mountain	6	6	6	7	16	12	4	26		57	54	yes	no	3	13	no				
Behel	Country	C. C. Ballard, Asheville Rt. 4	10		20	20	20	20		10		105	75									
Big Ivey	Village	M. E. Haynes, Barnardsville	1	20	38	47	61	131	16	18		334	125	yes	no		23	no		no		
Bingham Heights	Country												43									
Black Mountain	Town	J. L. Pellom, Black Mountain	22	25	38	25	41	24	55	26		256	200	yes	no	12	23	no		no		
Brown's Chapel	Country	L. D. Maney, Weaverville	10	8	9	11	10	18		5		71	34									
Buena Vista	Village	C. E. Cauble, Biltmore	9	20	19	16	23	7		14		124	60	yes	no		3	no		no		
Chestnut Grove	Country	L. M. Riddle, Dillingham	10	4	4	10	25	15		14	6	83	37	yes	no	3	5	no		yes	57	30
Deaver View	Country	J. P. Walsh, W. Asheville	15	13	25	25	24	15		13		132	102	yes	no	4		no		no		
Elk Mountain	Village	J. G. McElrath, Asheville Rt. 4	32	15	63		34	34	3	13		194										
Emma's Grove	Country	Wm Pearson, Asheville	12	12	26	15	27	20	6	19		139										
Enka	Village											42										
Fairview	Village	Boyce R. Moore, Fairview	11	10	25	16	32	46	6	18	18	179	92	yes	yes	10	6	no		no		

Flat Creek	Country	C. D. Williams, Weaverville	13	8	35	30	33	33	8	21		183	109	yes	no	3	3	no		no	
Gash's Creek	Country	V. C. Sorrells, Asheville	7	7	5	12	13	10	15	9		76	57	yes	no						
Hominy	Village	Robt. Larnes, Candler	17	25	35	29	43	38		21	20	228	130	yes	no		21				
Inanda	Country	J. T. Levi, Candler	8	6	8	9	20	7		8		65	66	yes	no	6		no		no	
Jupiter	Village	C. P. Chandler, Alexander								10		150	75	no	no	2	10				
Laurel Pines	Country																				
Liberty	Country	R. W. Poore, Candler								22		120	93	no	no		7	no		no	
Macedonia	Country	W. A. Buckner, Alexander		15	10		25	20		12		82		no	no			no		no	
Mt. Carmel	Country	E W. Sluder, Leicester	7	12	15	17	25	35		16		146	95	yes	yes	12	10	yes	25	no	
Morgan Hill	Country	J. F. Cheek, Stocksville	4	3	9	15	30	32		10		103	50	yes	no	12		no		no	
New Bridge	Village	J. W. MacEwen, Asheville	22	25	44	42	47	40		23		240	143	yes	no	10		no		no	
New Found	Country	M. J. Foster, Leicester	10	10	38	21	21	54		13		226	151	yes	no	5	15	no		no	
New Salem	Village	W. B. Frady, Skyland		14		12	12	8	2	8		56	48	yes	no			no		no	
New Morgan Hill	Country	M. L. Price, Enka	11	15	34	24	17	19	10	14	10	161	59	yes	no	5	1	no		no	
North Black Mountain																					
Oteen	Village	C. L. Wolfe, Oteen	34	13	29	37	35	17	35	18	18	236	131	yes	yes	10	12	no		no	
Paint Fork																					
Pine Grove																					
Pleasant Grove																					
Pole Creek	Country	D. C. McFee, Candler	20	10	19	18	23	22		11		123	63	no	no			no		no	
Reed's Chapel	Village	C. A. Waldrop, Biltmore	16	42	52	28	23	51	23	32		235	145	yes	no	25	5	no		no	
Ridgecrest	Village											100									
Ridgeway	Country	O. H. Winchester, Candler	13	18	32	40	20	25	10	12		170	109	yes	no			no		no	
Spring Mountain	Country	S. F. Moore, Fairview	7									60									
Swannanoa	Town	O. W. Robertson, Swannanoa ...	26	24	64	37	65	62	75	18	15	386	200	uart	no	8	2	no		no	
Turkey Creek	Country	T. C. Gibbs, Leicester										70									
Victory	Country	Clyde Parham, Asheville	20	28	25	24	33	36	91	15		181	125	yes		1		no		no	
Weaverville	Town	C. L. Parker, Weaverville	23	23	51	23	39	60		15		234	125	yes	no	6	8	no		no	
White Rock	Country	Howell Medford, Candler	9	10	23	43	39	26	4	18		160	123	yes	no	10	16	no		no	
Zion Hill	Country	R. E. Rhymer, Leicester										95	60	no	no			no		no	
Pleasant Hill	Country	B. H. McLean Asheville	21	7	8	21	24	30	6	10		127	75	yes				no		no	
		Total										1935									

GIFTS FOR MISSIONS, EDUCATION and BENEVOLENCES

CHURCHES	Regular Treasurers and Post Offices	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special Hospitals	Other Special Gifts	Total for all Missions Education and Benevolence by the Church Only	Total Given by W. M. U. Organizations	Total Given by the Sunday School	Grand Total for Missions & Benevolences Given by the Church & All Depts.
Antioch		$	$	$	$	$	$	$	$	$	$ 3.00	$ 15.00	$	$ 18.00
Avery's Creek	S. O. Ingram, Arden				4.20						4.20			4.20
Asheville, Biltmore	F. C. Lackman, Biltmore	174.38		11 16	9.80	4.47	3.00	25.69	10 00		214 45	196.90	41.60	452.95
Asheville, Calvary	F. H. Rymer, Asheville	1096.78		26.04	36.29	42.23		201 64	52.25	20.00	709.35	765.96		1475.31
Asheville, Chunn's Cove	Mrs. J. O. Crenshaw, Ashe.	37.53						28.71		17.00	37.53	17.00	23.71	78.24
Asheville, Craven St.	F. L. Gilreath, W. Ashe.	34.65								41.00	75.65			75.65
Asheville, First,	R. J. Lewis, Asheville	1201.46		34.34	42.43	206.06		445.27	31.43	119.19	958 62	1121.58		2080.20
Asheville, French Broad	Roy Needham, Asheville				100.00	100.00		50.00						250.00
Asheville, North	N. J. Crawford, Asheville	44 17						30.00						74.17
Asheville Riverside	R. C. Lominac, Asheville	23.73	3.50	3.18	3.60	8.43	1.20	23.09		31.00	41.80	33.04	23.00	96.64
Asheville, West	H. P. Mitchell, Asheville	344.19		11.06	32.51	35.15	72 50	70.65		109.04	487.34	187.70		675 04
Asheville, West End	C. E. Grove, Asheville							3.50				23.90	3.50	27.40
Beaverdam	C. I. Carter, Asheville	167 28			3.00			32.06	6 11		185 75		12.70	198.45
Berea	Grady Banks, Swannanoa	32.31	1.20	5.00	1.00	12.53		21.04	6.10	1.55		63.81	16.92	80.73
Bethel	F. E. Brookshire, Asheville							20 00						20.00
Big Ivey	F. L. Whitaker, Barnardsville	4.50						45.00						49 50
Bingham Heights														
Black Mtn.	Mrs. W. W. Hall, Black Mt.	120.53		7.77	7.75	15.75		46.76	2.58	30.77	64.24	115.66	52.01	231.91
Brown's Chapel	L. D. Maney, Weaverville.													
Buena Vista	D. H. Pickelsimer, Biltmore	9.00								24.22	33 22			33.22
Chestnut Grove	Perry Snelson, Dillingham													
Deaver View	J. P. Walsh, W. Asheville	8.25					2.00	5 00				5.25	10.00	15.25
Elk Mountain	K. L. Martin, Asheville							26.86			26.86			26.86
Emma's Grove	A. S. Williams, Fletcher				5.00			15.00			20 00			20.00
Enka	Mrs. N. E. Goode, Enka									13.01	13.01			13.01
Fairview	H. L. Spivey, Asheville	36.15		41.80	22.20	9.10		37 26	6.03	12.80		37.05	131.29	165 44

Flat Creek	G. C. England, Weaverville	55 08				14.48		45.04	22.66	2.05	41.43	14.65	84 23	139.31
Gashes Creek	Curtiss Sorrells, Asheville				7.43			9 44		2.31			19.68	19.68
Hominy	J. C. Bennett, Candler	60.00	10 00	15.28				120.91	22.56	15.15				243.90
Inanda	E. N. Ingle, Asheville									7.25			7.25	7.25
Jupiter	C. M. Crowder, Alexander							3.50						3.50
Laurel Pines														
Liberty	C. W. Rhinehart, Candler	12.10						24.59	5.00	9.00	5.00		33.59	38.59
Macedonia	C. E. Sluder, Alexander							14 88			14.88			14.88
Mt. Carmel	J. M. Ingram, Asheville									54.15	54.15			54 15
Morgan Hill	J. S. Ball, Stocksville									6.50	6.50			6.50
New Bridge	J. W. MacEwen, Asheville							32.83			32.83			32.83
New Found	P. D. Israel, Asheville			18.11				116.34	5.66		140 11			140.11
New Salem	Mrs. J. R. Moore, Skyland													
New Morgan Hill	Mrs. V. P. Byrd, Candler			14.07				19.94	3.00	14.20	28.27		22.94	51.21
North Black Mtn.														85.59
Oteen	R. H. Henderson Oteen	24.00				16.00		38 00	7.50					
Paint Fork														
Pine Grove														
Pleasant Grove														
Pleasant Hill	Alonzo Buckner, Asheville							25.28					25.28	25.28
Pole Creek	T. F. Hall, Candler					2.48		16.48		1.00	2.48		17.48	19.96
Reed's Chapel	B. E. Singleton, Biltmore	149.50		14.95	2.00	52.86		81 95	3.20	2.00	162.40	63 81	80.25	306.46
Ridgecrest	W. V. Powell, Ridgecrest	24.85								27.40				52.25
Ridgeway	Mrs. R. E. Morgan, Candler	44 30		37.55		37.00		102.40	9.19		151.80		78.55	230 35
Spring Mtn.	Miss Madlyn Guffey, Fairview									5.00				5.00
Swannanoa	W. W. Ross, Black Mtn.	46.5.		15.00	13.94	10 09		48.71			41.91	73.54	48.71	164.16
Eurkey Creek	J. R. Martin, Leicester									3.27				3.27
Victory	Sam Briggs, Asheville							12.00						12.00
Weaverville	Maye Kennedy, Weaverville	132.65		2 75	4.25	3.20		53.63	4.74		30.91	101.74	58.37	191.02
White Rock	Effie Crowder, Candler				7 16			18.23					25.39	25.39
Zion Hill	Bessie Morgan, Leicester													
	Totals	3913 90	14.70	258.09	302.50	569.74	78.70	1906.69	197.92	568.88	3587 69	2836 59	816.45	8034.71

CHURCH PROPERTY

CHURCHES	Church Clerks and Post Offices	Does Your Church Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Number of Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Antioch	N. A. Loven, Democrat										5,000		
Avery's Creek	S. O. Ingram, Arden	1/3	1890	Wood	400	1		3	600		600		
Asheville, Biltmore	N. A. Hicks, Biltmore	yes	1880	Stucco	350	6	1	6	15,000	10,000	35,000		7,500
Asheville, Calvary	J. W. Baity, Asheville	yes	1921	Brick	750	51	7	44	125,000		125,000	27,750	30,000
Asheville, Chunn's Cove	J. H. Berghauser, Asheville	yes	1907	Wood	100	9		5	5,000		5,000		2,500
Asheville Craven St.	Edgar Davis, W. Asheville	yes	1924	W&B	350	8	7	10	7,000		7,000	550	
Asheville, First	Earle Grice, Asheville	yes	1927	Brick	1600	101	10	80	700,000	20,000	720,000	302,000	220,000
Asheville, French Broad	N. Buckner, Asheville	yes	1914	Brick	400	16	8	26	68,000	6,000	74,000	2,100	10,000
Asheville, North	Clarence Plemmons, Asheville	yes	1910	Brick	400	9	3	7	10,000		10,000	2,366	5,000
Asheville, Riverside	W. M. Jervis, Asheville	yes	1919	Stone	500	13	7	12	15,000		15,000	1,000	7,000
Asheville West	Mrs. G. T. Verran, W. Asheville	yes	1930	Wood	400	28	6	28	6,000		6,000	900	6,000
Asheville, West End	J. D. Morgan, W. Asheville	yes	1890	Wood	400	16	3	15	8,000	2,500	10,500		2,000
eaverdam	E. P. Stradley, Asheville Rt. 1	yes	1885	Wood	200	3			4,000		4,000		
Berea	Ruth Whisenhunt, Swannanoa	yes	1856	Wood	500	3		2	2,000	1,500	3,500	166.75	
Bethel	H. A. Redmon, Asheville Rt. 4	yes	1850	Wood	200	1			5,000		5,000		
Big Ivy	Mrs. E. W. Cannon, Barnardsville	yes	1920	Brick	400	6	6	6	11,000	3,500	14,500		
Bingham Heights											650		
Black Mountain	R. L. Clements, Black Mtn.	yes	1908	Wood	250	15	3	15	6,000	5,000	11,000	1,000	5,000
Brown's Chapel	W. A. Bradley, Weaverville	yes	1893	Wood	280	1			3,500		3,500		
Buena Vista	D. H. Pickelsimer, Blitmore	yes	1924	Wood	400	1		4	2,500		2,500		1,000
Chestnut Grove	L. M. Riddle, Dillingham	yes	1896	Wood	200	1		3	1,000		1,000		
Deaver View	J. C. Rice, W. Asheville	yes	1924	C'crete	400	10		9	9,500		9,500	1,353.12	3,000
Elk Mountain	E. T. Sheppard, Asheville Rt. 1	yes	1915	Wood	400	9	9	9	4,000		4,000		
Emma's Grove	I. R. Stewart, Fletcher	yes	1921	Wood	400	1			3,000		3,000		
Enka	D. G. Archer, Enka										1,600		
Fairview	John Hall, Fairview	yes	1914	C'crete	400	7	1	7	10,000	3,000	13,000		
Flat Creek	C. D. Williams, Weaverville Rt. 1	yes	1890	Wood	350	5		5	2,200		2,200		

Gashes' Creek	R. T. Wilkerson, Biltmore Rt 5	yes	1908	Stone	300	1			10,000		10,000		
Hominy	Mrs. J. M. Smith, Candler	yes	1923	Brick	300	10	6	10	10,000	1,000	11,000		
Inanda	E. N. Ingle, Asheville Rt. 3	yes	1884	Wood	200	6	6	6	2,000		2,000		
Jupiter	C. M. Crowder, Alexander	yes	1901	Wood	250	3	2	4	2,500		2,500		
Laurel Pines													
Liberty	L. W. Young, Candler	yes	1895	Wood	300	1			2,000	500	2,500		
Macedonia	Hugh Rhymer, Alexander	yes		Wood	500	1							
Mt. Carmel	A. E. Sluder, Asheville Rt. 4	yes	1885	Wood	300	3		3	2,000		2,000		
Morgan Hill	J. F. Cheek, Stocksville	yes	1918	C&B	300	2		2	3,000		3,000		
New Bridge	J. L. Harwood, Asheville	yes	1917	C&B	300	8	3	8	8,000		8,000		5,000
New Found	Miss Hattie Jervis, Ashe. Rt. 4	yes	1885	Wood	300	3	1	2	2,000		2,000		
New Salem	M. L. Lance, Skyland	yes	1850	Wood	300	4		4	1,000		1,000		
New Morgan Hill	Mrs. V. P. Byrd, Candler	yes	1916	Wood	200	1	1	1	3,000		3,000		
North Black Mtn.													
Oteen	J. M. Henderson, Oteen	yes	1930	Wood	250	7		7	6,000		6,000	1,200	3,000
Paint Fork													
Pine Grove													
Pleasant Grove													
Pleasant Hill	Leonard Kuykendall, Ashe. Rt. 1	yes	1926	C&B	400	1			2,000		2,000	237	
Pole Creek	Dwight Long, Candler Rt. 3	yes	1929	Wood	300	1			2,500		2,500		
Reed's Chapel	H. V. Miller, Biltmore	yes	1923	Brick	500	16	6	10	2,500		2,500		10,000
Ridgecrest	Mrs. W. V. Powell, Ridgecrest												
Ridgeway	Mrs. G. D. Muse, Candler	yes	1913	Wood	300	1			2,500		2,500		2,000
Spring Mtn.	Sue Guffey, Fairview												
Swannanoa	J. W. Gregory, Swannanoa	yes	1923	C&B	500	8	1	8	8,000	4,000	12,000		3,500
Turkey Creek	G. H. Alexander, Leicester												
Victory	W. H. Clark, Asheville Rt. 1	yes	1925	C&B	300	2		2					
Weaverville	Maye Kennedy, Weaverville	yes	1924	Brick	300	10		11	23,000		23,000	1,756.38	3,000
White Rock	Maud Peebles, Candler	yes	1884	Wood	500	6	1	5	2,800		2,800		
Zion Hill	R. E. Rhymer, Leicester	yes	1911	Wood	200	1		1	2,000		2,000		
Totals											1,194,350	342,378.00	

B. Y. P. U.

CHURCHES	Does Church have general B. Y. P. U. Organization?	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Number Daily Bible Readers	Number Taking B.Y.P.U. Sutdy Course	Total Systematic Givers in All Unions	Students in College from your Church
Antioch			1			1										
Avery's Creek																1
Ash., Biltmore	yes	1	1	1	3	6		22	19	18	42	101	39	95	38	
Ash., Calvary	yes	1	2	2	2	7	2	20	36	39	37	132	89	115	127	
Ash., Chunn's C.	no		1		1	2			16		10	26		12		
Ash., Craven St.																
Ash., First	yes		3	1	2	6			61	18	31	114	43	58	61	22
Ash., French B.	yes	1	2	1	2	6		20	20	25	20	85				2
Ash., North	no	1	1		1			12	48		15	75				
Ash., Riverside		1	1	2	1			30	50	40	35	155				
Ash., West	yes	1	1		2			13	19	27	35	94	40	62	63	5
Ash., West End	yes		1	1	1	3			25	15	12	52	8			
Beaverdam		1	1	1	1	4		8	24	20	18	70				
Berea	no		1			1			24			24				
Bethel	no	1				1		50				50	10			
Big Ivey		1	1	1	1	4		18	22	18	20	78	24		24	
Bingham Heights																
Black Mtn.	yes		1	1	1	3			20	24	24	68				
Brown's Chapel																
Buena Vista																
Chest. Grove																
Deaver View		1	1	1	2	5		15	12	29	27	83	20	24	29	
Elk Mtn.																
Emma's Grove												80				
Enka																
Fairview			1			1			38			38				1
Flat Creek	yes		1	1	1	3			23	15	10	48	10	38	24	
~~Gashes' Creek~~																
Hominy	yes		1	1	1	3			14	24	16	54	27	34	21	2
Inanda																
Jupiter																
~~Mineral Bires~~																
Liberty			1			1				40		40				
Macedonia																
Mt. Carmel																
Morgan Hill																
New Bridge	yes		2	1					45	30	25	100	30	47	54	
New Found																
New Salem																
New Morgan Hill	yes		1	1					20	20		40				
North Black Mt.																
Oteen	yes		1						20			20				
Paint Fork																
Pine Grove																
Pleasant Grove																
Pleasant Hill																
Pole Creek			1			1										
Reed's Chapel			1		1				13		16	29	25	14	21	
Ridgecrest																
Ridgeway			1			1			72			72	34		10	
Spring Mtn.			1			1										
Swannanoa	yes		1	1	1	3			21	28	27	70	26	35	30	1
Turkey Creek																
Victory																
Weaverville	yes		1	1	1				14	12	14	40	22	33	18	3
White Rock		1	1	2	1	5		12	25	50	20	107	22	59	17	
Zion Hill																
Total												11,390				

Buncombe Baptist Association of Buncombe County North Carolina

1934

MINUTES

Of The

Buncombe Baptist Association

BUNCOMBE COUNTY

NORTH CAROLINA

Held With

REED'S CHAPEL BAPTIST CHURCH

Biltmore, N. C.

August 14, 15, 1934

Next Session Will Be Held With Weaverville Baptist Church, Weaverville, N. C. Beginning Tuesday Morning After The Second Sunday In August, 1935

MAJOR PROCEEDINGS OF NEXT SEASON

Introductory Sermon ---------- Dr. W. R. Burrell
Alternate ---------- Eugene Coker
Missionary Sermon ---------- V. V. McGuire
Alternate ---------- Bascombe Hensley

REPORTS ON OUR WORK

B. Y. P. U. ---------- Mrs. Max Ammons
Cooperative Program ---------- James A. Ivey
Foreign Missions ---------- E. Gibson Davis
Home Missions ---------- Nane Starnes
State Missions ---------- J. W. O'Hara
Women's Missionary Union ---------- Mrs. D. C. Martin
Orphanage ---------- J. R. Owen
Hospitals ---------- W. W. Williams
Ministerial Relief ---------- Hugh Latimer
Public Morals ---------- S. J. Morgan
Christian Education ---------- W. R. Burrell
Stewardship ---------- J. C. Pipes
Obituaries ---------- Mrs. Joe Ashworth
Periodicals ---------- B. S. Hensley
Sunday Schools ---------- W. S. Johnson

DIRECTORY OF ASSOCIATIONAL OFFICERS

Don C. Young ---------- Moderator
G. C. Cox ---------- Vice-Moderator
Nane Starnes ---------- Clerk
Earl Grice ---------- Assistant Clerk
W. S. Johnson ---------- Treasurer
J. B. Grice ---------- Historian

PROMOTION-EXECUTIVE COMMITTEE

Antioch ----------Mrs. Cordie Greenwood, Democrat, N. C.
Avery's Creek --------W. S. Burleson, ---------- Arden, N. C.
Biltmore ----------Mrs. C. M. McCall, ---- Biltmore, N. C.
Calvary ----------A. J. Buckner, --- West Asheville, N. C.
Chunn's Cove ---------Mrs. J. O. Crenshaw, -- Asheville, N. C. R. F. D. No. 2.
Craven Street ---------Mrs. Carrie Gilreath, -- Asheville, N. C.
First Church ----------W. L. Wagner, -------- Asheville, N. C.
French Broad ---------Mrs. Lewis A. Rhodes -- Asheville, N. C.
North Asheville -------Norvel, J. Crawford, -- Asheville, N. C.
Riverside ----------W. M. Jervis, Asheville, N. C., R. F. D. 4
West Asheville --------E. B. Roberts, ---------- Asheville, N. C.
West End ----------E. Glen Young, -------- Asheville, N. C.
Beaverdam ----------C. H. Dean, Asheville, N. C., R. F. D. 1
Berea ----------E. T. Jones, ---- Black Mountain, N. C.
Bethel ----------C. C. Ballard, Asheville, N. C., R. F. D. 4
Big Ivey ----------F. E. Chappell ---- Barnardsville, N. C.
Black Mountain ------Mrs. J. I. Cook, Black Mountain, N. C.
Brown's Chapel -------L. D. Money, ---------- Beech, N. C.
Buena Vista ----------Clarence Cauble, ------ Biltmore, N. C.
Chestnut Grove -------J. G. Riddle, -------- Dillingham, N. C.
Deaver View ----------J. P. Walsh, ----- West Asheville, N. C.
Elk Mountain ---------J. G. McElrath, -------- Asheville, N. C. R. F. D. 1
Emma's Grove --------J. B. Hyatt, Fletcher, N. C., R. F. D. 2
Enka ----------R. A. Hall ---------- Enka, N. C.
Fairview ----------Boyce Moore, ---------- Fairview, N. C.
Flat Creek ----------M. B. Spiney, -------- Stocksville, N. C.
Gashes Creek ---------V. C. Sorrels, Asheville, N. C., Star Rt.
Hominy ----------Robert Barnes ---------- Candler, N. C.
Inanda ----------J. V. Ingle, ------ West Asheville, N. C.
Jupiter ---------- C. P. Chandler -------- Alexander, N. C.
Laurel Pines ----------Corroll Sayles -------- Fairview, N. C.
Liberty ----------R. W. Poore, ---------- Candler, N. C.
Macedonia ----------W. A. Buckner, ------ Alexander, N. C.
Mt. Carmel ----------J. Ramsey, Asheville, N. C., R. F. D. 4
Morgan Hill ----------J. F. Cheek, ---------- Stocksville, N. C.

New Bridge ----------Hornie Britton, ------- Asheville, N. C. R. F. D. 5
New Found ----------W. S. Jackson, Asheville, N. C., R.F.D. 4
New Salem ----------Mrs. W. B. Frady, ------ Skyland, N. C.
New Morgan Hill -----J. O. Isreal, ----- West Asheville, N. C. Covington Street.
North Black Mountain -Jessie Shufford, --- Barnardsville, N. C.
Oteen ----------W. E. Jones, ---------- Oteen, N. C.
Pine Grove ----------E. W. Brackett, -- West Asheville, N. C.
Pleasant Grove -------J. B. Reed, ---------- Fairview, N. C.
Pleasant Hill ---------B. H. McLean, Asheville, N. C., R.F.D. 5
Pole Creek ----------D. C. McFee, ---------- Candler, N. C.
Reed's Chapel --------Mrs. B. H. Harris, ----- Biltmore, N. C.
Ridgecrest ----------W. V. Powell, -------- Ridgecrest, N. C.
Ridgeway ----------Mrs. B. E. Ammons, ---- Candler, N. C.
Spring Mountain -----S. F. Moore, ---------- Fairview, N. C.
Swannanoa ----------B. C. Blankship, ---- Swannanoa, N. C.
Turkey Creek ---------Denver Brown, -------- Marshall, N. C.
Weaverville ----------C. L. Parker, ------ Weaversville, N. C.
Corinth ----------Arthur Franklin, ------ Leicester, N. C.
Victory ----------C. B. Jones, Asheville, N. C., R. F. D. 4
White Rock ----------W. A. Peebles, --------- Candler, N. C.
Zion Hill ----------R. E. Rhymer, -------- Leicester, N. C.

ASSOCIATIONAL SUNDAY SCHOOL OFFICERS

W. S. Johnson ---------- Superintendent
D. C. Martin ---------- Assistant Superintendent
Dewey Holland ---------- Chorister
Mary Miller ---------- Pianist
Nane Starnes ---------- Educational Director

District Leaders:

J. J. McSween	M. E. Marsh
A. J. Buckner	D. C. Martin
Herman T. Wells	N. Buckner

ASSOCIATIONAL B. Y. P. U. OFFICERS

Mrs. Pearl Ammons ---------- President
Wade Steelman ---------- Vice-President
Mrs. Nell Ward ---------- Secretary
Dewey Holland ---------- Chorister
Mrs. C. I. Poor ---------- Pianist

District Captains:

Mrs. Vera Spivey	Lester Smith
Mrs. F. C. Miller	Miss Elee Early

ASSOCIATIONAL W. M. U. OFFICERS

Mrs. D. C. Martin _____ Superintendent
Mrs. J. P. Bennett _____ Associate Superintendent
Mrs. Frank Killian _____ Recording Secretary
Mrs. Wallace Chandler _____ Corresponding Secretary
Mrs. Paul Jones _____ Treasurer
Mrs. Kenneth McDaris _____ Young People's Leader
Mrs. Mayme Curtis _____ Personal Service Chairman
Mrs. S. P. Freeman _____ Mission Study Chairman
Mrs. J. A. Ivey _____ Margaret Fund Chairman

ORDAINING COUNCIL

L. A. Thomas
E. Gibson Davis
W. B. Sprinkle
S. J. Morgan
W. R. Burrell

COMMITTEES

Oteen Work: J. C. Pipes, D. C. Martin, J. B. Grice, W. R. Burrell, Don C. Young.

Fruitland Institute: G. G. Morgan, Glen Starnes, James A. Ivey, Eugene Coker, Furman H. Rymer.

Mars Hill Infirmary: J. R. Owen, Mrs. W. E. Logan, G. C. Cox, Mrs. D. C. Martin, Mrs. Eugene Coker, Mrs. J. M. Smith, Bascombe Hensley.

Cooperative Program: A. J. Buckner, N. Buckner, D. C. Martin, J. W. Roberts, W. W. Williams.

Committee on Committees 1935: Wayne Williams, W. L. Hart Nane Starnes, Earl Grice, Norvel J. Crawford.

Committee on Malvern Hills Mission Sunday School: E. E Wheeler, Mrs. W. E. Logan, W. W. Williams, Bert Starnes, Roy Wilson.

PASTORS — POST OFFICES — CHURCHES SERVED

Abrams, W. E.	Mars Hill	Jupiter
Bennett, J. P.	Asheville	Buena Vista
Burnett, O. F.	Cruso	Ridgeway
Burrell, W. R.	Biltmore	Reed's Chapel
Caldwell, B. B.	Mars Hill	Chestnut Grove
Coker, Eugene	Fairview	Fairview
Cox, G. Carlton	Weaverville	Weaverville
Davis, E. Gibson	Asheville	First Baptist
Fortner, S. J.	West Asheville	Emma's Grove
Grice, J. B.	Asheville	Calvary
Hagler, O. J.	Black Mountain	Black Mountain
Hensley, B. S.	Barnardsville	Beaverdam-Big Ivey
Ivey, J. A.	West Asheville	West Asheville
Johnson, J. J.	Ridgecrest	Inanda
Lunsford, Troy	West Asheville	Spring Mountain
Mahaffey, R. R.	Leicester	New Found-Zion Hill
McElreath, Fate	Leicester Rt 1	Bingham Heights
McFalls, W. T.	Candler Rt. 2	Corinth
McGuire, V. V.	Swannanoa	Berea
Morgan, S. J.	Asheville	West End
Owen, J. R.	Asheville	French Broad
Owenby, J. W.	Flat Rock	Pleasant Grove
Parham, Otto	Asheville Rt. 4	Deaver View
Peek, Wayne	Mars Hill	Macedonia
Phillips, H. L.	Mars Hill	Flat Rock
Pipes, J. C.	Asheville	Mt. Carmel
Pipes, W. C.	Murphy Rt. 1	Elk Mountain
Plemmons, Erskine	Marshall Rt. 1	Turkey Creek
Rhinehart, I. A.	Clyde	Pole Creek
Rogers, B. N.	Fletcher	Gashes Creek-White Rock
Sprinkle, A. P.	Emma	Craven Street
Sprinkle, Everett	Alexander Rt. 2	Victory
Sprinkle, W. B.	Asheville	Morgan Hill-New Bridge
Starnes, Nane	Asheville	Chunn's Cove-Hominy
Thomas, Leroy		New Morgan Hill
Turner, C. K.	Swannanoa	Swannanoa
Vehaun, W. S.	Asheville	North Asheville
Williams, W. W.	Asheville Rt. 1	Pleasant Hill
	Oteen	Oteen

MINISTERS NOT PASTORS IN ASSOCIATION

Adams, J. H.	Asheville	Calvary
Barnwell, Odel	Fletcher	Emma's Grove
Barnwell, Geo. L.	Candler	Hominy
Bennett, J. B.	Biltmore	Biltmore
Bradley, S. A.	Weaverville	Weaverville
Bradley, Weaver	West Asheville	Craven Street
Burnett, J. S.	Asheville	North Asheville
Chambers, Canie	Asheville	Birmingham Heights
Cohn, H. D.	Candler	White Rock
Colvin, J. L.	Asheville	North Asheville
Corn, J. A.	Asheville	Riverside
Davis, B. M.	Asheville	Riverside
Edwards, W. L.	Barnardsville	Big Ivey
Gantt, M. D.	Swannanoa	Swannanoa
Garner, S. E.	Asheville	First Baptist
Hampton, C. G.	Asheville	French Broad
Howell, W. M.	Asheville	North Asheville
Isreal, R. J.	Asheville	Elk Mountain
Jones, F. T.	Asheville	First Baptist
Kilpatrick, A. F.	Candler	Ridgeway
Kuykendall, W. L.	Asheville Rt. 1	Pleasant Hill
Lanning, T. D.	Leicester	Corinth
McEntire, W. L.	Asheville Rt. 4	Mt. Carmel
McFalls, W. T.	Candler Rt. 2	Pole Creek
Metcalf, C. C.	Weaverville	Flat Creek
Moore, S. F.	Fairview	Fairview
O'Hara, J. W.	Candler	Hominy
Owen, Wm. Russell	Biltmore	Biltmore
Phipps, Roy	Asheville	Riverside
Proffitt, M. S.	Democrat	Antioch
Ratcliff, M. C.	Asheville	Victory
Redmond, Geo.	Asheville Rt. 3	Inanda
Rhoades, C. G.	Asheville	Elk Mountain
Roberts, J. W.	Asheville	Calvary
Shook, John	Leicester	Zion Hill
Smith, E. H.	Asheville	Bingham Heights
Spiro, H. M.	Asheville	First Baptist
Staples, R. F.	Ridgecrest	Ridgecrest
Stevens, A. L.	Black Mountain	Black Mountain
Wallace, J. C.	Asheville	North Asheville
Williams, G. W.	Enka	New Morgan Hill
Willis, Dewey	Asheville	Elk Mountain
Willis, R. W.	Asheville	Riverside

MESSENGERS 1934 SESSION

ANTIOCH—Mr. G. W. Roberts, Jack Buckner, C. W. Shepherd, Mrs. C. W. Shepherd, Mrs. V. J. Loven.

BILTMORE—Mr. O. F. Lytle, Mrs. William Russell Owen Mrs. S. T. Warren, Mrs. J. M. Baldwin, Mrs. O. P. Earle.

CALVARY—Mr. M. W. Hamrick, Ellis C. Jones, G. G. Morgan, J. W. Roberts, J. W. Baity, R. E. Currence.

CHUNN'S COVE—Mr. T. B. Creasman, Mrs. J. A. Head, Mrs. J. O. Crenshaw, Elizabeth Jolly.

CRAVEN STREET—Mr. Jim Brown, Harley Davis, Mrs. Lila Mitchell, Geneva Kuykendall, Mrs. F. L. Gilreath.

FIRST BAPTIST—Mr. Earle Grice Amy Carter, H. F. Latimer, D. C. Martin, Mrs. D. C. Martin, Mrs. Leona Carter, E. E. Wheeler, B. E. Greene, W. C. McConnell, Mrs. L. T. Freeman, R. H. Spire, Mrs. Ruth Stradley.

FRENCH BROAD—Mr. J. R. Owen, Mrs. J. R. Owen.

NORTH ASHEVILLE—Rev. C. K. Turner, Norvell J. Crawford. Anna Lee Thompson, L. G. McKinney, C. H. Ball.

RIVERSIDE—Mr. M. F. Lominac, H. L. Carter, W. A. Howser, W. M. Jervis, Mrs. J. R. Baird.

WEST ASHEVILLE—Rev. J. A. Ivey, Lucille Welch, Charles Starnes.

WEST END—Mrs. Paul Jones, Mrs. E. G. Young, C. E. Grove, Mrs. J. E. Morgan, E. L. Haynes S. J. Warren, Mrs. H. Warren, Mrs. J. D. Morgan.

BEAVERDAM—Rev. B. S. Hensley, E. P. Stradley, Ed Carter, Mrs. Ed Carter, Frank Ford.

BEREA—Mrs. J. Y. Keasler, J. Y. Keasler, Mrs. W. C. Shope, E. T. Jones, Mrs. W. E. King.

BETHEL—Mr. W. W. Worley, Mrs. F. H. Jones, Mrs. Fred Spivey, Blanche McCory Geneva Brookshire.

BIG IVEY—Rev. W. L. Edwards, Mrs. D. W. Shuford, Mrs. J. O. Briggman, Bynum Carson, Ora B. Williams.

BINGHAM HEIGHTS—Mrs. F. Edwards, Mrs. J. S. Brown, T. B. Ard, Jessie Luther, Heider Smith.

BLACK MOUNTAIN—Mr. W. J. Padgette, Mack Summey, L. B. Huggins, R. E. Pendergrass, Margaret Suttle, O. J. Hagler, Mrs. O. J. Hagler.

BUENA VISTA—Mrs. C. R. MsMahan, .C. E. Cauble, Mrs. C. E Cauble, Faye McMahan.

CHESTNUT GROVE—Mr. J. G. Riddle, Mrs. J. G. Riddle, Maggie Hensley, John Hensley.

CORINTH—Mr. G. B. Hawkins, A. B. Franklin, W. E. Martin, D. E. Hawkins.

DEAVER VIEW—Mr. W. L. Taylor, Mrs. Floyd Brown, Mrs. W. S. Martin, Bertha Martin, Paul Jones.

ELK MOUNTAIN—Miss Edith Frances, Mrs. Lewis, Mrs. Alma Moonifham, Mr. Moonifham, Kile Martin.

EMMA'S GROVE—Mr. J. L. Cauble, T. R. Stewart, Mrs. Bale Gasperson.

FAIRVIEW—Miss Maude Ashworth, T. H. Byers, Lawrence Miller, Roberta Shuford, John Hill.

FLAT CREEK—Mr. M. B. Spivey, Mrs. M. B. Spivey, B. L. Herron, Mrs. B. L. Herron, E. E. Garrison, Mrs. E. E. Garrison, E. Rice, Mrs. E. Rice, J. G. Herron, Mrs. J. G. Herron.

GASHES CREEK—V. C. Sorrells, F. W. Lyda, Mrs. Arthur Mason, W. A. Hogan, T. J. Ingle.

HOMINY—Mrs. J. M. Smith, Mrs. F. C. Miller, Mrs. R. R. Barnes, R. R. Barnes, Lucille Dryman.

INANDA—Mrs. J. V. Ingle, Ulysses Levi, Mrs. W. S. Justiss.

JUPITER—Mr. W. R. Tillery, C. P. Chandler, Euirates Hunter, Gar Buckner, Mrs. Fred Hunter.

LIBERTY—Mr. C. W. Rhynehart, L. C. Holcombe, A. H. Lance, L. W. Young.

MACEDONIA—Mr. J. G. Rhymer, H. M. Buckner.

MT. CARMEL—Mr. Jessie Frisbee, Mrs. Jessie Frisbee, A. E. Sluder, Mrs. A. E. Sluder, T. M. Rymer, Mrs. T. M. Rymer, Jessie Rymer, E. W. Sluder.

MORGAN HILL—Mr. J. F. Cheek, W. C. Lance, H. B. Bradley, Grace Morgan, Mrs. J. R. Hones.

NEW BRIDGE—Mr. Charles Metcalf, Thomas Austin, Rex Wilson, Alonza Wilson, Mrs. Maxs Ammons.

NEWFOUND—Mr. M. J. Foster, M. C. Sluder, E. W. Ball, Hubert Hawking, Edith Hayes.

NEW MORGAN HILL—Mrs. G. M. Lance, Mrs. V. P. Byrd, Vessie Gillespie, R. Owen Morgan.

NEW SALEM—Mr. B. C. Butler, Elizabeth Moore, M. L. Lance, W. B. Frady.

OTEEN—Mr. G. M. Nix, R. H. Henderson, Mrs. P. L. Thomas, Annabelle Ballard, Mrs. R. H. Henderson, Mrs. James Kirsey, C. L. Wolfe, Charles Lyda, Marie Lyda, Mrs. C. L. Wolfe, Mrs. Elizabeth Shope, Mrs. R. W. Ballard.

PLEASANT HILL—Mr. Leonard Kuykendall, W. T. Crowder, C. J. Rice, Mrs. W. S. Vehaun Mrs. H. J. Aiken, Mrs. C. J. Rice.

PLEASANT GROVE—Mr. M. M. Settle, J. B. Morrow, Jr., I. B. Reed, Ed Helem, Mrs. Ed Helem.

POLE CREEK—Mr. J. T. Rogers, John McFee, C. B. Trull, Mrs. Etta Long, Mrs. A. A. Hutchison.

REED'S CHAPEL—C. A. Waldrop, W. L. Hart, Mrs. W. L. Hart, H. V. Miller, Mrs. H. V. Miller, Mrs. T. M. Crayton, Mrs. O. E. Stoner, Nola Owenby.

RIDGECREST—

RIDGEWAY—Mr. B. E. Ammons, H. H. Harkins, N. Henderson, Mrs. H. H. Harkins, Mrs. Ray Robinson.

SPRING MOUNTAIN—Mrs. J. B. Guffey, Mrs. J. H. Garren, Gertrude Guffey, S. W. Guffey, J. H. Garren, J. B. Guffey.

SWANNANOA—Rev. Leroy Thomas, Mrs. Avery Buchanan, Mrs. C. L. Wingo, L. S. Vess, B. C. Blankenship.

TURKEY CREEK—Rev. Erskine Plemmons, J. E. Martin, Mrs. T. C. Gibbs, Mrs. Laura Plemmons, Frances Snelson.

VICTORY—Mr. Henry Rice, Tom Rhodes, W. H. Clark, Howard Netherton, Posey Ball.

WEAVERVILLE—Rev. J. C. Cox, Maye Kennedy, Mrs. M. J. Buckner, Mrs. James Fox, Mrs. W. W. Buckner.

WHITE ROCK—Mr. L. W. Peebles, Colier Morgan, Mayre Morgan, May Peebles, Jason Medford.

ZION HILL—Bessie Morgan, R. E. Rhymer, J. G. Rhymer, Mattie Webb, E. E. Morgan.

REPORT OF TREASURER

GENERAL FUND

Balance from last year	$ 2.10
Received from various churches	93.52
Total	$ 95.62
Paid for printing minutes	$ 86.00
Paid for printing programs	2.75
Postage	1.25
Paid clerk, Nane Starnes	4.75
Total	$ 94.75
Balance on hand	$ .87

OTEEN CHAPLAIN FUND

Received from churches during year as follows:

Calvary	$117.85
Craven Street	20.00
Fairview Sunday School	20.50
Fairview Y. W. A.	3.83
Fairview W. M. U.	4.00
French Broad W. M. U.	13.05
First Church Asheville	130.00
Flat Creek	19.95
Hominy	33.00
Liberty	7.35
Mt. Carmel W. M. U.	11.00
North Asheville	12.26
Reed's Chapel	78.05
Ridgeway	33.40
West Asheville	52.95
Weaverville	5.11
West End	5.00
Zion Hill Sunday School	1.00
Zion Hill W. M. U.	1.00
Avery's Creek	4.20
Morgan Hill	5.00
Total	$578.33

All paid to Rev. W. W. Williams, Chaplain, as received. This amount leaves the Association $21.47 short on pledge for the past year.

Respectfully submitted,
W. S. Johnson, Treasurer.

ORDER OF BUSINESS

1934 SESSION

FIRST DAY

Morning Session

10:00—Devotions, S. J. Morgan
10:15—Enrollment, organization, recognition of visitors
10:45—Periodicals, W. H. Fitzgerald
11:00—Orphanage, J. W. O'Hara
11:30—Treasurer's report, W. S. Johnson
11:45—Introductory Sermon, Nane Starnes
12:30—Lunch

Afternoon Session

1:15—Devotions, Harley Phillips
1:30—Sunday Schools, Roy Young
2:00—B. Y. P. U., O. J. Hagler
2:30—Women's Work, Mrs. Eugene Coker
3:00—Men's Brotherhood
3:15—Stewardship, W. R. Burrell
3:30—Oteen Hospital

SECOND DAY

Morning Session

9:30—Devotionals Otto Parham
9:45—Co-operative Program, A. J. Buckner
10:00—Foreign Missions, Miss Alice Huff
10:30—Home Missions, Miss Mary Stradly
11:00—State Missions, D. C. Martin
11:30—Christian Education, Nane Starnes
11:45—Missionary Sermon, C. K. Turner

Afternoon Session

1:30—Devotionals, R. R. Mehaffey
1:45—Historian's Report, J. B. Grice
2:00—Hospitals, Wayne Williams
2:15—Ministerial Relief, Hugh Latimer
2:30—Temperance, LeRoy Thomas
3:00—Obituaries, J. C. Pipes
3:30—Time, Place, Preacher

PROCEEDINGS

FIRST DAY

Morning Session

The Fifty-Third Annual Session of the Buncombe Baptist Association convened with Reed's Chapel Baptist Church, Biltmore, N. C., Tuesday, August 14, 1934, and was called to order by Don C. Young the Moderator, followed by the singing of, "There Shall Be Showers of Blessings."

Devotion was conducted by S. J. Morgan, and prayer lead by A. I. Justice.

A roll was called of the churches revealing that nearly all were represented.

The following officers were elected: Don C. Young Moderator, G. C. Cox, Vice-Moderator, Nane Starnes, Clerk, Earl Grice, Assistant Clerk, W. S. Johnson, Treasurer, J. B. Grice, Historian.

Visitors were welcomed. Among those recognized were: Dr. and Mrs. Charles A. Leonard, Rev. L. A. Hurst, Dr. R. A. Wyatt, Dr. Broadus Jones, Dr. R. L. Moore, Rev. A. I. Justice, Prof. A. P. Murphree, Dr. O. E. Sams, L. A. Blythe, R. A. Hutchinson, A. D. London.

Motion passed to adopt the suggested program with the provision that thirty minutes be given to Dr. Charles A. Leonard of Manchuria in the first morning session.

Dr. Leonard addressed the Association on our work in Manchuria.

Song, "Wonderful Words of Life."

Report on Orphanage, Dr. J. W. O'Hara. Spoken to by I. G. Greer.

Treasurer's Report submitted by W. S. Johnson.

J. M. Page representing Biblical Recorder was recognized.

Song, "I'm Pressing On the Upward Way."

Introductory Sermon was delivered by Nane Starnes on "The Song At the Supper" using Matthew 26:30 as his text and reading Psalm 118.

The following Committees were appointed by the Moderator: Committee on Committees: G. C. Cox, J. J. McSween, J. A. Ivey, Harley Phillips, Amy Carter.

Reception of Churches: J. R. Owen, T. C. King, D. C. Martin, Perry Sprinkle, S. J. Morgan.

Time Place and Preacher: O. J. Hagler, C. E. Carter, E. W. Suder W. W. Williams, Otto Parham.

Afternoon Session

J. A. Ivey presented V. V. McGuire, the new pastor at Berea.

Devotion was conducted by Harley Phillips, reading Amos. 5.

B. T. U. Report by O. J. Hagler and spoken to by Miss Winnie Rickett.

W. M. U. Report by Mrs. Eugene Coker and Mrs. D. C. Martin. It was spoken to by Mrs. J. R. Owen and Mrs. Coker.

Rearrangement of program made permitting Dr. Hagaman, Supt. of the Baptist Hospital to speak.

Report on Stewardship by W. B. Burrell and spoken to by R. L. Moore. An adopted resolution is listed with the report.

Report on Oteen Hospital read by W. R. Burrell and spoken to by J. C. Pipes and J. R. Owen.

Report on Periodicals by W.H. Fitzgerald and spoken to by J. M. Page.

Committee on Reception of Churches reported the following resolution relating to Oakley Baptist Church:

"After two conferences with representatives from two churches your committee wish to recommend as follows:

"We recommend that the Moderator and Vice Moderator of the Association appoint a committee from ten of the leading churches in the Association composed of the pastor and two or three deacons from each church to meet with the Oakley church, Thursday night, Sept. 6th, 1934, at 8 o'clock for the purpose of organization'."

The Council authorized above met in two sessions with ten churches represented both times, first with Oakley Baptist Church and the following week with Reed's Chapel Baptist Church. After studying the case from all angles and hearing all concerned it voted not to receive the Oakley Church at this time.

Song, "I Must Tell Jesus."

SECOND DAY

Morning Session

Devotion was conducted by Otto Parham including song, "Break Thou the Bread of Life" and prayer by Erskine Plemmons.

Report on Cooperative Program by A. J. Buckner included a Resolution listed with the report.

Report on Foreign Missions prepared by E. Gibson Davis, and presented by Earl Grice.

Report on State Missions by D. C. Martin and spoken to by M. A. Huggins, Executive Secretary, of the State Convention.

Song, "Send the Light."

Report on Christian Education by Nane Starnes and spoken to by A. B. Murphree.

Song, "We've a Story to Tell to the Nations."

Missionary Sermon was delivered by C. K. Turner on "I Am a Debtor," reading Romans 1: 1-17.

The Moderator appointed standing committees, which are listed elsewhere in the Minutes.

Afternoon Session

Song, "Leaning on Jesus."

Devotion conducted by J. W. Roberts reading John 10. R. A. Wyatt lead in prayer.

J. W. Roberts requested an Advisory Committee for the Mission Sunday School conducted by him at Malvern Hills, Asheville. The Committee is listed under Committees.

The Hospital Report was presented by W. W. Williams.

W. R. Burrell spoke briefly on the Brotherhood work.

Report on Ministerial Relief was given orally by Hugh Latimer. He referred any wanting detail information to the Board.

Report on Obituaries by J. C. Pipes.

Report on Time, Place, Preacher was given by O. J. Hagler and recorded elsewhere in the Minutes.

The Committee on Reception of Churches reported favorably the Corinth Baptist Church of Leicester. It was voted into the Association.

Motion passed that Executive Committee at first session make definite plans for Brotherhoods in the association.

Motion passed to ask the people from the various churches who bring lunch to all spread it together so as to increase the fellowship.

Committee on Committees reported by G. C. Cox, and recorded elsewhere in the Minutes.

Motion passed asking the Moderator to visit the absent churches.

A rising vote of thanks was extended to the Reed's Chapel Baptist Church for their hospitality.

Report on Temperance by Leroy Thomas, and spoken to by J. M. Hilliard, J. M. Page, W. D. Upshaw and A. C. Reynolds.

A Committee on Committees for 1935 was appointed and listed elsewhere.

Song, "I'm Bound for the Promised Land."

Closing prayer led by J. A. Ivey.

DON C. YOUNG Moderator,
NANE STARNES, Clerk.

REPORTS ON OUR WORK

REPORT ON PERIODICALS

The whole world is reading today. Every imaginable form and character of publication is pouring from the press. Much that is trivial, salacious, and destructively evil find a public demand. However, it is gratifying that the religious publications continue to multiply in the form of good books and side-lights that reveal that we have today many consecrated writers who seem to sense the need of the day and have a message. We should place these good books in our himes for our children and readthem ourselves.

Then, without mentioning a wide choice of religious newspapers, we need to recognize that as North Carolina Baptists we should patronize and support the Biblical Recorder which through the years has stood by everything constructive that North Carolina Baptists have undertaken. Certainly every preacher and pastor and deacon and leader in church work, and every home that believes in keeping abreast of our times and in touch with the brethren, should take it. Of course we will read Charity and Children, and the separate publications for group instruction and inspiration. Of course we will use our own literature of the Sunday School Board for the Sunday School. If we do not support our own publications, who will? And we can find no better.

Respectfully,

WILLIAM H. FITZGERALD.

REPORT ON ORPHANAGE

Jesus paid special attention to little children, taking them into His arms and blessing them. James says, "pure and undefiled religion is in visiting the widow and orphan and keeping himself unspotted from the world." The visitation mentioned from his practical viewpoint would include necessary things for daily support. Buncombe County Baptists are equally obligated with other North Carolina Baptists to support those in our Baptist Orphans Home.

Mills Home, located at Thomasville, has four hundred ninety-eight children, and Kennedy Home, located at Kinston, has one hundred thirty-five, making a total of six hundred thirty-three in the two homes. The Mothers Aid Department cares for one hundred eighty-one children in forty four homes. This gives a grand total of eight hundred fourteen. The aim in the care of these children is to prepare for life service, enriched with strong character, true Christian culture and all the special endowments that come from Christian training. The Home not only provides necessary religious advantages and training, but has standard elementary and high schools with special Departments of Home Economics, Manual Training, Typing,

Bookkeeping, and other phases of work designed to fit the boy or girl for fruitful citizenship upon leaving the Home.

The Treasurer's report shows assets of one million, one hundred fifteen thousand, one hundred one dollars and forty three cents with current liabilities of nine hundred twenty-five dollars. There was a surplus of income over expenses of 1933 of twelve thousand, four hundred thirty dollars and seventy-five cents. This is a gratifying reversal of the previous year's report. Daily expense is four hundred twenty-five dollars. The support of the Home is from once a month offerings from Sunday Schools, special gifts, bequests, and similar receipts. About seven hundred Sunday Schools send regular monthly contributions. This leaves sixteen hundred seventy four others which are solicited for regular offerings. This will amply solve the financial problem and needs, and also provide for the more than twelve hundred who are turned away annually.

Charity and Children is the ably edited organ of the Home. Dr. Archibald Johnson has edited it for thirty-eight years, and still writes with his virile and vigorous pen. Dr. Arch McMillan was released from the pastoral care of the Home to give his time to this effective periodical both in the office and on the field. His efforts have borne fruit in enlarged circulation and increased interest and receipts. The Print Shop in connection therewith gives training to a number of boys. This Department has not shown a deficit in twenty-five years, and the surplus this year was five thousand five hundred forty-seven dollars and sixteen cents, which was credited to the general fund.

Other features which should be mentioned are classes of twenty girls both morning and evening in Home Economics, a laundry which uses forty girls in laundering over ten thousand pieces of clothing weekly, a standard dairy herd of sixty-two cows, supplying at least one quart of milk per child daily, a large poultry yard and such other things as are necessary to give normal growth, daily employment and sufficient supply. Notwithstanding the quantities raised on the farms, there is still need for food supplies for the children and cattle. Our lands, watered by the generous seasons, have produced abundantly. Why cannot Buncombe County Baptists send several truck loads of produce to the Home? This should be in addition to the regular monthly gifts.

God has made special promises for those who aid in this worthy cause. "He that hath pity upon the poor, lendeth to the Lord, and that which he hath given shall pay him again." Proverbs 19:17. The security is A-1. Let us be diligent in the doing.

Respectfully submitted,
J. W. O'Hara.

REPORT ON THE BAPTIST CO-OPERATIVE PROGRAM

Each year the Southern Baptist Convention and the various State Conventions have re-affirmed their approval of the Baptist cooperative program as the best plan yet devised for supporting all the causes fostered by Southern Baptists, including the following and divided on a basis as here-in set forth.

Foreign Missions	50 %
Home Missions	23 1-3%
Relief and Annuity	7 %
Education Board	3 1-3%
Southern Baptist Theo. Sem.	4 1-5%
Southwestern Baptist Theo. Sem.	4 1-5%
Baptist Bible Institute	3 9-10%
W. M. U. Training School	0 8-15%
American Baptist Theo. Sem. (Negro)	1 %
New Orleans Baptist Hospital	2 1-2 %
Total	100 %

The Program of Jesus is a World-Wide program, all inclusive of every human need, mental physical, and spiritual. Southern Baptists are endeavoring to carry out the program of Jesus in the three fold manner as far as possible both at home and abroad. Therefore, the cooperative program has been devised as a plan which enables us to carry on the work in a well-balanced manner, each cause receiving its share on the basis hereinbefore set out.

This plan enables the individual giver to share in every phase of the work fostered by the Denomination at home and abroad and yet prevents a multiplicity of special appeals and collections. It also prevents any friction that might arise over some one of the causes being neglected.

The Commi'tee wishes to make the following suggestions:

1st. That the Association re-affirm its approval of the cooperative program.

2nd. That a plan be worked out to put on an intensive educational program in each church in the Association during the coming year for the purpose of educating the people to the need of the various causes fostered by the denomination. Also to God's financial plan, which is bringing God's money to God's house, on God's day for God's Work. The Tithe or one tenth of net income as a minimum.

3rd. That through a special committee, an honest effort be made to enlist each church in the Association to make a liberal contribution to the Cooperative Program during the coming year.

4th. That the Association make an honest effort to increase the total Contribution during the coming year to the Cooperative Program in the amount of 33 1-3%

5th. That the time suggested by the Committee appointed by the Southern Baptist Convention for putting on the every-member canvass be adopted which includes the time from November 4th to December 9th, as this enables the part time pastor to be present during such an important period.

6th. That a certain Sunday be specified as a day of special prayer, on which day and as near the same hour as possible each church in the Association will offer an earnest prayer on behalf of our Co-operative Propram.

If this report be adopted and the suggestions faithfully carried out as recommended we believe the long list of blank reports from our Association to the Co-operative Program will be eliminated this year.

Respectfully submitted,

A. J. Buckner.

REPORT ON FOREIGN MISSIONS

Our Baptist people are being challenged in these days as never before to a renewed and consecrated interest in the Great Commission of our Lord and Saviour, Jesus Christ. Our churches are called into being for the very purpose of disseminating the Gospel unto the uttermost parts of the earth. The harvest fields into which we are called are "white already unto the harvest." The precepts have never been withdrawn or modified in a single form. They are just as binding upon the Baptists of today as they were on the disciples of that first Christian era. They are the very essence of Christianity and the divinely revealed characteristic that the Gospel to be effective at all, must be an objective force.

Foreign Missions, at this time, seem to present to Southern Baptists one of our greatest opportunities, and at the same time our greatest challenge. Our Board now has in the following foreign countries: Africa, Argentina, Brazil (two missions), China, (five missions), Hungary, Italy, Japan, Jugo-Slavia, Mexico, Palestine-Syria, Roumania and Spain. Southern Baptists have on the foreign field two thousand, five hundred nine out stations and two thousand, seven hundred thirty churches, of which one thousand, nine hundred forty-nine are self-supporting, with a total membership of one hundred ninety one thousand, seventy-three. Of this number fifteen thousand, nine hundred sixty nine were baptized during the last year. Sunday Schools number two thousand, two hundred ninety-five with an enrollment of ninety thousand, two hundred fifty-seven. There are one thousand, two hundred forty-three Woman's Missionary Societies with a membership of twenty-six thousand, six hundred fifty-four; there are one thousand, one hundred twenty-seven Young People's Societies with a membership of twenty-four thous-

and, thirty-one. The amount contributed last year was three hundred forty-nine thousand, ninety-two dollars and three cents.

We have on all these foreign fields at present three hundred ninety-three active foreign missionaries, eight hundred forty-one ordained and one thousand, five hundred sixteen unordained native workers with a total of two thousand, three hundred fifty-seven native workers. We have two hundred seventy-five schools on all these fields with a total number of seventeen thousand, six hundred ninety-six students. We have twenty-seven hospital buildings, all in China except six in Africa, with four hundred two beds. The total number of patients last year in these was one hundred fourteen thousand, eighty-three, and a total number of two hundred thirty-six thousand, eight hundred ten treated.

Encouraged by increasing receipts since the beginning of 1934 the Board has appointed nineteen new missionaries and eight former missionaries to take the places of twenty-six who have died or resigned in recent months.

We would urge the members of our Association to remember our Missionaries in prayer and to bring in the arms of their faith our mission stations day by day.

We would suggest that all our churches set a worthy Aim or Goal for the coming year in which Foreign Mission shall have its rightful and spiritual part.

Respectfully Submitted,
E. GIBSON DAVIS.

REPORT ON HOME MISSIONS

In writing this report it was not so much what could I say but what I could say and tell part of the story of these God-called men and women who are our representatives on the Home Mission Fields.

Home Missions has moved and enlarged its territory many times; but there is more need of this phase of Kingdom work today than ever before.

Home Missions need to go deeper with the Gospel in the lands where it has been preached and farther among the peoples who have never heard.

So many of our missionaries write like this: "never before" has the need for the Gospel been more simply defined—the calls more insistently made for literature including the printed Word. "Never before" such hunger for the Word comes from Cuba, "never before" such eagerness to have us come and read the Word from a French missionary and like messages from many others.

Geographically our largest territory is the Southern mountain section where six imllion people live, many of them without the Gospel.

The field and opportunity are large among the negroes—territory covering the Southland with nearly ten million people. The Home Mission Board has five white preachers for this section so we readily see how inadequately it is manned; but results have been marvelous.

A large section of Southern Louisiana, mostly among the French speaking people, is a fruitful mission field. Acadia Academy has been as a light house in this section winning many from Catholicism to know the Lord and His transforming power.

The Baptist Hospital and the Baptist Bible Institute have been agencies through which God has worked mightily. For miles around the students from B. B. I. go out each week-end and preach the Gospel with such power so that many are won for the Kingdom.

All along the Texas border Home Mission workers are active among the Mexican people and are winning many to be good citizens of two Kingdoms. Paul C. Bell and his consecrated teachers and students at Bastrop, Texas, are realizing a dream which combines vocational training, especially along agricultural lines, with Seminary work. The home for Mexican orphan children is at Bastrop. Paul Bell baptized one hundred three converts last year, many more were baptized by the twenty students. Others as pastors are carrying out the full commission.

Many of the Indians are learning to walk in the "Jesus Way", being taught by such men as Chas. W. Burnett who sought out the people of the "Lost Canyon" and by his patience and love won their confidence and pointed them to the Saviour in such a way that when the invitation was given to accept Christ they all came and are the living monument to his earthly labors.

The many foreigners from Florida to Illinois and extending far Westward are here and there being touched by the power of the Gospel brought to them by the consecrated men and women working under the Home Mission board.

Shall it go on? You are the only one who can answer that question.

Respectfully Submitted,
MARY STRADLEY.

REPORT ON STATE MISSIONS

"Jesus went about all Galilee teaching in their synagogues, and preaching the Gospel of the Kingdom, and healing all manner of sickness, and all manner of disease, among the people." Matthew 4:23.

As shown by His public life, our Lord believed in missions, and practiced them in His daily living. If for no other reason; this should be sufficient to cause each and every Christian to do likewise.

A comparison of the public ministry of Jesus with the present program of our State Mission Board will reveal unquestionably that

the supporters of our cooperative program are following in the foot prints of their Lord and Saviour.

May we review some of the work our State Mission Board is fostering:

1. Financial aid to fifty-six pastors who are serving one hundred twenty-six churches. This is an increase of about twenty-one percent over last year.

2. Helping churches to build in strategic places. Those familiar with the missionary activities of the Apostle Paul will agree this is scriptural.

3. Sponsoring the Sunday School Department. Western North Carolina has reaped great harvests from the work done by Perry Morgan, our State Sunday School Secretary, and his summer campaign workers.

4. The Baptist Training Union is a very healthy child of the State Mission Board and no one at all familiar with the splendid work done by Rev. James Ivey and Miss Winnie Ricket and their helpers will question the value of this department to the upbuilding of the young Christian.

5. Work among the Indians. Two workers are giving their time to this essential work. One at Cherokee and one in Robeson County.

6. Work at Oteen. Certainly these boys at Oteen who gave their best for our country deserve and should have proper spiritual advantages.

Believing thoroughly in the statement: "information brings inspiration" and well aware of the fact that inspiration usually buds out into action; we must earnestly urge and recommend:

1. Our churches intensify our teaching program; urging all Sunday School teachers to teach all of the Bible to all their members so thoroughly we will live according to God's will.

2. All Pastors and other church workers thoroughly acquaint themselves with our mission programs, in order that they may **enlist all of our people in all of our work.**

Respectfully submitted,

D. C. MARTIN.

REPORT ON CHRISTIAN EDUCATION

Baptists have taken a leading place in education. Verily we believe in a trained mind brought into submission to Christ. We feel that the only way that this can be done is by the right kind of education. An education with Christ as its center. On this basis of this feeling Baptists have established high schools colleges and seminaries. In North Carolina Baptists have an investment of approximately four million dollars in education in this state. They have a part in Southwide institutions worth about five million dollars.

These institutions have trained and sent out thousands of cultured, efficient men and women. In this number are our leading preachers, missionaries, lawyers, doctors and a great host in every profession and walk of life. If the Christian is the salt of the earth, and the light of the world, surely, because of these schools the salt is more potent and the light has its bushel removed and has been placed on a higher candlestick.

We deplore any tendency in our schools to be no different from the secular schools. Certainly they have no place in the Baptist program unless they are distinctly and primarily Christian. God forbid that this shall ever be true.

Persistent effort should be made by every church to send its students to Baptist schools, and keep in touch with them while there. Our churches must also give their hearty moral and financial support to these schools.

Respectfully submitted,
NANE STARNES.

REPORT OF COMMITTEE ON OTEEN HOSPITAL

To the saints in the church at Rome Paul declared, "I am debtor;" or, as Dr. Moffat puts it, "I owe a duty." That is to say, Paul recognized that life is an obligation that one owes to God and to his fellow man.

We would remind you again, dear friends, of the debt we owe our ex-soldiers, those fine fellows who, in days gone by, when America called in the hour of need and said "Who will go for us?" answered, "Here we are; send us." Through perils on land and sea, through the terrible exposure of the trenches; through sickness, disease, and pain; through shot and shell; through poison gas and battleflame; through hell itself they went, those brave hearts, that you and I might live, that our beloved land might be preserved, and that her ideals might not perish from the earth. What an inestimable debt of gratitude we owe them, the living and the dead!

In the government hospital at Oteen there are seven hundred thirty-nine of these World War veterans, all victims of dread tuberculosis—the "Captain", if you please, of the men of Death." They are fighting now a greater battle than that of Flanders fields. We would again lay them on your hearts. God has placed them there at our very doors like Lazarus at the rich man's gate, "sick and helpless and ready to die." A grateful nation has brought them to these hills of God in the hope that many of them may be healed and sent back home to their families and loved ones. These boys are our very own, flesh of our flesh and spirit of our spirit. It is our gracious privilege to minister to them in the name of Christ and of Southern Baptists. Uncle Sam is interested in their bodies, but we are interested in their

immortal souls, and we are determined that they shall have a friend and comforter of our own faith to commit them to the eternal keeping of the Great Shepherd of the Sheep as they "walk through the valley of the shadow of death" on their journey to

"The undiscovered country from whose bourne
No traveler returns."

Your committee would, therefore, recommend that this Association continue to sponsor our Baptist work at Oteen, in cooperation with our State Mission Board; and that we endeavor to raise the sum of fifty dollars per month among our churches to that end, thus matching a similar amount given by the State Board.

We would also recommend that Secretary Huggins be requested to contact a number of other states of the Southern Baptist Convention and accord them the privilege of sharing in this worthy enterprise.

For the committee,
DON C. YOUNG, Chairman.

REPORT ON STEWARDSHIP

No movement within the organized activities of our churches has achieved greater prominence or been the object of more concerted thinking than the subject of this paper. Begun originally to foster benevolences and to bring the forgotten man into line with the work of the Kingdom, it has passed through all phases of interpretation from that of the extreme conservative to that of the extreme radical, from attempts to produce Theocratic ideals and to enforce a quasi-legalism upon our people based upon Jewish assumptions, to an extreme laissez-faire that left our institutions crippled and our work undone. We have now happily come to a time of sane, constructive thinking and study of this important business. Formerly, the emphasis was placed upon property, now we are placing it upon persons. Once we thought first of possessions, now we think of personalities. Once we thought in terms of varied activities, now we are thinking in terms of the Kingdom. Once we thought chiefly of giving, now we discover that stewardship involves Christ-like getting as well as generous giving and that the ethics of getting may be vastly more important than those of giving. We have come to an appreciation of the fact that Christian Stewardship involves the whole question of the Christian's relationship to the business and social life of our day. It brings sharply into question the pagan ethics of modern business practice, it attacks the profit motive of industry and utterly repudiates much of the so-called charity of well meaning men and women.

It questions the privilege of ability or talent to the use of such talent or ability for personal ends, and while it does not aim to reduce all to the same dead level of living, it does assert that the chris-

tian aim of exceptional talent is enlarged opportunity for service.

We desire again to affirm our belief in the extreme importance of this matter of stewardship in the life of the individual Christian and that of the Church, and urge our pastors and people to give their very best thought and study to the solution of the problems that are continuously arising in this field; and to preach and practice the teachings of the word of God on this vital matter.

As to the mechanics of stewardship we reaffirm our belief that in the pages of the New Testament we have the Holy Spirit's attitude and direction and that is all sufficient for every honest Baptist.

Respectfully submitted,

W. R. BURRELL.

REPORT ON W. M. U. WORK

Greetings and Best Wishes to the Baptist Associations from the W. M. U. of Buncombe.

Reports for 1933 work, in spite of financial and spiritual drought, have held their own. Our people are more Mission Minded, as shown in the increased number of Tithers (310 reported) and increased number of members contributing to Missions (approximately 1400). Our members are believing and relying more upon Christ's great teaching; GO — SEND — PRAY.

Mrs. Carl Renfro, the Superintendent for 1933, reported 500 miles traveled; 200 letters and 25 Postals written. She taught 5 Mission books. Organized fourteen New Societies as follows:

4 Woman's Missionary Societies; 5 Young Woman's Auxiliaries; 2 Girls' Auxiliaries; 3 Royal Ambassadors; 1 Sunbeam.

Held 10 Meetings and visited 27 Societies. 22 of the societies have personal service. Number Mission Study Classes reported; 35.

Societies having special prayer programs for State, Home, and Foreign Missions were 26.

Our periodicals reported as follows: Biblical Recorder, 47; Home and Foreign Field, 20; Royal Service, 159; World Comrades, 10; Window, 30.

We have 13 A-1 Societies, with 1 church having A-1 W. M. U.

Our gifts for year ending June 30, 1934, were: $4,339.24, an increase over the previous year of $916.47.

With all of this fine report I am sorry to have to say there is only 50 per cent of our churches taking part in our Missionary Program. With 54 churches in the Association only 32 are listed in State W. M. U. minutes and six of those sent no report of any kind. Leaving 26 that reported. Notice this is the same number having Special Prayer Programs—failing to pray we fail to give.

Our aims:

To encourage; Inform and Enlist our people in the great Mis-

sionary program of our Southern Baptist Convention. Pastors won't you please help as you have never helped before? We need your aid so much.

Respectfully submitted,
Mrs. D. C. MARTIN.

REPORT ON STATE BAPTIST HOSPITAL

The Lord of Life commanded "Go preach, teach, heal." This was the three-fold ministry of Jesus—a program that comprehended the whole man, body, mind, and soul. It is as much the purpose of our Lord to free men's bodies of disease as it is to free their minds from the thralldom of ignorance and their souls from the burden of sin. Of the thirty-eight miracles wrought by our Saviour, twenty-nine were miracles of bodily healing in one form or another.

We make bold to say that disease is of the devil. John tells us that Jesus came to destroy the works of the devil (1 John 3:8), and certainly sickness is one of them. This was true in Job's case and has been true in many others.

But if disease is of the devil, health, on the other hand, is of God. He is the healer of all our diseases as the Psalmist observed. Yes, thank God, there is a balm in Gilead, there is a physician there. The Bible records many instances where the Lord healed the sick—sometimes miraculously, most often through human instrumentality, but in every case it was divine healing.

Southern Baptists have, at New Orleans, La., a large general hospital, Dr. Louis A. Bristow Superintendent, that is doing a magnificent work in the heart of that great Catholic center, and which is supported by a small percentage of Cooperative Program funds.

North Carolina Baptists have, at Winston-Salem, a superb institution that is rendering a gracious ministry to the sick Baptists of out state, many of whom are poor and destitute and are healed without money and without price. The number of these charity cases is large. There were nearly two thousand last year. This contsitutes a tremendous drain upon the resources of the hospital.

We would urge our people to continue to support our hospital through the Cooperative Program; to pray for it; to send both pay and charity cases to it; and, above all, to be sure to take an offering for it on Mother's Day, for it is from this special offering that funds are provided for the charity cases.

Blind eyes need to be opened; crippled limbs need to be made straight; diseased bodies need to be healed; broken spirits need to be soothed and comforted. In the name of the Great Physician, let us supply that need.

Respectfully submitted,
WAYNE WILLIAMS.

REPORT ON TEMPERANCE

We fear the cause of temperance is not receiving the attention it should in our Associations. The time was when the public morals of our people were among the most important subjects discussed in our Association.

In Romans 9:25 we are told "and every man that striveth for the mastery is temperate in **all things.**" We should as God's people be temperate in our eating and in our recreations. We should detest the use of our press, magazines and bill boards to advertise cigarettes and using the beautiful faces of women to teach lies. Eighty percent of all babies born to cigarette-smoking mothers die of nicotine heart.

It was a blot in the history of Asheville and Buncombe County when the City Council voted to allow the desecration of the Lord's Day with Sunday movies and baseball.

Important as these things are the most vital is, of course, the liquor question. The liquor forces are doing all they can to break down the great cause of temperance in our nation and state and even in our churches.

Public drunkenness in some cities, since the repeal of the eighteenth amendment, has increased as high as one hundred sixty-five percent.

Our signal to action should be, "Woe to him that giveth his neighbor drink."

Liquor is our greatest enemy. It is three-fold in its deadly work, destroying the body, mind and soul. Henry Grady said of liquor, "tonight it enters into an humble home to strike the roses from a woman's cheek, to drive the song of Love from her heart, and tomorrow it challenges the republic in the halls of Congress. Today it strikes the last crust of bread from the lips of a starving child, and tomorrow levies tribute from the government itself. There is no cottage humble enough to repel it, and no palace strong enough to shut it out. It defies law when it cannot coerce suffrage. It is an enemy to man and God and leaves its dirty trail on every creature God has created. It is the mortal enemy of peace and order, a despoiler of men, a terror to women, the cloud that shadows the face of children, and a demon that has dug the graves and sent more souls unshrined to judgment than all the pestilences that wasted life since God sent the plagues to Egypt and all the wars since Joshua stood upon a conquered Jericho. It comes to bring gray haired mothers down in shame to their graves."

We could quote in equally strong terms Benjamin Franklin, Thomas Jefferson, Abraham Lincoln, Pres. McKinley, Taft and many others. The entire liquor traffic legal or illicit, licensed or outlawed is a fungus growth on the tree of life. It is a running sore, a joy-killer, a home-wrecker, a soul-destroyer, a poisonous viper, an insatiable

vampire a heartless pirate, a blood-thirsty tiger, a monster of cruelty, a pestilence that walketh in darkness. The relentless foe of humanity and the chief usher at the portals of Hell. Alcohol kills all that is living and preserves all that is dead. It must be destroyed. What part can we have in its destruction:

1. We can abstain from drinking it ourselves.
2. We can teach our children to abhor it.
3. We can deal with liquor drinkers in our churches.
4. We can preach against it.
5. We can pray against it.
6. Last but not least we can vote against it.

So, Brethren and Sisters, let us rise up in the strength of Jehovah and let the devils crowd knew we Baptists are still strong for the great cause of Temperance.

A Resolution Concerning the Liquor Question

Realizing that in spite of the decisive vote of the people of North Carolina on November 7, last, in regard to the retention and enforcement of our prohibition laws, that there are those who will seek to influence the next legislature to change or nullify these laws; therefore, be it

Resolved, first, that the Buncombe Baptist Association, representing nearly twelve thousand white Baptists, go on record as opposing any change in our state prohibition laws pointing to the legalization of the sale of any kind of intoxicating beverages.

Resolved, second, that we call upon those who are candidates for office, either county or state, to give the public their position on this question in order that the people may know how to vote their convictions in an intelligent manner this autumn.

Resolved, third that we urge our people to use their influence for the election of only those persons who are out and out in favor of the retention and enforcement of our prohibition laws.

Resolved, fourth, that a copy of this resolution be placed in the minutes of this Association; that copies be given the local newspapers for publication, and that copies also be presented to those who may be elected as representatives and senator from our county and senatorial district.

Respectfully submitted,
LEROY THOMAS.

RESOLUTIONS IN REGARD TO INFIRMARY FOR MARS HILL COLLEGE

Whereas Mars Hill College belongs to the Baptists of North Carolina, and is situated at our very door in the mountains of Western North Carolina, and that a larger number of our sons and daughters have gone, and are going there than to all other Christian schools combined; and that the opportunities offered there, both from the

standpoint of literary culture and distinctly religious training, are unsurpassed by any school of like standing, Therefore be it

Resolved, first, that we put this school on our prayer calendar, and at stated times offer up earnest prayer for divine guidance in these trying days of financial disaster; and also for the presence and power of God in shaping and directing the lives of our young people.

Resolved second, that we undertake in a very definite and earnest way to raise, in the Buncombe Association and the Asheville District, the sum of four thousand dollars to supplement an offer of five thousand dollars on the part of Mrs. Robinson and the faculty of the college, to erect a fire proof infirmary adequate to the needs of the College.

Committee of the W. M. U.:
Mrs Carl Renfro
Mrs. J. R. Owen
Mrs. D. C. Martin

Committee of Pastors:
J. R. Owen
W. W. Williams
G. C. Cox

IN LOVING REMEMBRANCE OF OUR DEAD DURING LAST YEAR

ANTIOCH
- Mrs. Allie Woodward
- Mrs. Emaline Burrel
- Mr. Clarence Shepherd
- Mr. R. M. McMahan
- Mrs. Emma Holt

BEAVERDAM
- Deacon M. F. Dykeman

BEREA
- Mr. Pink Gregg

BIG IVEY
- Miss Zeatha Whitaker
- Mrs. E. C. Maney

BILTMORE
- Mrs. Nannie Rice
- Mr. James Taylor

BLACK MOUNTAIN
- Mrs. Bettie Baugherty
- Mr. W. Anderson

CALVARY
- Mrs. Maude Moore
- Mrs. C. J. Woody
- Mr. J. M. Morgan
- Mr. L. B. Shelton
- Mrs. Geo. W. Jenkins
- Mr. S. D. Robinson
- Deacon N. P. Corn

CHUNN'S COVE
- Mrs. K. V. Barlett

CORINTH
- Mrs. Toxie Henderson

CRAVEN STREET
- Mrs. Janie Revis

DEAVER VIEW
- Deacon J. W. Hamby
- Mrs. J. W. Hamby

ELK MOUNTAIN
- Mr. W. S. Fox
- Mr. Frank Fox
- Mrs W. M. Blazier

FAIRVIEW
- Mrs. Jack Gilliam
- Mr. J. V. Merril
- Mrs. Kate Patton

FIRST BAPTIST
- Mr. O. L. Fitzgerald
- Mr. J. F. Ford
- Mrs. J. D. Garren
- Mrs. J. H. Grogg
- Mr. O. M. Hamlet
- Mr. J. R. Hare
- Mrs. R. E. Henderson
- Mr. W. H. Hough
- Mr. W. F. Humphries
- Mrs. X. B. Lange
- Mr. R. L. Luffman
- Mrs. J. E. Millard
- Mr. W. L. Moore
- Mr. J. R. Oats
- Mrs. L. V. Stone
- Mrs. G. B. Turner

FLAT CREEK
- Mrs. Wallas Roberts
- Mrs. Wesley Elliott

GASHE'S CREEK
- Mr. J. R. Bryant

HOMINY
- Deacon Lewis S. Clark
- Mrs. Minnie Rice
- Mrs. Cynthia Henson
- Mrs. R. S. Sorrels

JUPITER
- Mrs. S. C. Eller

MACEDONIA
- Mrs. Guss Buckner

MORGAN HILL
- Mr. W. H. Evins
- Mr. Geo. W. Gentry
- Mr. Burton Fisher
- Mrs. Mollie Fisher

NEW BRIDGE
- Mrs. W. W. Candler
- Mrs. Ben Radford

NEW FOUND
- Mrs. J. M. Brown
- Mr. E. M. Cotes

NEW SALEM
- Mrs. Sarah L. West

NORTH ASHEVILLE
Mrs. Ralph Boyd

OTEEN
Mr. Harrison Shope
Mr. Colston Toombs

PLEASANT HILL
Mrs. W. H. Vehaum

POLE CREEK
Mrs. Grant Rogers

REED'S CHAPEL
Mrs. Thelma Joyner
Mrs. Swink
Mr. C. H. Shytle
Mr. Robert Rogers

RIVERSIDE
Mrs. Lydia Hough
Mr. Albert Swan

SPRING MOUNTAIN
Mrs. M. E. Guffy
Mrs. Malica Wright

SWANNANOA
Mrs. Cora Patton

TURKEY CREEK
Mrs. Sarah Plemmons

VICTORY
Mrs. Willas
Mr. Ernest Smith

WEAVERVILLE
Mrs. Mary Miller
Mrs. John Burrell

WEST ASHEVILLE
Mrs. Ernest Dalrymple
Miss Sarah Catherine Harkins
Mrs. J. R. Durrett
Mr. R. J. Shell

WEST END
Miss Willie Welch
Miss Grace Morgan
Mr. Lee Lance
Mr. M. H. Worley
Mr. B. J. Jackson

WHITE ROCK
Mrs. Colier Morgan
Mrs. Naoma Bartlett

ZION HILL
Mr. William Rymer

TABLE I: CHURCH MEMBERSHIP, ETC., BUNCOMBE BAPTIST ASSOCIATION

CHURCHES	In Village V., Town T., City C., Country O.	When Constituted	PASTORS AND POSTOFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
					Gains					Losses				Total				
					Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members				
1. Antioch	V						1					5		197				
2. Avery's Creek																		
3. Biltmore	C			Every	293	9	16			20				298	Y	1	12	
4. Calvary	C	1909	J. B. Grice, Asheville	Every	953	48	51	3	4	54		4	7	994	Y	1	12	15
5. Chunn's Cove	C	1920	Nane Starnes, Asheville	2—4	137					6			1	130	Y		1	
6. Craven Street	C	1924	A. P. Sprinkle, Emma	Every	375	12	9		1	6	1		1	389	Y	2	4	
7. First	C	1829	E. Gibson Davis, Asheville	Every	2105	50	69	5		89		8	17	2115	Y		11	
8. French Broad	C		J. R. Owen, Asheville	Every		18	6		24	6			1	451	Y	1	4	
9. N. Asheville	C	1916	C. K. Turner, Asheville	Every		12	10			9			1	378	Y	1	12	
10. Riverside	C	1912	J. C. Pipes, Asheville	Every	267	22	6			14			2	279	Y	1	4	4
11. W. Asheville	C	1929	Jas. A. Ivey, Asheville	Every	423	28	29	1		16			4	461	Y	1	8	37
12. West End	C	1890	Stephen J. Morgan, Asheville	Every	298	17	2			7			5	305	Y		12	7
13. Beaverdam	C	1885	B. S. Hensley, Barnardsville	1—3	144								1	143	Y			
14. Berea	O	1855	V. V. McGuire, Swannanoa	Every	87		3			8			1	89	N		5	
15. Bethel	C		W. W. Worley, Asheville	Every			3			8					Y	1		
16. Big Ivey	V	1821	B. S. Hensley, Barnardsville	2—4	207	10	17			1			2	224	Y	1	1	5
17. Bingham Hts	O	1929	Fate McElreath, Leicester	Every	77		1	1		3				78	Y	2	1	
18. Black Mountain	T	1905	Ottis J. Hagler, Black Mtn.	Every	255	12	11	7		5		52	2	226	Y	1	12	12
19. Brown's Chapel																		
20. Buena Vista	V	1928	J. P. Bennett, Asheville	Every	41		4		1					46	N	1	4	
21. Chestnut Grove	O	1885	B. B. Caldwell, Mars Hill	2	77		2	1		3				77	Y	1	4	
22. Corinth	O		W. T. McFalls, Candler	4	108	3	2	1		4			1	70	Y		1	
23. Deaver View	O	1923	Ott Parham, Asheville	Every			1			1				108	Y	1	2	
24. Elk Mtn	V	1915	W. C. Pipes, Murphey	1—3	150	4	5	1	1	2	2		3	154	Y	2	2	
25. Emma's Grove	O	1899	S. J. Fortner, Asheville	2—4			1			2				82	Y	1	2	
26. Enka	V	1930			36		10			6				38	N	1	4	
27. Fairview	V	1806	Eugene Coker, Fairview	Every	141	2	1			11			3	132	N	1	4	
28. Flat Creek	O		H. L. Phillips, Mars Hill	1—3		8	8			4			2	248	N	1	2	3
29. Gashes Creek	O	1856	Bail Rogers, Fletcher	1—3		5	6			1			1		N	1	4	
30. Hominy	O	1810	Nane Starnes, Asheville	1—3		8	8			2			4	191	Y	1	2	2

TABLE I: CHURCH MEMBERSHIP, ETC., BUNCOMBE BAPTIST ASSOCIATION

CHURCHES	In Village V., Town T., City C., Country O.	When Constituted	PASTORS AND POSTOFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
					Gains					Losses				Total				
					Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members				
31. Inanda	O	1884	J. J. Johnson, Ridgecrest	Every	69	2	2			2				71	N	1	3	....
32. Jupiter	V	1850	W. E. Abrams, Mars Hill	2—4	157	1	4		2	7			1	156	N		2	....
33. Liberty	O	1895		3	82		1			2				81				....
34. Macedonia	O		Wayne Peek, Mars Hill	2—4							1				Y	1	2	....
35. Mt. Carmel	O	1885	J. C. Pipes, Asheville	1—3	198		5			9			3	191	Y		4	10
36. Morgan Hill	C	1920	W. B. Sprinkle, Asheville	1—3		3	6			2			4	153	Y	1	1	....
37. New Bridge	V	1915	W. B. Sprinkle, Asheville	Every	235	25	30			3			1	286	Y	3	1	....
38. Newfound	O	1892	R. R. Mahafey, Leicester	1—3	260		5	1		4			2	260	Y		1	9
39. New Morgan H	O	1889	Nane Starnes, Asheville	2—4	96	10	9	3		2				116	Y	1	2	....
40. New Salem	O	1850			65		1						1	65	N		1	1
41. Oteen	V	1920	W. W. Williams, Oteen	Every		13		29		10		7	2	175	Y	1	3	1
42. Pleasant Hill	O	1879	W. S. Vhaun, Asheville	2—4	128	2	9			7	3			129	Y	1	2	....
43. Pleasant Grove	O	1891	J. W. Owenby, Flat Rock	2&4	101	7	13			2			1	121		1	2	....
44. Pole Creek	O	1916	L. A. Rhinehart, Clyde	1—3	95	12	10			5			1	141	Y	2	6	1
45. Reed's Chapel	O	1913	W. R. Burrell, Biltmore	Every	262	34	19	2		3			4	310	Y	2	4	6
46. Ridgecrest	V				42	5				2			1	44	N		4	....
47. Ridgeway	O	1913	O. F. Burnett, Cruso	2	115	8	5			2		4		122	Y	1	1	2
48. Spring Mtn.	O	1889	Troy Lunsford, Asheville	2—4	84	2	4			1			2	87	Y	1	2	....
49. Swannanoa	T	1885	Leroy A. Thomas, Swannanoa	Every	382	18	19			6		5	1	407	Y	2	3	4
50. Turkey Creek	O		Erskine Plemmons, Marshall	2—4	160		6			2			1	163	N	1	2	2
51. Victory	O	1925	Everette Sprinkle, Alexander	2	165	16	6		4	4	1		2	216	Y	2	2	....
52. Weaverville	T	1921	G. Carlton Cox, Weaverville	Every	237	21	21			3			2	274	Y	1	4	4
53. White Rock	O	1884	B. N. Rogers, Candler	2—4	235	56	7			3	2		2	291	N	2	1	2
54. Zion Hill	O	1885	R. R. McHaffey, Leicester	4		9				2			1	96	Y	1	2	5
						543	464	54	37					11857				137

TABLE II: SUNDAY SCHOOLS OF BUNCOMBE BAPTIST ASSOCIATION

CHURCHES	In Village V., Town T., City C., Country O.	SUPERINTENDENTS AND POST OFFICES	Sunday School Enrollment										Special Information								
			Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Total Enrollment—Including Officers, Teachers and Pupils	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Have you a Mission Sunday School?	Enrollment of Mission Sunday School	Did you hold a Daily Vacation Bible School	Enrollment Daily Vacation School	Average Attendance Daily Vacation School
1. Antioch																					
2. Avery's Creek																					
3. Biltmore		C. C. Curtis, Asheville	16	20	30	88	48	40	44		24	310	175	Y	N	7		N		N		
4. Calvary		M. W. Hamrick, W Asheville	9	74	182	214	160	142	319	120	146	1366	582	Y	N	132	48	N		Y	293	171
5. Chunn's Cove		J. H. Berghauser, Ashev. R2	12	8	16	20	16	13	11	08	14	118	61	Y	N	3		N		Y	49	45
6. Craven Street		F. L. Gilreath, W. Asheville	22	50	50	45	30	70	80	15		362	182	Y	N	6	12	Y		N		
7. First		Burgin Pennell, Asheville	148	75	149	191	143	125	558	135	150	1526	875	Y	Y	125	39	N		Y	204	140
8. French Broad		W. L. Chandler, Asheville		30	30	50	45	35	35			225		Y	N		14			Y		60
9. N. Asheville		Fred W. Tilson, Asheville	31	50	46	65	35	27	131	24	25	405	201		N	36		N		N		
10. Riverside		M. F. Laminac, Asheville R1		15	30	28	40	14	50	30	23	252	190	Y		30	15					
11. W. Asheville		L. Ray Young, W. Asheville	77	38	95	98	71	77	118	75	15	664	291	Y	N	30	27	N		Y	265	217
12. West End		E. Glenn Young, Asheville	24	45	30	67	33	40	25			264	160	Y	Y	22	15	N		N		
13. Beaverdam		C. I. Carter, Asheville, R1	19									16	6	Y								
14. Berea		E. T. Jones, Black Mt.	12	7	7	5	5	8	10			54	42	Y	N	1		N		Y	60	50
15. Bethel		Fred Spivey, Asheville R4	7	10	15	10						86	50									
16. Big Ivey		M. E. Haynes, Barnardsville	14	15	22	27	28	68	44			218	150	Y	N		10	N		N		
17. Bingham Hts.		Homer J. Dyer, Asheville	9	8	12	5	10	15	12			71	63	Y	N	2		N				
18. Black Mountain		Eugene Riddle, Black Mt.	20	19	23	38	20	39	29	55		253	170	Y	N		8					
19. Brown's Chapel																						
20. Buena Vista		C. E. Cauble, Asheville, R2	12	9	10	20	12	10	18	20		101	60		N							
21. Chestnut Grove		Perry Snelson, Dillingham	16	14	16	11	12	49	30	20	30	196	57	Y	N	5						
22. Corinth		G. B. Hawkins, Leicesters	18									49	37	N								
23. Deaver View		J. P. Walsh, Asheville R3	14	12	10	36	25	26	22	6		171	118	Y	N	5		N		N		
24. Elk Mtn.		F. G. McElrath, Ashev., R4	13	15	14	32	21	16	33	4		162	130	Y	N					N		
25. Emma's Grove		W. D. Galyean, Fletcher	10	12	12	50	10	28	12			114	79	Y	N	6		N		N		
26. Enka		R. A. Hall, Enka	7	10	10	10	10	12	16					N								
27. Fairview		Boyce R. Moore, Fairview	18	15	10	34	32	35	28	10	16	118	83	Y	Y	10		N		N		
28. Flat Creek		C. D. Williams, Weaver'vl	20	9	20	30	30	40	50	9		208	85	N	N	4	6	N		N		

CHURCHES	In Village V., Town T., City C., Country O.	SUPERINTENDENTS AND POST OFFICES	Sunday School Enrollment										Special Information								
			Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Total Enrollment—Including Officers, Teachers and Pupils	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Have you a Mission Sunday School?	Enrollment of Mission Sunday School	Did you hold a Daily Vacation Bible School	Enrollment Daily Vacation School	Average Attendance Daily Vacation School
29. Gashes Creek	.....	V. C. Sorrells, Asheville...	10	7	11	8	12	24	15	13		100	76	Y	N		5	N		N		
30. Hominy	.....	Robert Barnes, Candler....	26	13	23	40	23	31	41	12	20	206	124	Y	Y	13	4	N		Y	88	78
31. Jnanda	.....	Ulyses Levi, Candler.		4	5		7	12	16	9	6	67	48	Y	N	5	2	Y		N		
32. Jupiter	.....	C. P. Chandler, Alexander	11									150	75	N	N	2	1	N				
33. Liberty	.....	V. H. Parham, Candler....										126	92	N	N	N		N		N		
34. Macedonia	.....	H. M. Buckner, Ashev'l, R4											59	N								
35. Mt. Carmel	.....	E. W. Sluder, Leicester.....	12	11	20	16	16	32	48			155	98	Y	N	4		N		N		
36. Morgan Hill	.....												45	N	N	12	3	N		N		
37. New Bridge	.....	Harvey Brittain, Asheville..	21	25	30	55	44	30	34			239	150	Y	N	10		N		N		
38. Newfound	.....	N. J. Foster, Leicester.....	14	10	8	23	28	57	39			179	129	Y	N	5		N		N		
39. New Morgan H	.....	J. O. Isreal, Candler.....		15	10	28	26	21	18	14		120	69	Y	N	5		N		N		
40. New Salem	.....	W. B. Frady, Skyland.....	8	4	18	18		8	5			53	48	Y	N							
41. Oteen	.....	R. H. Henderson, Oteen....	22	12	26	25	24	46	30	39		246	113	Y	Y	10	10	N		N		
42. Pleasant Hill	.....	C. J. Rice, Asheville, R6...	10	13	7	7	18	15	39	2		111	50	Y								
43. Pleasant Grove	.....	J. B. Morrow, Fairview.....	9	12	7	12	12	14	19			77	70	Y			2					
44. Pole Creek	.....	D. C. McFee, Candler.....	11	20	7	10	8	41	30			134	78	N	N			N		N		
45. Reed's Chapel	.....	C. J. Huff, Biltmore.....	35	25	31	54	20	31	47	47		298	158	Y	N	19	19	N		N		
46. Ridgecrest	.....	W. B. Powell, Ridgecrest...	9	13	10	18	10	10	30			100										
47. Ridgeway	.....	O. H. Winchester, Candler..	14	11	16	37	41	24	21			164	112	Y	N	1	8	N				
48. Spring Mtn.	.....	J. H. Garren, Fairview.....	8	5	12	10	6	8	21			57	40	N		1	3					
49. Swannanoa	.....	O. W. Robinson, Swannonoa	18	32	68	90	61	96	48	117		113	223	Y	N	7	10	N		N		
50. Turkey Creek	.....	T. C. Gibbs, Leicester.....	16	10		8	20	25	20			99	60	Y		16		N		N		
51. Victory	.....	Bascombe Wilson, Ashev. R4	15	11	15	12	22	30	25	25		155	125	Y	N		7					
52. Weaverville	.....	V. L. Garrison, Weaverville	16	13	24	29	20	49	54			204	118	Y	N					Y		
53. White Rock	.....	W. A. Pebbles, Candler.....	18	14	14	21	48	24	30	7		176	150	Y	N	10	24					
54. Zion Hill	.....	E. E. Morgan, Leicester....	7	8	14		20	15	15			79	65	N	N		9	N		N		
												11211										

TABLE III: CHURCH PROPERTY OF BUNCOMBE BAPTIST ASSOCIATION

CHURCHES	CHURCH CLERKS AND POSTOFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Mission Chapel if Any	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
1. Antioch	M. T. Lovin, Democrat													
2. Avery's Creek														
3. Biltmore	J. M. Riggins, Biltmore	Yes	1880	Stucco	350	7		7	10000		5000	15000	none	7500
4. Calvary	J. W. Baity, Asheville	Yes	1921	Brick	750	53			100000			100000	28000	30000
5. Chunn's Cove	John Berghauser, Asheville	Yes	1907	Wood	100	9		5	4000			4000	none	2500
6. Craven Street	Edgar Davis, Asheville	Yes	1904	Wood	275	8	1	10	5000			5000	400	none
7. First	Earl Grice, Asheville	Yes	1926	Brick	1600	101	11	84	350000		10000	360000	302000	186000
8. French Broad	N. Buckner, Asheville	Yes	1914	Brick	400	6	14	14	20000		4000	24000	1500	10000
9. N. Asheville	Annie L. Thompson, Asheville	Yes	1910	Brick	400	9	3	7	10000			10000	2000	5000
10. Riverside	W. M. Jervis, Asheville	Yes	1919	Stone	600	13	7	12	15000			15000	700	5000
11. W. Asheville	Mrs. Bascombe Street, A'ville	Yes	1930	Wood	400	35	6	35	6000			6000	900	5000
12. West End	J. D. Morgan, Asheville	Yes	1890	Wood	400	16	3	15	8500		2000	10500	none	2000
13. Beaverdam	E. P. Stradley, Asheville	Yes	1884	Wood	200	3			4000					
14. Berea	Ruth Whisenhunt, Swannanoa	Yes	1856	Wood	500	3		2	2000		1700	3700	90	none
15. Bethel	H. A. Redmond, Asheville	Yes			200	1			4000					
16. Big Ivey	Mrs. E. W. Cannon, B'ville	Yes	1920	Brick	400	5	6	6	11000		3500	14500		
17. Bingham Heigh	Mrs. J. S. Brown, Asheville	Yes	1931	Wood	200	1			1000			1115	172	none
18. Black Mountain	R. L. Clements, Black Mt.	Yes	1908	Wood	250	15	3	15	6000		5000	11000	700	5000
19. Brown's Chapel														
20. Buena Vista	S. H. Rodgers, Asheville	Yes	1924	Wood	400	1	4	4	2500			2500		1000
21. Chestnut Grove	L. M. Riddle, Dillingham	Yes	1912	Wood	300	1	8	8	1000			3000		
22. Corinth	D. D. Hawkins, Leicester	Yes	1897	Wood	100	1			1000			1000		
23. Deaver View	J. C. Rice, Asheville	Yes	1923	block	500	9		9	9500			9500	1363	3000
24. Elk Mtn	E. S. Sheppard, Asheville	Yes	1915	Wood	400	9	8	8	4000			4000		
25. Emma's Grove	Mamie Barnwell, Fletcher	Yes	1899	Wood	366	1			2500			2500		
26. Enka	D. G. Archer, Enka	Yes	1930	Wood	138	5	1	1	1600			1600		
27. Fairview	John Hall, Fairview	Yes	1914	Block	400	7	1	7	10000			13000		
28. Flat Creek	C. D. Williams, Weaverville	Yes	1890	Wood	250	6		14						
29. Gashes Creek	Ralph Wilkerson, Asheville	Yes	1908	Stone	300	1			10000			10000		

CHURCHES	CHURCH CLERKS AND POSTOFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Mission Chapel if Any	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
30. Hominy	Mrs. J. C. Bennett, Candler	Yes	1923	Brick	300	7	4	13	10000			10000		
31. Inanda	E. N. Ingle, Asheville	Yes	1884	Wood	200	1		5	2000			2000		
32. Jupiter	C. N. Crowder, Alexander	Yes	1901	Wood	250	3	4		2500			2500		
33. Liberty	L. W. Young, Candler	Yes	1910	Wood	300	1			1500			1900		
34. Macedonia	Hugh Remer, Alexander	Yes		Wood		1			500					
35. Mt. Carmel	C. D. Plemons, Asheville	Yes	1885	Wood	250	3	3	3	2000			2000		
36. Morgan Hill	J. P. Cheek, Stocksville	Yes						3	2000			2000		
37. New Bridge	J. D. Harwood, Asheville	Yes	1915	Block	300	10	3	10	10000			10000		2000
38. Newfound	Mrs. C. B. Hayes, Leicester	Yes	1885	Wood	300	3	1	3	2000			2000		
39. New Morgan H	Mrs. V. P. Byrd, Candler	Yes	1915	Wood	200	1			3500			3500	322	
40. New Salem	M. L. Lance, Skyland	Yes	1880	Wood	300	4	4	4	1000			1000		
41. Oteen	J. M. Henderson, Oteen	Yes	1930	Wood	250	7	1	11	6000			6000	775	3000
42. Pleasant Hill	Leonard Kuykendall, Asheville	Yes	1879	C and B	400	1			2000			2000	237	
43. Pleasant Grove	M. M. Settle, Fairview	Yes	1891	Wood	300	1			3000			3000		
44. Pole Creek	Dwight Long, Candler	Yes	1920	Wood	300	1			2500			2500		
45. Reed's Chapel	H. V. Miller, Biltmore	Yes	1923	Brick	500	16	6	16	36000			36000	240.13	10,000
46. Ridgecrest	Mrs. W. V. Powell, Ridgecrest	No		Wood	200	2								
47. Ridgeway	Mrs. G. D. Muse, Candler	Yes	1913	Wood	300	1		11	2500			2500		2000
48. Spring Mountai	Lucille Garren, Fairview	Yes	1896	Wood	200	1			2000			2000		
49. Swannanoa	J. T. Pritchard, Swannanoa	Yes	1923	Block	500	8	1	9	8000		4000	12000		3500
50. Turkey Creek	G. H. Alexander, Leicester	Yes	1923	Block	250	1	1	1	2500			2500		
51. Victory	Posey Ball, Asheville	Yes	1925	Block	200	3	2	2	3000			3000		
52. Weaverville	Miss Maye Kennedy, W'ville	Yes	1924	Brick	300	10		9	23000			23000		3000
53. White Rock	Maude Peebles, Candler	Yes	1884	Wood	500	6	5	5	2800					
54. Zion Hill	R. E. Rhymer, Leicester	Yes	1908	Wood	300	1			2000			2000		
											Total	761115		

TABLE IV: GIFTS FOR LOCAL CHURCH WORK BUNCOMBE BAPTIST ASSOCIATION

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	For Support of Local Church Work												
		Pastor's Salaries	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total Given by Church	Total Given by All W.M.U. Organizations	Total Given by the Sunday School	Grand Total for Local Purposes Given by the Church and All Its Organizations
1. Antioch	.....	...210.00	.....	.....	....14.40	.....	.....	.....	.....	.....	.....	.....	.....	....253.90
2. Avery's Crk	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3. Biltmore ...	T. H. Siler, Biltmore	..1000.00	.....	.....	....15.00	...380.00	.87.78	...35.49	...2.00	...36.86	.....	.....	.....	...7658.86
4. Calvary	M. W. Hamrick, W. A'v'le	..2400.00	1000.00	..117.75	..4100.93	..1369.45	545.97	..118.84	...5.00	..1369.45	.....	.....	.....	..11097.39
5. Chunn's Cov	Mrs. J.O.Crenshaw, A R2	...333.75	.....	.....	....53.14	....47.85	.19.24	.....	...2.00	.....	.....	.....	.....	....455.98
6. Craven Stree	F. L. Gilreath, W. A'v'le.	..1040.00	.100.00	.118.60	...160.80	...193.75	.70.00	...53.00	.....	...10.50	.....	.....	.....	...1746.72
7. First	R. J. Lewis, Asheville..	..3852.61	3093.33	...15.00	...259.01	..4437.39	836.63	...70.80	...5.00	..2629.47	.....	.....	.....	..15259.24
8. French Broad	Dewey Holland, Asheville	..1300.00	.....	.....	...600.00	..1200.00	120.00	....5.00	...3.00	...65.47	.....	.....	.....	...3293.47
9. N. Asheville	Narvel J. Crawford, A'v'le	..1801.32	...20.00	..185.48	...427.56	...396.72	174.90	..125.00	...3.00	.....	.....	.....	.....	...3133.92
10. Riverside ...	R. C. Lominac, AshvilleR4	...760.00	.....	...41.67	...205.87	...229.08	101.43	..129.87	.....	.....	.....	.....	.....	...1407.92
11. W. Asheville	E. B. Roberts, W. A'v'le	..2700.00	..300.00	...20.00	...690.81	...667.61	227.86	...25.61	...3.00	...43.25	.....	.....	.....	...4678.24
12. West End .	Dr. C. E. Grove, Asheville	...900.00	....8.00	.....	.....2.38	...273.19	.85.82	....5.00	...2.40	...24.50	.....	.....	.....	...1351.79
13. Beaverdam .	Chas. I. Carter A'v'le R2	...241.72	.....	.....	.....	....30.00	101.39	....7.66	...3.00	...16.48	.....	.....	.....	....400.20
14. Berea	Grady Banks, Black Mt.	...1012.96	.....	.....	....76.20	....24.00	.....	...34.17	...2.20	.....	.....	.....	.....	...1149.53
15. Bethel	N. J. Thompson, A. R4.	...152.00	.....	...28.95	.....	....68.95	.24.00	.....	.....	.....	.....	.....	.....	.....
16. Big Ivey ...	Mrs. C.N. Carson, B'nsv'le	...300.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
17. Bingham Hi	Mrs.J.S.Brown, A'v'le R4	....69.32	...21.43	.....	...129.09	....54.40	.....	.....	.....	.....	.....	.....	.....	....264.24
18. Black Mtn.	Mrs.REPendergrass,B Mt.	...661.07	.....	...43.00	...296.00	...266.33	.71.00	...25.00	...3.00	...32.93	.....	.....	.....	...1398.33
18. Brown's Ch.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
20. Buena Vista	C. E. Cauble, A'v'le R2	....56.18	.....	.....	....78.47	.....	.....	.....	.....	.....	.....	.....	.....	....124.77
21. Chestnut Gr	P. N. Snelson, Dillingham	....28.94	.....	...10.25	.....	.....	.....	.....	.....	...17.90	.....	.....	.....	....70.30
22. Corinth	MissVirginiaFranklin,L'ter	....29.77	.....	.....	...100.00	.....4.00	..6.80	...15.00	...2.00	...17.25	.....	.....	.....	....174.82
23. Deaver View	J. P. Walsh, W. A'v'le...	...233.48	...71.12	...37.40	....146.50	....71.16	.97.02	....2.00	.....	.....	.....	.....	.....	....691.18
24. Elk Mtn. ...	K. L. Martin, A'v'le, R1	...152.06	.....	....7.87	.....1.54	....81.98	.49.99	.....	.....	.....	.....	.....	.....	....294.44
25. Emma's Gr.	A. S. Williams, Fletcher..	....87.85	.....	.....	.....	.....	.46.60	.....	...2.00	.....	.....	.....	.....	....136.45
26. Enka	D. G. Archer, Enka.....	...157.50	.....	.....	....68.00	....19.88	.40.97	.....	.....	.....	.....	.....	.....	....245.38
27. Fairview ...	H. L. Spivey, A'v'le.....	...480.00	.....	...27.68	.....	....25.60	.69.98	.....	.....	.....	.....	.....	.....	....603.26
28. Flat Creek ..	B. L. Herron, Weaverville	...194.11	.....	...16.00	.....	....20.53	.81.31	....4.93	...3.00	....4.00	.....	.....	.....	....323.88

CHURCHES		For Support of Local Church Work													
		Pastor's Salaries	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total Given by Church	Total Given by All W.M.U. Organizations	Total Given by the Sunday School	Grand Total for Local Purposes Given by the Church and All Its Organizations
29. Gashes Creek	Curtis Soire, Ashville...	...154.50	.....	...48.00	...156.75	....47.70	.38.79	.....	..1.00	...21.95	.....	.....	.....	....468.69
30. Hominy	J. C. Bennett, Candler...	...600.00	.....	...50.00	...217.65	...151.91	.96.21	.....	..3.00	...37.00	.....	.....	.....	....1155.77
31. Inanda	E. N. Ingle, Ashville....	....91.54	.....	...41.62	.....1.29	....31.08	.17.16	.....	..2.00	...10.50	.....	.....	.....	....195.19
32. Jupiter	C. M. Crowder, Alexander.	....73.38	.....	...31.22	.....	.....9.41	.....	.....	.....	.....	.....	.....	.....	....216.51
33. Liberty	C. W. Rhynehart, Candler	...228.00	.....	...12.00	....88.48	....23.00	.43.44	.....	.....	.....	.....	.....	.....	....351.92
34. Macedonia .	Ezra Sluder, Alexander...	...112.99	.....	...16.25	.....	....36.50	.30.00	...25.00	.....	.....	.....	.....	.....	....221.74
35. Mt. Carmel .	Miss Flora Rymer, A R4	...400.00	.....	...60.00	.....	...118.84	.45.36	.....	..3.00	.....	.....	.....	.....	....627.20
36. Morgan Hill	J. S. Ball, Stocksville....	...162.00	.....	.....	.....	.....7.20	.40.00	...10.00	.....	...26.00	.....	.....	...78.00	....179.00
37. New Bridge	P. [illegible] Ash ..	...740.0	.....	...25.00	.....9.40	...151.89	151.28	....4.00	..3.00	...16.80	.....	.....	.....	....1101.37
38. Newfound ..	J. W. MacEwin, A'v'lle..	...375.00	.....	....8.00	.....	....32.40	.61.39	.....	..3.00	...46.59	.....	.....	.....	....526.38
39. New Hope [illegible]	Charlie Young, Enka....	...227.51	.....	...37.14	...543.34	....33.00	.36.06	....3.50	.....	....5.48	.....	.....	.....	....885.97
40. New Salem	Mrs. J. P. Moore, Skyland	....45.00	.....	.....	....18.00	....14.40	.15.27	.....	..2.00	...20.76	.....	.....	.....	....115.43
41. Oteen	R. H. Henderson, Oteen.	...780.00	.....	...38.00	...344.75	...153.18	129.25	..100.00	..3.00	...40.65	.....	.....	.....	....1588.83
42. Pleasant Hill	Alonzo Buckner, Ashville	...120.00	.....	.....	.....	.....	.....	.....	..2.00	.....	.....	.....	.....	....296.62
43. Pleasant Gr.	A. B. Camby, Fairview	....75.29	.....	.....	...153.00	....46.69	.22.64	.....	.....	.....	.....	.....	.....	....229.33
44. Pole Creek .	T. F. Hall, Candler.....	...226.65	.....	...21.60	.....	.....3.50	.35.75	...57.25	..2.00	.....	.....	.....	.....	....344.75
45. Reds [illegible]	B. E. Singleton, Biltmore	..1300.00	.....	...183.34	...285.97	...577.21	.79.00	...25.54	..3.00	....9.58	.....	.....	.....	....2464.55
46. Ridgecrest ..	W. V. Powell, Ridgecrest	.....	.....	...10.00	.....	....52.60	.37.53	....3.97	..2.00	...26.15	.....	.....	.....	....132.25
47. Ridgeway ...	Mrs. R. E. Morgan, C'dler	...140.35	.....	...33.05	.....	....62.18	.54.81	.....	..2.00	...16.35	.....	.....	.....	....308.74
48. Spring Mtn.	Madlyn Guffey, Fairview	... 31.35	...24.10	.....	....92.60	....10.00	.25.00	.....	..1.50	.....	.....	.....	.....	....183.05
49. Swannanoa .	W. W. Ross, Blk. Mtn...	.1080.00	.....	...155.08	....24.99	...153.90	139.87	...13.00	..3.00	...54.27	.....	.....	.....	....1624.11
50. Turkey Cr..	J. R. Martin, Leicester...	...180.00	.....	...51.00	....10.00	....20.00	.40.00	.....	..2.00	...50.00	.....	.....	.....	....328.00
51. Victory	S. R. Briggs, Asheville..	....100.00	.....	...24.87	....26.00	....20.00	.20.00	.....	..2.00	.....	.....	.....	.....	....220.87
52. Weaverville	Miss MayeKennedy, W'v'le	..1170.00	.....	...57.07	....48.74	....57.29	.80.35	.....	..3.00	.....	.....	.....	.....	....1416.45
53. White Rock	Howell Medford, Candler	...487.00	..39.72	...25.00	....59.47	....53.32	.78.18	...40.34	..3.00	...22.92	.....	.....	.....	....808.95
54. Zion Hill ...	Miss Bessie Morgan, L'ter	...125.00	.....	.....	.....	.....	..5.00	.....	..2.00	.....	.....	.....	.....	....132.00
	Total	.29010.73	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	66267.64

TABLE V: GIFTS FOR MISSIONS, ETC., BUNCOMBE BAPTIST ASSOCIATION

CHURCHES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Total for All Missions Education and Benevolence by the Church Only	Total Given by W.M.U. Organizations	Total Given by the Sunday School	Grand Total for Missions and Benevolences Given by the Church and All Departments
1. Antioch											7.00			260 90
2. Avery's Creek														
3. Biltmore	170.00		20.00	56.00	29.00		51.38	18.00			344.70	53.00	121.38	1994.24
4. Calvary	1302.54		27.36	38.75	43.50		231.26	36.64		8.13	1688.18	834.77		12715.57
5. Chunn's Cove	10.00			14.89			22.90			2.00	34.90	14.89	22.90	603.77
6. Craven Street	102.00		5.00	10.00	40.00		54.26				312.78	25.00		1746.72
7. First	2343.45		72.11	122.27	134.81		621.37	67.35		212.49	3573.85	2012 14	392.95	18833.09
8. French Broad							65.47		50.00		115.47	182.00		3293.47
9. N. Asheville	12.26		11.00		85.00	400.00	70.00	16.61			594.87			3728.79
10. Riverside	36.87		1.00	4.65			50.94			55.25	148.81	21.89	50.94	1556.75
11. W. Asheville	426.81			23.51	24.37					33.60	720.27	244.14		5398.51
12. West End			11.00	9.60		24.50	25.59				77.09	44.90	25.10	1594.77
13. Beaverdam	127.17			4.00	3.25		48.73	5.36			188.51	7.25	27.23	588.77
14. Berea	96.15		5.30	17.00	30.00		24.45			6.50	179.45	159.95	19.45	1328.98
15. Bethel											35.00			307.90
16. Big Ivey	4.00						18.00				22 [illegible]	3.45	13.00	614.28
17. Bingham Heights					5.00					3.00	8.00		8.00	252.81
18. Black Mountain	207.29		7.65	7.75			58.16				282.85	88.90		1681.18
19. Brown's Chapel														
20. Buena Vista														124.77
21. Chestnut Grove			2.81				9.30				11.11	2.81	9.30	91.74
22. Corinth							17.25				17.25		17.25	174.82
23. Deaver View	2.65						5.00				13.50			691.18
24. Elk Mtn.							30.09				30.09			313.21
25. Emma's Grove														100.70
26. Enka											8.50			253.88
27. Fairview	2.35		52.50	20.60	14.68		33.26	7.35		3.25	141.09	36.50	104.59	744.35
28. Flat Creek	29.00		6.48				34.50			34.75	104.73			428.61
29. Gashes Creek				10.00							10.00			478.69
30. Hominy	149.75		26.58				97.68	23.98			297.99			1453.76
31. Inanda	14.44										14.44			210.63
32. Jupiter											16.00			232.51
33. Liberty	2.20			27.45	5.00		31.09	12.98		7.35	94.83	32.10	24.09	489.98

CHURCHES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Total for All Missions Education and Benevolence by the Church Only	Total Given by W.M.U. Organizations	Total Given by the Sunday School	Grand Total for Missions and Benevolences Given by the Church and All Departments
34. Macedonia							20.38				20.38			242.12
35. Mt. Carmel	52.93		12.00				72.28	11.00		2.80	151.01			778.21
36. Morgan Hill	15.00						2.00	2.00			19.00		4.00	198.00
37. New Bridge	4.40		14.00	3.70			45.72	3.15			74.37	12.50		1175.74
38. Newfound			11.50	15.00			92.25	7.70			126.45			652.83
39. New Morgan Hill					12.80		36.15	13.61			62.72			948.69
40. New Salem							34.14	14.50		2.00	50.64			176.07
41. Oteen	46.00		10.00	7.00	7.00		50.50	10.00			130.50			1719.83
42. Pleasant Hill							53.42				53.42	32.00	21.42	175.42
43. Pleasant Grove							8.00				8.00			304.62
44. Pole Creek					6.81		21.96	2.35		2.25	33.37			378.12
45. Reed's Chapel	78.05		6.35	11.75	60.41		77.00	5.50			317.11	192.59	77.00	2781.66
46. Ridgecrest	16.50		19.91	30.73	10.75	2.25	65.56	17.82		33.50	197.02			329.27
47. Ridgeway	28.55		40.25		50.00		79.55	3.05			201.40		87.15	510.14
48. Spring Mountain							12.13				12.13		12.13	195.18
49. Swannanoa	86.73		5.60	11.10	5.00		101.00			5.00	297.70	109.97	101.00	1921.81
50. Turkey Creek							25.00				25.00			353.00
51. Victory							11.00				11.00			231.87
52. Weaverville	116.23		6.30	4.35	3.65		56.95	8.53		12.30	208.31	29.95	64.48	1624.76
53. White Rock			17.64	36.66			17.42	4.53		7.65	66.26		66.26	869.21
54. Zion Hill	2.00						42.00			2.00	46.00			178.00
	5486.14		392.34	486.16	571.03	426.75	2541.01	292.02	50.00	433.00	11205.05	4140.79	1269.62	78033.88

TABLE VI: B. Y. P. U.'s OF BUNCOMBE BAPTIST ASSOCIATION

CHURCHES	THE YOUNG PEOPLE'S WORK															
	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Number Taking B.Y.P.U. Study Course	Total Number Daily Bible Readers	Total Systematic Givers in All Unions	Students in College from your Church
Biltmore	1	1	1	3	6		10	27	13	36	86	7	29	33	
Calvary	1	2	3	3	9		11	33	19	29	122	70	87	119	10
Chunn's Grove				1	1					7	7				1
Craven St.		1			1			25			25				
First	1	2	2	2	7		10	40	35	33	124	67	85	97	15
French Broad	1	1	1	1	4		20	8	25	18	71				
N. Asheville		1	1	1	3										
Riverside	1	1	1	1	4		30	24	30	20	104	38		47	
W. Asheville	1	2	2	1	6		15	29	30	17	91	41	72	68	6
West End		2	1	1	4			10	18	25	53	21		15	
Beaverdam	1	1	1	1	4						80				
Berea		1			1			23			23				
Bethel		1		1	2			40		20		30			
Big Ivey	1	1	1	1	4		15	20	12	16	63	29		29	
Bingham H'ghts		1		1	2			21		12	33	10			
Black Mtn.		1	1	1	3			15	15	10	40	18	25	20	
Emma's Grove		1			1			38			38	38	6		
Enka			1		1				21						
Fairview		1			1			30							2
Flat Creek		1	1	1	3			18	15	12	45	8	31	24	
Hominy		1	1	1	3			17	23	25	65	41	46	48	2
Liberty			1		1				35		35	15			
Morgan Hill		1	1	1	3						60	10			
New Bridge		2	1	1	4			26	21	15	67	41	42	50	
New Morgan H.		1			1			15			15				
Oteen	1		1	1	3		16		12	18	46	20			
Reed's Chapel		1	1	1	3			10	25	20	55	31	5	31	
Ridgeway		1			1			56			56	35		10	
Spring Mtn.		1			1										
Swannanoa	1	1	2	2	6	1	18	25	30	26	98	11		41	1
Weaverville	1	1	1	1	4		12	20	18	12	52		30		
White Rock	1	1	2	1	5		12	14	51	14	91	14	59	16	
Total											1,675				

TABLE VII: WOMAN'S WORK OF UNCOMBE BAPTIST ASSN.

CHURCHES	Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses
Biltmore	1	1	1	1	1	5	32	19	20	13	20	107	32
Calvary	1	3	2	1	2	9	90	72	20	16	40	238	
Chunn's Cove	1	1			1	3	14	12			17	43	19
First	13	1	2	1	1	18	218	12	48	34	63	375	201
French Broad	1	1	2	1	1	6	38	27	25	12	20	122	24
North Asheville		1				1							
Riverside	1	1	1		1	4	30	30	25		30	101	
West Asheville	1	1	2	1	1	6	55	8	35	10	14	122	96
West End	2					2	40					40	22
Beaverdam	1					1	9					9	
Berea	1					1	10					10	10
Big Ivy	1					1	9					9	
Black Mountain	1	1	1			3	20	6	16			52	
Beaver View	1					1	10					10	
Fairview	1	1				2	12	16				28	13
Flat Creek	1					1	15					15	
Hominy	1	1	1		1	4	12	25	8		16	61	11
Liberty	1					1	18					18	
New Bridge	1	1	1	1	1	5	18	20	12	12	18	80	27
Oteen	1	1			1	3	9	17			8	10	
Reed's Chapel	1	1	1		1	4	14	20	15		20	69	26
Ridgecrest	1					1	20					20	20
Swannanoa	1					1	36					36	
Weaverville	1	1	1		1	4	30	10	12		15	57	30
Totals	36	17	15	6	13	87	815	294	236	97	285	1702	531

206.9
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Buncombe Baptist Association

North Carolina

FIFTY-FOURTH ANNUAL SESSION

Held With

Weaverville Baptist Church

Weaverville, N. C.

August 13-14, 1935

NEXT SESSION Will Be Held With **Calvary Baptist Church** on Tuesday and Wednesday After the Second Sunday in August, 1936.

1935

NEW HOPE MISSION PRESS

3/30/36

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GENERAL OFFICERS OF ASSOCIATION

Moderator, Don C. Young, Asheville, N. C.
Vice-Moderator, W. R. Burrell, Asheville, N. C.
Clerk, Loy E. Ballard, West Asheville, N. C.
Treasurer, W. S. Johnson, West Asheville, N. C.
Historian, J. B. Grice, West Asheville, N. C.

AUXILIARY OFFICERS

Supt. S. S. Convention, W. S. Johnson, W. Asheville, N. C.
Supt W. M. U, Mrs. D C. Martin, Asheville, N. C.
Pres B. T. U, Smoot A. Baker, Enka, N. C.

PROMOTION - EXECUTIVE COMMITTEE

ASHEVILLE FIRST CHURCH — E. E. Wheeler, Mrs. E. R. Huggins. ANTIOCH—Horace Carter, Mrs. Charles Shepherd. BILTMORE—O. P. Earle. BEREA—E. T. Jones. BETHEL—Mrs. Ola Duncan, Mrs. Fred Jones. BIG IVY—F. A Chappel, Miss Thelma Billings. BLACK MT.—Mrs. W. D. Upshaw. R. A. Summey. BROWN'S CHAPEL—G. L. Bradley, Eretha Maney. BUENA VISTA—Clarence Caudle. BEAVERDAM—Not reported. CHUNN'S COVE—John Berghauser, Mrs. J. A. Crenshaw. CRAVEN STREET - F. L. Gilreath, Mrs. Lula Mitchell. CORRINTH—Arthur Franklin. CALVARY—M. W. Hamrick, Mrs. Geo. H. Starnes, Jr. CHESTNUT GROVE—Mrs. Snow Riddle, L. M. Riddle. DEAVERVIEW—J. P. Walsh. Mrs. J. F. Brown. ELK MT.—W. L. DeBruhl, Joe Corn. EMMA'S GROVE—J. B. Hyatt. ENKA—Mrs. D. G. Archer, R. H. Hall. FAIRVIEW—Mrs. Lydia Ashworth, Boyce R. Moore. FLAT CREEK—M. B Spivey, Mrs. C. D. Williams. FRENCH BROAD AVE.—N. Buckner, Mrs. L. A. Rhodes. GASHE'S CREEK—Fred Wilkinson. HOMINY—Robert Barnes, Mrs. J. M. Smith. INANDA—J. V. Ingle. JUPITER—Wilkes Crowder. LAUREL PINES—Carroll Sales. LIBERTY—R. W. Poore. MACEDONIA—Welsie Lankford, Mrs. Hugh Rymer. MT. CARMEL—J. M. Ingram, T. M. Rymer. MORGAN HILL—J. F. Cheek. NEW BRIDGE—Harvey Britton, Mrs. Max Ammons. NEW FOUND—M. J. Foster, Mrs. C. B. Hayes NEW SALEM—M. L. Lance. Mrs. W. D. Frady. NEW MORGAN HILL—Mrs. Lacy Byrd, J. O. Israel. NORTH BLACK MT.—Jessie Shuford. NORTH ASHEVILLE—N. J. Crawford, Dewey Holland. OTEEN—R. H. Henderson, Mrs. Paul Thomas. PLEASANT GROVE —J. B. Reed. PLEASANT HILL—Ben McClain, Mamie Kuykendall. RIVERSIDE—Mrs. J R. Baird. W. H. Rhodes. REED MEMORIAL —W L. Hart, Mrs. A. L. Swink. RIDGECREST—M. V. Powell. RIDGEWAY—Mrs. B. E. Ammons. POLE CREEK—C. G. McFee. SPRING MT.—Sam Guffey, Mrs. Ben Guffey. SWANNANOA—B. C. Blankenship, Mrs. Colter. TURKEY CREEK—Denver Brown. VICTORY—C. B. Jones. WEST ASHEVILLE—W. S. Sparks, Mrs. A. G. Jarrett. WEST END—E. Glenn Young. WEAVERVILLE—S. W. West, C. N. Sprinkle. WHITE ROCK—Howard Pinner, Mrs. Maud Peebles. ZION HILL—R E Rymer.

MINUTES,

Fifty-Fourth Annual Session

Buncombe Baptist Association

Weaverville, N. C. **August 13-14, 1995**

ORDER OF PROCEEDURE

(As adopted by the Association)

TUESDAY MORNING

1. Devotions by Owen W. Moran 2. Enrollment, organization, recognitions. 3. Periodicals report by B. S. Hensley. 3. Orphanage report by J. R. Owen. 4. Treasurer's report, W. S. Johnson. 5. Introductory sermon by W. R. Burrell

TUESDAY AFTERNOON

1. Devotions by Otto Parham. 2. Co-operative Program report by James A. Ivey. 3. Foreign Missions report by Smoot Baker. 4 Home Missions report by Nane Starnes. 5. State Missions report by J. W. O'Hara. 6. Stewardship report by J. C. Pipes.

WEDNESDAY MORNING

1. Devotions by R. R. McHaffey. 2. Oteen Hospital Report. 3. Sunday School report by W. S. Johnson. 4. B. T. U. report by Mrs. Max Ammons. 5. W. M. U. report by Mrs. D. C. Martin. 6. Christian Education report by W. R. Burrell. 7. Missionary Sermon by V. V. McGuire.

WEDNESDAY AFTERNOON

1. Devotions by Wyman E. Wood. 2. Historian's report by J. B. Grice. 3. Hospital report by Wayne Williams. 4. Minister's Relief report by Hugh Lattimer. 5. Temperance report by S. J. Morgan. 6. Obituaries report by Mrs. Joe Ashworth. 7. Report of Committee on Time, Place and Preachers for 1936 session.

Record of Proceedings

TUESDAY MORNING SESSION

August 13, 1935 at 10:00 A. M.

1. Prior to the convening of the Fifty-Fourth Annual Session of the Buncombe Baptist Association, with the Weaverville Baptist Church, Weaverville, N. C., Guy Silver, of Weaverville, led the assembly in singing of church hymns.

2. B. S. Hensley, Barnardsville, read I Cor. 13, and led in prayer.

3. The assembly sang "To the Work."

4. The Clerk of the last session, Nane Starnes, called the roll of the churches to which messengers from forty-five churches responded.

5. Don C. Young, Moderator of the last session, declared the Association, constituted of the pastors and messengers of the responding churches, in order for business.

6. The Association proceeded to elect officers. All elections were by unanimous vote, and resulted as follows:

Moderator, Don C. Young, Calvary Church, re-elected.
Vice Moderator, Dr. W. R. Burrell, Pastor Reed Memorial Church.
Clerk, L. E. Ballard, Supt. New Hope Mission.
Treasurer, W. S. Johnson, Calvary Church, re-elected.
Historian, J. B. Grice, Pastor Calvary Church, re-elected.

7. The following visitors were welcomed: Dr. J. C. Owen, W. C. McConnell, H. L. Phillips, Dr. R. L. Moore, P. A. Gibson, A. L Justice, J. M. Hilliard, A. B. Murphree, I G. Greer, W. M. Williams, H. T. Williams, N. B. Phillips, C. A. Upchurch, C. E. Blye, W. J. Carswell, M. H. Hall.

8. The following new pastors were introduced to the Association: Wyman E. Wood, Swannanoa; John Bomar, Fairview; B. F. Gehering, Biltmore; Dr. O. E. Sams, Flat Rock.

9. The Moderator read passages from the constitution, and made remarks regarding proceedure.

10. The suggested program was adopted, subject to amendment as desired by the body.

11. The Report on Periodicals was read by B. S. Hamsley, and spoken to by J. C. Owen, District Representative of the Biblical Recorder. Report adopted. (See Item 1 under REPORTS.)

12. Led by Guy Silver, the Association sang "He Leadeth Me."

13. J. R. Owen read the Orphanage Report, which was spoken to by I. G. Greer, General Manager of Mills Home, Thomasville, N. C., with supplementary remarks by J. M. Hilliard. Report adopted. (See Item 2 under REPORTS.)

14. The Report of the Treasurer was read by W. S. Johnson and adopted. (See Item 3 under REPORTS.)

15. The Moderator announced the following committees for this session: On Reception of Churches, G. C. Cox, Chair, John Bomar, Wyman E. Wood, D. C. Martin, O. J. Hagler. On Time, Place, and Preacher for 1936 Session, C. K. Turner Chair., Miss Lucile Welch, C. B. Hayes, S. J. Morgan, J. B. Frady.

16. After appropriate service of song and prayer, Dr. W. R Burrell, pastor of Reed Memorial Church, delivered the Introductory Sermon. Subject: "God's Glorious Plan for His Church" Scripture references: Heb. 11:3, 29, and I Peter 2:5. The message was one to inspire the faith of all, and give courage for a greater fight in the interest of the Kingdom of Heaven.

17. The Association sang "My Hope is Built on Nothing Less," and the meeting was called off for lunch. Benediction by A. I. Justice.

TUESDAY AFTERNOON SESSION

18. Guy Silver led the Association in singing "Higher Ground."

19. Otto Parham, pastor Deaverview Church, conducted devotions, consisting of the reading of selections from Luke 24 and John 3, and prayer.

20. The following reports were presented: State Missions, by J. W. O'Hara; Co-operative Program, by Jas. A. Ivey; Home Missions, by Nane Starnes; Stewardship, by J. C. Pipes. (It was agreed that the Foreign Missions report was to be submitted to the Clerk later.)

21. The Association sang "The Ninety and Nine."

22. The reports referred to under item 20 were discussed as follows: State Missions, M. A. Huggins, State Secretary; Home Missions, Mrs. Una Roberts Lawrence, Missions Study Editor of the General Board; Foreign Missions, Hub McMillian, Missionary in China; Co-operative Program, J. C. Pipes, State Board Special Worker and Jas. A. Ivey, Chairman of the Promotion Committee.

23. Reports listed under item 20 were adopted. (See Items 4, 5, 6, and 7, respectively, under REPORTS.)

24. The choir led in singing a special missionary hymn, "Send the Light."

25. Otto Parham, Pastor of the Deaverview Church, was asked to come to the stand and relate the success of the Unified Budget in his church. Also J. C. Pipes told of other churches transformed by the budget.

26. Prof. A. B. Murphree, Supt. of Fruitland Institute, spoke

of the work and plans of the Institute for school year 1935-1936.

27. The Association adjourned until Wednesday morning. Benediction by N. B. Phillips

WEDNESDAY MORNING SESSION

August 14, 1935 at 9:00 A. M.

28. The session was opened by singing "How Firm a Foundation," led by R. L. Wyatt.

29. Devotions, consisting of the reading of John 14:1-11, and prayer, were conducted by John Bomar, Pastor Fairview Church.

30. The report on Oteen Hospital work was read by W. R. Burrell, and spoken to by W. W. Williams and J. B. Grice. Report Adopted. (See Item 8 under REPORTS.)

31. Next followed report on the B. T. U., read by Mrs. Max Ammons, and spoken to by Miss Mabel Starnes. The report was adopted. (See Item 9 under REPORTS.)

32. The Moderator read names of the Executive - Promotion Committee for 1935-1936.

33. W. S. Johnson read the Sunday School Report, which was spoken to by himself and Secretary Huggins. Report adopted. (See Item 10 under REPORTS.)

34. Mrs. D. C. Martin introduced Mrs. Kenneth McDarris, who read a report on Y. W. A. and G. A. Work, which she discussed. Mrs. Martin then read the general report on Women's Work, and made some interesting remarks on the same. The report was adopted. (See Item 11 under REPORTS.)

35. On motion of Jas. A. Ivey the Association instructed the Promotion Committee to initiate an associational brotherhood organization for promotion and organization of brotherhood in the several churches desiring one.

36. The report on Christian Education was read by W. R. Burrell. Dr. Burrell spoke briefly regarding the work of Fruitland Institute. Dr. R. L. Moore, President of Mars Hill College, spoke to the report. Report adopted. (See Item 12 under REPORTS.)

37. Song "In the Cause of Christ" was sung

38. Victor V. McGuire, former Missionary to China, delivered the Missionary Sermon. Text: "Go Ye!" Matt. 28:19. The message was enriched with thrilling stories of missionary endeavor, and appeal.

39. Meeting called off for lunch. Benediction by B. S. Hensley.

WEDNESDAY AFTERNOON SESSION

40. The meeting was opened by song service, led by R. L. Wyatt. Hymns: "Jesus, Lover of My Soul" and "On Jordan's Stormy Banks."

41. Wyman E. Wood, Pastor of the Swannanoa Church, read Matt. 25:31 40, and led in prayer.

42. The report of the Committee on Reception of Churches was read by G. C. Cox and adopted by the Association. (See Item 13 under REPORTS.)

43. J. B. Grice, Historian, read a summary of the Associational news of the year. (See Item 14 under REPORTS.)

44. Recommendations of the Committee on Committees were read and suggested committes duly elected.

45. W. W. Williams read the Hospitals report, which was discussed by C. W. Heleman, of Transylvania County. Report was adopted. (See Item 15 under REPORTS.)

46. Hugh Latimer read the report on Ministerial Relief and spoke to it briefly. Report adopted. (See Item 16 under REPORTS.)

47. Led by R. L. Wyatt, the Association sang "All Hail the Power."

Their Grosses now are
covered with flowers;
And Joy abides through
all the hours.

"BLESSED are the dead which die in the Lord, . . . they Rest from their Labors: and their Works do follow them. Rev. 14: 13.

Our Home-Goers

Buncombe Baptist Association
1934 - 35

(Reported by Mrs. Joe Ashworth)

ANTIOCH—H. S. Gregg, Mrs. M. S. Proffitt.

BILTMORE—Mrs. Susan B. Reed, Claude Frady.

BEAVERDAM—Robert Greenwood.

BLACK MOUNTAIN—Frank Padget.

BIG IVEY—Fred E. Cole, R. W. Bryant. J. W. M. Frisbee, Mrs. R. N. Hunter.

BINGHAM HEIGHTS—Mrs. Geo. Warren.

BEREA—W. E. King, Mrs. Mollie Allison.

CALVARY—Roy Woodruff, Mrs. P. O. Anders, Mrs. S. M. Buckner.

CHUNN'S COVE—Miss Florence Redwood.

CRAVEN STREET—Mrs. Matilda Reynolds Mrs. Gladys Hill Scott, Mrs. Annie L. Cunningham, Ernest Briggs, Sidney L. White.

CHESTNUT GROVE—Mrs. Nancy M. Riddle, Mrs. Lyda Burlison, Mrs. Bessie Boone.

FIRST CHURCH—Mrs. L. K. Beale, Dorothy Churchman, Mrs. Dorman Creech, Mrs. Mamie Flannagan, Mrs. L. B. Ford, Mrs. J. A. Garner, Mrs. J. D. Garner, Mrs. F. L. Hewitt, J. H. Hurt, Mrs. J. F. Loveless, C. F. McMillian, Ronda McGuire, L. E. Percy, Miss Heslop Purefoy, J. L. Sharpton, R. J. Stokley.

MORGAN HILL—Geo. W. Langford, Mrs. Mollie Williams.

NEW BRIDGE—Mrs. Sally Martin, Hubert Kent, Mrs. W. M. Wilson.

NEW FOUND—Mrs. H. S. Rymer, Mrs. S. J. Penley, Mrs. Ernest Jackson, Mrs. A. E. Plemmons.

NEW MORGAN HILL—Deacon D. S. Waters, Miss Kathleen Waters, Mrs. Ella Plemmons.

PLEASANT GROVE—F. M. Reed.

REED MEMORIAL—J. K. Bradley.

RIDGEWAY—Mrs. Anne Mintz, Miss Sue Addie King.

RIVERSIDE—Mrs. J. A. Watkins, Deacon G. W. Woodard.

SWANNANOA—Mrs. Thelma Cody, James Solesby.

SPRING MOUNTAIN—W. V. Wilson.

TURKEY CREEK—Mrs. Oma Sluder.

VICTORY—Mrs. Julia Willis.

WEST ASHEVILLE—Rev. T. C. King, J. W. Jacokes.

WHITE ROCK—Mrs. H. P. Hall, Mrs. Geo. Morgan, Miss Myrtle Warren.

48. The Clerk read the Temperance report as prepared by S. J. Morgan It was spoken to by J. C. Owen, and adopted. (See Item 17 under REPORTS.)

49. Mrs. Joe Ashworth read the names of those who have departed during the past year, while messengers and ministers stood to show respect.

50. The Clerk read the report of the Committee on Time and Place as prepared by C. K. Turner.

51. On Motion of G. C. Cox the Association recommended that hereafter churches appoint only those as Messengers who will agree to stay through the entire session of the Association.

52 Rising votes of thanks were voted the Weaverville Church and the Moderator of the Association.

53. The Fifty-Fourth Annual Session of the Buncombe Baptist Association was declared adjourned by vote of the messengers. Closing prayer was offered by Robert L. Wyatt, President of the Buncombe Baptist Pastor's Conference

Respectfully submitted.

DON C. YOUNG, Moderator
L. E. BALLARD, Clerk.

REPORTS

1. PERIODICALS

(B. S. Hensley)

We are living in an age when reading has become a hobby with most people. There has never been an age when there are so many publications of all forms and character pouring from the press. Many writers have caught a vision of the needs of the Soul and Mind of our people; and are trying in the light of their wisdom to give to the reading public truth that will satisfy and enlighten.

Parents should select with much care and wisdom the reading matter of their children, since it greatly shapes their course of thought for future years. So may we select good books and place them in our homes for our children and read them ourselves. The need for a wider circulation of Christian literature is evident and will become more and more imperative in the interest of civic, moral and religious progress of our people for immediate future.

We can look with pride to our own State papers the BIBLICAL RECORDER and CHARITY AND CHILDREN. The BIBLICAL RECORDER through the years has stood squarely behind every thing constructive the North Carolina Baptist have undertaken.

Certainly every preacher, deacon, Sunday School superintendent, teachers, and all religious leaders should take and read the RECORDER. We are of course proud of Charity and Children, and read it with much good coming to us. Every Sunday School should have a club of Charity and Children coming to it every week. Of course, we will use Baptist literature, published by our own Baptist Sunday School Board. As Baptists, we should support our own publications, for they are the equal and in many respects superior to any others.

2. ORPHANAGE

(J. R. Owen)

The Orphanage is the favorite child of our Baptist family. We can scarcely think of it without having our emotions stirred. Since that day when Jesus set a little child in the midst of a group of his disciples and said, "Whoever receives a little child like this for my sake receives me," there has been a growing interest in the welfare

of little children. What a blessing it is that we have an institution like the Mills Home to which we can gather the hundreds of our homeless and helpless little children for the tender care and mother-love bestowed upon them there. Few parents can give better account of their stewardship in the rearing and training of their children than that fine group of men and women charged with the care of our big orphaage family.

The pathetic thing about our orphanage is that it costs us so little! It is so easy to turn things over to hired hands and relieve ourselves from all responsibilities after we have thrown in our dimes and quarters to pay the bills and carry on. If they are sick that is little concern of ours. Hired hands smooth their fevered brows, and watch by their little bed sides during the lonely night hours. We are content to leave to others the arduous task of winning these precious souls to Christ, and training them to fill their places of honor and trust in a life of service to humanity. What a blessing to our own hearts it would be if we would magnify that noble and time honored custom of the First Sunday's offerings in our Sunday Schools by offering special prayer for our

Who knows that every interest we bestow upon our orphanage family is in some mystic way, come back to our own homes to bless and enrich our own family life. It is a fine way to endow all child life with blessings that endure in the stress and strain of life. We thank God for what the Mills Home has contributed and continues to contribute to our Baptist life and fine idealism in North Carolina. The Buncombe Baptist Association will big family in the Mills Home!
not be found lagging in interest in the support of our Baptist Orphanage work in North Carolina.

3. TREASURER'S REPORT

GENERAL FUND FOR MINUTES AND CLERK'S SALARY

Balance from last year	$ .87
Received from 41 churches	102.50
Total	103 37
Paid for Minutes	$85.00
Paid Clerk, Nane Starnes	15.00
Paid Postage	2.50
Total paid out	$102 50
Balance on hand	$ .87

OTEEN FUND

Flat Creek	$20.00
Reed Memorial	85.10
Hominy	33.00
Ridgeway	20.75
Calvary	130.00
First Church, Asheville	120.00
West Asheville	68.00
Mt. Carmel W. M. U.	11.00
Mt. Carmel Church	7.00
Craven Street	5.00
Riverside W. M. U.	8.00
Black Mountain	5.00
White Rock	1.00
Antioch W. M. U.	1.00
New Bridge	1.00
Fairview Sunday School	13.17
Fairview W. M. U.	3.29

Fairview Y. W. A.	3.29
New Morgan Hill	2.00
Morgan Hill	1.00
Weaverville	4.00
Berea	2.00
Turkey Creek	10.00
Total	$554.60

All paid to Rev. W. W. Williams, Chaplain, as received. This leaves the Association $45.40 short of its pledge for the year.

Respectfully submitted.

W. S. JOHNSON, Treasurer.

4. STATE MISSIONS

(J. W. O'Hara)

North Carolina is a great State with over three million inhabitants. It is rich in diversified resources. Baptists number about 450,000, about as many as all other denominations combined. Their task is to enlist the unenlisted, win to Christ the more than a million unsaved, and secure the consecration of all resources to our Christ.

Secretary Huggins reported at the last State Convention no debt on the State Board, and obligations at Raleigh Banks all met, with only one obligation outstanding at a Richmond Bank this covered with bonds. During 1934, there was a fifteen per cent increase in gifts and gifts in 1935 have increased over that. The general education debt was considerably reduced

The work of the Board covers helping weak churches. 56 being assisted. work among Indians in Robinson County and the Cherokees, Rev. M. C. Lunsford and Dr W H Fitzgerald being in charge of same. work at Oteen. Rev. W. W. Williams, Chaplain, and the field work for the Departments.

Sunday School work, Perry Morgan. Supt., L. L. Morgan, Field Worker, reported a splendid year. Sunday school revivals were attended with far reaching results. The work in the Association is diligently pushed by President Johnson.

The Baptist Training Union, Miss Winnie Rickett Supt., Miss Mable Starnes, Field Worker, reported gains throughout all departments. The Associational Union is having success in developing the youth of the Association. The State report shows 1.043 Unions as compared with 975 the year previous.

The Board was instructed by the Convention to consider placing at least two full time workers in the field. Rev M O. Alexander was selected and gives his full time. For the enlistment period, September to December including August, Rev. J. C. Pipes and Rev. Chas. Dickey have been selected. Bro. Pipes reports unusual interest in Western North Carolina. The plan of work is holding Stewardship Conferences, training classes. and personal contact.

There has been a more ready response due to two things, people have more money and are more interested. The morale is greatly improved, and there is a feeling of hope and optimism.

Secretary Huggins has launched a very ambitious five year program which challenges the best in all. He unceasingly and unsparingly works at it himself, and his example of leadership inspires and guides the forces.

There is a great unfinished task. 729 churches gave nothing to the Cooperative Program. Fully two-thirds of the church membership is unenlisted, and a million souls need salvation. The Negro race wait anxiously for some substantial help, while the waste places and industrial centers call for increased forces and redoubled efforts. Jesus bids us go, occupy all the field. Will Buncombe Baptists effectively occupy all their territory, and help in conquest of other territory?

5. CO-OPERATIVE PROGRAM

(Jas. A. Ivey)

The Cooperative Program is a simple plan for promoting and supporting all the agencies and institutions through which Southern Baptists are endeavoring to carry out the threefold program of healing, teaching and preaching. We believe this to be the program of Jesus Christ. This plan provides for the support of each of the seven causes on a pro rata basis. These seven causes indeed are essential to the carrying out of Christ's threefold program. They are: Home Missions, State Missions, Christian Education, Ministerial Relief, Hospitals, Orphanages, Foreign Missions.

This plan also makes it possible for every one, even the nine year old, new born, Christian, to have a part each week in every phase of the whole program of Jesus Christ.

The division of funds given to the Cooperative Program as established at the May meeting of the Southern Baptist Convention at Memphis is as follows:

	Per Cent
Foreign Mission Board	50
Home Mission Board	23 1-3
Relief and Annuity Board	7
Education Board	3 1-3
Southern Baptist Theological Seminary	4 1-5
Southwestern Baptist Theological Seminary	4 1-5
Baptist Bible Institute	3 9-10
W. M. U. Training School	0 8-15
American Baptist Theological Seminary	1
New Orleans Baptist Hospital	2 1-2
Total	100

During the calendar year 1934 only two churches gave nothing to either the Cooperative Program or the Orphanage. Fourteen gave nothing to the Cooperative Program. Seven gave nothing to the Orphanage.

There should be such a concerted and constructive effort put forth as to result in a gift to the Cooperative Program and the Orphanage from every church during this associational year. To this end we make the following recommendations:

1. That two members, a man and a woman, from each church be appointed to serve on the Promotion Committee.

2. That each couple appointed serve as a committee, in the local church, to sponsor a week's conference in preparation for the Every Member Canvass.

3. That the Promotion Committee of the association, in co-operation with the local churches, undertake to plan and provide for a week of preparation followed immediately by an Every Member Canvass in every church in the association.

4. That we include in the schedule of activities of our churches this fall the period from November 3 to December 8 for an intensive effort to carry out the above suggested program.

6. HOME MISSIONS

(Nane Starnes)

"Where there is no vision the people perish." That is true in every field, but it is particularly true in regard to our Home Mission work. This is a time when the world is racked with the birth-pangs of new social order, and in such an age it is doubly true that the Gospel of Christ must be brought to bear on our social, our economic, our political life as well as our spiritual life. Our Home Mission Board is trying to take a wide and far look in the carrying out of its work. The work during this passed year has been signally blessed by the Lord. Every mission field has had

large ingatherings and gracious revivals. The Board has in all its fields more than 200 missionaries. It is maintaining over 400 mission stations and preaching places: operating in whole or part five good-will centers, two rescue missions, and a seaman's institute. It has fifteen schools operated by missionaries in Panama, Cuba and the Homeland, and is furnishing the property of eight mountain schools free of charge to local boards of trustees for operation of schools in the mountains. It is operating the Southern Baptist Sanatorium in El Paso, Texas, which since 1930 has paid its operating expenses. The Board has a building and loan department with $1,176,000 loaned to the churches.

The Board is trying to do two things, first to maintain this great mission work that carries the Gospel to thousands, and second to save the integrity and credit of our people by paying its debts. In 1934 we received frtm all sources for the Home Missions $320,030.00. This was $81,330.42 more than in 1933. Of this amount $94,273.57 was raised by the women in their Annie W. Armstrong offering. During the year $170,000.00 was paid for interest and principal on debts. With such progress we will soon have no debt.

Mission work in the city missions, evangelization of the foreigners, work among our brothers in black, good-will centers, and rescue missions, missions among the Jews, missions to the deaf and dumb, missions to the Indians, missions in the mountain sections, missions in Cuba and Panama, all, must go on, and by the grace of God in the hearts of Southern Baptists it will go on.

7. STEWARDSHIP

(J. C. Pipes)

Stewardship has come to be one of the most vital, if not the most vital subject of christian thought, and in the humble judgment of your servant rightly so. Stewardship according to the dictionary definition is the holding in trust the goods or possessions of another to be administered in the interest of the possessor.

All men are stewards according to the very principles of life There are good stewards, bad stewards, faithful and unfaithful stewards. A good steward is one who faithfully performs the will of his Lord in the trust committed to him. In Luke 19:11-26 Jesus lays bare the whole principle of stewardship, its blessings and its perils

All life is a stewardship. Men come to think of Stewarship only in the realm of money. But it is far greater than this. It surely includes money, but also the whole of life. Paul said that a stewardship of the gospel had been committed unto him and it was woe unto him if he preached not the gospel. Stewards of the manifold grace of God is another expression of Paul.

One has defined stewardship as the reign of the spiritual over the material, and surely this is son. Shall the spirit control the material or shall the material control the spiritual? Around this centers the conflict of our age. On the outcome depends the destiny of nations, and especially the destiny of Christian churches. In Acts 1:8 Jesus said, in substance, when the Holy Spirit gets control of you, you will take all the power you can get your hands on and bear testimony to me with that power. This is Stewarship. And when he got control this was literally fulfilled in the days that followed. Not one of them considered that ought that he possessed was his own. They ministered what was in their hands as a trust. Surely this is our vital need. All we are, and all we possess under the direction of the Holy Spirit until His Kingdom shall come and His will be done on earth as it is done in heaven.

To this end let us dedicate the coming years with all the Master shall put in our hands that His Gospel may be preached to the outermost bounds of the earth and all the things dear to His heart and to the hearts of his followers shall be brought to pass.

8. OTEEN HOSPITAL

(J. C. Pipes)

In the great Government hospital on Oteen hill there are 795 disabled American World War veterans, approximately forty per cent of whom are Baptists. Through the years it has been our gracious privilege to minister to these diseased and dying men in the name of the Christ who said, "I was sick and ye visited me."

Not only the men themselves, but many of their wives and children who have taken up residence in the hospital community in order that they may be near their loved ones in what often proves to be their last battle, receive Christian ministration at the hands of our representative, and through the little church which he was instrumental in establishing five years ago.

We commend the work being done on this unique and important mission field to your prayerful, sympathetic interest and support. We recommend that this Association continue to sponsor our activities there, in cooperation with our State Mission Board, and that we pledge ourselves to undertake to raise the sum of $50 per month among our churches to this end.

9. BAPTIST TRAINING UNIONS

(Pearl T. Ammons)

Do the people of Buncombe Association believe in the B. T. U.? If this organization is the training service of the church, why is the small number enrolled in the Training Union? Out of 12,055 church members in our association only 2,083 are enrolled in Baptist Training Unions.

To help us realize our spiritual aim, namely, the deepening of the spiritual life, and to facilitate the making and keeping of records, we adopted 12 special objectives at the beginning of last year. In striving for these objectives we made forty-six visits to churches; wrote three hundred and ninety-six letters and cards and made two hundred telephone calls. We have held nine executive meetings; five other committee meetings; eight district meetings and three county-wide meetings.

A B. Y. P. U., or B. Y. P. U.'s, have been organized at Chunns Cove, Elk Mountain, Ridgeway and Mount Carmel. Only one A-1 Union has been reported, that is "Excelsior," a junior union at Calvary. Several new subscriptions to the Biblical Recorder and the B. T. U. Monthly Magazine have been secured. About fifty delegates attended the Regional Convention at Cliffside, where our own pastor-advisor, Rev. Nane Starnes, was elected Regional President. A goodly number attended the Southwide B. T. U. Convention at Ridgecrest from July 28th to Aug. 4th. Eighteen training schools have been held in the individual churches, and we have had one county-wide school. An average of 405 persons attended each night of our March Training School at the First Baptist Church. Lives were enriched, and members made more efficient. Surely 1 000 would not be too large a goal for next year.

I would like to see the following done this year in the Buncome Association: Volunteer bands organized in every church; a library started in each church. If these two things could be well started this year by the time our association meets next year it would be willing to support at least onemissionary.

It is yet to be seen what can be done through our Baptist Training Union, if our folk will only yield themselves to the training it affords.

10. SUNDAY SCHOOLS

(W. S. Johnson)

In Deuteronomy 6:6-7, we read "And these words which I command thee this day, shall be in thine heart: and thou shalt teach them diligently unto thy children, and thou shalt talk of

them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up." Again in Acts 18:11, we read, "And he continued there a year and six months, teaching the word of God among them." Then again we read in Matthew 28:19-20, "Go ye therefore, and teach all nations, baptising them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you; and lo, I am with you always, even unto the end of the world."

So our first duty as pointed out in the Great Commission, is to TEACH. Therefore, our denomination in its efforts to carry out this command, recognizes the teaching service as one of the most important activities of the church and has entrusted the Sunday Schools largely, with this all important task of teaching the Word

In the United States today, we have around 186.000 Sunday schools with a membership of approximately twenty-four million members. In the bounds of our Southern Baptist Convention, there are enrolled in all Sunday schools of all denominations, over eleven million, while we have enrolled in our own Southern Baptist Sunday schools, 3.100.000 members. Sunday school enrollment shows an annual gain of about 344 000 for the nation and about 184,000 for our Southland. This gain in Sunday school enrollment sounds very encouraging until compared with the rapid gain in population for while our Sunday school enrollment in the Southland is making an annual gain of 184,000, the population of the same territory is making an annual gain of 359,000. Thus. our Sunday school enrollment increase is falling behind the population increase at the rate of 275,000 annually, 22.900 monthly, or 755 daily. Just think, —755 more people in the South not in Sunday school today than there were yesterday and tomorrow there will be added another 755.

Of the 43.400.000 people living in the Southland, only 11,220,-000 are enrolled in any Sunday school which leaves a multitude of 32,180,000 living right here among us and not enrolled in any Sunday school of any denomination. Over 49,000 of these living right here in Buncombe Association.

God has especially blessed the Sunday school work of Southern Baptists since the close of the great world war in 1918. and given them larger gains than all other denominations in the South combined. That is to say that in the sixteen years following the great war. Southern Methodists had a total net gain in Sunday school enrollment of 73,800, whereas, during the same period, Southern Baptists had a net gain of 1.234,000. Thus with 1,108,000 more pupils in Sunday school than the next strongest denomination in the South, and with our rapidly increasing numbers, it falls to our lot to shoulder the largest portion of the responsibility for reaching these 32,180,000 who are not connected with any Sunday school.

In Matthew 9:38, we read, "Pray ye therefore, the Lord of the harvest, that He will send forth more laborers into His harvest." When only one person out of every five in this so called Christian nation is in Sunday school, and when four new citizens are born into this republic to every one that is enrolled in Sunday school. or in other words, out of every five babies born in this nation, only ONE ever finds its way into Sunday school where it will have a chance to get the greatmessage that God has given to a lost world. God knows it is time to quit playing with this great task of giving the word of God to the people of our home land.

11. WOMEN'S MISSIONARY UNION

(Mrs. D. C. Martin)

As we review our work for the past year our first impulse is to say, "Thank you, Lord, for your many blessings to us."

We have gone over the top with our financial apportionment

The organization of new societies and attendance at our three quarterly and one annual meeting of our W. M. U. members. Our executive meetings have had an average attendance of 90 per cent for which we are very glad.

Our Women's Missionary Union was organized as an Auxiliary to the Baptist Convention for the purpose "of stimulating the missionary spirit and the grace of giving among the women and children of the churches. and of aiding in the collection of funds for missionary purposes to be disbursed by the State Mission Board and the Boards of Southern Baptist Convention." It has been through the years a growing Auxiliary and one that has proven helpful.

We solicit the aid of all pastors in encouraging our women to seek information of our great Baptist work through our periodicals. First our State paper, "Biblical Recorder" then our missionary periodicals "Home and Foreign Field," "Royal Service," "Window," and "World Comrades," for our young people. Realizing inspiration comes through information we feel sure of this aid for through information we enlist our uneslisted thus fullfilling our great commission, "Go—Tell—Pray."

We have women's work in twenty-eight of our fifty-four churches in this association.

We would urge other churches to make special effort to organize the women in their churches in this effort to promote missions.

12. CHRISTIAN EDUCATION

(W. R. Burrell)

It is with profound gratitude to God that we are able to report an ever increasing interest on the part of our people in the matter of Christian Education. Our Senior Colleges, Wake Forest, Meredith and Chowan, report splendid attendance and results during the past session. Our Junior Colleges, Mars Hill, Boiling Springs, Wingate, Campbell, and the High School at Fruitland report equally satisfactory progress.

Of particular interest to this association is the erection of the new Infirmary at Mars Hill which enables them to care adequately for students who may be taken ill while in attendance. Another matter of deep interest to us is the determination of the Trustees of Fruitland Institute to raise the standards of the Institute to that of an accredited Junior College. It is also of interest to note that Wake Forest and Meredith have established a standard Senior College Summer School at Mars Hill—two students of Meredith receiving the Bachelor's degree there this past Summer.

Perhaps the matter of deepest moment to us is the determination of our State Board to bring the matter of Christian Education closer to our churches by establishing training schools in the churches for an intensive training of adults in the Word of God and practical Christian service. This is Christian Education of the highest order, and promises to bring new vision, together with an increased knowledge, to large numbers of our people, and will help greatly in solving many of our problems. We commend this movement with all our hearts to the leaders of our churches.

13. RECEPTION OF CHURCHES

(G. C. Cox)

Mt. Olive Baptist Church has applied to us for re-admittance into the association. Your committee recommends that the church come under the watch-care of the association for a period of one year. And, if at the meeting of the next association, a year hence, they have proved themselves faithful, thoroughly cooperative in every respect, they then be accepted into full fellowship of the association.

14. HISTORICAL NOTES

(J. B. Grice)

The fiscal year of the Buncombe Association ending June 30th, 1935, has been one of the best in its history of more than fifty years. While still in the grip of the economic disturbance which struck our country more than five years ago, our churches have for the most part, succeeded in adjusting themselves to the new economic situation, and have increased their gifts to both the Co-operative program and to the Orphanage. We note with pleasure that all churches listed as members of our Association have contributed to the Mills Home except four, and all but nine have contributed to the Co-operative program. While this is not ideal, it is tending in that direction.

We are pleased to see at least a few of our churches are holding Daily Vacation Bible Schools this year, and we hope it will not be long before all churches within the bounds of our Association will hold at least a two weeks school of this kind.

The past five years have been off-years for building church houses, and the best we can determine, this year has been no exception. However, the West Asheville Church purchased a new and more desirable lot on Haywood Road, just a city block west of their location for the past five years. As the year closes we find them erecting the old church house on the new site. This is one of our youngest churches and its growth has been phenominal. A few of our churches have enlarged their present buildings by adding Sunday School Class rooms; this is always a promising sign for any church.

The usual number of revival meetings have been held this year. Practically all the churches within the bounds of the Association have held one and some few have held two meetings of this kind during the fiscal year. We are also pleased to note some fine schools in Stewardship that were very effective in the few churches in which they were held. Schools of this kind are far too few. The need of the hour is more teaching of Stewardship in the local church. The Riverside Church is to be commended for loaning its pastor, J. C. Pipes, to the denomination for the purpose of teaching Stewardship.

During the year the Buncombe Association has had many changes among her pastors. Taking the churches alphabetically we find the following: Eugene Coker of Mars Hill, was called to Antioch, succeeding B. S. Hensley of Barnardsville, supply pastor. Dr. W. H. Fitzgerald resigned pastorate of the Biltmore Church and accepted work at the Cherokee Indian Reservation, Cherokee, N. C., under the State Mission Board.

Dr. Fitzgerald was succeeded at Biltmore by B. F. Gehring of Raleigh, N. C. B. S. Hensley resigned Beaverdam to become full-time pastor of Big Ivey. R. L. Wyatt of Tennessee succeeded Brother Hensley at Beaverdam as full-time pastor. Wade Worley, after a brief pastorate, resigned the Bethel Church. At the time of this writing Bethel is still without a pastor. J. P. Bennett was called to Buena Vista, succeeding W. M. Howell. Eugene Coker resigned the Fairview Church and moved to Mars Hill to attend Mars Hill College. He was succeeded at Fairview by John Bomar of Cherriton, Virginia. H. L. Phillips resigned Flat Creek Church to accept Oakly Church, succeeding Norman Cunningham. Brother Phillips was succeeded by O. E. Sams of Mars Hill, N. C. J. J. Johnson resigned Inanda and was succeeded by Troy Lunsford. W. E. Abrams resigned the Jupiter Church and was succeeded by Prof. McLeod. R. R. Mehaffey was elected pastor of Liberty Church succeeding Otto Burnett, resigned. J. C. Pipes resigned Mt. Carmel to become full-time pastor of Riverside. D. C. Martin was elected supply pastor at Mt. Carmel. W. B. Sprinkle resigned the Morgan

Hill and New Bridge Churches to become pastor of a group of churches in Carteret County, N. C. Brother B. B. Caldwell was elected to succeed Brother Sprinkle at Morgan Hill. Brother Troy Lunsford was elected pastor of New Salem, succeeding a brother England. Otto Burnett resigned Ridgeway and was succeeded by a brother Kilpatrick. Leroy Thomas resigned at Swannanoa to accept the church at Rhoadhiss, N. C. Brother Thomas was succeeded by Wyman E. Wood of Forest City, N. C. Erskine Plemmons resigned the Turkey Creek Church to attend Furman University. W. L. Edwards of Barnardsville, N. C., was elected to succeed Brother Plemmons. Smoot Baker of Concord, N. C., was elected full-time pastor of the Enka Church, succeeding J. W. Roberts, resigned.

At its last annual meeting the Association pledged itself to raise during the current year, $1,500.00 to be applied on the new Infirmary at Mars Hill College. We have not yet been informed as to how much of this fund is still unpaid. We hope that the Association will not consider the obligation met until every dollar has been paid. However, we wish to commend those who did such noble work and those who gave so generously to this fund during the year.

We are making history for which under God, we may be proud; and as we look back over the year with its achievement, let us thank our Heavenly Father for all that has been accomplished; then with new resolves as we face the New Year, determine to do more for our Saviour than in any previous year.

15. HOSPITALS

(Wayne W. Williams)

E. Stanley Jones, the great missionary to India, in his book, "Christ's Alternative to Communism," tells how he and a group of friends, in their summer retreat in the Himalaya mountains, at the early morning hour of prayer, were disturbed by two sounds that broke in upon them. One was the voice of a Christian singing,

"O happy day that fixed my choice
On thee, my Savior and my God!"

And how pleasant it was! The other was the sound of a hacking cough, and how distressing it was! Then, the great missionary asks this question: "Shall religion open its ears to the song of the happy, robust Christian, and refuse to listen to the cough of the consumptive? Or shall we do something about that cough? Has the Christian religion, after all, anything to do with human suffering? Is it in the program of Jesus? Shall we go on singing, "O Happy Day," and turn a deaf ear to the

'Still, sad music of humanity,'

of suffering, sorrowing, bleeding, dying humanity?"

To ask that question is to answer it. There is a place in the program of Jesus for human suffering. The Son of Man is interested in the diseased bodies of men as well as their sinful souls. Healing is a part of his commission to his disciples: "Go teach, preach, heal." The evangelism of Jesus is an evangelism that includes the whole man—body, mind, and spirit. The gospel of the kingdom has in it three things: redemption for the mind (teaching); redemption for the soul (preaching); redemption for the body (healing).

Missionary Baptists have at last awakened to a realization of this fact, but it took them a long time to do it. We have let the Catholics and other faith steal the march on us in this regard for centuries. Only within the present century have we become aware of the fact that the Master has commanded us to "heal humanity's hurt."

At New Orleans, La., Southern Baptists have a large general hospital, Dr. Louis A. Bristow, Superintendent, that is doing a mag-

nificent work in that great Catholic center. A small percentage of our Cooperative Program funds go toward its support.

North Carolina Baptists have, at Winston-Salem, a superb institution, Smith Hagaman, Superintendent, that is rendering a gracious ministry to the sick Baptists of our state, many of whom are too poor to pay for their own treatment. Since the establishment of this institution twelve years ago, a mighty army of over 29,000 souls have entered its portals, and fully one half of these have been charity cases.

We would strongly urge all of our churches and Sunday Schools to take an offering for our Baptist Hospital on Mother's day, for it is this special fund that provides for the case of all the non-pay and part-pay patients. Surely, in the light of the command and example of the healing Christ, it is an unspeakable tragedy for any person to die within the bounds of the Old North State from the lack of medical attention when God has placed within our hands the means with which to prevent it.

16. MINISTERIAL RELIEF

(Hugh Lattimer)

The Relief and Annuity Board of the Southern Baptist Convention has been operating since 1918, and in addition to paying benefits of more than two and a third million dollars has accumulated in endowments and reserves approximately four and a quarter million dollars.

The greater part of the money paid in benefits has been paid through its Relief Department, the amount being approximately $1,750,000.00, the amount paid in annuities being more than $630,000.00.

It should be understood by the members of our churches that the contributions made by them through the Co-operative Program, unless specially designated otherwise, go to relief of the aged ministers and widows, and are not used for producing annuties. The question is often asked why it is that the Board has so much more money for annuties than it has for relief. The answer is that it has paid, through the years, the Relief benefits as fast as the contributions were received, whereas in the Annuity Department the bulk of the payments are to be made in the future and funds are now being accumulated to meet these contractual obligations It will be evident enough to any thoughtful person that money cannot be accumulated when it is paid out currently, and the Relief funds are paid out currently. The other question raised is why the Relief benefits are so small? The answer is, first, the Relief Endowment is small, and second, the contributions from the churches are pitifully small. The building up to large proportions of the Board's Relief Endowment, and an increase in the gifts of the people through the Co-operative Program and by designations to this work will result, automatically, in increased Relief benefits. There are very many needy preachers and widows in the Southern Baptist Convention who receive very little help and many more who receive none at all. Surely our people can and should provide better care for their aged servants.

It is not possible in a brief report to set forth clearly the various annuity plans of the Board. All that can be said here is that the Relief and Annuity Board has definitely set itself to the task of preventing old age dependency among preachers and their wives, but this can never be accomplished unless and until preachers practice thrift and make regular payments to the Board over a period of years for the purpose of providing against the needs of old age and physical disability. Then the churches can and should make sure of the proper future upkeep of their ministers by co-operating with them in the payment of the necessary dues. Until they, from conviction of duty, as well as from a sense of high

privilege, participate in this business with their ministers nothing adequate can be accomplished.

The Service Annuity is the major plan of the Relief and Annuity Board for the prevention of old age dependency, and your Committee commends it to the thoughtful consideration of the churches and pastors. Just as the Foreign Mission Board in recognition of the denomination's obligation to the missionaries who go to lands afar, has entered into an agency agreement with the Relief and Annuity Board and has thereby provided annuities for all foreign missionaries upon retirement after the age of 65 or earlier in case of breakdown, so the churches should act through this same Board in behalf of their ministers.

Wholly self-provided annuities may be had by the participation of ministers in either the Board's Savings Annuity or Special Annuity Plans. Information relative to these can be had upon application to the Relief and Annuity Board.

17. TEMPERANCE

(Stephen J. Morgan)

Is the cause of temperance receiving the attention by our Baptist people that it should?

There was a time when public morals received special attention and discussion by our people.

The forces of evil are not letting up, but are concentrating all their energy to hold supremacy, and have expressed themselves in the following:

Desecration of the Sabbath.

Sunday movies and organized baseball.

Increase in public drunkenness.

"Woe to him that giveth his neighbors drink."

These things must be destroyed. What part can we have in the suppression of these evils?

1. We can abstain from these evils ourselves.
2. We can teach our children to abhor them.
3. We can preach against the same.
4. We can pray for powers to subdue them.
5. We can vote to subdue them.
6. We can deal with our church-members who are evil doers

Brethren and Sisters let us rise up in the strength of Jehovah, and in His Might wage a mighty war-fare for Righteousness.

18. FOREIGN MISSIONS

(Smoot A. Baker)

Everything is in our favor now. With the Great Commission comes the clarion call over and over again to Baptists. May we accept Christ's challenge as never before. His challenge has never been changed, altered, or abrogated.

Last year there were baptized on our foreign fields 15,969. We cannot evaluate such in dollars and cents. The disastrous retreat has been halted and we are going forward in a great way.

Our debt has been decreased well over a hundred thousand dollars. We owe only about $900,000. The Lord is with us when we pay our debts.

Receipts are increasing and so we are sending out more missionaries. Let us not stop. Pray that we do more. See that your church and your association not only pray more for our missionaried, but give more. God refuses to increase our blessings until we increase our offerings. What place will Foreign Missions occupy in your heart? How much do you love the world for Christ's cause?

MISCELLANEOUS

1. APPOINTMENTS FOR 1936 SESSION

(1) Time, Place, Preachers. The 1936 Session will be held with Calvary Church on Tuesday and Wednesday after the 2nd Sunday in August. Rev. B. F. Gehring will deliver the Introductory Sermon at 11 A. M. Tuesday morning. Alternate, Rev. O. J. Hagler. Rev. J. W. O'Hara will deliver the Missionary Sermon at 11 A. M. Wednesday.

(2) **Reporters.** The following will make reports on our work:

B. T. U. ..... Smoot Baker
Cooperative Program ..... Nane Starnes
Foreign Missions ..... R. L. Wyatt
Home Missions ..... J. W. O'Hara
State Missions ..... B. H. Gehring
W. M. U. ..... Mrs. D. C. Martin
Orphanage ..... W. L. Hart
Hospitals ..... John Bomar
Minister's Relief ..... Hugh Latimer
Temperance ..... G. G. Morgan
Christian Education ..... Beatrice Burrell
Stewardship ..... Wyman E. Wood
Obituaries ..... V. V. McGuire
Periodicals ..... O. J. Hagler
Sunday Schools ..... W. S. Johnson

2. MESSENGERS TO 1935 SESSION

ANTIOCH—[illegible] Kirby, A. A. Burrell, N. A. Loven, Mrs. Cordie Greenwood, Ella Goldsmith.

BILTMORE—Rev. B. F. Gehring, O. F. Lytle, Mrs. J. M. Baldwin, Mrs. S. T. Warren, Mrs. P. A. Miller, Mrs. J. P. Bennett.

BEAVERDAM—Dr. Robert L. Wyatt, Mrs. R. L. Wyatt, E. P. Stradley, E. C. Carter, F. H. Kuykendall, S. J. Ford, May Stradley, D. O. Carter, Mrs. E. Buckner, Mrs. Ralph Sawyer, Miriam Edwards.

BLACK MOUNTAIN—Rev. O. J. Hagler, Mrs. O. J. Hagler, W. J. Padgett, Mrs. W. D. Upshaw, Margaret Upshaw, Margaret Suttle.

BROWNS SHAPEL—W. C. Lunsford, Sam Hyder, L. D. Manev, Geo. Bradley.

BIG IVY—F. E. Chappell, Zoro B. Williams, Mrs. D. W. Shuford, Mrs. J. F. Anders, W. L. Edwards.

BUENA VISTA—J. P. Bennett, Mrs. J. P. Bennett, Z. V. Creasman, Mrs. Pickelsimer, Mrs. McMahan

BEREA—Mrs. W. E. King, Mrs. J. Y. Kedsler, J. Y. Kedsler, Beatrice Shope, Pauline Gregg.

BINGHAM HEIGHTS—Mrs. T. B. Ard, Mrs. E. E. Daves, Mrs. Margaret Parris, Mrs. Jessie Luther, Miss Josephine Proctor.

CALVARY—M. W. Hamrick, Bert Starnes, G. G. Morgan, Mrs. W. B. Logan, Mrs. Geo. H. Starnes, Jr.

CORINTH—Charles Cabe, Cecil Buckner, Junior Fore.

CHUNN'S COVE—T. B. Creasman, Mrs. J. O. Crenshaw, Eleanor Hilderbrand.

CRAVEN STREET—Agie Kuykendall, Sammy Mashburn, Mrs. Lula Mitchell, Mrs. Calvin Tipton, Geneva Kuykendall.

CHESTNUT GROVE—J. G. Riddle, Mrs. Snow Riddle, M. R. Riddle, Joe R. Banks, H. W. Rathburn.

DEAVER VIEW—Ted Lunsford, Paul Jones, Will Taylor, Juanita Williams, Margaret Sams.

EMMA'S GROVE—T. R. Stewart, J. L. Cauble, Mrs. Bale

Gasperson.

ENKA—L. M. Dryman, Mrs. L. M. Dryman, C. S. Shepherd.

ELK MT.—W. L. DeBeuhl, Fred Penley, Mrs. Edith Francis, Mrs. Omar Lewis, Mrs. E. W. Mooneyham.

FRENCH BROAD AVE.—Messengers not reported.

FLAT CREEK—Mrs. C. D. Williams, Mrs. L. J. Head, Mrs. J. E. Chandler, L. J. Head, Louis Higgins, Ebb Rogers, E. Rice.

FIRST—E. E. Wheeler, Lucile Welch, Mrs. D. C. Martin, Amy Carter, Mrs. E. Gibson Davis, Mrs. E. E. Wheeler, Ethel Bladedock, D. C. Martin.

FAIRVIEW—H. L. Spivey, J. B. Hall, Mrs. Lyda Ashworth.

GASHES CREEK—V. C. Sorrells, Roscoe Burleson, Z. W. Mitchell, Mrs. F. A. Wilkerson, Mrs. V. C. Sorrells.

HOMINY—Mrs. P. C. Miller, Mrs. W. J. Gudger, Mrs. J. M. Smith, Mrs. J. C. Bennett, Mrs. W. M. Kirkpatrick.

INANDA—Brothers Greenwood, Levi, Geo. Redwood, W. S. Justice.

JUPITER—W. R. Tillery, Mrs. W. R. Tillery, Mrs. Edwin White, Mrs. Jim Roberson, L. L. Roberts

LIBERTY—A. H. Parham, O. R. Jarrett, J. H. Cole, A. H. Lance, Mrs. Dewey Poore.

MACEDONIA—J. G. Rhymer, H. M. Buckner, Mrs. C. L. Hayes.

MT. CARMEL—J. G. Young, T. M. Rhymer and wife, A. E. Sluder and wife, Flora Rhymer, Jessie Rhymer.

NORTH ASHEVILLE—Rev. and Mrs. C. K. Turner, Narvel J. Crawford, Mrs. E. M. Williams, Mrs. F. W. Tilson, Mrs. Hubert Hensley.

NEW BRIDGE—Dewey Brown, Alvin Drake, Mrs. Melvin Rice, Mrs. Elsie McDaris, Elsie West.

MORGAN HILL—J. J. Ammons, J. F. Cheek, Mrs. J. R. Jones.

NEW FOUND—W. S. Jackson, Hubert Hawkins, Mr. and Mrs. M. J. Foster, Dollie Jackson.

NEW MORGAN HILL—Mrs. J. O. Israel, Mrs. V. P. Byrd, Mrs. L. G Ballard

NEW SALEM—M. L. Lance, W. B. Frady, Ben Butter, W. R. Lance.

OTEEN—R. H. Henderson, C. L. Wolf, G. M. Nix, Mrs. C. L. Wolf, Mrs. James Kersey.

PLEASANT HILL—Rev. W. S. Vehaun, H. H. Kuykendall, Joe Kuykendall, Margie Laughter, Nellie Boyd.

POLE CREEK—D. C. McFee, Mrs. Hester Swain, T. F. Hall, J. T. Rogers, Virgil Pressley.

PLEASANT GROVE—W. B. Moore, Edward Kelsie, Grover Hill, Alma Kirstein, Edith Reed.

RIVERSIDE—M. F. Lominac, W. A. Houser, Mrs. Ollie Watkins, Stella Carter, Mrs. J. R. Baird

REED MEMORIAL—Mrs. B. H. Harris, Mr and Mrs. T. M. Crayton, Mrs. Carrie Roberts, Louise Roberts, Mrs. A. A. Long, Dixie Long, Mr. and Mrs. W. L. Hart.

RIDGEWAY—H. H. Harkins, Mrs. R. E. Morgan, Mrs. F. L. Mann, B. E. Ammons, Mrs. B. E. Ammons.

RIDGECREST—C. S. Shell, R. L. May, B. S. Meeks.

SPRING MOUNTAIN—J. B. Guffey, R. L. McBrayer, Mrs. Laughter, S. W. Guffey.

SWANNANOA—Avery Buchanan, Mrs. Traver Waddell, Mrs. C. L. Wingo, Mrs. H. D. Franklin, Mrs. Wyman E. Wood.

TURKEY CREEK—Rev. Erskin Plemmons, Rev. Denver Brown, Frances Snelson, H. A. Snelson, Mrs. Kitty Snelson.

VICTORY—Rev. A. A. Johnson, C. B. Jones, W. T. Rhoades, James Hembree, Lewis Collins.

WEST ASHEVILLE—Rev. James A. Ivey, Mrs. J. A. Ivey, W. S. Sparks, Mrs. A. G. Jarrett.

WEST END—F. W. Warren, Mrs. J. E. Morgan, Mrs. E. Glenn Young, Rev. S. J. Morgan, Ruby Lee Alexander.
WEAVERVILLE—M. J. Buckner, G. G. Johnson, Mrs. W. C. Sprinkle, Mrs. W. W. Buckner, Mary Ables.
WHITE ROCK—T. J. Morgan, W. A. Peebles, Mrs. Loada Anderson, Mrs. J. B. Fowler, Jessie Jones.
ZION HILL—Harry Morgan, Rev. John Shook, Mattie Webb.

3. SUMMARY OF B. T. U. REPORTS

Biltmore—6 unions; total enrollment, 109; Daily Bible Readers, 21; Taking Training Course, 6.
Beaverdam—4 unions; en., 81; D. B. R., 25; T. C. 5.
Black Mt.—3 unions; en., 43; D. B. R., 21; T. C., 19.
Big Ivey—4 unions; en. 84.
Berea—2 unions: en. 36; D. B. R., 6.
Bingham Heights—2 unions; en., 35; D. B. R, 6.
Calvary—7 unions, en., 127; D. B. R., 67; T. C., 105.
Chunn's Cove—4 unions; en. 50.
Craven Street—1 union; en., 30.
Deaver View—4 unions; en., 30.
Emma's Grove—1 union; en. 32.
Enka—2 unions, en., 30; D. B. R., 16; T. C., 2
Elk Mt.—2 unions
French Broad—3 unions; en 48.
Flat Creek—3 unions; en.. 38.
First—8 unions, en., 183; D. B. R., 89; T. C., 78.
Fairview—1 union; en., 30.
Hominey—3 unions; en.. 67; D. B. R., 30; T. C., 34.
Jupiter—1 union; en., 50.
Macedonia—3 unions; en., 46.
Mt. Carmel—3 unions; en., 63; T. C., 60.
North Asheville—1 union; en., 15
New Bridge—4 unions; en., 85; D. B. R., 28; T. C., 32.
New Morgan Hill—1 union; en.. 24; T. C., 6.
Oteen—4 unions; en., 70; T. C., 34.
Riverside—4 unions; en., 83; D. B. R., 40; T. C., 25.
Reed Memorial—2 unions; en., 29; D. B. R., 15; T. C., 10.
Ridgeway—2 unions; en., 63; D. B. R., 15; T. C., 9.
Ridgecrest—4 unions; en., 47; D. B. R., 20; T. C., 12.
Swannanoa—4 unions; en., 81; D. B. R., 23; T. C., 43.
West Asheville—6 unions; en., 101; D. B. R., 36; T. C., 37.
West End—5 unions; en., 88; D. B. R., 60; T. C., 42.
White Rock—5 unions; en., 84; D. B. R., 9; T. C., 45.

33 churches reporting; 15 Adult Unions; 35 Senior Unions; 30 Intermediate Unions; 34 Junior Unions; Total 112 Unions; with a combined membership of 2,083, 551 of whom are Daily Bible Readers, and 634 of whom have taken the Training Course.

4. SUMMARY OF W. M. U. REPORTS

The following churches report W. M. U.'s, with the membership noted: Biltmore, 15; Beaverdam, 22; Black Mt., 25; Big Ivey, 9; Berea, 10; Calvary, 115; Chunn's Cove, 14; Deaver View, 10, French Broad Ave., 40; Flat Creek, 17; First, 266; Fairview, 14; Liberty, 21; Mt. Carmel, 12; North Asheville, 25; New Bridge, 14; Oteen, 20; Riverside, 20; Reed Memorial, 18; Ridgecrest, 16; Swannanoa, 30; West Asheville, 63; West End, 45; Weaverville, 38. Total number W. M. U.'s reported, 24; total membership, 845.

The following churches reported Y. W. A.'s with the membership noted: Biltmore, 15; Beaverdam, 16; Black Mt., 26; Calvary, 40; Chunn's Cove, 9; French Broad, 20; First, 20; Fairview, 24; New Bridge, 27; Oteen, 9; Rivrside, 25; Reed Mem., 22; West Ashe., 9; West End, 15; Weaverville, 10. Total Y. W. A.'s reported, 15; total membership, 277.

The following churches reported G. A.'s with the membership noted: Biltmore, 20; Black Mt., 14; Calvary, 20; Chunn's Cove, 10; French Broad, 20; First, 41; New Bridge, 25; Oteen, 12; Riverside, 20; Reed Mem., 14; W. Asheville, 15; West End, 10; Weaverville, 10. Total G. A.'s reported, 13; membership, 231.

The following churches reported R. A.'s, with the membership noted: Calvary, 18; Chunn's Cove, 9; First, 20; Oteen, 18; Riverside, 15; Reed Mem., 14; W. Asheville, 15; Weaverville, 10. Total R. A.'s reported, 8; membership, 119.

The following churches reported Sunbeams as noted: Biltmore, 23; Beaverdam, 12; Black Mt., 5; Calvary, 50; Chunn's Cove, 20; French Broad, 20; First, 27; New Bridge, 18; Oteen, 18; Riverside, 30; Reed Mem., 12; Ridgecrest, 25; West Asheville, A. Total reporting, 13; number reported, 261.

518 W. M. U. members in the Association are reported enrolled in Mission Study Courses. The combined membership of all organizations under the Women's Missionary Union is 1,785.

5. MINISTERS BELONGING TO ASSOCIATION

(Where a minister is not pastor of a church in the Association the church of which he is a member is given.)

Adams, J. H., Asheville, Member Calvary.
Baker, Smoot A., Enka, Pastor Enka.
Ballard, L. E., West Asheville, Pastor Mt. Olive.
Bennett, J. P., Asheville, Pastor Buena Vista.
Barnwell, Geo. L., Candler, Member Hominy.
Bomar, John, Fairview, Pastor Fairview.
Bradley, S. A., Weaverville, Member Weaverville.
Bradley, Weaver, West Asheville, Craven Street.
Brown, Denver, Candler, Member Turkey Creek.
Burrell, W. R., Biltmore, Pastor Reed Memorial.
Coker, Eugene, Mars Hill, Pastor Antioch.
Chambers, Canie, Asheville, Member Bingham Heights.
Cohn, H. D., Candler, Member White Rock.
Corn, Jim, Woodfin, Pastor Brown's Chapel.
Cox, G. Carlton, Weaverville, Pastor Weaverville.
Canipe, B. M., Mars Hill, Pastor Chestnut Grove.
Davis, E. Gibson, Asheville, Pastor Asheville First.
Davis, B. M., Asheville, Member Riverside.
Edwards, Will, Barnardsville, Pastor Turkey Creek.
English, W. R., Asheville, Member Asheville First.
Fortner, S. J., Fletcher, Pastor Emma's Grove.
Gehring, B. F., Biltmore, Pastor Biltmore.
Grice, J. B., West Asheville, Pastor Calvary.
Gant, M. D., Swannanoa, Pastor Elk Mountain.
Garner, S. E., Asheville, Member Asheville First.
Hagler, O. J., Black Mt., Pastor Black Mountain.
Hensley, B. S., Barnardsville, Pastor Big Ivey.
Huntley, W. C., Bear Wallow, Pastor Pleasant Grove.
Hampton, C. G., Asheville, Member French Broad Ave.
Howell, W. M., Asheville, Member North Asheville.
Ivey, J. A., West Asheville, Pastor West Asheville.
Israel, R. J., Asheville, Member Elk Mt.
Jones, F. T., Asheville, Member First Asheville.
Johnson, J. J., Ridgecrest, Member F. B. Ave.
Kilpatrick, A. F., Candler, Pastor Ridgeway.
Kuykendall, W. L., Asheville, R. 1, Member Pleasant Hill.
Lanning, T. D., Leicester, Pastor Corrinth.
Lunsford, Troy, West Asheville, Pastor New Salem, Inanda.
Mahaffey, R. R., Leicester, Pastor New Found, Liberty.
McElrath, Fate, Leicester, R. 1, Pastor Bingham Heights.
McFall, W. T., Candler, R. 2, Pastor Zion Hill.
McLeod, J. A., Mars Hill, Pastor Jupiter.

McGuire, V. V., Swannanoa, Pastor Berea.
McEntire, W. L., Asheville, R. 4, Member Mt. Carmel.
Morgan, S. J., Asheville, Pastor West End, Asheville.
Moran, Owen W., Ridgecrest, Pastor Ridgecrest.
Metcalf, C. C., Weaverville, Member Flat Creek.
Mason, J. P., Hendersonville, Member New Found.
Moore. S. F., Fairview, Member Fairview.
Owen, J. R., Asheville, Pastor French Broad Ave.
O'Hara, J. W., Candler, Member Hominy.
Owen, Wm. Russell, Biltmore, Member Biltmore.
Parham, Otto, R. 3, W. Asheville, Pastor Deaver View.
Peek, Wayne. Mars Hill, Pastor Macedonia.
Phillips, H. L., Asheville.
Pipes, J. C., Asheville, State Board Worker.
Phipps, Roy, Asheville, Member Riverside.
Proffitt. M. S., Democrat, Member Antioch.
Roberts J. W., W. Asheville, Member Calvary.
Rogers, B. N., Fletcher, Pastor Gashes Creek, White Rock.
Ratcliff, M. C., Asheville, Member Victory.
Redmond. Geo., Asheville, R. 3, Member Inanda.
Sams, O. E., Mars Hill, Pastor Flat Rock.
Sprinkle, A. P., Emma, Pastor Craven Street.
Sprinkle, Everett, R. 2, Alexander, Pastor Victory.
Starnes, Nane, W. Asheville, Pastor Hominey, Chunn's Cove, New Morgan Hill.
Stanberry, J. H., Asheville, Member Weaverville.
Shook, John, Leicester, Member Zion Hill.
Spiro, H. M., Asheville, Member First.
Stevens, A. L., Black Mt., Member Black Mt.
Teague, L. W., Barnardsville, Chaplain U. S. A.
Turner, C. K., Asheville, Pastor North Asheville.
Vehaun, W. S., Asheville, Pastor Pleasant Hill.
Williams, Wayne W., Oteen, Pastor Oteen, Chaplain Oteen Hosp
Williams, G. W., Enka, Member New Morgan Hill.
Wills, Dewey, Asheville, Member Chestnut Grove.
Wyatt, Robt. L., Asheville, Pastor Beaverdam.
Wood, Wyman E., Swannanoa, Pastor Swannanoa.

6. GENERAL OFFICERS OF ASSOCIATION

Moderator, Don C. Young. Asheville, N. C.
Vice-Moderator, W. R. Burrell. Asheville, N. C.
Clerk, Loy E. Ballard, West Asheville. N. C.
Treasurer, W. S. Johnson, West Asheville, N. C.
Historian, J. B Grice, West Asheville, N. C.

7. STANDING COMMITTEES

Evangelism: R. L. Wyatt, A. P. Sprinkle, Otto Parham.

Orphanage: J. C. Pipes, W. L. Hart, Mrs. W. E. Logan.

Churchless Pastors and Pastorless Churches: Wayne Williams, Nane Starnes, Don Young.

Training Schools: Smoot Baker, W. S. Johnson, J. A. Ivey.

Location of New Churches and Organization of New Pastoral Fields: J. B. Grice, W. R. Burrell, John Bomar, M. W. Hamrick, Neptune Buckner.

Non-reporting and non-cooperating churches: G. C. Cox, O. J. Hagler, L. E Ballard.

Oteen Work: J. C. Pipes, J. B. Grice, W. R. Burrell, Don Young, Hugh Latimer.

Fruitland Institute: G. G. Morgan, Glenn Starnes, J. W. O'Hara, Furman Rymer.

Mars Hill Infirmary: J. R. Owen, Mrs. W. E. Logan, G. C. Cox, Mrs. D. C. Martin, Mrs. J. M. Smith, B. S. Hensley.

Committee on Committees, 1936: J. A. Ivey, C. E. Carter, B. S. Hensley, Nane Starnes, W. S. Johnson.

Advisory Committee on Ordination of Ministers: W. R. Burrell, J. W. O'Hara, J. B. Grice, Wyman Wood, O. J. Hagler.

TABLE I: CHURCH MEMBERSHIP, ETC., 1934-35

CHURCHES	In Village, V; Town, T; City, C; Cntry, O.	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP									Wkly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
					GAINS					LOSSES							
					Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Dragnets	Deaths	Total Present Members			
1. Antioch	V	....	Eugene Coker, Mars Hill	2—4	.198	...4	...4	....	...2	...2	....	....	...2	.204	Y	...1	....
2. Avery's Creek					....	....	....	....	....	....	....	....	....	....	....	....	....
3. Biltmore	C	....	Benjamin F. Gehring, Bilt	Every	.298	...8	...6	....	....	...8	....	...2	...2	.300	Y	...1	..12
4. Beaverdam	C	1885	Robt. L. Wyatt, Asheville	Every	.148	..55	..32	...5	....	....	....	....	...1	.234	Y	...1	....
5. Black Mountain	T	1905	Otis J. Hagler, Blk. Mt.	Every	.226	..10	..14	....	....	..19	....	....	...1	.239	Y	...1	....
6. Brown's Chapel	O	....	Jim Corn, Woodfin	1—3	....	...1	....	....	....	....	....	....	....	....	N	...1	...1
7. Big Ivey	V	1821	B. S. Hensley, Barnardsvill	Every	.207	..43	..10	...1	....	...8	....	....	...1	.278	Y	...2	....
8. Buena Vista	V	1928	J. P. Bennett, Asheville	Every	..41	...1	..10	....	....	....	....	....	...2	..52	N	...1	...2
9. Berea	O	1853	V. V. McGuire, Swannanoa	Every	..89	..10	...3	...2	...4	....	....	....	...2	.106	N	...1	..12
10. Bingham Heights	O	1929	Fate McElrath, Leicester	Every	..78	...2	...2	....	....	...3	....	....	...1	..77	N	...1	...1
11. Bethel					....	....	....	....	....	....	....	....	....	....	....	....	....
12. Calvary	C	1909	J. B. Grice, Asheville	Every	.994	..34	..42	...5	....	..48	....	....	...8	1019	Y	...1	..12
13. Corrinth	O	1897	T. D. Lanning, Leicester	1	..70	...7	...2	....	....	....	....	....	....	..79	Y	...1	...2
14. Chunn's Cove	O	1920	Nane Starnes, W. Asheville	2—4	.130	....	....	....	....	...1	....	....	...1	.128	Y	....	...2
15. Craven Street	C	1918	A. P. Sprinkle, Emma	Every	.389	..26	..15	...2	....	...3	...3	..99	...5	.322	Y	...2	...4
16. Chestnut Grove	O	1885	B. M. Canipe, Mars Hill	3	..72	....	...1	....	....	...2	....	..13	...3	..54	Y	...1	...2
17. Deaver View	O	1923	Otto Parham, Asheville	Every	.108	...1	...5	....	....	...3	....	....	...3	.102	Y	...2	...3
18. Emma's Grove	O	1899	J. T. Fortner, Fletcher	2—4	..82	...4	....	....	....	...3	....	....	...2	..81	N	...1	...1
19. Enka	V	1930	S. A. Baker, Enka	Every	..38	..19	..17	....	....	..11	....	....	....	..80	Y	...2	...3
20. Elk Mountain	V	1915	M. D. Gant, Swannanoa	2—4	.154	..12	...1	....	...1	...1	....	....	....	.167	Y	...2	...1
21. French Broad Ave.	C	....	J. R. Owen, Asheville	Every	....	...2	...9	...5	...1	...6	....	....	....	.210	Y	...1	..11
22. Flat Creek	O	1811	O. E. Sams, Mars Hill	1—3	.248	...4	...3	...1	....	...7	....	....	....	.248	Y	...1	...2
23. First	C	1829	E. Gibson Davis, Asheville	Every	2115	..66	..100	...5	...5	..69	....	..16	..16	2199	Y	...1	..12
24. Fairview	V	1806	John Bomar, Fairview	Every	.141	...3	...5	....	....	..11	....	...1	...2	.135	N	...1	...4
25. Goshen Creek	O	1856	Bail Rogers, Fletcher	1—3	..93	...8	...3	....	....	...1	....	....	....	.103	N	...2	...3
26. Hominy	V	1812	Nane Starnes, W. Asheville	1—3	.225	...5	...9	....	....	...2	....	....	....	.237	Y	...1	...2
27. Inanda	O	1884	T. W. Lunsford, W. Asheville		....	...2	....	....	....	...3	....	....	....	..92	N	....	...1
28. Jupiter	V	1850	John A. McLeod, Mars Hi	2—4	.156	....	...1	....	....	...7	....	...5	...2	.142	....	....	...2
29. Liberty	O	1895	R. R. McHaffey, Leicester	2—4	..82	..10	...7	....	....	....	....	....	....	..99	N	...1	....
30. Macedonia	O	....	Wayne Peek, Mars Hill	2—4	....	....	....	....	....	...2	....	....	...1	.106	....	....	...2

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TABLE II: SUNDAY SCHOOLS, 1934-35

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION									
		Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Total Enrollment—Including Officers, Teachers and Pupils	What Is Your Average Attendance?	Is the School Graded?	Is It Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Have You a Mission Sunday School?	Enrollment of Mission Sunday School	Did You Hold a Vacation Bible School?	Enrollment of Vacation School	Average Attendance of Vacation School
7. Big Ivy	A. W. Nesbitt, Barnardsville	15	22	27	28	68	44			19	223	144	Y	N	5	43			N		
8. Beuna Vista		24	8	20		18	15			9	94	68				1					
9. Berea	J. R. Worley, Asheville	9	8	8	7	6	10			10	48	48	N	N		8			N		
10. Bingham Hts.	T. B. Aid, Asheville, R. 4	8	15	15	12	16	10			8	84	60	Y	N		1			N		
11. Bethel																					
12. Calvary	Mike W. Hamrick, Asheville	42	140	212	151	115	258	144	135	100	1317	566	Y	Y	90	33	N		Y	222	187
13. Corrinth	G. B. Hawkins, Leicester, R. 1	7	6	8	15		11			8	55	45				7					
14. Chunn's Cove	John H. Berghawser, Asheville R.	8	12	15	14	18	13			10	90	58	N	N	3				Y	47	25
15. Craven St.	F. L. Gilbreath, Asheville											197	N	N		10			N		
16. Chestnut Grove	Dewey Willis, Dillingham	11	7	12	8	12	10			12	72	40	Y	N	3				N		
17. Deaver View	J. P. Walsh, W. Asheville, R. 3	18	20	26	20	18	21			14	137	90	Y	N	2						
18. Emma's Grove	W. D. Galyean, Fletcher	11	12	14	31	32	12			10	122										
19. Enka	R. A. Hall, Enka	20	11	16	20	15	25			12	119	75	Y	N	6	12	N		N		
20. Elk Mtn.	J. G. McElrath, Asheville, R. 4	17	17	25		37	35	4		18	153	120	Y	N							
21. French Broad	W. L. Chandler, Asheville	15	20	40	25	20	30			25	175	120	Y	N			Y		N		
22. Flat Creek	C. D. Williams, Weaverville		28	37	30	24	22	6		23	152	78	N	N	3	3	N		N		
23. First	Burgin Pennell, Asheville	84	120	233	157	99	507	100	100	145	1445	875	Y	Y	125	40	N		Y	193	155
24. Fairview	Boyce R. Moore, Fairview	15	14	28	14	34	30	14	15	13	142	80	Y	N	10	3	N		N		
25. Gashes Creek	Ellis Plemmons, Asheville, Star R.	10	15	8	9	23	15			9	99	72	Y	N	1	8	N		N		
26. Hominy	Robert R. Barns, Candler	12	23	46	27	30	41	24	25	36	238	95	Y	34	15	5	N		Y	97	77
27. Inanda	Ulysis Levi, Candler, R. 2	5	5	6	12	26	10			8	65	53	Y	N	5	2	N		N		
28. Jupiter	J. F. Roberson, Alexander									11	150	75	N	N	2						
29. Liberty	A. H. Parham, Candler									14	132	102	N	N	5	10					
30. Macedonia	H. M. Buckner, Asheville, R. 4									8	100	70									
31. Mt. Carmel	E. W. Sluder, Leicester	6	8	13	17	26	30			11	111	95	Y	N		1					
32. Morgan Hill										8	125	58	N	N	12						
33. N. Asheville	Fred W. Tilson, Asheville	50	45	60	30	20	105	18	25	31	394	200	Y	N	16	6					
34. New Bridge	Harvey Brittian, Asheville	21	31	52	42	57	42			20	265	158	Y		5						

37. New Salem	W. B. Frady, Skyland		10		18			15		17		10				10		77	.48	N	N										
38. Oteen	H. Henderson, Oteen		25		37		56		35		37		35		20		25		18	.243	140	Y	Y		6		20	N				
39. Pleasant Hill	Leonard Kuykendall, Asheville, R.		9		11						26		39						14	.88	.60	Y										
40. Pleasant Grove	W. B. Moore, Fairview		6		7		15		6		18		10						9	.69	.60	Y	N									
41. Pole Creek	T. F. Hall, Candler		18		11		12		19		41		29						8	.130	.69	N	N						N			
42. Riverside	J. G. McCracken, Asheville, R. 1		15		40		30		20		30		60		15		25		20	.255	185	Y	N		10		5	N		N		
43. Reed Memorial	B. E. Singleton, Biltmore		29		39		51		45		25		54		32				35	.275	158	Y	N		19		8	N		N		
44. Ridgeway	O. H. Winchester, Candler		10		19		30		34		36		16						14	.159	105	Y	N		2							
45. Ridge Crest	R. L. May, Ridgecrest		8		9		23		16		20		40		17		16		16	.175	81	Y	N		5		25			Y		35	25
46. Spring Mtn.	Henry Garren, Fairview, R. 1		5				15		12		10		15						6	.63	.40	N	N							N		
47. Swannanoa	B. C. Blankenship, Swannanoa		41		22		60		70		97		50		75				18	.433	243	Y	N		6		19	Y		60	N	
48. Turkey Creek	T. C. Gibbs, Leicester		10				8		12		25		15						16	.86	.60	Y	N									
49. Victory	Bascombe Wilson, Asheville, R. 4		10		15		12		20		30		25						14	.116	.91	Y	N									
50. West Asheville	L. Roy Young, Asheville		58		103		139		73		125		146		62		15		104	.721	234	Y	N		30		51	N		Y	226	186
51. West End	E. Glenn Young, W. Asheville		45		15		75		35		40		20						24	.254	144	Y	N		24		40	N		N		
52. Weaverville	G. G. Johnson, Weaverville		16		16		26		41		45		39						16	.219	126	Y	N		13			N		N		
53 White Rock	W. A. Peebles, Candler		15		14		22		48		26		30		7				20	.182	161				12		10			N		
54. Zion Hill	R. E. Rhymer, Leicester		10				15		20		20		25						7	.97	.45	N	N							N		

TABLE III: CHURCH PROPERTY, 1934-35

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does your Church Own House of Wo ship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Number of Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Mission Chapel If Any	Valeu of Pastor's Home	Total Value all Church Property	Indebtedness on All Church Property	Insurance Carried
1. Antioch	N. T. Loven, Democrat	Y		Wood	300	4		3	4500			4500		
2. Avery's Creek														
3. Biltmore	J. M. Riggins, Asheville, R. 3	Y	1894	Stucco	350	8		8	15000		7000	22000	none	3500
4. Beaverdam	E. P. Stradley, Asheville	Y	1884	Wood	200	12	2	10	4800					
5. Black Mountain	Mrs. R. W. Cook, Blk Mt.	Y	19	Wood	250	15		15	5000		3000	8000	400	5000
6. Brown's Chapel	G. L. Bradley, Weaverville, R. 2	Y	1870	Wood	250	1			2500			2500		
7. Big Ivy	Mrs. E. W. Cannon, Barnardsville	Y	1920	Brick	400	6		6	11000		3500	14000		5000
8. Beuna Vista	S. H. Rodgers, Asheville, R. 2	Y	1924	Wood	400	1			2500			2500		1000
9. Berea	Beatrice Shope, Swannanoa	Y	1856	Wood	500	3		2	2000		1700	3700		
10. Bingham Hts.	Mrs. J. S. Brown, Asheville, R. 4	Y	1931	Wood	500	1			1000			1150	120	
11. Bethel														
12. Calvary	J. W. Baity, Asheville	Y	1921	Brick	750	53	7	46	100000			100000	26494	30000

TABLE III: CHURCH PROPERTY, 1934-35

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does your Church Own House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Number of Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Mission Chapel If Any	Valeu of Pastor's Home	Total Value all Church Property	Indebtedness on All Church Property	Insurance Carried
13. Corrinth	A. B. Franklin, Leicester, R. 1	Y	1897	Wood	400	1			1200			1200		
14. Chunn's Cove	John H. Berghauser, Asheville, R. 2	Y	1901	Wood	100	9		5	5000			5000		3000
15. Craven St.	Edgar Davis, W. Asheville	Y	1924	Wood	350	7		7	3000			3000		
16. Chestnut Grove	L. M. Riddle, Dillingham	Y	1912	Wood	300	1			1000			1000		
17. Deaver View	Sarah L. Brown, Asheville, R. 3	Y	1924	Block	500	10		9	9500			9500	1113	
18. Emma's Grove	A. S. Williams, Fletcher	Y	1899	Wood	306	1			2500			2500		
19. Enka	L. M. Dryman, Enka	Y	1930	Wood	200	6	3	6	1500			1500		
20. Elk Mt.	Grover Penley, Asheville, R. 1	Y	1915	Wood	400	9		9	4000			4000		
21. French Broad	N. Buckner, Asheville	Y	1914	Brick	400	16	8	26	68000		6000	74000	1200	15000
22. Flat Creek	Mrs. C. D. Williams, Weaverville	Y		Wood	350	6		14	3000			3000		
23. First	Ray Ingle, Asheville	Y	1926	Brick	1600	101	11	84	350000		10000	360000	302000	100000
24. Fairview	John Hall, Fairview	Y	1914	Blocks	400	7	1	7	10000		1000	11000	525	
25. Gashes Creek	R. T. Wilkerson, Asheville, R. 2	Y	1908	Stone	300	1			10000			10000		
26. Hominy	C. C. Morgan, Candler	Y	1923	Brick	300	11	6	9	11000			12000		
27. Inanda	E. N. Ingle, Asheville, R. 3	Y	1884	Wood	200	1			2000			2000		
28. Jupiter	C. M. Crowder, Alexander	Y	1901	Wood	250	4			2000			2000		
29. Liberty	Milburn Parham, Candler	Y	1910	Wood	300	1			2500			2500		
30. Macedonia	Hugh Rymer, Alexander, R. 1	Y		Wood	300	1								
31. Mt. Carmel	D. B. Ramsey, Asheville, R. 4	Y	1885	Wood	300	3		3	2000			2000		
32. Morgan Hill	J. F. Cheek, Stocksville	Y	1920	Blocks	200	2		2	3000			3000		
33. N. Asheville	K. C. Anders, Asheville	Y	1910	Brick	400	9	3	7	10000			10000	2000	5000
34. New Bridge	Curtis J. Rice, Asheville	Y	1917	Blocks	400	10	3	10	9000			9000		
36. New Found	Mrs. C. B. Hayes, Leicester	Y	1885	Wood	300	3	1	2	2000			2000		
36. New Morgan Hill	Mrs. V. P. Byrd, Candler	Y	1915	Wood	300	5	2	5	4000			4000	70.33	
37. New Salem	M. L. Lance, Skyland	Y	1901	Wood	300	1		4	1600			1600		
38. Oteen	Myrtle Riddle, Oteen	Y	1930	Wood	250	7	1	12	6000			6000	275	3000
39. Pleasant Hill	B. H. McLean, Asheville, R. 1	Y	1879	Blocks	400	1			2000			2000		
40. Pleasant Grove	M. M. Settle, Fairview	Y	1891	Wood	300	1		1	3000			3000		
41. Pole Creek	Dwight Long, Candler	Y	1920	Wood	300	1			2500			2500		
42. Riverside	W. M. Jervis, Asheville, R. 1	Y	1919	W.&S.	500	11		11	15000			15000	500	5000
43. Reed Memorial	Lane Chatham, Biltmore	Y	1923	Brick	500	16	6	16	36000			36000		

44. Ridgeway	Mrs. Grace Thompson, Ridgecrest	Y	1935	Store	.210	..1	...	..7	..1000	...	.....	..1000	.....	..2000
46. Spr.ng Mt.	Lucile Garren, Fairview	Y	1896	Wood	....	..1	...	..4	..2000	...	.....	..2000	.....	.....
47. Swannanoa	J. T. Pritchard, Swannanoa	Y	1935	Brick	.500	.17	..1	.12	.11000	...	..4000	.15000	..1665	..5500
48. Turkey Creek	G. H. Alexander, Leicester	Y	1923	Blocks	.300	..1	...	...	..2500	...	.....	..2500	.....	.....
49. Victory	Posey Ball, Asheville, R. 4	Y	1925	Blocks	.300	..3	...	..2	..3000	...	.....	..3000	.....	.....
50. West Asheville	Mrs. Bascom Street, Asheville	Y	1935	Wood	.600	.44	..6	.35	.12000	...	.....	.13500	...100	..4000
51. West End	J. D. Morgan, Asheville	Y	1890	Wood	.400	.16	..3	.15	..8500	...	..2000	.10500	.....	..2000
52. Weaverville	Vergie Tomberlin, Weaverville	Y	1924	Brick	.300	.10	...	..9	.23000	...	.....	..1950	.....	..5000
53. White Rock	Maude Peebles, Candler	Y	1884	Wood	.660	.12	...	.11	..3000	...	.....	..3000	.....	.....
54. Zion Hill	R. E. Rhymer, Leicester	Y	....	Wood	.300	..1	...	...	..2000	...	.....	..2000	.....	.....

TABLE IV: GIFTS FOR LOCAL CHURCH WORK, 1934-35

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Missionary Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Interest for Sunday School and W. M. S.	Help Given to Local Poor	For Entertaining Ministers And Clerk of Assn.	Other Objects	(Local Work) Given by Church Only	(Local Work) Given by All W. M. U. Organizations	(Local Work) Given by the Sunday School	(Local Work) Total for Local Purposes Given By the Church and All Its Organizations
1. Antioch		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2. Avery's Creek		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3. Biltmore	E. A. Fonder, Biltmore	965 4[illegible]	.....	.....	[illegible]	.....	[illegible]	.....	.....	.....	.....	.....	.....	.....	.....
4. Beaverdam	Chas. O. Carter, Asheville	1445.79	.....	165.79	243.27	.....	143.47	.....	5 12	24.00	.....	1484.88	.....	.....	.1484.88
5. Black Mountain	Mrs. W. D. Upchurch, Blk. Mt.	1145.00	.....	.43.00	.183.25	.133.27	.289.78	114.26	.....	.....	2.00	.....	1798.30	18.75	.57.36	.2236.96
[illegible] Chapel	[illegible] Weaverville	.....	.....	.....	.....	.....	.....	.....	.....	.....	3.00	.....	1927.44	.....	.....	.1927.44
7. Big Ivey	[illegible] Chapel, Barnardsville	[illegible]	.....	302 00	.. 8.70	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
8. Buena Vista	R. Cauble, Asheville, R. 2	.85 24	.....	.44 73	.129.15	.....	119.85	.....	.....	.....	.25.09	1327.05	.....	.....	.1327.05
9. Berea	E. T. Jones, Black Mt.	1126 59	.....	.55.61	...9.50	.....	..27.10	.20.44	.....	2.00	.60.00	.368.66	.....	..5.00	..373.89
10. Bingham Hts.	Mrs. J. S. Brown, Asheville, R. 4	..11.59	..16.80	.....	.....	...4 0	..51.1.	18 0[illegible]	.....	3.00	.....	886.74	702.20	.....	.1588.94
11. Bethel		.....	.....	.....	.....	.....	[illegible]	.....	.....	2.00	.....	.....	.....	.....	..121.90
12. Calvary	Mike W. Hamrick, Asheville	2400.00	.680.00	187.75	.296.37	.328.00	1607.77	93.56	9[illegible]	5.00	701.62	.....	.....	.....	.8897.37
13. Corrinth	Vergie Franklin, Leicester, R. 1	..54.36	.....	.....	.53 4[illegible]	.....	.4 56	10	.....	2.00	.....	.....	.....	.....	..145.15
14. Chunn's Cove	Eleanor Hilderbrand, Asheville, R. 2	.268.00	.....	.20.00	11.00	.....	114 8	24.76	.....	2.00	9.58	.4 0 2	41 6	.....	.....
15. Craven St.	F. L. Gilreath, W. Asheville	1135 60	.....	.25.14	..20.0	.126.6	166 64	103.9	45 0	3.00	138.16	.....	.....	.....	.1736.99
16. Chestnut Grove	J. G. Riddle, Dillingham	34 10	.....	.10 00	.....	.....	.....	19 02	.....	1.50	.6.36	.69.49	.....	.....	....69.49
17. Deaver View	J. P. Walsh, Asheville, R. 3	.458.50	.....	52.34	.....	.238.97	..97.34	.71.85	..5 00	2.00	..3.03	.....	.11.05	.....	..945.03
18. Emma's Grove	A. S. Williams, Fletcher	..61.69	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
19. Enka	Mrs. R. A. Hall, Enka	.395.25	.....	.....	.....	.....	[illegible]	.....	.....	.....	.....	.....	.....	.....	.....
20. Elk Mt.	Kile Martin, Asheville, R. 1	.58 64	..50 00	.....	.....	.....	[illegible]	[illegible]	.....	2.00	.34.20	.501.41	.....	.65.19	..566.60
21. French Broad	J. R. Roach, Asheville	1325.00	.....	85 00	.100.00	.625.00	.350.00	150.00	.50.00	.....	225.00	.....	.....	.....	..212.53
22. Flat Creek	Gay England, Weaverville	.191.00	.....	.21.78	11.68	.....	.13 10	64.39	2 0	2.00	.....	.....	.....	.....	..2910.00
23. First	Robt. J. Lewis, Asheville	4006.00	1605.45	761.19	.695.60	.....	8292 08	936.33	129.73	5.00	887.80	.....	.....	.....	..316.85
24. Fairview	H. L. Spivey, Asheville	435 00	.....	.01.04	.3 0 00	.....	[illegible]	.....	6 12	2.00	.....	.....	..2.50	.63.18	.1036.84

TABLE IV: GIFTS FOR LOCAL CHURCH WORK, 1934-35

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and B.Y.P.U. and W. M. S.	Help Given to Local Poor	For Printing Minutes And Clerk of Ass'n.	Other Objects	(Local Work) Given By Church Only	(Local Work) Given By All W.M.U. Organizations	(Local Work) Given By the Sunday School	(Local Work) Total for Local Purposes Given By the Church and All Its Organizations
25. Cashes Creek	Curtis Sorrell, Asheville	230.00		90.50	41.65		45.40	17.25		1.00				63.65	425.80
26. Hominy	John Bennett, Candler	600.00		50.00	416.06		135.69	107.36		3.00	54.09	1366.20			1366.20
27. Inanda	E. N. Ingle, Asheville, R. 3	46.65	10.58		16.58		19.25	14.00		2.00		109.06			109.06
28. Jupiter	C. M. Crowder, Alexander	127.49			5.00		10.00	13.13	10.00	2.00		142.49		15.00	142.49
29. Liberty	A. H. Lance, Candler	250.00					26.03	44.30	9.00		10.09	250.00	39.84	75.04	264.88
30. Macedonia	Ezra Suder, Alexander	176.50													176.50
31. Mt. Carmel	Flora Rhymer, Asheville, R. 4	376.65		24.90	136.66		66.00	41.71		6.00	37.57	683.49			683.49
32. Morgan Hill	J. S. Ball, Stocksville	85.50	8.00				10.00	40.00					50.00		143.50
33. N. Asheville	Narvel J. Crawford, Asheville	1890.12	247.00	200.00	20.00	450.00	380.00	140.00	40.00	3.00					3370.12
34. New Bridge	J. W. McEwin, Asheville	1040.00	7.00		121.85		160.72		169.22		25.00			137.78	1353.18
35. New Found	P. D. Israel, Asheville, R. 4	360.00		44.50			38.98	45.62		3.00	46.52	538.62			538.62
36. New Morgan Hill	Chas. Young, Enka	290.00	20.00		200.10	3.22	43.72	44.07	20.00		55.88			55.58	995.77
37. New Salem	Mrs. L. D. Clay, Skyland	100.00			100.00		16.38	18.58	15.00	2.00	5.00			67.96	256.99
38. Otden	R. H. Henderson, Oteen	795.00		30.00		5.05	149.90	117.96		3.00					1600.86
39. Pleasant Hill	Alonzo Buckner Asheville, R. 1	120.00					12.00	38.00			15.30	155.30			155.30
40. Pleasant Grove	I. R. Reed, Fairview	83.71					56.00	22.00				161.71			161.71
41. Pole Creek	T. F. Hall, Candler	269.30		8.10	42.00		7.12	31.24	50.00	2.25	35.00	384.86			384.86
42. Riverside	W. A. Houser, Asheville, R. 4	792.00		39.93	380.00	497.75	295.37	161.01	50.00		85.11	1626.05		236.12	1862.91
43. Reed Memorial	R. E. Eingleton, Fairmore	1300.00	32.00	60.00	115.32	4.50	494.99	103.51	36.19	3.00	8.03	2027.00	448.41	100.00	2157.54
44. Ridgeway	Mrs. R. E. Morgan, Candler	191.80			60		56.00	52.61		2.00	34.72	240.55		74.80	337.73
45. Ridgecrest	Mrs. R. L. May, Ridgecrest	305.00		28.00	697.29		69.61	60.04	297.00	2.00	44.96	1209.87	42.61	20.87	1209.87
46. Spring Mt.	Harold Moore, Fairview, R. 1	55.00			90.00			16.00				115.00		46.00	161.00
47. Swannanoa	W. W. Pope, Black Mt.	957.00	44.00	66.00	994.46	517.70	159.38		9.04		106.06	6847.58		225.07	7072.65
48. Turkey Creek	J. E. Martin, Leicester	180.00		40.00	15.00		40.00	24.00		2.30					201.30
49. Victory	S. B. Briggs, Asheville	95.69		19.67			47.00	35.00		2.50	15.35				215.21
50. West Asheville	E. B. Roberts, Asheville	2700.00	240.00	155.00	1311.79	1263.51	616.25	586.66	19.48	4.00	585.71				7282.35
51. West End	Dr. C. E. Grove, Asheville	919.22		35.00	34.35		162.73	101.53	2.50	2.40		124.70	32.99		1257.73
52. Weaverville	M. J. Buckner, Weaverville	1310.00		57.07	130.64	13.40	122.61	76.36		3.00	2.00	1745.48			1745.48
54. Zion Hill	Howell Medford, Candler	495.19	6.00	78.52	343.30		84.00	52.00	32.21		2.39	951.61		170.44	1112.05
53. White Rock	Bessie Morgan, Leicester	125.00					5.00	15.00		3.00					143.00

$1,346.91

TABLE V: GIFTS FOR MISSIONS, ETC., 1934-35

CHURCHES	Total to Co-Operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special Hospitals	Special to Old Ministers Relief	Other Special Gifts	(Missions, Etc.) Given by the Church Only	(Missions, Etc.) Given by W.M.U. Organizations	(Missions Etc.) Given by the Sunday School	(Missions, Etc.) Total Given for Missions and Benevolence by Church and all Depts.	Grand Totals for All Purposes—Both Local Work and Missions, Given by Church and All Organizations
1. Antioch															
2. Avery's Creek															
3. Biltmore	97.58						51.16		15.00	25.00	141.83	18 50	32.66	192.99	1677.87
4. Beaverdam	179.65		9 68			6.00	60.20	6 48			185.65	3.25	73.06	261.96	2498.92
5. Blk. Mt.	382.09		22.26	24.83	5.00		49.91	35.00		62.20		164.80	30.80	530.81	2503.00
6. Brown's Chapel							10.2								
7. Big Ivey	58.16					20.00	14.00	7.00						159.16	1486.21
8. Beuna Vista										5.00				15.23	383.89
9. Berea	99.13	1.20	40.44	18.70	15.45		39 79	3.30		22.09	89.50	148.54	2.00	251.03	1837.97
10. Bingham Hts.															
11. Bethel							6.00								
12. Calvary	1506.50		10.73	30.33	44.11		227.54	29.92		313.43	1111.27	1048.29		2359.56	11056.93
13. Corrinth														6.00	151 15
14. Chunn's Cove	20.80		5.36	8.50	13.30		23.2	1.00	2.50	1.00	20.80	37.41	23.26	86.47	548.25
15. Craven Street															
16. Chestnut Grove	8.00						9.83	1.60						19.43	70.00
17. Beaver View	27.00													27.00	97
18. Emma's Grove							7.00							7.00	105.69
19. Enka	34.65		5.40	6.59	5.10	2	6.09				52.64		10.82	63.46	630.06
20. Elk Mt.							35.40							35.40	242.53
21. French Broad							2.00		50.00					122.00	3032.00
22. Flat Creek	102.79		4.35	3.81	3.90	15.00	47 07	4.98			183 79	5.00		183.79	497.82
23. First	3797.32	120.00	49.49	52.41	63.98	40.10	742.60	24.38		16.00	2263.29	2091.36	551.63	4906.28	22209.46
24. Fairview	4.00		29.15	21.60	11.74		28.88	2.43				49.47	42.78	1112.27	1158.11
25. Gashes Creek		15.30					14.09	5.00		2.00	10.30		26.00	36.30	462.10
26. Hominy	84.00	36.00	25.00	12.19	20.59	62.80	95.45	11.37						347.40	1713.60
27. Inanda	15.00							3.00						18.00	124.05

TABLE V: GIFTS FOR MISSIONS, ETC., 1934-35

CHURCHES	Total to Co-Operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special Hospitals	Special to Old Ministers' Relief	Other Special Gifts	(Missions, Etc.) Given by the Church Only	(Missions, Etc.) Given by W.M.U. Organizations	(Missions, Etc.) Given by the Sunday School	(Missions, Etc.) Total Given for Missions and Benevolences by Church and all Depts.	Grand Total for All Purposes—Both Local Work and Missions, Given by Church and All Its Organizations
29. Liberty	7.20	4.26	5.16	34.13	3.47		20.91	8.23				13.20	159.41	172.61	537.49
30. Macedonia														21.60	187.10
31. Mt. Carmel	40.00		17.56	12.00			118.00	10.00		55.56	91.16	43.90	118.00	253.06	936.55
32. Morgan Hill	10.00						16.00	2.50			10.00		18.50	28.50	143.00
33. North Asheville			18.50		126.01		28.00							172.51	3542.63
34. New Bridge	7.10		11.09	18.74	6.15		51.48	11.61		18.81	51.78	26.50	46.70	124.98	1478.16
35. New Found			2.50	2.95			95.50	6.50						107.75	646.37
36. New Morgan Hill						8.00	41.03	2.00			31.16		19.87	51.03	1050.80
37. New Salem			14.00				54.58	10.68					79.26	79.26	336.25
38. Oteen	33.00		10.00	5.00	6.00		53.00	11.00	5.00		123.00			123.00	1773.10
39. Pleasant Hill							15.00						15.00	15.00	167.30
40. Pleasant Grove							6.0				6.00			6.00	167.71
41. Pole Creek							20.90	5.27		5.00				41.31	426.17
42. Riverside	79.81		9.00	18.00	27.27			7.28		61.00	124.04	78.34		202.38	2065.29
43. Reed Memorial	214.28	85.10	12.00	25.77	66.1	2.50	84.95	11.00		38.69	191.69	252.80	95.90	540.39	2697.93
44. Ridgeway	22.25		28.80	1.40	3.40		47.15	4.40		12.50	57.50		62.40	119.90	457.63
45. Ridgecrest	100.45							57.85			158.20	42.61		200.91	781.30
46. Spring Mt.							15.00						15.00	15.00	176.00
47. Swannanoa	133.61		5.00	12.00			83.28			38.50	77.78	111.33	83.38	272.49	7345.49
48. Turkey Creek							13.00			10.00	23.00			23.00	324.30
49. Victory							4.50				4.50			4.50	219.71
50. West Asheville	351.22	3.00	71.48	26.86	33.08		118.31	15.93		114.58	545.46	189.00		734.46	8016.81
51. West End			7.20	11.00			6.00	2.00		32.70		49.70	12.45	74.60	1332.33
52. Weaverville	155.60	80	48.13	10.75	9.55		44.98	9.39			149.84	83.68	44.98	279.20	2024.68
53. White Rock			9.00	5.44		30.00	20.00	10.44		7.65	34.44		48.09	82.53	1194.58
54. Zion Hill							12.00				12.00			12.00	160.00

18 66 72 23 20 40 77 64 50 71 81 72

2571 2656 2471 3633 4622 1546 2518 3226 7255 8417 M-13,073 6292

MINUTES

OF THE

Buncombe Baptist Association

North Carolina

FIFTY-FIFTH ANNUAL SESSION

HELD WITH

Calvary Baptist Church

August 11-12, 1936

The next Session of the Association
will be held with
CALVARY BAPTIST CHURCH
West Asheville, N. C.
on Tuesday and Wednesday after the
2nd Sunday in August, 1937.

ASSOCIATIONAL DIRECTORY

1. General Officers

Moderator, Don C. Young, Legal Building, Asheville, N. C.
Clerk, L. E. Ballard, 107 New Street, West Asheville, N. C.
Treasurer, W. S. Johnson, Bear Creek Road, W. Asheville, N. C.
Vice-Moderator, G. C. Cox, Weaverville, N. C.
Historian, J. B. Grice, West Asheville, N. C.

2. Auxiliary Officers

Associational S. S. Supt., W. S. Johnson, West Asheville, N. C.
Associational W. M. U. Supt., Mrs. D. C. Martin, Asheville, N. C.
Associational B. T. U. Supt., Smoot A. Baker, Enka, N. C.

3. Standing Committee

Evangelism: B. S. Hensley, A. P. Sprinkle, J. P. Mason, W. T. Conner.

Orphanage: I. K. Stafford, J. O. Israel, Mrs. W. E. Logan, Mrs. Pearl Ammons.

Pastorless Churches and Churchless Pastors: W. W. Williams, Don Young, Nane Starnes.

Training Schools: Smoot Baker, Lucile Welch, J. L. Lawrence, W. H. Covert, Erskine Plemmons.

Location of New Churches and Pastoral Fields: J. B. Grice, W. R. Burrell, N. Buckner, B. F.. Gehring.

Non-Cooperating Churches: G. C. Cox, G. G. Johnson, O. J. Hagler, Otto Parham.

Oteen Hospital: J. B. Grice, W. S. Johnson, W. E. Young, O. J. Hagler, Don Young.

Fruitland Institute: G. G. Morgan, J. W. O'Hara, Furman Rymer.

Mars Hill Infirmary: J. R. Owen, G. C. Cox, Mrs. W. E. Logan, Mrs. D. C Martin, Mrs. J. M. Smith.

Advisory Committee on Ordinations: J. W. O'Hara, W. R. Burrell, J. B. Grice, I. K. Stafford.

Committee on Committees for 1937: Nane Starnes, W. W. Williams, W. S. Johnson, E. Gibson Davis.

Brotherhood Promotion: G. G. Morgan, Chas. Starnes, Blankenship.

4. Promotion-Executive Committee

ASHEVILLE, FIRST CHURCH—E. E. Wheeler, Mrs. E. R. Huggins; ANTIOCH—Horace Carter, Mrs. Chas. Shepherd; BILTMORE—O. P. Earl, Mrs. McCall; BIG IVY—F. E. Chappel, Miss Lucy Bennett; BEREA—E. T. Jones; BETHEL—Mrs. Ola Duncan; BACK MOUNTAIN—Mrs. W. D. Upshaw, R. A. Summey; BROWN'S CHAPEL—G. L. Bradley, Eretha Maney; BEUNA VISTA—Clarence Caudel; BEAVER DAM—H. C. Dean; CHUN'S COVE—John Berghauser, Mrs. J. A.Crenshaw; CRAVEN ST—Jim Brown; CORINTH—Wess Durham, Mrs. Floyd Miller; CALVARY—M. W. Hamrick, Mrs. Geo. Starnes, Jr.; CHESTNUT GROVE—Mrs. Snow Riddle, L. M. Riddle; DEAVER VIEW—J. P. Walsh, Mrs. J. F. Brown; ELK MT.—W. L. DeBruhl; EMMA'S GROVE—J. B. Haytt; ENKA—R. H. Hall, Mrs. D. G. Archer; FAIRVIEW—B. R. Moore, Mrs. Lydia Ashworth; FLAT CREEK—M. B. Spivey, Mrs. C. D. Williams; F. B. AVE.—N. Buckner, Mrs. L. A. Rhodes; GASHES CREEK—Fred Wilkerson; HOMINY—Robert Barnes, Mrs. J. M. Smith; INANDA—J. V. Ingle; JUPITER—Wilkes Crowder; LIBERTY—R. W. Poore; MACEDONIA—Welsie Lankford, Mrs. Hugh Rhymer; MT. CARMEL—J. M. Ingram, T. M. Rymer; MORGAN HILL—J. F. Cheek; NEW BRIDGE—Harvey Britton, Mrs. Max Ammons; NEW FOUND—W. S. Jackson; NEW SALEM—M. L. Lance, Mrs. W. D. Frady; NEW MORGAN HILL—J. O. Israel; NORTH BLK. MT.—Jessie Shufford; NORTH ASHEVILLE—N. J. Crawford; OTEEN—R. H. Henderson, Mrs. Paul Thomas; PLEASANT GROVE—J. B. Reed; PLEASANT HILL—Ben McClain, Mammie Kuykendall; RIVERSIDE—Mrs. J. R. BAIRD, W. H. Rhodes; REED MEMORIAL—W. L. Hart, Mrs. A. L. Swink; RIDGECREST—Perry Morgan; RIDGEWAY—Roy Robinson, Mrs. B. E. Ammons; POLE CREEK—C. G. McFee; SPRING MT.—Sam Guffey, Mrs. Ben Guffey; SWANNANOA—B. C. Blankenship, Mrs. Colter; TURKEY CREEK—Denver Brown; VICTORY—C. B. Jones; WEST ASHEVILLE—E. B. Roberts, Mrs. R. C. Bonham; WEST END—E. Glenn Young; WEAVERVILLE—W. S. West, C. N. Sprinkles; WHITE ROCK—Howard Pinner, Mrs. Maude Peebles; ZION HILL—R. E. Rymer; WILKIE—Mrs. Daisy M. Murphy; MT. OLIVE— Roy Fore.

MINUTES

Fifty-fifth Annual Session of the BUNCOMBE BAPTIST ASSOCIATION Convening With CALVARY BAPTIST CHURCH, WEST ASHEVILLE, N. C. August 11 — 12, 1936

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FIRST DAY, MORNING SESSION

1. The Fifty-fifth Annual Session of the Buncombe Baptist Association was opened in the auditorium of Calvary Baptist Church, by the assembly singing the hymn "Stand up, Stand up for Jesus", led by Miss Blanche Embler, the church Director of Music, accompanied by———

2. Rev. Smoot A. Baker led the devotional service which consisted of reading of the Beatitudes from the 5th chapter of Matthew, and prayer.

3. "Amazing Grace" was sung by the assembly, led by Miss Embler.

4. The Moderator of last session, Mr. Don C. Young, read from the Constitution the article regarding constituency of the association.

5. The Clerk called the roll of churches, and noted messengers present from 39 churches, and 22 ministers. The Moderator declared the association properly constituted for business.

6. Rev. W. W. Williams, Chairman of the Program Committee, presented the following Order of Business, which was adopted:

> First Day, Morning Session: 10:00 A. M., Devotions by Smoot Baker; 10:15, Enrollment, Organization,Recognition of visitors; 10:45, Report on Religious Literature by Paul Forsythe; 11:00, Report on Orphanage by W. L. Hart; 11:20, Report of the Treasurer, W. S. Johnson; 11:30, Introductory Sermon by B. F. Gehring; 12:15 P. M., Lunch.

First Day, Afternoon Session: 1:15, Devotions by J. D. Quinton; 1:15 to 4:00, the following items in order: Co-operative Program, Nane Starnes; Foreign Missions, O. J. Hagler; Home Missions, J. W. O'Hara; State Missions, B. F. Gehring; Plans and Aims for 1936.

Second Day, Morning Session: 9:30, Devotions by Otto Parham; 9:45, Oteen Mission, J. B. Grice; 10:00, Sunday Schools, W. S. Johnson; 10:30, Baptist Training Unions, Smoot Baker; 11:00, W. M. U., Mrs. D. C. Martin; 11:30, Christian Education, Miss Beatrice Burrell; 12:00, Missionary Sermon, J. W. O'Hara; 12:30, Lunch.

Second Day, Afternoon Session: 1:30, Devotions, I. K. Stafford; Hospitals, Wyman E. Wood; 2:00, Minister's Relief, Hugh Latimer; 2:15, Historian's Report, J. B. Grice; 2:30, Temperance, G. G. Morgan; 3:00, Obituaries, V. V. McGuire; 3:15, Report on Time, Place, and Preacher.

7. The association proceeded to elect officers for the associational year 1936-37, resulting as follows:

Don C. Young re-elected Moderator.

G. C. Cox, elected Vice-Moderator, succeding W. R. Burrell.

L. E. Ballard, re-elected Clerk.

W. S. Johnson, re-elected Treasurer.

J. B. Grice, re-elected Historian.

8. The Moderator named the following committees for this session:

Committee on Committees—B. S. Hensley, C. E. Carter, Nane Starnes, W. S. Johnson.

Committee on New Churches—G. C. Cox, T. M. Rhymer, J. B. Grice, W. W. Williams.

9. The Moderator welcomed all visitors present. Among those recognized were J. M. Hilliard, Mr. and Mrs. R. L. Watson, R. D. Covington, Miss Marion Wilburn, Rev. N. D. Phillips, Rev. Carl Rogers, Rev. A. I. Justice, Mr. Terrell of the Biblical Recorder, Mr. and Mrs. S. E. Lackey, and Dr. Ching of China.

10. On motion the Clerk was instructed to write a letter of sympathy on behalf of the association to Rev. John Bomar, Pastor of the Fairview Church, now seriously ill.

11. The following new pastors in the association were recognized: I. K. Stafford, Paul Forsythe, J. D. Quinton, W. T. Conner, E. R. Bartlett, A. A. Johnson, W. H. Covert and J. P. Mason.

12. The association sang "Toiling On", led by Miss Embler.

13. The report on Religious Literature was read by Rev. Paul Forsythe, and discussed by Mr Terrell of the Biblical Recorder. Report adopted. (See Item 1 under "Associational Reports")

14. The Orphanage Report was read by W. L. Hart, and discussed by R. D. Covington, Treasurer of Mills Home. Report adopted (See Item 2 under "Associational Reports")

15. Mr. W. S. Johnson read the Treasurer's Report, which was adopted. (See Item 3 under "Associational Reports")

16. Rev. B. F. Gehring at this time delivered the Introductory Sermon, using as a text Rev. 3:15, 16. Interpreting the text to mean "I would that you were good for something", the preacher in a very interesting and novel way undertook an examination into the condition of the constituency of the Baptist churches of the association by groups, including the ministers, the deacons, the men of the church and the women of the church. The message was enlivened with apt and timely illustrations, and breathed a spirit of deep concern for a more active zeal for the cause upon the part of all who bear the name of Jesus.

17. The association adjourned for lunch.

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FIRST DAY, AFTERNOON SESSION

(August 11, 1:30 O'clock)

18. The afternoon session was opened with the singing of the hymn "My Faith Looks Up to Thee", and devotions of Bible reading and prayer, led by Rev. J. D. Quinton.

19. The following reports were read in order and adopted: State Missions, by B. F. Gehring; Co-operative Program, Nane Starnes; Foreign Missions, O. J. Hagler; Home Missions, J. W. O'Hara. For these reports see items 4, 5, 6 and 7, respectively, under "Associational Reports."

20. Miss Embler led the association in singing "I Love to Tell the Story."

21. Mr. Perry Morgan, Business Manager of the Ridgecrest Assembly, at this time introduced Dr. Ching of China, who gave a most interesting account of the Southern Baptist work in China.

22. The Moderator presented Mrs. W. H. Fitzgerald, of the Cherokee Indian Mission, who spoke of the work and needs of that Mission. She requested certain co-operation from the association, and a motion was made that a special committee be appointed to confer with her regarding the matters. The Moderator appointed Mrs. W. E. Logan, Rev. Wyman E. Wood, and Mrs. Pearl T. Ammons to constitute said committee.

23. The association sang "We've a Story to Tell to the Nations", after which Rev. G. C. Cox led the discussion of the Co-operative Program, declaring the great need of the churches to be a revival of true spiritual religion, in which the church will become consecrated and the worship will become real.

24. Rev. J. C. Pipes, representing the State Board discussed further the Co-operative Program, and took goal pledges from pastors and delegates present.

25. The Moderator at this time presented the following four qustions for discussion: 1. "How Should a Church Call a Pastor?"; 2. "For How Long Should a Pastor Be Called?"; 3. "What Should a Pastor Do?" 4. "How Should a Church Support their Pastor?". These questions were discussed respectively by O. J. Hagler, J. B. Grice, W. R. Burrell and G. C. Cox.

26. The association sang "I am Thine, O Lord", after which Mr. Perry Morgan dismissed the session with prayer.

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FIRST DAY, EVENING SESSION

(August 11, 8:00 O'clock)

27. The evening session was opened by singing led by Miss Blanch Embler, and a special message in song by Miss Embler and Mr. Glenn Starnes.

28. The Moderator introduced Mr. G. G. Morgan, who announced meeting was under auspices of the Associational Broth-

erhood and introduced the speaker of the evening, Dr. T. B. McCall, Pastor of the First Baptist Church, Gainseville, Fla.

29. Dr. McCall delivered a most inspiring message.

30. On motion the following committee was appointed to foster the work of the Brotherhood in this association: G. G. Morgan, Chairman, Chas. Starnes and D. C. Blankenship.

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SECOND DAY, MORNING SESSION

(August 12, 9:30 O'clock)

31. Led by Miss Embler, the association sang "Praise Him, Praise Him".

32. Rev. Otto Parham conducted morning devotions, reading Acts 8:26-40. The prayer was offered by Rev. W. W. Williams.

33. Rev. J. B. Grice read the report on the Oteen Mission, and discussed the same. The report was adopted. (See Item 8 under "Associational Reports.")

34. Rev. Ottis J. Hagler read a resolution passed by the Pastor's Conference protesting against dancing at Wake Forest College. On motion the association concurred in the resolution of the Pastor's Conference.

35. W. S. Johnson read, and Mr. L. L. Morgan, State S. S. Secretary discussed, the report on Sunday Schools. The report was adopted. (See Item 9 under "Associational Reports").

36. The report on the Baptist Training Union was read by Rev. Smoot Baker and discussed by Wyman E. Wood, Otto Parham and Nane Starnes. Report adopted. (See Item 10 under "Associational Reports").

37. The report on W. M. U. was read and discussed by Mrs. D. C. Martin, and adopted. (See Item 11 under "Associational Reports").

38. The association sang by request "A Charge to Keep I Have".

39. Miss Beatrice Burrell read the report on Christian Education, which was discussed by Dr. Hoyt Blackwell of Mars Hill College. The report was adopted. (See Item 12 under "Associational Reports").

40. The report of the Committe on Committees was read by Nane Starnes and adopted. (See Associational Directory)

41. Miss Embler led the association in singing the missionary hymn, "Send The Light", after which Rev. J. W. O'Hara delivered a most able Missionary Sermon from the 8th verse of the 1st chapter of Acts.

42. The association adjourned for lunch.

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SECOND DAY, AFTERNOON SESSION

(August 12, 2:30 O'clock)

43. The devotional service, conducted by Rev. I. K. Stafford, consisted of singing the hymn "Draw Me Nearer", a scripture reading from Ec. 11, and prayer.

44. The Hospital Report was read by Rev. Wyman E. Wood and discussed by Dr. Hagaman of the Baptist Hospital at Winston-Salem. Report adopted. (See Item 13 under "Associational Reports").

45. The report on Minister's Relief was read by Rev. I. K. Stafford, and discussed by J. B. Grice. Report adopted. (See Item 14 under "Associational Reports").

46. The Historian's Report was read by Rev. J. B. Grice. (See Item 15 under "Associational Reports").

47. A short period was given for miscellaneous remarks, etc. On request, Rev. B. F. Gehring led in a prayer for the sick of the association. Rev. W. W. Williams spoke briefly of the good record of nurses from the Baptist Hospital in the Oteen Hospital. Rev. J. B. Grice (by previous request of the Pastor's Conference) informed the association that Wake Forest College was not at this time receiving funds through the Co-operative Program, and urged no let up in donations on account of dissatisfaction over dancing at the college.

48. Mr. and Mrs. Guy Kalter, of the Central Methodist Church, at this time favored the association with a duet. Report adopted. (See Item 16 under "Associational Reports").

49. The Report on Temperance was read by G. G. Morgan.

50. Rev. G. C. Cox, for the Committee on Reception of Churches, submitted the following report:

Applications are on hand for the restoration of the Wilkie, North Black Mt., and Mt. Olive Baptist Churches, and the reception of Oakley Church. The committee recommends as fol-

lows: 1. That the three churches applying for restoration be restored to full fellowship and membership in the association. 2. That the Oakley Church be not received at this time.

On motion the report as to the churches recommended for restoration was accepted and the said churches restored.

The item pertaining to the Oakley Church was placed before the association for discussion, after which a motion was made to accept the report in full as made by the committee and the motion carried.

51. The Committee on Time, Place and Preacher reported. The next session of the association will meet on Tuesday and Wednesday after the 2nd Sunday in August, 1937 at Calvary Baptist Church. The Introductory Sermon to be delivered by Rev. O. J. Hagler, with Rev. Wyman E. Wood as alternate. The sermon on the evening of the first day to be delivered by Rev. W. R. Burrell, and the Missionary Sermon to be delivered by Rev. G. C. Cox, with Rev J. B. Grice as alternate.

52. While the association stood respectfully, Rev. Wyman E. Wood read the Obituary Report. (See Item 17 under "Associational Reports"), and Rev. Nane Starnes led in a special prayer for comfort for the sorrowing ones.

53. On motion the fifty-fifth annual session of the Buncombe Baptist Association adjourned.

Respectfully Submitted,

Don C. Young, Moderator,

L. E. Ballard, Clerk.

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ASSOCIATIONAL REPORTS

1. RELIGIOUS LITERATURE

(Paul Forsythe)

By and large the Baptist constituency is composed of rural peoples in small or average churches. Their opportunities for culture advantages have been quite limited, though of late the modern facilities for transportation, and the spread of urban conveniences and influences have shortened the gap between county and city. The same progress has conferred upon rural peoples a larger period of time for personal development without organized means to foster its promotion.

To be sure the school is still the essential institution for teaching basic truths. The church through pulpit preaching and class teaching is disseminating truth but only the later utilizes the printed page in

the form of Sunday School periodicals. With its seventy periodicals divided among 58 quarterlies, 7 monthlies, 4 weeklies, and one annual our Board is making a great contribution. Two other publications come into thousands of homes in North Carolina, namely, The Biblical Recorder and Charity and Children. But it still remains that our members do not read, or read unwholesome literature.

We need, therefore, a painful, persistent thirst for knowledge, a fervent desire for the best, and good writers to present truth in an acceptable garment. Southern Baptists should pray God to raise up writing prophets as well as preachers. Such literature would do no less than encourage high idealism, mould character, stimulate use of mental powers, and provide a common vehicle for speaking.

It is suggested that ministers recommend approved books as part of his ministry, and extend to others the advantages of his own library. To reach a greater number, churches should organize libraries and religiously promote them. Finally, a "Book a-Month Club" supervised by a well chosen committee, would add immensely to the worth of God's people for Kingdom building.

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2. ORPHANAGE

(W. L. Hart)

Mills Home during its fifty-one years of service have cared for more than four thousand fatherless Boys and Girls.

We had in Mills Home in Thomasville last year five hundred forty one and at Kennedy Home one hundred and fifty-five orphan children that were looking to the Baptist of North Carolina for their care and support.

What a great blessing this is to us if we can get a vision of the value of these children when their trainning is finished and they are turned back to state, church, and society to help build a better and more spiritual state in which to live.

Thirty-two fine boys and girls were graduated in the class of thirty-five and one of these girls was from our association, Ruth Dalrymple, who was sent to the Mills Home by Reed Memorial Church.

But Jesus said "suffer little children, and forbid them not, to come unto me, for of such is the kingdmo of Heaven".

There are deserted children, undernourished children, neglected children, and cruelly treated children, knocking at the door and asking to be admitted to our orphanage.

What a great opportunity we Baptist have to invest in human lives by sending our money to Mills Home so as to make it possible for these children to b admitted and given a chance to become useful men and women.

We want to urge the pastors and messengers to this association

to stress the once a month offering in the Sunday Schools for the care and training of these children.

James 1-27, said, "Pure religion and undefiled before God and the Father, is this, to visit the fatherless and widows in their affliction and to keep himself unspotted from the world."

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3. TREASURER'S REPORT

(W. S. Johnson)

GENERAL FUND

Received from various churches	$104.80
Balance from last year	87
TOTAL	$105.67
Paid for Minutes	$ 90.00
Paid for Postage	3.77
Paid for Treasurers Record Book	.35
Paid on Clerk's Salary	11.55
TOTAL	$105.67
Balance due on Clerk's Salary	$3.45

OTEEN CHAPLAIN FUND

Received from the churches as follows:—

Black Mountain	$ 42.00
Calvary	120.00
Fairview Sunday School	12.00
Fairview W. M. S.	3.00
Fairview Y. W. A.	3.00
First Church, Asheville	120.00
Flat Creek	15.00
French Broad Ave.	5.00
Hominy	39.00
Morgan Hill	5.00
Mt. Carmel	17.00
Mt. Carmel W. M. S.	10.00
New Morgan Hill	2.00
Reed Memorial	109.50
Ridgeway	40.30
Ridgeway Sunday School	8.00
Riverside W. M. S.	11.00
Swannanoa	12.00
West Asheville	55.00
West End	1.00
Weaverville	14.00
TOTAL	$643.80

DISBURSEMENTS

Paid Rev. W. W. Williams Oteen Chaplain as per pledge $600.00
Paid Rev. Williams on back salary 43.80
TOTAL $643.80
Still due Rev. Williams on back salary.....$23.07

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4. STATE MISSIONS

(B. F. Gehring)

State missions seeks to win the people of North Carolina to Christ, to the fellowship which the churches provide, and to train and develop those who come into the churches. Hence we have:

MISSIONARY PASTORAL ASSISTANCE. About 160 churches are aided in needy and strategic places. Many of our strong churches in the state are trophies of state missions.

STUDENT WORK. Churches in educational centers are aided in order that they may properly minister to students away from home.

SUNDAY SCHOOL AND BAPTIST TRAINING UNION DEPARTMENTS. These agencies assist our churches in teaching the Bible and in training church members in christian living.

CHURCH BUILDING. Several churches, some of them in educational centers, are aided in paying for adequate building equipments.

OTEEN HOSPITAL. State missions helps to make it possible for Rev. Wayne W. Williams to minister to the sick veterans and their families in connection with the local church.

INDIANS. The Sstate Mission Board is responsible for giving the Gospel to the Indians in Robeson County. Rev. and Mrs. M. C. Lunsford have been missionaries there for several years.

NEGROES. The convention is coperating with the negro state convention in suporting Rev. W. C. Somerville. His success is cause for rejoicing to both races.

We should maintain an aggressive program of State Missiones to help win the world.

GENERAL MISSIONARIES. J. C. Pipes spends his full time in the Western area of the State. M. O. Alexander covers other parts of the state. They hold revivals in the organization of pastoral fields, etc. There is great need of another general missionary.

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5. CO-OPERATIVE PROGRAM

(Nane Starns)

The Co-operative Program is a plan worked out whereby each of the causes that Southern Baptists foster and promote gets its needful part of the funds that we raise for Christ's great Redemptive Program. Of the hundreds of missionaries at home and abroad and the numerous institutions that we support no one Christian would know how to wisely divide his gift. He is concerned about them all, he would like

to support them all, but out of his meager offering he knows not how to do it. The Co-operative Program is our plan whereby a person can share in all these causes of Christ, for it proportionately divides our offering to these great causes. Thus our dollar or dime through the program trains our preachers and missionaries in our schools and seminaries, then supports them on their fields whether in the homeland or abroad, helps care for them after they get too old to work, and places hospitals in strategic places.

When you give a dollar through the Co-operative Program sixty cents of it is used here in our state under the direction of our state convention. That goes to State Missions and Christian Education. Forty cents of that goes to Christ causes outside of the state. Of the dollar that goes to these Southwide causes it is divided this way: fifty cents goes to Foreign Missions, twenty-three cents goes to Home Missions, seventeen cents goes to support our seminaries, seven cents to care for aged preachers, and three cents to our great hospital at New Orleans. Think of it, thus through the Co-operative Program the smallest Christian in our churches may have a part in the great world-wide program of Jesus.

God help us to go out as representatives of our churches to lead them everyone to have a regular monthly part in this great work.

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6. FOREIGN MISSIONS

(O. J. Hagler)

The day of opportunity for the world-wide Mission Program of JESUS has arrived—expedients have been tried and their failure noted. It is ours to major on the fundamentals of Christianity and reap a rich reward for Christ! The greatest business, indeed the only business, of a true Church is to share the whole Gospel with the whole world! We cannot expect God to lead us in any other program.

We must not forget the simultaneous order of Jesus' Program of Witnessing—"Ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth". The witnessing in Jerusalem is coincident to the witnessing in Samaria and the uttermost part of the earth. We must not allow Foreign Missions to wait upon Home Missions; although we realize that Foreign Missions are dependent in a very real sense upon Home Missions. As we share in the local church, the state and homeland we must share at the same time in China, Africa, South America, and the uttermost part.

Several encouraging factors may be mentioned here:

1. The Financial Depression is over. America is now in a state of normal prosperity.

2. We have already reduced debt as a denomination and especially with reference to our Foreign Board. The debt on the Board now stands at approximately $400,000. Less than half the amount we owed four years ago!
3. A pledge from our Foreign Mission Board to live within its income. This pledge is being kept even at the cost of deferring missionaries return should funds not be available on sailing dates.
4. Gifts are once again increasing. The percapita giving of Southern Baptists had been continually declining for two years and is now becoming substantial.
5. Widening horizons on the mission fields. Every word from missionaries and leaders is that today as never before doors stand open to the gospel and the man of Macedonia still cries "Come over and help us".

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7. HOME MISSIONS

(J. W. O'Hara)

The Home Mission Board of Atlanta, Ga., has a large and needy field. It comprises the eighteen states of the Southern Baptist Convention together with the District of Columbia. It embraces work among the five million foreigners, the ten million Negroes, the 45,000 Deaf Mutes, the 200,000 Indians, the six million Mountaineers, the half million Jews, also work among the 600,000 French of Southern Louisiana, the half million Italians in the South, the Southern Baptist Sanitorium of El Paso, rescue mission work in New Orleans, Seaman's work in Jacksonville, Fla., work in the four Western Provinces of Cuba and in Canal Zone. Twenty seven new missionaries have been added to the force during the year, making the total at present 283. Thirty-five new mission stations have been opened.

The Bottoms Trust Fund has produced over $50,000 per year the past two years, and will likely produce as much for the next ten years. Last year it was spent in Cuba for permanent improvements, and this year is being used to establish centers, one among the French in Southern Louisiana, one among the Mexicans in Texas, one among the Spanish speaking people of New Mexico, and one among the Indians of New Mexico. This is to be over and above the regular budget.

The Annie W. Armstrong March offering last year was $101,547.97 and this year has gone beyond that figure with other receipts yet to come. This fund in the largest measure pays the most of the salaries of the missionaries. Blessings on the faithful women who make this offering.

The Board is gradually reducing its debt. It has received up to May 1st from the Hundred Thousand Club, $98,766.37. This has all been paid on the principal of indebtedness. The indebtedness now stands at approximately $1,654,000. Secretary Lawrence urges hearty

support of the Hundred Thousand Club. This will ultimately solve all the debt problems.

The Board has lived within its budget, and gradually reduced the debt. No money has been borrowed for operating expenses for the past two years, consequently no interest paid out except on the old debt. The old obligations have been refinanced on an easy payment plan which not only makes possible missionary operation of the Board, but enlargement of its work.

There is much unoccupied territory. There are over twenty-three million unsaved in the Southland, forty-six million unchurched in the entire Home Mission territory, and the largest part of this is Home Mission obligation and opportunity. Great sections of our large cities are untouched, vast stretches of rural territory call for help, and the strongholds of the mountains reach forth their hands for the gospel message. This is in the main a Baptist responsibility and challenge. The work should be enlarged in all its departments. This can be done only as the churches liberally and systematically support the Co-operative Program, and make special gifts for the crying needs. Special attention is called to the possibility of bequests. Last year over $9,000 was received from this source.

Let us go up and possess the land, for we be well able.

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8. OTEEN MISSION

(J. B. Grice)

On Oteen Hill, in one of the most unique mission fields in all the land, Baptists continue to minister to our disabled American World War veterans and their families. One-third of the eight hundred patients in the hospital are of our religious persuasion, and in the community adjoining the Government reservation, served by the Oteen church, the majority of the residents adhere to the faith of our fathers.

We commend the work being done by our representative, and recommend that this Association continues to sponsor our activities there in conjunction with our State Mission Board, and that we endeavor to raise the sum of fifty dollars per month among our churches to this end.

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9. REPORT ON SUNDAY SCHOOLS

(W. S. Johnson)

The business of the Sunday School is to teach God's Word to every available person. Jesus, the world's greatest teacher, placed great emphasis upon teaching. He said: "Go ye into all the world and preach the gospel to every creature, teaching them to observe all things whatsoever I have commanded you." Hence, our churches accept this command and seek to teach God's Word to every available person through the Sunday school.

It should be the desire of every Sunday school teacher to take the pupil as he is and so teach him from week to week that he will eventually become what God would have him to be in due time. Guiding life as it develops is an important matter, and is a glorious task for the church as it seeks to promote the work through the Sunday school Many evil influences have been counteracted in the lives of boys and girls, and even men and women, by the teaching received in the Sunday school.

During the past twenty years Southern Baptists have enrolled more people in Sunday school than all other denominations put together, and yet there are ten and one-half million prospects for our Baptist churches. In North Carolina there are eight hundred thousand prospects for our Baptist Sunday schools. Every Sunday morning there are three people at home for every one we have in attendance. In this association there are now 56 churches with 12147 members. In these churches there are 56 Sunday schools with an enrollment of 10430 pupils. If the law of average shows that there are three people at home each Sunday that should be present for every one present, then we have in this association 31290 people that are missing an opportunity to study God's Word every Sunday morning.

The Sunday School Board through its five-year plan is seeking to enroll 500,000 new pupils by 1941. North Carolina should enroll at least 50,000 of them. This association should enroll 5000 of them. We call upon every church in this association to join our State Sunday School Department and the Sunday School Board in this effort to increase the enrollment in our schools, and at the same time increase the average attendance ten per cent.

To aid the churches with their Bible teaching work the Baptist State Convention maintains a Dept. of Christian Education, which includes Sunday School, Baptist Training Union, and Baptist Student Union work. Rev. W. Perry Crouch is Secretary of Christian Education, and L. L. Morgan is Secretary of Sunday School work. Their services are available for training classes, conferences, Sunday School Revivals, associational conventions and many other types of meetings. The Department will furnish tracts on all phases of the work to any church or individual requesting the same of Secretary L. L. Morgan, 200 Biblical Recorder Building, Raleigh, N. C.

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10. REPORT ON BAPTIST TRAINING UNION

(Smoot A. Baker)

The past associational year has been one of marked progress for Baptist Training Union work. Spiritual values above everything else have been emphasized.

The aim of this organization is, "Training in Church Membership."

It aims at loyalty to Christ, loyalty to church, and loyalty to our denomination.

In order to attain these aims your local executive committee on training unions met, drew up, and adopted twelve objectives for 1936. They are as follows:

1. To work for two new B. T. U.'s in each district.
2. To strive for one A-1 union in each district.
3. To establish General Organizations where necessary.
4. To urge every union to send in quarterly report from each church to Mr. Smoot A. Baker and to Raleigh, N. C.
5. Each district leader to have names of following sent in to B. T. U. haedquarters, Raleigh, N. C.: Director and President of each union.
6. To promote literature—Get Biblical Recorder, Home and For eign Fields, B. T. U. Magazine subscribed for.
7. To urge delegates to attend Regional Convention at Sylva, N.C.
8. To see that a study course is taught in every church where there are possibilities.
9. To make plans for county-wide study course with trained workers.
10. To urge delegates to attend the State Convention at Ridgecrest, N. C.
11. To hold District meetings, quarterly in each district.
12. Each district leader to report to secretary money received at meetings and also expense account.

We are happy to say that we actually reached about 85 or 90 per cent of our goal. The Hominy and Mount Carmel Districts had an increase in B. T. U.'s; Mount Carmel also had an A-1 union. Other districts have had an increase in unions; general organizations were set up; reports were sent in better than before; our literature was pushed; 65 delegates attended our regional convention at Sylva; study courses were taught in various churches; we had our county-wide training school with trained workers—which was a great success with an average attendance of 413, and an enrollment of over 500, thirty-three churches participating. A group from our churches attended Ridgecrest during our State B. T. U .week; district meetings have been held quarterly; executive meetings and county wide meetings. Also monies have been collected and duly expended.

In our Southern Baptist borders there were in 1935 7,884 churches which had Training Unions set up, with at least a director, a gain of 975 over the previous year. The B. T. U. unit organizations—B .Y. P. U.'s and B. A. U.'s—now number 33,276 with an enrollment of 669,230. In our own state, Jan. 1, 1936 we had 471 B. T. U.'s with an enrollment of 62,116.

Last year, 1935, in Buncombe county we had 33 churches reporting

unions, with a total enrollment of 2,083. This year we have around 36 churches reporting with nearly 2,200 enrollment which is a slight increase.

But I would like to see all 57 of our Baptist churches reporting a union for each group and a general organization where possible by the next associational year. Try having unions for each group in our various churches. We attempt to teach all ages, let's endeavor to train all ages. Our Scripture verse is: "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

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1. WOMEN'S MISSIONARY UNION.

(Mrs. D. C. Martin)

It is with grateful hearts to the Master who makes possible our work that our W. M. U. report is brought to this asociation. Our work is enocuraging as we report some increase in all phases of it. We have reported $6,877.11 in our gifts, which is more than $1,000 increase over last year. We have 11 new organizations, four of which are Womens Missionary Societies. The other 7 are young people not including the new organizations above mentioned. We have enlisted 1,785 women and young people in our association for service for the Master. Last year we reported 49 young people's organizations and 23 W. M. S., this year 51 young people and23 W. M. S. Thirty of our societies report directed Personal service which we like to call "Love at Work".

We had 91 mission study classes reported. Our slogan for mission study, "Information brings inpiration" still holds good, so we plead for more study classes. We have 198 tithers among our W. M. U. members, and 83 societies came together for observance of our Week of Prayer held in March for Home Missions. In September (one day) for State Missions and in December for Foreign Missions. We believe prayer changes things.

We have 369 subscriptions to our periodicals divided as following: 26 "Windows", our Y. W. A. magazine; 45 "World Comrades" for Girl's Auxiliary, "Royal Ambassadors", andSunbeam programs, 60 Biblical Recorders, 207 "Royal Services" our W. M. S. magazine containing program materials and information concerning our work and missionaries at home and abroad as well as much help and encouragement for our Stewardship chairman, which each society has, whose duties it is to teach our people, young and old, the Bible plan of financing our churches.

As an association we have met four times this year; three quarterly meetings held at Chunn's Cove, New Bridge and Beaverdam churches. Our annual meeting held at West Asheville Church July 9th was an all day meeting. The church furnished dinner. We had 17 churches represented, 1 colored church and four foreign countries:

Egypt, China, Japan and Brazil. We felt the Lord's spirit was with us in great power.

We have visited 60 societies, written 458 cards and letters, and traveled 1,528 miles in interest of our W. M. U. work. One of the largest phases of our Young People's work is our Stewardship Declamation Contest which is held each fall. All young people's organizations are encouraged to take part. Young Woman's Auxiliary writes their own. Others learn tracts sent out from our Southwide Stewardship Chairman. Last year one of our Junior Royal Ambassadors, J. T. Rice, won this contest in the divisional meeting, which consists of fourteen associations. We beg you to encourage your young people to enter this contest, for the purpose is to teach stewardship of time, talent, and money.

We made eight of the ten points on our Standard of Excellence. We think you will be interested in the two we missed so we shall quote them in full:

5. Fifty per cent of the women members of the churches that have missionary society enrolled in the societies.

6. One tenth increase in the total enrollment in the society of the association during the year.

We cannot make these points or keep the others without the assistance of the pastors, we pray God for their co-peration.

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12. CHRISTIAN EDUCATION

(Miss Beatrice Burrell)

The work of our schools and colleges appears to be moving forward at a pace in keeping with the acceleration of business in general. Practically all institutions are reporting increasing numbers of students and enlarged faculties.

We have to report however the closing of the last of our mountain chain of schools: Fruitland Institute. By vote of the board of trustees this school will not open for the coming session, with little hope of its continuance at any time in the near future.

Of major interest to us is the campaign for increased faculty and enlarged endowment of Mars Hill College. The effort to raise the sum of one half billion dollars to be paid over a period of five years, is being pushed to a happy and successful conclusion. The indebtedness on Meredith College is being materially reduced year by year. Chowan College is now engaged in the effort to raise the sum of one hundred and seventy-five thousand dollars for the erection of new dormitories and general enlargement to care for 350 students of both sexes.

At Wake Forest the question of the authorization of dancing on the campus, by the board of trustees as an experiment for one year, appears not only to call for some action on the part of this association, but a new appraisal of the whole question of Christian Education under denominational auspices may be necessary.

13. HOSPITALS

(Wyman E. Wood)

In emulation of Him who was not only anxious about healing humanity's hurt, but did something about it, Buncombe County Baptists have had a share in the establishing and maintaining two great hospitals.

The Southern Baptist Hospital at New Orleans with Louis J. Bristow as its superintendent, last year had 198 active beds and during the year cared for 7,687 patients, giving them 42,506 days of service. Of these 236 were given free treatment and 902 part free service at a cost to the hospital of $45,572.50. All operating expenses were paid; all interest on capital debt was paid, as well as all maturing principal. The hospital is a Christian institution and seeks to magnify Christ in daily chapel services and through a Y. W. A. organization among the nurses.

The Baptist State Hospital of North Carolina with Smith Hagaman as its superintendent, is located in Winston-Salem. Last year (1935) it cared for 3,752 patients. At the present rate it will have cared for 4,000 during 1936. Half of this number are free and part-pay patients. It costs $3.87 per day to care for each patient in the hospital.

Bibles have been provided for all the rooms. Pastors and other religious workers visit constantly, holding such services as the case may permit. Services are held each day at the nurses home.

On last Mother's Day thirty churches of Buncombe Association contributed $323.89 as a special offering to our state hospital. Was your church one of these? Were you one of the individuals who had a part in this offering?

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14. REPORT ON MINISTERIAL RELIEF AND ANNUITY

(I. K. Stafford)

The work of the Relief and Annuity Board of the Southern Baptist Convention, located at Dallas, Texas, should be kept before our people and have a larger part in the thought and concern of every Southern Baptist.

The work of the Board is divided into two channels:

1. **Direct Relief:** The Relief work for aged and infirm ministers and widows of ministers is supported by the Co-operative Program and special designated gifts. There are at present 1,160 ministers and widows receiving aid. There have been 95 new beneficiaries added since January 1, 1936. During 1935 there were 1,065 beneficiaries who received $73,485.87. This is a small amount in comparison to the needs. Many others who are worthy should be receiving aid. Only as we respond to the call of our aged and infirm ministers for relief, will the need be met.

2. **The Service Annuity** Plan is the the other phase of the work

The reader is referred to Minutes of the Southern Baptist Convention for a fuller discussion of this plan (pages 318-334). Suffice it to say that in this plan is an effort to secure the minister against dependency in case of old age or other disability. In this plan the church and the pastor may cooperate to make payments on a percentage of the pastor's salary ranging from 6 per cent to 10 per cent, or the pastor may meet the payments personally. By this plan the minister derives proportionate benefits according to the percentage paid in, when sickness disability or death occurs. Those who are able to do so should become participants in this plan.

The Relief and Annuity Board is asking that a special "Fellowship Offering" be taken by each church at least once each year in connection with the observance of the Lord's Supper. This is to be in addition to the regular contributions and should be sent through the regular State office, and marked "Special Fellowship Offering for Ministerial Relief". If our churches will do this it will enable the Relief Board more adequately to care for our aged and infirm ministers.

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15. HISTORIAN'S REPORT

(Mrs. J. B. Grice)

On June 30th, 1936, our Association closed another year which will go down in history as a year of progress and achievement. In view of the fact that we have had one of the severest winters within the past eighteen years, preceeded in the summer by an infantile paralysis scare, we are happy and thankful that we have had a substantial increase in our gifts both to missions and benevolences. Many of our churches have given regularly and systematically to the support of our Chaplain at Oteen, N. C. Our Association-wide organizations, namely, the W. M. U., headed by Mrs. D. C. Martin, the B. T. U., headed by Smoot A. Baker, and the Sunday School, headed by W. S. Johnson, have all had a successful year, as you will see by their respective reports elsewhere in our minutes.

We have had more than the usual numbers of churches having Daily Vacation Bible Schools this summer. We also note a growing interest and a more general practice of stewardship in our churches.

The Inanda Baptist Church suffered the loss of their church house and all its furnishings, by fire, last winter. Since they carried no insurance on any portion of this property, it was a total loss. At the time of this writing they have another building in the course of erection on the same spot where the other was burned. Mt. Olive Church is also erecting a new modern building.

We have had fewer pastoral changes during this Associational year than last, but about the number of pastorless churches as reported last year. Taking the churches alphabetically, we find, Avery's Creek Beaverdam, Brown's Chapel, Bethel, Chunn's Cove, Mt. Carmel, and

Weaverville are all without pastors as the year closed June 30th.

Nane Starnes resigned the Hominy, New Morgan Hill, and Chunn's Cove churches and accepted the West Asheville church, succeeding James A. Ivey, who resigned the latter to become pastor in Knoxville, Tenn. Everett Sprinkle accepted Gash's Creek Church, succeeding B. N. Rogers; Dr. J. W. O'Hara has been serving the Hominy Church as supply pastor since the resignation of Nane Starnes. B. M. Canup succeeded John A. McLeod at Jupiter; Erskine Plemmons succeeded R. R. Mahaffy at Liberty; a brother Morgan of Mars Hill has been called to the pastorate of the Morgan Hill Church; C. K. Turner resigned the North Asheville Church and was succeeded by G. C. Cox of Weaverville; J. D. Quinton of Morristown, Tenn. accepted the New Bridge Church; B. S. Hensley became pastor of New Found, succeeding R. R. Mahaffey; Smoot A. Baker, in addition to his Enka Church, became pastor of the New Morgan Hill Church; I. K. Stafford of Cullowhee, succeeded J. C. Pipes at Riverside, the latter becoming full time field worker with the North Carolina Baptist Mission Board. Paul Forsyth of Maryland accepted the pastorate at Ridgecrest succeeding Owen W. Morgan; Wade Worley accepted the pastorate at West End succeeding S. J. Morgan; J. P. Mason became pastor of White Rock, cucceeding B. N. Rogers; E. R. Bartlett became pastor of Mt. Olive succeeding L. E. Ballard.

The Macedonia Church is planning to build a new house of worship, also the Ridgeway Church is adding new Sunday School rooms to their building.

By referring to the minutes of our Association for the years 1930 to 1935 inclusive, we find that the annual meetings have been held with the following churches: 1930, White Rock; 1931, Flat Creek; 1932, Berea; 1933, Hominy; 1934, Reed Memorial; 1935, Weaverville.

We regret to note that at this writing, John Bomar, pastor of our Fairview Church is critically ill, and we ask the prayers of our Association for his recovery.

The achievement of the past year under the leadership of the great Head of our churches, should cause thanksgiving throughout our Association, and cause us to ask Him for even greater accomplishments for the new year.

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16. TEMPERANCE REPORT

(A. A. Morgan)

A subject of which Baptists of recent years have not discussed and perhaps are not discussing today as we should is the very important subject of Temperance. In Romans 9-25 we read these words—"And every man that striveth for mastery is temperate in all things". We are prone to think sometimes when the subject is mentioned that it has only to do with the use of alcoholic drinks, but we must re-

member the words of Paul just quoted which reminds us that the christian must be temperate in all things, his eating, his thinking, in conversation, in his recreations, in fact, in his whole life.

We realize, of course our greatest public enemy to day is liquor, and the liquor traffic, and especially is this true since the repeal of the eighteenth amendment. The great cry of those favoring repeal was that "prohibition does not prohibit" but all thinking people who have made any observations whatever will have to admit that conditions are many times worse today than they were before repeal. The following statistics compiled by Thos. H. Steele of Statesville will serve to show us what actually happened when the eighteenth amendment first became effective.

Deaths from Alcoholism decreased	42 per cent
Alcoholic Insanity decreased	66 per cent
General Crimes from Drink decreased	54 per cent
Drunkeness decreased	70 per cent
Automobile accidents caused from drunken drivers decreased	50 per cent

And yet in the face of these figures hundreds of thousands of American citizens went tothe polls and said by their vote give us back death, alcoholic insanity, drunken crimes and automobile accidents, but take away the eighteenth amendment in order that we may have the revenue or in other words the blood money.

Public drunkenness has decreased one hundred and sixty-five per cent in many of our large cities since the repeal of the eighteenth amendment. Christian America suffered a great defeat when this amendment was repealed, as we lost in one blow the territory which it had taken generations to possess, and many good people have been so staggered by this blow that they have assumed a sort of "What's the use, attitude". This is a dangerous state of mind, the good soldier, who is wearing the "whole armour of Christ" will not give up until the battle is won. North Carolina as we know voted dry and nominally is in the dry column, but we are far from being dry, as the conditions existing in other wet states have so affected the morale of our officers and those in authority that the sale of illicit liquor and drunkenness has increased at a terrific rate.

What shall be the attitude of Baptists in this terrible crisis? Shall we too, do as some have done? Fold our hands and say "What's The Use?" No, not Southern Baptists.

1—We can abstain from touching the poison in any form whatever.

2—We can teach our children to abhor it.

3—We can deal with those in our churches who drink.

4.—We can preach and pray against it.

5—Last, but not least we can go to the polls and cast our vote against any man who promises to tamper with what prohibitive laws

we have left, but instead vote for the man, regardless of his politics, who will do his umtost to crush this evil.

May we rise in the strength of Jehovah and gird ourselves for the fight and let the liquor crowd know that we are still in the fight to stay until the battle is over.

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17. OBITUARIES

(Wyman E. Wood)

We find reported the loss of 86 of the members of our churches by death during the past year. In submission to the will of God, we bow our heads, knowing that "He doeth all things well". Our loss is Heaven's gain.

We note among these one minister's widow, whom we deem it fitting to honor with a brief sketch:

Mrs. Jane Wolf

Mrs. Jane Wolf, widow of the late Rev. J. L. Wolf, was born Oct. 25, 1857 and died August 22, 1935. She was a member of Baptist churches in Henderson and Buncombe counties about 60 years. At death she belonged to the Reed Memorial Church.

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MATTERS OF GENERAL INFORMATION

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1. REPORTERS FOR 1937

B. T. U.	Mrs. Pearl Ammons
Co-operative Program	G. C. Cox
Foreign Missions	Wyman E. Wood
Home Missions	W. H. Covert
State Missions	I. K. Stafford
W. M. U.	Mrs. O. V. Himes
Orphanage	Carl B. Hayes
Hospitals	W. T. Conner
Ministerial Relief	Mrs. W. D. Upshaw
Temperance	J. D. Quinton
Christian Education	Miss Lily Bennett
Obituaries	Erskine Plemmons
Periodicals	Wade Worley
Sunday Schools	Perry Morgan
Oteen Mission	J. R. Owen

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2. PREACHERS FOR 1937

Introductory Sermon	O. J. Hagler
Alternate	W. E. Wood
Evening Message	W. R. Burrell
Missionary Sermon	G. C. Cox
Alternate	J. B. Grice

3. BAPTIST INSTITUTIONS IN WESTERN N. C.

Southern Baptist Assembly, Mr. Perry Morgan, Mgr., Ridgecrest
Mars Hill College, Dr. R. L. Moore, President, Mars Hill

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4. SOME FACTS OF GENERAL INTEREST

Total Number Churches Reporting, 1936	52
Number not Reporting	5
Number Giving to Co-operative Program, 1935-36	31
Number not Giving to Co-op., Program nor Orphanage	13
Number Ordained Ministers Belonging to Association	69
Total Members Reported	11739
Total Contributions reported	$84,617.22

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5. MINISTERS REPORTED BY THE CHURCHES WHO ARE NOT PASTORS IN THE ASSOCIATION

(For Pastors, See Table 4)

Antioch ..... M. S. Proffitt, Democrat
Biltmore ..... J. P. Bennett, Biltmore
Black Mountain ..... A. L. Stephens, Black Mt.
Big Ivey ..... L. W. Teague, Barnardsville
Bingham Heights ..... Cannie Chambers, R. W. Justice, Asheville
Calvary ..... J. H. Adams, Asheville; J. W. Roberts, W. Asheville
Craven Street ..... J. H. Stansberry, Asheville
Chestnut Grove ..... Dewey Willis, Asheville
Elk Mountain ..... J. B. Gibson, Asheville, R. 1
French Broad Ave. .....
..... L. E. Ballard, W. Asheville; G. C. Hampton, Asheville
Flat Creek ..... E. E. Metcalf, Weaverville
First .....
..... W. R. English, Asheville; S. E. Garner, Asheville; H. M. Spiro, W. A.
Hominy .....
.....Dr. J. W. O'Hara, Candler; George Barnwell, Candler
New Bridge ..... S. A. Bradley, Weaverville
New Morgan Hill ..... G. W. Williams, Enka
Riverside .....
..... J. C. Pipes, Mission Secretary, Asheville; Roy Phipps, Asheville
Ridgeway ..... W. L. McIntire, Candler
Spring Mountain ..... S. F. Moore, Fairview
Swannannoa ..... W. A. Honeycutt, Swannanoa
Victory ..... Marshall Ratcliff, Asheville
White Rock ..... B. N. Rogers, Asheville; H. D. Cohn, Candler
Zion Hill ..... J. B. Shook, Leicester

6. CONSTITUTION.

Article 1. This body shall be known as the BUNCOMBE COUNTY BAPTIST ASSOCIATION.

Membership

Article 2. It shall be composed of white delegates, elected by the churches connected with this body, and all ordained ministers who are members of, or laboring in connection with said churches. Each church of one hundred members and under shall be entitled to two delegates, and for every additional one hundred members an additional delegate.

Objects

Article 3. The objects shall be to devise and recommend meas ures for increasing the harmony, the intelligence and the spiritual power of the churches, and for developing and directing their energies, their resources and their gifts, in advancing the Redeemer's kingdom in the earth.

Powers and Prerogatives

Article 4. The Association shall have no power to infringe upon the sovereignty or rights of the churches. It is neither an ecclesiastical legislature, nor council, nor court of appeals. It may advise the churches, and recommend measures of usefulness for their adoption, but cannot bind them in any way. Yet, in view of the combined wisdom, piety and intelligence of the body, it may justly claim for itself, for its objects, and for its recommendations the very highest consideration and regard.

Article 5. The Association may dissolve connection with any church that becomes heterodox in doctrine or disorderly in practice, or that fails to represent itself, either by delegate or letter, more than two successive sessions, without sufficient reasons or that treats with contempt its objects and requirements, or upon application of a church for its dismission.

Rights of the Churches

Article 6. Each individual church shall hold and exercise all the functions of an independent church of Jesus Christ. As constituent members of the Association, the churches have the right to advise when desired in a case of difficulty, and to suggest plans of usefulness to be adopted. If at any time the Association shall assume unwarranted powers over the churches, they shall have the right to dissolve their connection with the body.

Duties of the Churches.

Article 7. It shall be the duty of the churches to appoint as delegates, as far as practical, their most capable members, to insist upon their attendance, and to send by them a contribution to the Association Fund to pay for the printing of the Minutes and other necessary expenses.

Article 8. It shall be the duty of each church to send annually

a letter to the Association giving: 1. Location; 2. The names of the pastor and clerk and their respective post offices; 3. The Sabbaths of regular service; 4. The church statistics, including the number baptized, received by letter, restored, didsmissed, deceased, expelled, and aggregate membership, male and female; 5. Sabbath-school statistics; 6. Amount contributed to benevolent objects and the Association Fund; 7. Names of the Delegates and Alternates; 8. Any other information deemed of special importance.

Organization.

Article 9. The officers of the Association shall be a Moderator, Vice-Moderator, Clerk, Historian, and Treasurer; who shall be elected at each annual session after the names of the delegates are enrolled, and shall continue in office until the next annual session. As soon as the officers have taken their seats, the body shall be declared organized and ready for business.

Duties of Officers

Article 10. It shall be the duty of the Moderator to open the meeting punctually at the time appointed, to enforce the rules, to preserve order, and to exercise all prerogative of a presiding officer according to the principles of established parliamentary usage.

Article 11. It shall be the duty of the Vice-Moderator to discharge the duties of the Moderator in his absence.

Article 12. It shall be the duty of the Clerk to keep a faithful record of the proceedings of the body and superintend the printing and distribution of the same; and to keep on file the printed minutes and other important documents belonging to the body. He may appoint an assistant when necessary.

Article 13. It shall be the duty of the Historian to keep a record of events of historical interest, and make an annual report to the Association.

Article 14. It shall be the duty of the Treasurer to receive and disburse the money contributed to the Association Fund, as directed by the body, and to make an annual report of same.

Article 15. This constitution may be altered at any annual session of the body by a vote of two-thirds of the members present.

TABLE I—CHURCH MEMBERSHIP

CHURCHES	Members Reported Last Year	Added By Baptism	Added By Letter	Add by S'ment etc.	Total Additions	Letters	Lost Exp.—Eras'rs	Deaths	Total Lost	Total Pres. M'bers	Revivals During Yr	Lord's Suppers
1. Antioch	204	4	...	...	4	1	...	...	1	207	1	1
2. Avery's Creek	....	...	...	...	...	...	...	...	...	....	...	...
3. Biltmore	185	4	10	...	14	11	...	...	11	125	1	12
4. Beaverdam	234	7	...	...	7	12	...	4	16	225	1	...
5. Black Mountain	239	12	22	...	34	13	37	1	51	222	2	10
6. Brown's Chapel	128	...	1	2	3	2	...	1	3	128	1	1
7. Big Ivey	278	...	...	...	...	10	...	2	12	226	1	2
8. Buena Vista	42	4	9	2	15	4	...	...	4	57	1	2
9. Berea	106	...	...	...	...	2	...	1	3	103	1	12
10. Bingham Heights	77	2	6	...	8	4	...	2	6	79	2	2
11. Bethel	23	2	...	...	2	...	...	...	...	25	1	2
12. Calvary	1019	84	52	2	138	33	...	8	41	1116	1	12
13. Corinth	79	...	...	...	...	...	...	1	1	78	...	2
14. Chunn's Cove	128	4	...	...	4	7	...	2	9	123	...	...
15. Craven Street	338	9	7	...	16	7	...	3	10	344	2	4
16. Chestnut Grove	154	3	1	...	4	1	...	2	3	155	...	...
17. Deaver View	102	21	12	4	37	5	...	1	6	95	2	3
18. Emma's Grove	....	...	...	...	...	...	...	...	...	....	...	...
19. Enka	63	2	12	2	16	5	1	...	6	73	...	4
20. Elk Mountain	154	...	3	...	3	2	...	1	3	154	1	2
21. French Broad Ave.	210	8	10	...	18	10	...	3	13	215	1	4
22. Flat Creek	224	8	2	...	10	4	1	3	8	226	1	2
23. First	2199	58	119	4	181	85	...	5	90	2254	1	12
24. Fairview	135	6	...	...	6	2	...	6	8	133	1	4
25. Gashes Creek	103	...	...	...	...	...	...	...	...	103	1	4
26. Hominy	237	...	3	1	4	4	...	1	5	236	...	1
27. Inanda	....	...	...	...	...	...	...	...	...	....	...	...
28. Jupiter	142	10	4	...	14	1	3	1	5	151	1	2
29. Liberty	99	3	6	...	9	1	...	3	4	104	2	1
30. Macedonia	....	...	...	...	...	...	...	...	...	....	...	...
31. Mt. Carmel	190	15	7	...	22	3	...	3	6	206	1	1
32. Morgan Hill	154	...	1	...	1	...	...	4	4	151	1	2
33. N. Ashville	234	8	14	2	24	40	...	1	41	216	1	4
34. New Bridge	301	10	12	...	22	12	...	1	13	310	2	4
35. New Found	270	8	2	...	10	8	3	1	12	268	1	2
36. New Morgan Hill	142	3	1	1	5	16	...	2	18	129	1	1
37. New Salem	65	1	3	...	4	3	...	...	3	66	...	4
38. Oteen	159	45	15	3	63	9	12	1	22	200	2	3
39. Pleasant Hill	103	2	1	...	3	1	4	...	5	101	1	2
40. Pleasant Grove	95	12	2	...	14	1	3	...	4	101	1	2
41. Pole Creek	....	...	...	...	...	...	...	...	...	....	...	...
42. Riverside	279	...	7	...	7	12	...	5	17	268	...	4
43. Reed Memorial	307	4	8	...	12	14	3	1	14	293	2	4
44. Ridgeway	113	7	...	...	7	2	...	...	2	118	1	2
45. Ridgecrest	97	13	11	4	28	8	7	2	17	108	...	3
46. Spring Mountain	81	...	...	...	...	7	...	1	8	73	1	...
47. Swannanoa	367	39	28	...	67	11	2	1	14	428	1	4
48. Turkey Creek	70	17	6	...	23	3	...	...	3	90	1	2
49. Victory	176	...	6	...	6	6	...	...	6	176	...	1
50. West Asheville	556	42	54	2	98	37	1	2	40	614	1	4
51. West End	215	45	5	...	50	6	...	3	9	256	1	12
52. Weaverville	211	10	8	2	20	11	1	3	15	216	1	4
53. White Rock	294	...	7	...	7	2	...	4	6	295	2	1
54. Zion Hill	94	17	1	...	18	1	...	1	2	110	1	2
55. Wilkey	11	4	4	...	8	...	...	...	...	19	1	...
56. N. Black Mt.	46	1	...	...	1	...	...	...	...	47	1	...
57. Mt. Olive	35	30	21	...	58	1	1	1	3	93	1	2

TABLE II—THE AUXILIARIES

CHURCHES	SUNDAY SCHOOL										B. T. U. Organizations	B. T. U. Enrollment	W. M. U. Organizations	W. M. U. Enrollment	Baptist Brotherhood Enrollment
	Beginners, 3-5	Primaries 6-8	Juniors 9-12	Intermediates 13-16	Young People 17-24	Adults 25 up	Cradle Roll under 3	Home Dept.	Officers and Teachers	Total Enrollment—					
1. Antioch	10	8	14	10	12	30	...	...	11	80	...	...	...	...	...
2. Avery's Creek	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
3. Biltmore	13	16	38	47	20	22	...	...	17	173	5	109	4	76	...
4. Beaverdam	...	...	...	...	...	...	...	...	20	153	4	74	3	44	...
5. Black Mountain	25	15	24	38	23	62	...	...	4	191	2	32	2	34	...
6. Brown's Chapel	25	15	10	18	...	40	...	...	6	114	...	...	...	...	...
7. Big Ivey	15	29	27	28	68	44	24	...	15	250	4	51	...	...	...
8. Buena Vista	12	...	10	6	10	10	...	...	8	85	...	...	...	...	...
9. Berea	16	12	15	...	15	25	6	...	19	108	1	15	1	14	...
10. Bingham Heights	5	6	12	5	8	12	...	...	9	57	2	36	...	...	...
11. Bethel	5	12	8	13	5	15	...	...	6	58	...	...	...	...	...
12. Calvary	72	151	217	190	125	281	200	135	97	1468	7	115	7	150	65
13. Calvary Mission	11	7	11	18	9	...	...	...	8	64	...	...	1	9	...
14. Chunn's Cove	9	14	21	19	14	10	...	6	10	103	2	42	5	...	...
15. Craven Street	25	30	20	25	45	60	...	...	28	233	2	50	...	...	...
16. Chestnut Grove	...	...	...	...	...	...	...	...	...	60	...	...	...	...	...
17. Corinth	...	...	...	...	...	...	...	...	9	60	...	...	1	...	...
18. Beaver View	12	16	18	25	35	24	...	...	13	133	5	59	2	17	...
19. Enka	20	19	10	21	9	57	13	...	13	162	3	40	...	...	...
20. Elk Mountain	11	12	9	12	35	15	3	...	13	110	...	...	...	...	...
21. French Broad Ave.	27	45	50	35	25	28	16	...	25	251	3	60	...	...	...
22. Flat Creek	8	24	24	27	24	22	6	...	9	153	3	66	1	10	...
23. First	72	127	211	162	111	463	239	25	162	1572	13	215	7	314	...
24. Fairview	5	13	8	26	29	34	...	15	10	142	...	...	...	...	...
25. Gashes Creek	20	15	8	6	24	15	...	...	9	97	...	...	...	...	...
26. Hominy	8	20	36	15	24	51	4	20	26	178	3	19	3	21	...
27. Inanda	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
28. Jupiter	7	8	8	15	20	24	...	...	16	98	...	...	...	...	...
29. Liberty	...	18	27	17	23	64	...	...	15	156	2	66	2	34	...
30. Macedonia	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
31. Mt. Carmel	9	7	14	19	34	57	...	...	16	140	3	58	1	20	...
32. Morgan Hill	2	5	6	9	20	45	2	6	9	104	...	...	...	...	...
33. N. Asheville	...	...	...	...	...	...	...	...	...	336	...	...	5	84	...
34. New Bridge	15	42	62	30	32	58	40	...	21	300	4	65	6	93	...
35. New Found	8	8	10	25	28	28	...	...	13	120	...	...	...	...	...
36. New Morgan Hill	17	19	36	36	41	17	14	14	16	202	3	59	...	...	...
37. New Salem	15	...	14	5	16	18	...	...	10	78	...	...	...	...	...
38. Oteen	31	30	65	46	28	40	32	15	17	257	6	72	3	53	...
39. Pleasant Hill	10	11	...	...	28	27	7	...	10	93	...	...	...	...	...
40. Pleasant Grove	6	12	9	12	16	12	...	...	9	80	...	...	...	...	...
41. Pole Creek	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
42. Riverside	15	25	40	30	40	60	18	20	29	231	4	108	...	...	...
43. Reed Memorial	15	35	38	36	31	40	23	...	30	248	2	39	5	75	...
44. Ridgeway	9	22	26	38	28	29	...	...	14	166	1	45	...	...	...
45. Ridgecrest	14	19	27	20	18	29	18	15	14	151	...	...	1	15	...
46. Spring Mountain	10	8	5	12	...	10	...	...	7	52	...	...	...	...	...
47. Swannanoa	28	36	80	58	130	45	125	18	21	541	4	118	4	58	16
48. Turkey Creek	5	...	13	14	18	14	...	...	7	71	...	...	...	...	...
49. Victory	10	10	20	20	20	25	5	...	11	121	...	...	...	...	...
50. West Asheville	73	142	176	87	127	182	15	93	85	791	5	118	9	125	40
51. West End	20	22	75	25	15	42	...	8	24	226	3	58	5	52	...
52. Weaverville	19	19	23	38	31	53	19	17	17	236	4	45	5	48	...
53. White Rock	17	16	24	50	35	30	7	...	20	199	4	76	...	...	...
54. Zion Hill	12	...	18	20	25	15	...	...	7	97	...	...	...	...	...
55. Wilkey	6	11	6	4	3	9	4	1	...	51	...	...	...	...	...
56. N. Black Mt.	10	...	...	...	10	...	...	...	6	74	...	...	...	...	...
57. Mt. Olive	...	...	...	...	...	...	...	...	7	129	...	...	...	...	...

TABLE III—FINANCIAL STATISTICS

CHURCHES	Gifts for Local Church Work					Gifts for Missions, Etc.					TOTAL ALL
	Pastor's Salary	All Other Salaries	Building and Debt	All Other Local Expense	Total for Local Work	To Co-operative Program	Special to All Missions	Special To Orphanage	All Other Special Gifts	Total for Missions, Etc.	
1. Antioch	188.22				200.22						200
2. Avery's Creek											
3. Biltmore	930.00	38.90	40.45	492.58	1501.93	215.87	27.75	38.89	41.30	323.81	1825
4. Beaverdam	469.17	188.00	148.60	95.14	900.91	138.68	13.25	18.88	12.53	183.34	1084
5. Black Mountain	1300.00	41.50	230.15	450.92	2022.57	185.71	253.50	108.00	28.50	574.71	2597
6. Brown's Chapel	60.00										300
7. Big Ivey	704.80			192.64	897.44	6.00		70.00	5.50	81.50	978
8. Buena Vista	76.01	22.70		54.00	152.70			13.06		13.06	165
9. Berea	812.00		302.46	92.64	1207.21	163.31	37.00	42.09	92.64	335.04	1542
10. Bingham Heights	17.74	16.18	54.00	40.14	128.06			3.00	3.09	3.00	131
11. Bethel	25.00			10.00	35.00	1.00		9.12		10.12	45
12. Calvary	2500.00	1089.70	4237.89	2976.58	10804.17	1136.73	908.46	218.33	144.84	2436.38	13240
13. Corinth	35.10			6.00	41.10			15.00	3.00	18.00	59
14. Chunn's Cove	205.00	5.00	3.75	151.93	365.68	45.00		21.87	14.50	81.57	447
15. Craven Street	1262.50	65.00	2.38	711.14	2278.64	178.00				178.00	2278
16. Chestnut Grove	55.00	20.00		26.89	101.89	20.80		19.75	1.00	55.15	157
17. Deaver View	671.50	87.53	385.31	273.47	1457.81	51.31		22.00		73.31	1509
18. Emma's Grove											
19. Enka	617.42	10.00	147.29	111.26	885.97	68.88	18.51	4.64	2.93	94.96	980
20. Elk Mountain	34.55	6.94	17.29	102.38	161.16			20.50		20.50	181
21. French Broad Av	1300.00	60.00	847.00	631.00	2838.00	463.38		100.00	5.00	568.38	3406
22. Flat Creek	125.91	24.15	62.08	94.12	306.26	76.63	17.90	56.96	15.31	164.80	471
23. First	4000.00	3394.05	346.00	8789.54	16533.59	4219.67	1504.83			5724.45	22258
24. Fairview	545.24	34.45	560.00	66.40	1206.09	150.00		63.84		213.84	1419
25. Gashes Creek	225.39	30.00	2.55	128.45	386.19		10.00	25.00		35.00	421
26. Hominy	455.00		4280.00	292.00	5035.00	84.00	66.00	86.35	12.88	249.23	5284
27. Inanda											
28. Jupiter	128.49	29.39	20.72	64.17	242.77			14.50	5.11	19.60	262
29. Liberty	200.05			209.61	279.61	8.15	1|18	34.17	20.00	68.50	448
30. Macedonia											
31. Mt. Carmel	91.00	110.00	107.75	148.92	457.67	199.78		72.29	18.79	290.88	748
32. Morgan Hill	78.37			24.25	101.37	25.00		20.50	2.00	47.00	148
33. N. Asheville	1120.00	30.00	132.00	358.74	1918.24		53.50	35.00	6.50	95.00	2013
34. New Bridge	863.25		174.91	376.05	1414.21		7.00	70.24	13.07	90.13	1504
35. New Found	360.00	48.25	63.53	103.09	574.87		16.00	73.00	10.25	99.25	674
36. New Morgan Hill	245.00	20.00	82.52	145.77	536.13	20.00	9.61	4.00	9.66	35.27	604
37. New Salem											
38. Oteen	857.00	95.67	403.60	341.08	1697.35	57.00	46.00	53.00	26.00	182.00	1879
39. Pleasant Hill	60.00	10.00		127.00	187.00		10.00			10.00	179
40. Pleasant Grove	137.00			44.00	187.00			6.00		6.00	193
41. Pole Creek											
42. Riverside	682.50	56.50	455.84	330.84	1664.84	128.80	102.05	73.11	45.18	305.96	1958
43. Reed Memorial	1467.00	20.86	77.00	618.50	2183.36	130.50	222.10	106.00	56.45	515.95	3930
44. Ridgeway	105.90	11.70		151.51	269.11	9.05	47.60	38.45	3.30	98.40	367
45. Ridgecrest	622.00	10.00	233.24	153.69	1018.93	53.90	16.72	32.98	18.00	121.60	1140
46. Spring Mountain	50.00	15.00	52.00	12.00	129.00						129
47. Swannanoa	1165.00	100.00	1843.00	712.06	3820.60	257.09	52.00	116.00	15.00	440.09	4260
48. Turkey Creek	180.00	40.00		53.57	273.54						273
49. Victory	120.02			70.87	190.89			12.74		12.74	203
50. West Asheville	2253.75	135.00	2098.13	1518.28	6005.16	351.07	186.05	117.49	33.08	687.69	6692
51. West End	788.00	42.00	156.89	418.04	1404.92		18.00	9.00	39.75	66.75	1471
52. Weaverville	1300.00	35.50	527.21	429.10	2291.81	180.47	37.86	59.48	39.35	317.16	2025
53. White Rock	381.40	62.13	107.31	188.12	748.96	86.05	61.32	38.94	24.73	124.99	873
54. Zion Hill	120.00				120.00			7.50	2.50	10.00	130
55. Wilkey	57.79		49.00	7.25	109.22						109
56. N. Black Mt.	72.00			20.50	92.50						92
57. Mt. Olive	128.26		200.00	139.50	467.76	7.01			36.00	43.01	510

TABLE IV—PASTORS AND CLERKS OF CHURCHES

CHURCHES	Pastors and Postoffices	Clerks and Addresses
1. Antioch	Eugene Coker, Mars Hill	Virginia Roberts, Democrat
2. Avery's Creek	.....	.....
3. Biltmore	Ben F. Gehring, Biltmore	J. M. Riggins, R3, Asheville
4. Beaverdam	L. E. Ludlum, Asheville	E. P. Stradley, Asheville
5. Black Mountain	Ottis J. Hagler, Blk. Mtn.	Mrs. Worth Cook, Blk. Mtn.
6. Brown's Chapel	G. C. Cox, Weaverville	Geo. Bradley, Weaverville
7. Big Ivey	B. S. Hensley, Barnardsville	Mrs. E. W. Cannon, Barn'dsville
8. Buena Vista	W. T. Connor, R2. Asheville	T. O. Lunsford, Asheville
9. Berea	V. V. McGuire, Swannanoa	Beatrice Shope, Swannanoa
10. Bingham Heights	Guy West, R1, Alexander	Mrs. E. E. Daves, R4, Asheville
11. Bethel	Vacant	Herbert Redwood, Asheville
12. Calvary	J. B. Grice, W. Asheville	Frank R. Bishop, Asheville
13. Corinth	T. D. Lanning, R1, Leicester	A. B. Franklin, Leicester
14. Chunn's Cove	Vacant	J. H. Berghauser, R2, Asheville
15. Craven Street	A. P. Sprinkle, R4, Asheville	Edgar Davis, West Asheville
16. Chestnut Grove	B. M. Cannup Mars Hill	L. M. Riddle
17. Deaver View	Otto Parham, W. Asheville	Blanch McCrary, R3, W. A'ville
18. Emma's Grove	.....	.....
19. Enka	Smoot A. Baker, Enka	Mrs. John Morrow, Enka
20. Elk Mountain	M. D. Gant, Swannanoa	J. P. Corn, R4, Asheville
21. French Broad Ave.	I. R. Owen. Asheville	N. Buckner, Asheville
22. Flat Creek	Dr. O. E. Sams, Mars Hill	Gay English, Weaverville
23. First	E. Gibson Davis, Asheville	Lucile Welsh Asheville
24. Fairview	John Bomar, Fairview	F. I. Freeman, Fairview
25. Gashes Creek	Everett Spinkle, R2, Marshall	F. A. Wilkerson, R2, Asheville
26. Hominy	.....	C. C. Jackson, Candler
27. Inanda	Vacant	E. N. Ingle R3, Asheville
28. Jupiter	B. M. Canup, Mars Hill	C. M. Crowder, Alexander
29. Liberty	E. V. Plemmons, Candler	Milburn Parham, Candler
30. Macedonia	Wayne Peek, Mars Hill	Hug Rymer, Alexander
31. Mt. Carmel	Erskine Plemmons, Candler	D. B. Ramsey, R4, Asheville
32. Morgan Hill	Ralph Morgan, Stockville	J. F. Cheek, Stocksville
33. N. Asheville	G. C. Cox, Weaverville	P. D. Rollins Asheville
34. New Bridge	Jas. D. Quinton, R5, Asheville	Curtis J. Rice, Asheville
35. New Found	B. S. Hensley, Barnardsville	Mrs. C. B. Hayes, Leicester
36. New Morgan Hill	Smoot A. Baker, Enka	Mrs. V. P. Byrd, Candler
37. New Salem	Troy Lunsford, W. Asheville R3	M. L. Lance, Skyland
38. Oteen	Wayne W. Williams. Oteen	Miss Myrtie Riddle, Oteen
39. Pleasant Hill	W. S. Vehaun, Asheville	B. H. McLean, R1, Asheville
40. Pleasant Grove	J. W. Owenby, Flat Rock	M. M. Settle Fairview
41. Pole Creek	.....	Dwight Long, Candler
42. Riverside	I. K. Stafford, R1, Asheville	W. M. Jervis, R1, Asheville
43. Reed Memorial	W. R. Burrell, Biltmore	H. L. Chatham, Biltmore
44. Ridgeway	A. F. Kilpatrick, Candler	Mrs. B. E. Ammons Candler
45. Ridgecrest	Paul Forsythe, Ridgecrest	Mrs. Grace Thompson, Ridg'cr'st
46. Spring Mountain	Lonnie Jenkins, Fairview	Lucile Garren, Fairview
47. Swannanoa	Wyman E. Wood, Swannanoa	H. L. Boone, Swannanoa
48. Turkey Creek	Will Edwards, Barnardsville	G. H. Alexander, Leicester
49. Victory	A. A. Johnson, R4, Asheville	P. M. Ball, Asheville R4
50. West Asheville	Nane Starnes W. Asheville	Mrs. Bascombe Street, W A'ville
51. West End	Wade Worley, Asheville	J. D. Morgan, Asheville
52. Weaverville	William Covert, Weaverville	Vergie Tomberlin, Weaverville
53. White Rock	J. P. Mason, Candler	Maude Peebles, Candler
54. Zion Hill	R. R. Mehaffey, Leicester	R. E. Rhymer, Leicester
55. Wilkey	Mack Summey, Blk. Mtn.	Mrs. Daisy Murphy, Blk. Mtn.
56. N. Black Mt.	Frank W. Morgan, Marshall	Ellis Burleson, Barnardsville
57. Mt. Olive	E. R. Bartlett, R2, Asheville	Lillian Harrell, R2, Asheville

TABLE V—S. S. SUPETS. & CHURCH TREASURES

CHURCHES	S. S. Supts. and Addresses	Treasurers and Addresses
1. Antioch	Joe Horton, Democrat	
2. Avery's Creek		
3. Biltmore	J. M. Riggins, R3, Asheville	Mrs. O. P. Earl, Biltmore
4. Beaverdam	Chas. I. Carter, Asheville	Chas. I. Carter, Asheville
5. Black Mountain	Roy Taylor, Blk. Mt.	Mrs. W. D. Upshaw, Blk. Mtn.,
6. Brown's Chapel	Geo. Bradley, Weaverville	Mrs. H. S. Bradley, Weaverville
7. Big Ivey	Lee Whitaker, Barnardsville	Mrs. F. E. Chappel, Barn'rdsv'le
8. Buena Vista	C. E. Cauble, Asheville	C. E. Cauble, Asheville
9. Berea	Mrs. W. C. Shope, Biltmore	E. T. Jones, Black Mountain
10. Bingham Heights	T. B. Ard, R4, Asheville	
11. Bethel	Mrs. Ola Duncan, R4, Asheville	Mrs. Agnes Huntsinger, R4 Ash
12. Calvary	Don C. Young, Asheville	M. W .Hamrick, W. Asheville..
13. Corinth	G. B. Hawkins R1, Leicester	Vergie Franklin, Leicester
14. Chunn's Cove	J. H. Berghauser, Asheville	Eleanor Hildebrand, Asheville
15. Craven Street	F. L. Gilreath W. Asheville	F. L. Gilreath, W. Asheville
16. Chestnut Grove	J. G. Riddle, Barnardsville	J. G. Riddle, Barnardsville
17. Deaver View	J. P. Walsh, R3, W. Asheville..	J. P. Walsh, R3 Asheville
18. Emma's Grove	W. D. Galyean, Fletcher	A. S. Williams, Fletcher
19. Enka	R. A. Hall, Enka	Mrs. D. G. Archer Enko
20. Elk Mountain	M. E. Jones R4, Asheville	J. C. Riddle, R1 Asheville
21. French Broad Ave.	Mrs .P. S. Rhodes, Asheville	P. S. Rhodes, Asheville
22. Flat Creek	C. D. Williams Weaverville	Gay English, Weaverville
23. First	Burgin Pennell, Asheville	R. J. Lewis, Asheville
24. Fairview	B. R. Moore, Fairview	H. L. Spivey, Fairview
25. Gashes Creek	Z. W. Mitchell, R2, Asheville	V. C. Sorrell, St. Rt., Ashev'lle
26 Hominy	G. C. Crispe, Sr., Candler	T. S. Clark, Candler
27. Inanda	Ulysis Levi, R2, Candler	E. N. Engle, R3 Asheville
28. Jupiter	Jim Roberson, Weaverville	C. M. Crowder, Alexander
29. Liberty	A. H. Parham, Candler	A. H. Lance, Candler
30. Macedonia	H. M. Buckner, R4, Asheville	Ezra Sluder, Alexander
31. Mt. Carmel	E. W. Sluder, Leicester	Flora Rhymer, R4 Asheville
32. Morgan Hill	Orpha Loven, Stocksville	J. S. Ball, Stocksville
33. N. Asheville	P. D. Rollins, Asheville	Norvel J. Crawford, Asheville
34. New Bridge	Harvey Britten, Asheville	J. W. MacEwen, Asheville
35. New Found	M. J. Foster, Leicester	P. D. Israel, R4 Asheville
36. New Morgan Hill	J. O. Israel, Candler	Charlie Young, Enka.
37. New Salem	B. C. Butler, Skyland	M. L. Lance, Skyland
38. Oteen	R. H. Henderson, Oteen	R. H. Henderson, Oteen
39. Pleasant Hill	N. P. McGee, Asheville	Alonzo Buckner, Asheville
40. Pleasant Grove	J. B. Morrow, Jr., Fairview	I. B. Reed, Fairview
41. Pole Creek	T. F. Hall, Candler	T. F. Hall, Candler
42. Riverside	J. G. McCracken R1 Asheville..	W. A. Houser, R4 Asheville
43. Reed Memorial	B. E. Singleton, Biltmore	B. E. Singleton, Biltmore
44. Ridgeway	O. H. Winchester, Candler	Mrs. R. E. Morgan, Candler
45. Ridgecrest	Perry Morgan, Ridgecrest	Mrs. Roy L. May, Ridgecrest
46. Spring Mountain	J. B. McGuffy, R1 Fairview	James Wilson, Fairview
47. Swannanoa	B. C. Blankenship, Sr., Sw'noa	W. W. Ross, Black Mountain
48. Turkey Creek	T. C. Gibbs Leicester	J. E. Martin, Leicester
49. Victory	C. B. Jones, R4, Asheville	S. R. Briggs, R4, Asheville
50. West Asheville	E. B. Roberts W. Asheville	Mrs. H. B. Stroup, W. Asheville
51. West End	E. Glenn Young, Asheville	Dr. C. E. Grove, Asheville
52. Weaverville	G. G. Johnson, Weaverville	M. J. Buckner, Weaverville
53. White Rock	W. A. Peebles, Candler	Howell Medford, Candler
54. Zion Hill	R. E. Rhymer, R1 Leicester	
55. Wilkey	Mrs. R. E. Garrison, Blk. Mtn.	Mrs. R. E. Garrison, Blk. Mt.
56. N. Black Mt.	Jess Shuford, Barnardsville	Elsie Burleson, Barnardsville
57. Mt. Olive	Lum Howerington, Asheville	Roy Suttle, R2 Asheville

Our Beloved Dead By Churches

ANTIOCH
Miss Annie Mae Kilby
Mrs. John Brown
Mr. Baxter McMahan
BEAVERDAM
Mr. A. B. Edwards
Miss Frances Masters
Mr. Tom Creasman
Deacon W. B. Scarborough
BLACK MOUNTAIN
Mrs. Annie Suttle
BROWN'S CHAPEL
Mr. A. Ingle
BIG IVEY
Mrs. K. C. Buckner
Miss Myra Whitaker
BEREA
Mrs. Frank Shope
BINGHAM HEIGHTS
Miss Josie Proctor
Mr. C. B. Worley
CALVARY
Mrs. E. D. Carr
Mrs. Guy C. Ligon
Mrs. J. S. Robertson
Mrs. S. P. Davis
Mrs. J. Hamp Brown
Mrs. Cassie A. Morgan
Deacon J. W. Baity
CHUNN'S COVE
Mrs. Lucinda Bartlette
Mr. Paul Cook
CRAVEN STREET
Mr. E. C. Heckle
Mrs. Mae Davis
Mr. H. C. Sprouce
CHESTNUT GROVE
Mrs. Ethel Snelson
Deacon N. E. Brigman
BEAVER VIEW
Mr. J. M. Lunsford
ELK MOUNTAIN
Mrs. Margaret Henderson
FRENCH BROAD
Mrs. J. T. Hunt
Mr. Jack Boyd
Miss Minnie Simonds
FLAT CREEK
Mr. J. H. Sams
Mr. J. C. Williams
Mr. Ned Blankenship
FIRST
Mr. R. H. Luther
Mr. E. E. Stanberry
Mrs. E. E. Stanberry
Mr. W. P. Towe
Mr. C. C. Humphries
HOMINY
Mrs. Katie Lee Justice
JUPITER
Bernard Bradley
LIBERTY
Mrs. Rebecca Green
Mrs. Mary Stanbury
Mr. Everett Lance
MT. CARMAL
Deacon J. N. Hayes
Deacon J. M. Frisbee
Mrs. W. N. Harrison
MORGAN HILL
Mr. Drayton Davis
Mrs. Mollie Williams
Deacon R. P. Lewellyn
Miss Florence Radford
MT. OLIVE
Deacon J. H. Miller
N. ASHEVILLE
Deacon W. A. Brown
NEW BRIDGE
Mr. Ben Redford
NEW FOUND
Mr. Thomas James
NEW MORGAN HILL
Mr. M. F. Reeves
Mr. Tilly
OTEEN
Miss Beatrice Lunsford
RIVERSIDE
Mr. J. F. Morrow
Mrs. Thomson Hensley
Mrs. B. M. Davis
Mrs. Milas Parton
Mrs. Minnie Webb
REED MEMORIAL
Mrs. Jane Wolf
RIDGECREST
Mr. J. N. Bartlett
Mr. Geo. Dalton
SPRING MOUNTAIN
Mr. Lonnie Jenkins
Mr. Henry Garrison
Mr. S. W. Guffoy
Miss Lucile Garren
SWANNANOA
Mr. Lester Sherlin
TURKEY CREEK
Mr. A. M. Snelson
WEST ASHEVILLE
Mrs. Katherine Simpkins
Miss Elizabeth Justice
WEST END
Mrs. J. R. Harbin
Arnold Brinkley
J. B. Chambers
WEAVERVILLE
Mrs. J. L. Redmon
Mrs. G. T. Tomberlin
Mrs. J. M. Murdock
WHITE ROCK
Mr. E. W. Warren
Mr. P. E. Morgan
Mr. P. H. Warren
D. F. McCarson
ZION HILL
Mr. Tom Brooks

Buncombe Baptist Association

—of—

BUNCOMBE COUNTY
NORTH CAROLINA

Held With

CALVARY BAPTIST CHURCH

West Asheville

AUGUST 10-11

1937

Next Session Will Be Held With White Rock Baptist Church.
Beginning Tuesday Morning After Second Sunday in August, 1938

Minutes

of the

Buncombe Baptist Association

—of—

BUNCOMBE COUNTY
NORTH CAROLINA

Held With

CALVARY BAPTIST CHURCH

West Asheville

AUGUST 10-11, 1937

Next Session Will Be Held With White Rock Baptist Church. Beginning Tuesday Morning After Second Sunday in August, 1938

HIGHLIGHTS OF NEXT SESSION

Introductory Sermon ..... S. A. Baker
Alternate ..... I. K. Stafford
Missionary Sermon ..... W. E. Wood
Alternate ..... W. H. Covert

REPORTS ON THE WORK AT NEXT SESSION

Baptist Training Union ..... Paul Forsythe
Cooperative Program ..... W. E. Wood
Foreign Missions ..... L. E. Ludlum
Home Missions ..... Mrs. W. S. Johnson
State Missions ..... Mrs. Jno. Vance
Woman's Missionary Union ..... Mrs. Geo. Pennell
Orphanages ..... Mrs. F. C. Miller
Hospitals ..... W. F. Sinclair
Ministerial Relief ..... E. Plemmons
Temperance ..... W. H. Covert
Christian Education ..... Miss Irene Logan
Obituaries ..... J. W. O'Hara
Religious Literature ..... E. B. Roberts
Sunday Schools ..... J. O. Israel
Oteen Mission ..... W. R. Burrell
Baptist Brotherhood ..... A. J. Buckner

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Vice-Moderator, G. Carlton Cox, 285 Merrimon Ave., Asheville
Clerk, Ottis J. Hagler, Box 762, Black Mountain
Treasurer, W. S. Johnson, Bearcreek Rd., Asheville
Historian, J. B. Grice, 27 Baker Ave., West Asheville

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Ethel Blackstock

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B. S. Hensley, Barnardsville, N. C.
A. P. Sprinkle, Asheville, Route 4

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W. H. Covert, Weaverville, N. C.
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W. F. Sinclair, Fairview, N. C.
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5. LOCATION OF NEW CHURCHES—PASTORAL FIELDS

J. B. Grice, 27 Baker Ave., West Asheville
W. R. Burrell, Biltmore, N. C.
N. Buckner, 37 Ravenscroft Dr., Asheville
L. H. Gardner, Candler

6. NON-COOPERATING CHURCHES

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W. E. Wood, Swannanoa, N. C.
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Otto Parham, West Asheville, Route 3

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J. B. Grice, 27 Baker Ave., West Asheville
I. K. Stafford, Asheville, Route 4
J. R. Owen, 306 S. French Broad Ave., Asheville

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L. E. Ludlum, Asheville
W. W. Williams, Oteen, N. C.

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J. H. Arwood, Arden, Route 1

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Mrs. Charles Shepherd, Democrat, N. C.

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W. H. Eblen, Biltmore, N. C.

BIG IVY
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Miss Zora Williams, Barnardsville, N. C.

BEREA
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BETHEL
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R. G. Summey, Black Mountain, N. C.

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Eretha Maney, Weaverville, R. F. D.

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Clarence Caudel, Biltmore, N. C. R .F .D.

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Mrs. J. O. Crenshaw, Asheville, N. C., Rt. 2

CRAVEN STREET
Jim Brown, Asheville, N. C., Rt. 4

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T. D. Lanning, Leicester, N. C., Rt. 1

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Joe Riddle, Barnardsville, N. C., R. F. D.

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J. P. Walsh, Asheville, N. C., Rt. 3
Mrs. J. F. Brown, Asheville, N. C., Rt. 3

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M. E. Webb, Asheville, N. C., Rt. 1

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Mrs. D. G. Archer, Enka, N. C.

FAIRVIEW
T. H. Byers, Fairview, N. C.

FLAT CREEK
Mrs. Elbert Rogers, Weaverville, N. C.
Richard Carson, Weaverville, N. C.

FRENCH BROAD AVE.
N. Buckner, Ravenscroft Drive, Asheville, N. C.
Mrs. L. A. Rhodes, care City Water Dept., Asheville, N. C.

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J. C. Womack, Candler, N. C.

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Larkin Roberts, Alexander, Rt. 2

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Mrs. Hugh Rhymer, Alexander, Rt. 1

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T. M. Rhymer, Asheville, N. C. Rt . 4

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Curtis Rice, Asheville, N. C., Rt. 1

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Mrs. D. E. Holland, Arcade Barber Shop, Asheville, N. C.

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Mrs. Paul Thomas, Oteen, N. C.

PLEASANT GROVE
I. B. Reed, Fairview, N. C., R. F. D.

PLEASANT HILL
Ben. McClain, Asheville, Rt. 1
Mamie Kuykendall, Asheville, Rt. 1

RIVERSIDE
J. A. Corn, Asheville, N. C., Rt. 1
Mrs. J. R. Baird, Asheville, N. C., 60 Starnes

REED MEMORIAL
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Miss Isabel Davidson, Biltmore, N. C.

RIDGECREST
Perry Morgan, Ridgecrest, N. C.

RIDGEWAY
A. F. Kilpatrick, Candler, N. C., R .F. D.
Mrs. B. E. Ammons, Candler, N. C.

POLE CREEK
Dwight Long, Candler, N C. R. F. D.
C. G. McFee, Candler, N. C. R. F. D.

SPRING MTN.
Sam Guffey, Fairview, N. C., R. F. D.
Mrs. Ben Guffey, Fairview, N. C., R. F. D.

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R. L. Hughes, Swannanoa, N. C.
B. C. Blankenship, Swannanoa, N. C.

TURKEY CREEK
H. G. Plemmons, Marshall, N. C., R. F. D.

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C. B. Jones, Asheville, N. C., Rt. 4'

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Mrs. R. C. Bonham, Asheville, N. C., 63 Elizabeth

WEAVERVILLE
G. G. Johnson,, Weaverville, N. C.
Mrs. D. E. Penland, Weaverville, N. C.

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Miss Maude Peebles, Candler, N. C.

WILKEY
Mrs. Daisy Murphy, Black Mountain, N. C., R. F .D.

ZION HILL
R. E. Rymer, Leicester, N. C., R. F. D.

MOUNT OLIVE
Mrs. K. C. Jennings, 114 New St., Asheville, N. C.

IV — PASTORS

Church	Pastor	Address
Antioch	Eugene Coker	Democrat, N. C.
Biltmore	W. P. Hall	Biltmore, N. C.
Calvary	J. B. Grice	West Asheville, N. C.
Chunn's Cove	J. W. Roberts	Asheville, N. C., Rt. 2
Asheville First	E. G. Davis	Asheville, N. C.
French Broad Ave.	J. R. Owen	306 S. Fr. Bd., Ash., N. C.
Merrimon Ave.	G. C. Cox	285 Merrimon, Ash., N. C.
Riverside	I. K. Stafford	Asheville, N. C., Rt.4
West Asheville	Nane Starnes	29 Eola Ave., Ash., N. C.
Avery's Creek		
Beaverdam	Lewis E. Ludlum	Asheville, N. C.
Big Ivy	B. S. Hensley	Barnardsville, N. C.
Black Mountain	Ottis J. Hagler	Black Mountain, N. C.
Brown's Chapel	G. C. Cox	Asheville, N. C.
Buenavista	W. T. Conner	Biltmore, N. C.
Chestnut Grove	B. M. Canup	Mars Hill, N. C.
Craven Street	A. P. Sprinkle	Asheville, N. C., Rt. 4
Corrinth	T. D. Lanning	Leicester, N. C., Rt. 1
Deaverview	Otto Parham	W. Asheville, N. C., Rt 3
Elk Mountain	C. B. Miller	West Asheville, N. C.
Emma's Grove	E. R. Bartlett	Asheville, N. C., Box 7042
Enka	S. A. Baker	Enka, N. C.
Fairview	W. F. Sinclair	Fairview, N. C.
Flat Creek	O. E. Sams	Mars Hill, N. C.
Gashe's Creek	Everett Sprinkle	Marshall, N. C., Rt. 2
Hominy	L. H. Gardner	Candler, N. C.
Jupiter	B. M. Canup	Mars Hill, N. C.
Liberty	Henry Broome	Asheville, N. C.
Macedonia	Erskine Plemmons	Rt. 4, Asheville, N. C.
Morgan Hill	R. H. Morgan	Stocksville, N. C.
Mount Carmel	E. V. Plemmons	Asheville, N. C., Rt. 4
Mount Olive	E. R. Bartlett	Asheville, N. C., Box 7042
New Bridge	J. D. Quinton	Asheville, N. C., Rt. 4
New Found	B. S. Hensley	Barnardsville, N. C.
New Morgaan Hill	Henry Broome	Asheville, N. C.
New Salem	T. W. Lunsford	W. Asheville, N. C., Rt. 3
Oteen	W. W. Williams	Oteen, N. C.
Pole Creek	R. R. Mehaffey	Leicester, N. C.
Reed Memorial	W. R. Burrell	Biltmore, N. C.
Ridgecrest	Paul Forsyth	Ridgecrest, N. C.
Ridgeway	Henry Broome	Asheville, N. C.
Spring Mountain	Lonie Jenkins	Fairview, N. C.
Swannanoa	W. E. Wood	Swannanoa, N. C.
Victory	A. A. Johnson	Candler, N. C., Rt. 1
Weaverville	W. H. Covert	Weaverville, N. C.
White Rock	J. P. Mason	Asheville, N. C.
Wilkey		
Zion Hill	R. R. Mehaffey	Leicester, N. C.

V — MINISTERS NOT PASTORS IN ASSOCIATION

Antioch	M. S. Prophet	Democrat, N. C.
Biltmore	J. P. Bennett	Asheville, N. C.
Calvary	J. H. Adams	W. Asheville, N. C.
First Baptist Asheville	Robt. Spiro	Asheville, N. C.
	J. M. Baker	Asheville, N. C.
	S. E. Garner	Asheville, N. C.
	F. T. Jones	Asheville, N. C.
Merrimon Ave.	W. M. Howell	Asheville, N. C.
Riverside	J. A. Corn	Asheville, N. C., Rt. 1
Big Ivy	W. L. Edwards	Barnardsville, N. C
Black Mountain	A. L. Stephens	Black Mountain, N. C.
Brown's Chapel	M. A. Bradley	Weaverville, N. C.
Craven Street	Wade Worley	Asheville, N. C.
Elk Mountain	Toy Israel	Asheville, N. C., Rt. 1
	J. B. Gibson	Asheville, N. C., Rt. 1
Fairview	S. F. Moore	Fairview, N. C.
Flat Creek	W. L. Carson	Weaverville, N. C.
Hominy	J. W. O'Hara	Candler, N. C.
New Bridge	S. A. Bradley	Asheville, N. C., Rt. 4
New Morgan Hill	G. W. Williams	Enka, N. C.
Pole Creek	W. T. McFalls	Candler, N. C.
Ridgeway	A. F. Kilpatrick	Candler, N. C.
Swannanoa	M. D. Gant	Swannanoa. N. C.
	Marshall Radcliff	Alexander, N. C.
Victory	D C. Hawkins	Clyde, N. C.
Weaverville	J. C. Pipes	Weaverville, N. C.
White Rock	B. N. Rogers	Biltmore, N. C.
	H. D. Cohn	Candler, N. C.
Zion Hill	John Shook	Leicester, N. C.

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Associate Supt., Nane Starnes, West Asheville

Secretary-Treasurer, Miss Isabella Davidson, Biltmore

Chorister, Herman Miller, Biltmore

Pianist, Miss Hazel Tilson, Asheville

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G. A. Waldrop

Boyce Moore, Fairview

A. J. Buckner, Asheville

G. G. Johnson, Weaverville

O. B. Kibby, Asheville

J. O. Israel, Candler

O. V. Himes, Asheville

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34 Arlington St., Asheville, N. C.
ASSOCIATE SUPT. — Mrs. J. R. Owen
306 South French Broad Ave., Asheville
SECOND ASSO SUPT. — Mrs. W. B. Glover
18 Eola Ave., West Asheville
RECORDING SEC. — Mrs. E. E. West
10 Vernell Ave., Asheville
PERSONAL SERVICE CHM. — Mrs. J. O. Crenshaw
Haw Creek Road, Asheville
MISSION STUDY CHM. — Mrs. I. K. Stafford
R. F. D. 4, Asheville
STEWARDSHIP CHM. — Mrs. W. H. Covert
Weaverville, N. C.
CORRESPONDING SEC. — Miss Edith Freeman
22 Woodfin Place, Asheville
MARGARET FUND CHM. — Mrs. Nane Starnes
29 Eola Ave., West Asheville
YOUNG PEOPLE'S LEADER — Mrs. L. T. Freeman
22 Woodfin Place, Asheville
TREASURER — Mrs. Frank Killian
295 Sand Hill Road, West Asheville

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Ridgecrest, N. C.
ASSOC. DIRECTOR — Lewis E. Ludlum
3 Ottari Rd., Asheville, N. C.
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Enka, N. C.
CHORISTER — Dewey Holland
Arcade Barber Shop, Asheville, N. C.
PIANIST — Miss Lucille Welch
First Baptist Church, Asheville, N. C.
PASTOR ADVISOR — Nane Starnes
West Asheville Baptist Church, West Asheville, N. C.
STORY HOUR LEADER —Miss Irene Logan
Calvary Baptist Church, West Asheville N.C.
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Pennsylvania Avenue, Asheville, N. C.
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No. 3, Swannanoa — J. M. Henderson, Otten, N. C.
No. 4, Weaverville, Miss Mae Kennedy, Weaverville, N. C.
No. 5, Biltmore — Miss Ruby Bryson, 356 Broadway, Asheville,

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Secretary, N. J. Crawford, Asheville

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BILTMORE — S. M. Hemphill, Arthur Riggin, Mrs. S. T. Warren

CALVARY — J. B. Grice, J. L. Lawrence, O. V. Himes, G. G. Morgan, Miss Irene Logan, Shelby Horton, Jr.

CHUNN'S COVE — Miss Ellen Hildebrand, Mrs. J. O. Crenshaw, Miss Georgia Wright.

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FRENCH BROAD AVE. — J. R. OWEN, N. Buckner, Mrs. J. M. Spurlin.

MERRIMON AVE. — MRS. J. L. Dalton, N. J. Crawford, Mrs. W. M. Howell, Mrs. Ed Green.

RIVERSIDE — B. M. Davis, J. A. Corn, Paul Jarvis, H. L. Carter.

WEST ASHEVILLE —Mrs. C. C. Robinson, E. B. Roberts, Mrs. J. A. Williamson, Nane Starnes.

AVERY'S CREEK — J. H. Arwood, Marjorie Fulam, Helen Ingram.

BEAVER DAM — L. E. Ludlum, Mrs. Ed Carter, Miss Dorothy Henderson, D. P. Stradley.

BIG IVY — Miss Zora Williams, Mrs. D. W. Shuford, Miss Sudie Fair, Miss Oberia Carson.

BLACK MOUNTAIN — Mrs. R.E. Pendergrass, L. B. Hudgins, Mrs. W. D. Upshaw, Mrs. O. J. Hagler, O. J. Hagler.

BROWN'S CHAPEL —

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CRAVEN STREET — Mrs. F. L. Gilreath, Mrs. J. W. Mitchell, Miss Ida Bias, Wade Worley.

CORINTH — Grover Hawkins, Cecil Buckner, W. E. Martin.

BEAVER VIEW — Mrs. J. Floyd Brown, Miss Margaret Masters, Miss Amilee Pettet, Will Taylor, Will Burnett.

ELK MOUNTAIN — M. E. Webb, S. C. Harwod.

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ENKA — D. G. Archer, Mrs. John Marrow.

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HOMINY — Mrs. L. H. Gardner, Mrs. L. D. Knighten, J. C. Womack, Mrs. F. C. Miller

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MOUNT CARMEL — Mrs. A. E. Sluder, Mrs. W. A. Grover, Mrs. Joe Sluder, Mrs. G C. Rhoads.

MOUNT OLIVE — E R. Bartlett, C. R. Williams, Mrs .C. R. Williams. Mrs. Kenneth Jennings.

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NEW FOUND — M. J. Foster, Mrs. M. J. Foster, Miss Celeste Al man, Riley W. Smith.

NEW MORGAN HILL — Mrs. L. G. Ballard, Mrs. V. P. Byrd, Miss Lavoda Price, Miss Maude Morgan.

NEW SALEM — J. P. Moore, B. C. Butler, G. W. Lunsford, Miss Martha Gasperson.

OTEEN — Mrs. P. L. Thomas, Mrs. Jas. Kersey, Mrs. M. J. Burke, Mrs. Elsie Ruiz

POLE CREEK — John McFee, Willie Cole, D C. McFee, Mrs. Grady Swain.

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RIDGEWAY — A. F. Kilpatrick, Mrs. B. E. Ammons, Mrs. H .H. Harkins, Miss Evelyn Harkins

SPRING MOUNTAIN — J. H. Garren Mrs. J. H. Garren, Mrs. J. B. Graffey, Mrs. J. F. Jenkins.

SWANNANOA — W. E. Wood, L. B . Buchanan, Mrs. C. L. Wingo

VICTORY — Garland Ball, Tom Rhodes, Will Buckner

WEAVERVILLE — R. E. Carmichael, Mrs. W. C. Sprinkle, J. J. Buckner, W. H. Covert

WHITE ROCK — B N. Rogers, Mrs. Loada Anderson, Miss Maude Peebles, Lee Morgan.

WILKEY — Mrs. R. E. Garrison, Mrs. W. H. Murphy.

ZION HILL — Mrs. L. G Randall Mrs. R. E. Rhymer.

IN MEMORIAM

ANTIOCH CHURCH: Mrs. Julia Gentry Deweese

BILTMORE CHURCH: Deacon W. R. Oates

CALVARY: Mrs. Naomi Ledford, Mr. B. B. Jones, Mr. S. T. Early, Mr. Arthur Smith, Mrs. Althea Sumner

CRAVEN STREET: Mrs. Annie Lee Davis, Mrs. J. P. Green, Mrs. Merle Hodges, Mr. William Siercy, Mrs. J. S. Brown, Mrs. Grace Johnson.

FIRST BAPTIST: Mr. Weaver V. Wilson, Mr. L. T. Freeman, Mrs. M. M. Hood, Miss Gertrude Watkins, Miss Margaret Clarke, Mrs. W. D. Harris, Mrs. B. E. Henderson, Mrs. R. H. Hipps, Mrs Wiley Owens, Mr. S. F. McGill, Mr. L. F. Matthews, Mr. Walter Ritchie, Mr. W. P. Lowe, Mr. Rex Whitehead.

RIVERSIDE: M. H. Plemmons, Walter Sams, Mrs. Jermie Henderson, Mrs. Hazel Brooks Smith.

WEST ASHEVILLE: Mrs. T. C. King, W. H. Warren, Mrs. Ida Conley.

AVERY'S CREEK: G. W. Fullam. Deacon.

BIG IVY: Mrs Sarah Allen, Mr. A. I Ingle, Deacon.

BLACK MOUNTAIN: Mrs. Nancy Ledbetter.

BROWN'S CHAPEL: Avery Ingle.

DEAVERVIEW: M. B. Jackson, Deacon, Mrs. Burgan Crook.

ELK MOUNTAIN: Mrs. D. M. Love, Mr. Hill Olliver, Mr. G. M. Lee

FAIRVIEW: Mrs. P. O. Freeman, Mr. Vernon Wilson.

HOMINY: Mrs. E. P. Berry, Mr. Thomas A. Clark, Mr. Enock Green.

JUPITER: Mrs. Mary C. Knight, Mrs. I. M. Watkins.

MACEDONIA: Mr. T. J. Cook, Mr. S. B. Moore.

MORGAN HILL: Mrs. Laura Morgan

MOUNT CARMEL: Mrs. Laura Spivey, Mrs. Clearcy Sluder.

MT. OLIVE: Mrs. Jessie Williams.

NEW FOUND: Mr. P. M. Plemmons, Mrs. Hattie R. Huntsinger, Mr. Clyde Frisbee, Mr. Burgain Foster.

NEW MORGAN HILL: Mrs. Callie Plemmons,

NEW SALEM: Rebecca Frady, Ethel Moss.

OTEEN: Mrs. Clyde Riddle.

POLE CREEK: T. F. Hall, Deacon.

REED MEMORIAL: Mrs. Liza Slaton, Mrs. E. B. Lance.

VICTORY: Mr. Posey Ball, Mrs. John Fox.

WEAVERVILLE: Mr. Jeff Garrison.

WHITE ROCK: Mrs. Phebe Davis.

WILKEY: Mrs. J. H. White.

PROCEEDINGS

West Asheville, N. C.

August 10-11, 1937

FIRST DAY — Morning Session.

1. Mrs. Glenn Starnes led in singing "All Hail the Power of Jesus' Name," as the fifty-sixth annual session of Buncombe Baptist Association assembled in the Auditorium of Calvary Baptist Church, West Asheville. J. R. Owen led in devotion by reading Psalm 139. A. I. Justice, of Hendersonville, offered the opening prayer.

2. Moderator Don C. Young called for the enrollment. The Clerk read the roll of the churches; noting that 32 churches were represented by messengers and 22 pastors. The Moderator declared the association duly constituted and could proceed to the transaction of business.

3. W. W. Williams, chairman of Committee on Order of Business offered the following program, which was adopted:

AUGUST 10 — MORNING SESSION

9:30 Devotions, J. R. Owen.
9:45 Enrollment, Organization, Recognition of Visitors.
10:15 Religious Literature, Wade Worley.
10:35 Orphanage, Carol B. Hayes.
11:00 Treasurer's Report, W. S. Johnson.
11:40 Introductory Sermon, Ottis J. Hagler.

AFTERNOON SESSION

1:15 Devotions, Mack Summey.
1:30 Cooperative Program, G. C. Cox.
Foreign Missions, W. E. Wood
Home Missions, W. H. Covert.
State Missions, I. K. Stafford
Associational Missions, W. W. Williams.

EVENING SESSION

8:00 Brotherhood Meeting.

August 11 — Morning Session

9:00 Devotions, B. N. Rogers.
9:15 Oteen Mission, J. R. Owen.
9:45 Sunday Schools, Perry Morgan.
10:15 Women's Missionary Union, Mrs. O. V. Himes.
10:45 Christian Education, Miss Lily Bennet.
11:15 Ministerial Relief, Mrs. W. D. Upshaw.

AFTERNOON SESSION

1:30 Devotions, W. F. Sinclair.
1:45 Historian's Report, J. B. Grice.
2:00 Temperance, J. D Quinton.
3:15 Obituaries, Erskine Plemmons.
3:30 Time, Place, and Preacher.

4. The Association proceeded to the election of officers with the following result: Moderator, Don C. Young; Vice-Moderator, G. C. Cox; Clerk, O. J. Hagler; Treasurer, W. S. Johnson; Historian, J. B. Grice.

Mrs. Starnes led in singing "Revive Us Again."

5. The Moderator called for the introduction of visitors and recog-

nized A. I. Justice, Hendersonvile; J. C. Owen, Spruce Pine; Olin Owen, Wilson; R. D. Covington, Thomasville; R. L. Moore, Mars Hill, Hoyt Blackwell, Mars Hill.

6. Nane Starnes, chairman, Committee on Committees, read the following Committees:

Committee on Reception of New Churches: B. S. Hensley, M. W. Hamrick, W. E. Wood, W. H. Covert, J. P. Walsh.

Committee on Time, Place and Preacher: L. H. Gardner, Howard Pinner, Mrs. W. D. Upshaw, R. H. Henderson.

Committee on Resolutions: W. R. Burrell, A. F. Kilpatrick, E. B. Roberts, Floyd Brown, J. F. Cheek.

7. Wade Worley, presented the Report on Religious Literature. This report was adopted.

8. Miss Edith Hayes presented the Report on Orphanages. Mr. R. D. Covington, of Thomasville, presented the discussion and the report was adopted.

9. The congregation stood and sang the hymn "More Like the Master," led by Mrs. Starnes.

10. The Report on Hospitals was read by W. T. Conner and discussed by Smith Hagaman, Sup't. Baptist Hospital, Winston-Salem; This report was adopted.

11. The Treasurer's Report was postponed due to the absence of the Treasurer. A collection was taken for Associational expenses.

12. The Association stood and sang "We're Marching to Zion."

13. Time for worship having arrived, Rev. Ottis J. Hagler delivered the Introductory Sermon, speaking on the subject: "Christian Citizenship."

14. The Association was dismissed with prayer.

All reports referred to will be found in this Minute in the section headed "Reports."

AFTERNOON SESSION

15. The afternoon session began with the singing of the hymn "Standing on the Promises." Mack Summey read the scripture and offered prayer.

16. The Moderator recognized R. F. Terrell, representative of the Biblical Recorder. Mr. Terrell spoke briefly.

17. The following reports were presented: Cooperative Program, G. C. Cox; Foreign Missions, W. E. Wood; Home Missions, W. H. Covert; State Missions, I. K. Stafford. Secretary M. A. Huggins discussed all phases of the work and the reports were adopted.

18. The assembly stood and sang "The Morning Light is Breaking."

19. Treasurer W. S. Johnson offered his annual report. This report was approved and adopted.

20 Representatives of the various churches presented the outstanding achievements of each church and indicated something of the plans for the coming year.

21. J. W. O'Hara reported for the committee on the Associational Missionary, requesting additional time to study this matter. On motion by W. W. Williams the committee was continued with power to act.

22. Nane Starnes presented the plans for the fall program of evangelism, enlargement, and training.

23. Moderator recognized M. A. Huggins who presented Secretary J. T. Watts of Maryland, and Dr. W. W. Hamilton, president of Baptist Bible Institute, New Orleans, La.

24. Assembly stood to sing "Amazing Grace," and was dismissed with prayer led by Dr. O. E. Sams.

AUGUST 11, 1937

SECOND DAY — MORNING SESSION

25. Session opened by singing hymn "Draw Me Nearea," W. W. Williams led in responsive readings. Prayer was offered by Wade Worley. A short service of worship in song followed.

26. The Clerk read the report on the Oteen Mission. Following discussion by W. W. Williams, W. R. Burrell, J. B. Grice, and O. J. Hagler the report was adopted.

27. Perry Morgan presented the report on Sunday Schools. Hight C. Moore, Nashville, discussed the work and the report was adopted.

28. The report on Woman's Missionary Society was presented by Mrs. O. V. Himes and discussed by W. R. Burrell. The report was adopted.

29. Miss Lily Bennett read the report on Christian Education and introduced Dr. Hoyt Blackwell, Mars Hill, who spoke to the report. This report was adopted.

30. Mrs. W. D. Upshaw gave the report on Ministerial Relief and discussed the work. Report adopted.

31. Miscellaneous matters claiming the attention of the Association: W. E. Wood reported for the Committee on Cherokee Mission. This report was adopted and the following resolution passed by the Association:

"Whereas, the Eastern Band of Cherokee Indians is located in North Carolina, and

"Whereas, our Baptist mission work connected there with was formerly under the auspices of our State Mission Board, but at present is being operated by our Home Mission Board, and

"Whereas, our Mission at Cherokee is inadequately supported, due to the limited resources of the Home Mission Board; therefore, be it

"Resolved, that this Association respectfully request the Home Board to return the mission to the supervision and maintenance of out State Mission Board, and be it further

"Resolved, that a copy of these resolutions be inscribed in our minutes, and that our clerk be authorized to forward similar copies to Secretary Huggins, of our State Board, and to Dr. Lawrence, of the Home Board.

The Moderator read a message of greeting from S. A. Baker now in New York City.

Paul Forsyth read the B. T. U. report.

32. Time having arrived for worship, G. C. Cox read the scripture. Mrs. Starnes led in singing "We've a Story to Tell to the Nations." Mr. Cox then delivered a strong missionary message on the subject: "Missions in the Program of God."

33. W. H. Fitzgerald, missionary at Cherokee, dismissed the congregation with prayer.

AFTERNOON SESSION

34. W. F. Sinclair read the scripture and offered prayer.

35. The following resolutions were read and adopted:

"Whereas, the constitution of the Buncombe Association, adopted by our fathers fifty-six years ago when this body was organized, is inadequate and incomplete in several details, containing as it does no by-laws or statement concerning rules of order by which it is to be governed, therefore be it

Resolved, that the Moderator be authorized to appoint a committee of five to study said instrument and to submit, at our session of 1938 a revised copy in keeping with present day needs and conditions, and be it further

Resolved, that said revised copy be submitted to the Promotion-Executive committee of our body at least thirty days before our annual session of 1938 convenes in order that ample time and opportunity be given for study of its details and provisions."

"Resolved that Buncombe Baptist Association receive into its membership such churches that be of the same faith and practice as that of Missionary Baptist Churches, and be it further

Resolved, that such churches applying for membership be asked to undergo one year of probation or watchcare before final acceptance, and be it further

Resolved, that this resolution be written into the constitution of Buncombe Baptist Association."

W. R. Burrell presented a resolution for press release relative to the article by Roger Babson appearing in the Asheville Citizen August 10. This resolution was adopted.

36. On Motion by W. W. Williams the time for the report on temperance was changed to allow thirty minutes for report and discussion.

37. J. B. Grice, Historian, presented his report and the Association accepted it.

38. The clerk read the appointment of committees (Listed in the Associational Directory of this Minute.)

39. Nane Starnes read the names for the Promotion-Executive Committee. (Listed in Directory.)

40. J. D. Quinton read the Temperance Report. This report was discussed by W. R. Burrell and M. A. Adams. Report was adopted after changes which included reference to the heroic fight of our people which outlawed intoxicants in the towns of Black Mountain and Swannanoa.

41. The moderator appointed the following Committee on Revision of Constitution: W. R. Burrell, Erskine Plemmons, E. B. Roberts, W. W. Williams, E. E. Wheeler.

42. The Committee on Time, Place and Preacher offered the following:

Time: Traditional, Tuesday and Wednesday after 2nd Sunday in August.

Preacher: Introductory Sermon: S. A. Baker.

Alternate: I. K. Stafford

Missionary Sermon: W. E. Wood.

Alternate: W. H. Covert.

43. W. W. Wiliams presented a motion calling for investigation of Rose Hill Church and Long's Chapel anticipating formation of Baptist Fields. Moderator at the request of E. R. Bartlett added the names of W. W. Williams and O. J. Hagler to the standing Committee of Pastoral fields. This addition applying only to the above mentioned situation. This motion was passed by the Association.

44. W. E. Wood read the report from the Committee on Reception of new churches. The Association adopted the recommendation that Long's Chapel not be admitted to the Association until its organization be brought more nearly in line with Missionary Baptist Principles.

The Committee recommended that the Baptist Ministers of Asheville compose a committee to investigate the Emmanuel Church application and conditions attendant. On motion by O. J. Hagler and sustaining vote of the Association this recommendation was set aside and this church was admitted to the Association; on recommendation of the Council of Organization headed by J. B. Grice, subject to the resolution written into the constitution at this session, making one year of probation and watchcare mandatory.

The Moderator ruled that Merrimon Avenue Baptist Church was not concerned in this matter since this church was a member of Buncombe Association; having merely changed its location and name.

The Committee passed to the Association the matter of the Oakley church and recommended a ballot for or against reception. After discussion by B. N. Rogers and O. J. Hagler the Moderator instructed concerning the balloting. The vote was taken and counted. Result: for admission, 32; against admission, 33.

45. As the congregation stood with bowed heads, Erskine Plemmons read the list of the dead of the churches and prayer was offered. (This list printed in this Minute headed "In Memoriam.")

46. On motion by W. W. Williams and sustaining vote of the Association the clerk's fee was replaced at twenty-five dollars.

47. I. K. Stafford made a motion that the Association express appreciation for the hospitality of the Calvary Church. Association gave assent by a rising vote.

48. Association stood to sing "God Be With You," and was dismissed with prayer led by Olin Owen. Association adjourned to reconvene Tuesday after Second Sunday in August, 1938.

Don C. Young, Moderator.
Ottis J. Hagler, Clerk.

REPORTS

RELIGIOUS LITERATURE

Wade Worley

The problem of the making of many books is to get them read. The problem of getting religious literature read lies in its appeal to the reader. We do not necessarily read all we are persuaded to buy; what we read ought to meet a need.

There is much to be read. We can not read all the religious literature, therefore, we must choose wisely what we do read. The Baptist Book Store at Raleigh, N. C., offers a variety of good books on religion. A list of these books should be obtained. A personal or a church library should be started, if possible.

There is a genuine education in our B. T. U., W. M. U., and Sunday School study course books. The study course work is of great value and should be stressed. When class work can not be given correspondence instruction can be taken. The books are spiritual and educational, and conveniently outlined for study.

The foundation of religious literature is the Bible. I unhesitantly ask that most of our reading be given to the study of the Bible. The Bible will answer the questions about itself if read enough. No book can take the Bible's place, therefore, no book should take the Bible's place in our reading.

Current religious news is brought to us through the "BIBICAL RECORDER and CHARITY and CHILDREN."

REPORT ON THE ORPHANAGE

Miss Edith Hayes

In a report of this type it is impossible to give a complete summary of the work done at our orphanage in the past year for it is in the lives of the 43 seniors who went out from Mills Home and Kennedy Home that the results of the orphanage work come to life.

Taking a glimpse at the records of the past year we find that 843 children have been cared for through the orphanage. At the end of December, 1936, there were 550 children knocking at our doors to be admitted.

Looking at the church records we find that 109 of the children at Mills Home and 36 at Kennedy Home have been baptized into the church. They are being taught in Sunday School, B. T. U., and junior missionary organizations what it means to be a soldier for Christ. They are also being trained in giving to help others although it may be little. Of the 2,410 Baptist Sunday Schools in the State, Mills Home Sunday School is one of the less than 300 which gives its first Sunday collections to the orphanage. These first Sunday collections are the chief means of support because the bills have to be paid every month.

The importance of our continued support is emphasized when we realize that the average daily expense amounts to $452.14. In other words, last year the cost per child was $21.71 for a month. In another way it can be stated that it takes 1 barrel of flour a day, 4 bushels of meal, 6 bushels of sweet and 4 of Irish potatoes, and 1 whole beef if it goes all around just to feed the Mills Home group.

The farm, poultry yard, and dairy herd of 47 Holstein cows not only furnish food to build healthy bodies but also training for the boys so they may be fitted to make a living when they leave. Some of the boys also receive training at the print shop from which 27,870 copies of the Charity and Children are sent each week. The

girls are receiving training in the sewing room, laundry, infirmary and kitchen. Various courses are offered in school in an effort to find what each child is fitted for.

The good health of the children can be revealed in the fact that the school attendance last year with an enrollment of 462 averaged more than 98 per cent.

For the sake of the dependent children who knock at our doors for admittance and who need our sheltering arms as Baptists of this association let us renew our determination to give the "cup of cold water" by our prayers and means, remembering how important it is to send the first Sunday collection every month and to climax it with a greater offering at the Thanksgiving season.

REPORT ON BAPTIST HOSPITAL

W. T. Connor

The year closing June 30, 1937 was the greatest in the history of the 14 years of ministry of the Baptist Hospital located in Winston-Salem--greatest in number of patients admitted, in number of churches contributing to its support and greatest in amount contributed.

About 5,000 patients applied for treatment during the year. Of this number 1,000 could not be admitted for want of room. The hospital never turns away a patient as long as there is an empty bed.

The Nurse's Home is now being enlarged--the capacity doubled--also plans are underway to enlarge the Hospital.

During the year 1,000 mothers were returned to their 3,000 children; 4,000 patients returned home to 20,000 fathers and mothers, brothers and sisters, and 200,000 interested kinsmen and friends.

The Hospital has a staff of 5 internes, 66 doctors, and 55 nurses. The Hospital and doctors are rendering a vast amount of free service to sick and distressed humanity--not less than $160,000 for the year. These patients coming from practically every section of the State.

The Hospital depends very largely on the Mother's Day offering for providing treatment to those who cannot pay. This offering last May was a little more than $20,000.00. Hospital linen, such as sheets, pillow case, towels, etc., has been donated in increased quantities this year by Woman's Missionary Unions and other church organizations.

As a Christian Institution, this Hospital always endeavors to minister to, not only suffering body, but to the distressed mind and spirit as well

THE COOPERATIVE PROGRAM

G. C. Cox

The cooperative Program is the adopted plan of Southern Baptists for supporting and promoting their agencies and institutions, through which they are striving to carry out the Program of Jesus, Namely: preaching, teaching, and healing, and visiting those who are in need, "unto the uttermost part of the earth." In promoting this-His Great Redemptive Program-they support State Missions, Home Missions, Foreign Missions, Christian Education, Ministerial Relief, Hospitals, and Orphanages. This Cooperative plan is, undoubtedly, the best plan which has yet been devised for the promoting of the Cause of Christ. It makes it possible for every Missionary Baptist to go with Jesus in His whole program- "to the uttermost part of the earth;" thus making it possible for every Baptist church member to obey the Great Commission of the Lord Jesus Christ.

North Carolina Baptists until their debt is greately reduced, have adopted a 60-40 division of funds; forty per cent for out of state objects, and sixty per cent for the cause of Christ in North Carolina The following table gives the division of funds:

Debt Service	42%
State Missions	13%
Ministerial Education	1%
Hospital	4%

The 40 percent going out of the State to Southwide and worldwide objects is divided as folows:

Foreign Missions	50%
Home Missions	22.33%
Old Minister's Relief	7%
Education Board	3.33%
Southern Baptist Theological Seminary	4.2%
Southwestern Baptist Theological Seminary	4.2 percent
Baptist Bible Institute	3.9%
W. M. U. Training School	8-15%
American Baptist Theological Seminary	1%
New Orleans Baptist Hospital	2.5%

This program of preaching, and teaching, and healing and visiting those in need is worthy of our most loyal support. The Lord Jesus is expecting every one of His churches, and every member of every church to have a part in this-His Missionary Program to the world. It surely must sadden His great Compassionate heart, and it ought to sadden and shame our hearts when we face the fact that eight of our fifty-two churches in Buncombe have done absolutely nothing for this great program, and several others have fallen short of their best, during the past year.

In order that this great program of Christ may be better promoted by Buncombe Baptists, we recommend:

1. That every church in the association-from the smallest to the largest-join in a simultaneous Stewardship Revival, Oct. 31-Nov. 14.

2. That every church of our association make an Every Member Enlistment Campaign during, or immediately upon the close of the Stewardship Revival, advocating and seeking the tithe as a minimum, as the Lord's way of financing His Kingdom Program.

3. That every church adopt a budget in which the cooperative program has a worthy part, beginning with a tithe of the church income, and going as soon as possible to fifty percent.

4. That every church send her Cooperative Program offering promptly at the close of each month, so that the Program of Jesus, at home and abroad, may go steadily onward.

Our prayer for the coming year is that every Baptist church in Buncombe, and every member of every church, may be a cooperating Missionary Baptist in the Great Program of our Lord and our Christ.

FOREIGN MISSION REPORT

W. E. Wood

In answer to the challenge given to His disciples by Christ, Baptists are endeavoring to send the gospel around the world; to administer to our brothers across the sea we have the Foreign Mission Board, which is working daily at the task. An increasing number of missionaries are being sent out and yet they indeed seem few when we look upon the fields which are ripe already unto harvest. More laborers are needed and more means with which to support them. Let us live, pray, and pay that the kingdom may come upon the earth.

Sudden, before my inward open vision,
Millions of faces crowded up to view,
Sad eyes that said; for us is no provision,
Give us your Savior, too!
Give us, they cry, your cup of consultation,
Never to our outreaching hands 'tis passed;
We long for the Desire of every nation,
And, oh, we die so fast.

REPORT ON HOME MISSIONS

W. H. Covert

Through the Home Mission Board with its 327 missionaries and 580 mission stations, Southern Baptists have been ministering in the homeland among the Indians, the foreigners, the Negroes, the underprivileged in the cities and congested sections, and in Cuba and Panama.

Among the 5,000,000 people who speak other languages, the Board has 105 missionaries who work in 224 churches and mission stations. These missionaries opened 36 new mission stations last year, baptized 1,000 converts, and distributed 3,242 Bibles and 171,170 tracts.

116 classes were organized in important centers for the 45,000 deaf mutes in our territory, among whom there were 53 baptisms last year.

In North Carolina, Alabama, Florida, Mississippi, New Mexico, Oklahoma, and Arizona are 200,000 American Indians, speaking about 30 different languages and dialects. Among these, we have 62 missionaries serving in 289 churches and mission stations. These missionaries, last year, baptized 442 converts and distributed 540 Bibles and 226,125 tracts.

Important work is being carried on in Panama, where one church, at Balboa Heights, ministers to white Americans, and seven others are composed of Jamaicans who remained here after the construction of the Canal; and in Cuba, where in a territory of 20,000 square miles with a population of 2,500,000. Dr. M. N. McCall with 71 other missionaries are at work in 130 churches and stations, and last year baptized 277.

Rev. Jacob Gartenhaus remains our lone-and beloved-missionary to the 500,000 Jews in the South.

Seven missionaries are now at work in the mountain districts. Last year, these baptized 70 and organized 5 churches.

Rescue Missions are maintained in New Orleans and Jacksonville, and Good-Will Centers in 6 other cities.

This Board maintains two white workers among the Negroes and cooperates with a like Board of the National Baptist Convention (Negro) in the employment of 10 other missionaries among our 11,000 000 brothers in black.

The Board operates three schools in the homeland; Anglo-Mexican Institute at El Paso, Texas; Acadia Academy at Church Point, Louis-

iana; and Mexican Baptist Institute at Bastrop, Texas. It also owns 8 mountain schools which are being conducted by local boards of trustees.

The Board owns and controls The Southern Baptist Sanitorium at El Paso, Texas.

The Board has a building and loan departmnt with $1,084,060 loaned to churches.

During the past year 35 new missionaries have been placed in the field, and the Department of Evangelists has been reestablished with Dr. Roland Q. Leavell as Superintendent.

Up to July, 1937, the Board has received from the Hundred Thousand Club, $155,886.15, all of which is being used in liquidating its and sincerely hopes that the Hundred Thousand Club may be pushed indebteness. The Board gives unqualified endorsement to this movemen' to a succesful consumation.

STATE MISSIONS REPORT

I. K. Stafford

Headed by our general secretary, M. A. Huggins, State Missions is undertaking to carry the Gospel to those within the borders of North Carolina. The work is promulgated as follows:

Department of Christian Education

The Departmene of Christian Education under the direction of Rev. W. Perry Crouch is divided into teaching and training activities. The Sunday School work is headed by L. L. Morgan. The Baptist Union work is headed by Rev. Nathan C. Brooks assisted by Miss Mabel Starnes. Student work is fostered by pastors at college centers and by student secretaries on the college campuses where possible.

General Missionaries

There are two general missionaries who give full time to building up the work and encouraging the pastors and the churches through revivals, training courses, conferences and every other assistance they are able to render. These are Rev. J. C. Pipes in the Western section, and Rev. M. O. Alexander in the Piedmont and Eastern sections.

Church Building

Twenty-two churches have been aided in building houses of worship, repairs, or lifting debts during the year.

Indian Work

Rev. and Mrs. M. C. Lunsford are doing fine work among the Indians of Robeson County.

Negro Missionary

Rev. Somervile is our general worker among the Negroes. He is doing an excellant work and reports are encouraging.

Disabled Soldiers

Our association helps the local church at Oteen to have the efficient service of Rev. Wayne W. Williams, who ministers also to the men in the Veteran's Hospital located at Oteen. The amount paid to his support is credited to State Missions. Let us support this worthy object with Prayers and Gifts.

Missionary Pastors

In 1936 we had 63 missionary pastors serving 133 churches. This is generally a very fruitful field of service. Many of the churches once aided by State Missions are our leading churches today.

Pastor's Schools

Three Pastor's Schools were held this year under the auspices of our State Mission Board at Mars Hill College, Meredith College, and Chowan College. The response was fine and interest encouraging. More of our pastors should avail themselves of this opportunity.

Deaf Mutes

W. R. Hackney of Charlotte, and G. C. Wilder of Asheville are seeking to take the Gospel to the deaf of our State.

Sanitorium and Samarcand

Rev. E. M. Harris of Aberdeen is assisting in the work in these institutions. Sunday School and W. M. U. work are carried on in these institutions in addition to the preaching of the Gospel.

THE OTEEN MISSION

Nineteen years ago the World War came to a close. To most of us that titanic struggle has been a closed incident long ago. To a great army of sick and disabled World War veterans, however, the conflict has not ended. Bearing in their broken bodies the marks of their patriotism, they are fighting during these days a greater battle than that of Flanders fields.

On Oteen Hill, here in Buncombe County, Uncle Sam has built the largest, finest, and best tubercular hospital in the entire Veterans Administration system. It has a capacity of 852 beds. On an average there are 800 patients at all times. In addition to the patients, there are 575 employees, and in the community adjacent to the hospital there are 640 people, the majority of whom are wives and children of the disabled veterans. Forty per cent of this total of 2015 souls—or, to be exact, 806--are Baptists or of Baptist persuasion.

Since the year 1922, Southern Baptists have been ministering to the spiritual needs of this large group in the name of Christ and of our beloved denomination. Through our representative, himself a World War veteran, we are still carrying on. With a full-time church serving the entire community and through daily visitation in the hospital, we endeavor to maintain contact with those of our spiritual heritage. We commend the work to your hearts and recommend that the churches of our association continue to aid in its support in the amount of fifty dollars per month, the remainder of the worker's salary to be borne by the State Board and the Oteen Church.

SUNDAY SCHOOL WORK

Perry Morgan

Paul's injunction to "make full proof of the ministry" has not been abrogated. It is in obedience to the command of the Savior and to the teachings of the great Apostle Paul that the churches maintain their teaching ministry.

The Sunday School has, through the years, rendered a ministry of teaching that has been a marvelous barrier to evil and sin and is now an effective deterrent and a hindrance to evil of the world. Subtle sins in the nation, state, county, community, and life of the individual make it even more necesssary that our churches gird themselves anew for the task of getting the truth of God into the minds and hearts of our people.

The past year has been one of progress in Bible teaching under

the leadership of our pastors and their co-leaders in the churches. Associational Superintendent W. S. Johnson, has done noble service in keeping the work before the churches and in promoting the same throughout the Buncombe Association. We commend him to all the churches as he begins a new term of service as Superintendent during the ensuing year. We owe to him a debt of gratitude for the untiring way in which he has led us.

We face a year of great opportunity in the Sunday School field. Immediately ahead of us, September 19-26, is our annual week of training and study when the State Sunday School department, led by Secretary L. L. Morgan and his field forces, assisted by Secretary J. N. Barnette and others from the Sunday School Board at Nashville as well as other worthy and well-qualified leaders from neighboring States, wil bring to our churches the best in mode and method of conducting our teaching ministry. It is hoped and earnestly expected that this week of study will add materially in meeting some of the needs of our Bible Schools. namely:

1. Better trained workers.
2. Added and much needed equipment.
3. Consecrated leadership.
4. Additional workers in the Lord's vineyard.
5. Broader vision on the part of all present leaders.
6. A new conception of the value of Bible School work.
7. A proper appreciation of the Sunday School.
8. A renewed acceptance of the Sunday School and all phases of its work.
9. A broader and more comprehensive program.
10. Our horizon extended. There are destitute plaees where Sunday Schools should be established. The circle should be enlarged. Expansion, multiplication, growth, extension and progress have always been eardinal principles and preeminent policies, and characteristics of Baptists. To cease our activities would be eontrary to the pioneer Baptist spirit of progress and the heroie ideals of other years.

The coming Sunday School week of training should challenge our ehurches to the extent that every one of them will participate in it. Teachers will be provided upon the invitaton of the churehes. Our Pastors are urged to lead the people to see that the project for a Sunday School revival is for all and not simply a training school for the present teaching force. Some aims and objeetives are to locate the whole constituency of eaeh Sunday School, to take all present and prospective workers through a course of intensive Sunday School training, using whatever text book is deemed needed most; visit prospective pupils and to make demonstration of what ean be accomplished in the field of Sunday School visitation. One of the main objectives is to magnify the church, to stress ehurch loyalty, offer an attractive program of work and worship, and present safe and sensible plans for building a greater Sunday School in each church in the Buncombe Assoeiation.

WOMAN'S MISSIONARY UNION

Mrs. O. V. Himes

"Laborers together with God," truly expresses the purpose of Woman's Missionary Union. To the end that it might stimulate the spirit of missions and encourage the grace of giving among the women and children of churches in the Southland, Woman's Mis-

sionary Union was organized as an auxiliary to Southern Baptist Convention. That it might more nearly attain this purpose the union set six definite aims upon which each society bases its work. These aims are:

1. Prayer, both individual and united.
2. Enlistment of women, young women and children.
3. Study of the Bible and world missions.
4. Personal service, both physical and spiritual.
5. Stewardship expressed in tithes and offerings.
6. Missionary education of young people.

Woman's Missionary Union publishes three magazines which are essential to each society seeking to carry on the complete missionary program. These magazines are "Royal Service" for women, "The Window" for young women and "World Comrades" for the younger members.

In May, 1938, Women's Missionary Union of the south will celebrate its 50th anniversay, the Golden Jubilee. Looking toward this celebration the union is calling every member to deeper devotion of Jesus Christ, to a more complete surrender to the guidance of the Holy Spirit and to a higher conception of purpose and loyalty in service.

Just as Woman's Missionary Union aided in promoting the spirit of missions throughout the south, so a local Woman's Missionary Union promotes this spirit in the local church, for the women both study mission themselves and teach missions to the children. Every Missionary Baptist church is better by having a W. M. S. with the junior organizations, which it fosters and yet we find less than half the churches in our Assoriation have organized work for the women. We would appeal to each pastor to study the importance and advantage of this definite missionary effort, encouraging the women of his church where already organized and aiding in organizing societies where there are none.

May we in the Buncombe Association so co-operate in this effort that when we come to celebrate the Golden Jubilee in 1938 we shall have Woman's Missionary Societies in each of our churches and every woman in all the churches enlisted in the great missionary program.

CHRISTIAN EDUCATION

Lily Bennett

There is a vast difference in the term, education, and the term, Christian education. The first might embody only a three-fold program; that of mental, physical, and social development. Christian education seeks to add to these three another of much greater importance, religious or spiritual development. If religion is to be so linked with life that it is to help us solve our everyday problems; those of class hatred, strife, uncertainty, fear, readjustment, social discontent, war, economic unrest, and all our personal problems, should it not be given a place in the lives of young people who are studying and training themselves for places of leadership in the future? Jesus thought so when He said, "Teach all Nations." The great Apostle Paul thought so when he advised young Timothy, "Study to show thyself approved unto God."

We think so, too, and that is why a great deal is being done to give to our young people not only an education that will develop them intellectually, socially, and physically, but will help direct them in the "things of the spirit." In the entire Southern

Baptist Convention, we have 69 educational institutions under Baptist auspices, with an aggregate attendance last session of 24,609, not including the summer school enrollment of 5,143. In North Carolina we have Meredith and Wake Forest as Senior Colleges; and Mars Hill, Chowan, Campbell, Boiling Springs, and Wingate as junior colleges. All of them are doing great work in the business of Christian education.

You will be interested to know that at Mars Hill College, which is truly "a gem in the emerald ring of the hills," or as our beloved and distinguished Baptist leader, Dr. W. L. Poteat, put it, "the aerophagus of the Appalachian," an architect is now at work on plans for a new building which is to be used as a much needed girls' dormitory. Six acres of ground has been purchased, and $25,000 is on hand to start the building. This sounds large, but when put down by a $75,000 which is yet needed to complete the building, it dwindles. We, as former students, as friends, as advocates of Christian education, must join in sacrifices to meet this and other needs of our colleges.

In the interest of Christian education, we must see that our denominational schools are made first class in every respect. In physical appearance, academic requirements, and wholesomeness of atmosphere, they must be second to none. They must be able to attract our most capable young men and women and train them thoroughly for leadership. We must see that they have a competent, wise and consecrated personnel who, without apology, will emphasize a comprehensive culture which is God-centered. Admission to positions of religious leadership in our schools should be safeguarded as with a ring of fire.

Let us make our schools the object of our interest and prayer. Let us support them with our gifts. Let us send our boys and girls to them that they may not only earn a degree, but have the opportunity of being taught how to live so that they may experience the "fullness of life." Above everything else, let us become aware of the elemental fact of God. "We shall move, educationally and otherwise, as in a fog on a dangerous sea until we locate that spiritual Pole Star. We shall discover that Star when we know who Christ is, and make him the dominant spirit in our lives and institutions," not only our schools, but our homes, our churches, and all other institutions of learning.

REPORT ON MINISTERIAL RELIEF AND ANNUITY

Mrs. W. D. Upshaw

The Relief and Annuity Board, Dallas, Texas, is the infant agency of the Southern Baptist Convention. The Board's primary interest is in the ministry of the Southern Baptist Convention. The Industrial organizations, state and national government are providing pensions for the sick and aged. The Church of Jesus Christ has created a conscience on social justice through its preaching and teaching. Shall the church now refuse to do what it has inspired others to do?

ANNUITIES: Southern Baptists have entirely too many physically, mentally and spiritually able ministers without pastorates. Why do the churches insist upon calling only the younger men. They are afraid of having a pastor grow old in their employment without any provision having been made elsewhere for his support.

The Relief and Annuity Board hopes to do away with this deadline in the ministry through a plan whereby the church pays 3 per cent and the pastor 3 percent on salary earned. Thus an annuity is pro-

vided against the time of retirement or the hazard of broken health and dependency. By a whole-hearted participation in this plan our churches will conserve to their own best spiritual interests some of the strongest ministers at the very time of life when they are at their most useful period of service.

"Age is opportunity no less
Than youth itself, tho' in another dress,
And as the evening twilight fades away
The sky is filled with stars, invisible by day."

RELIEF: Southern Baptists have thousands of preachers and widows too advanced in years to be included in any sort of cumulative retirement plan. These must be cared for by the present generation out of some source of direct relief. Through the South-wide Co-operative program, seven cents of an undesignated dollar goes into the relief fund of the Board. During the nineteen years of its service, the Relief and Annuity Board has expended in relief for Baptist ministers, their widows and orphans over $1,900,000. During the past year approximately 1,200 were on the roll of beneficiaries of this fund and $84,942.16 were spent in the relief, — less than $8.00 per month per person.

If these tottering Soldiers of the Cross have the necessities of life, they will have to be provided through voluntary love-offerings on the part of the churches. It is urged that the Buncombe Association member churches take a special offering at least once each year, in connection with the observance of the Lord's Supper. This offering to be sent through the regular State Office, designated for relief of the aged ministers and their dependents within the bounds of this Association.

HISTORIAN'S REPORT

J. B. Grice

As we come to the fifty-sixth annual meeting of our Association and review the fiscal year 1936-37, we have reason for rejoicing because of the blessing of our Heavenly Father on our efforts to further His cause.

During the more than fifty years of our history, the Buncombe Association has never ben so nearly united in purpose than at the present time. There seems to be a more intelligent and sympathetic understanding between our churches than ever before. This condition is made possible through the following Associational-wide organizations: Executive and Promotion Committee, W. M. U., B. T. U., Sunday School, Brotherhood, and Pastor's Conference. The latter organization includes in its membership all ministers and pastors of our denomination, and is scheduled to meet at the First Baptist Church every Monday morning at 10:00 o'clock. The information, inspiration, and fellowship of the pastor's conference makes a large contribution toward the success of our Associational program.

Your historian does not wish to duplicate statistics, but will note a few things, some of which might not appear otherwise in our minutes. First, by taking the churches alphabetically, we find that as of June 30th, the following churches are without pastors: Avery's Creek, Biltmore, Brown's Chapel, Berea, Bethel, Inanda, Liberty, Macedonia, and New Morgan Hill.

B. F. Ghering resigned the Biltmore Church and is now living in Raleigh. John Bomar resigned the Fairview church and is making his home in Virginia. He was succeeded at Fairview by W. F. Sinclair. L. H. Gardner accepted the pastorate of the Hominy Church;

J. W. Roberts became pastor of Chunn's Cove Church. It is the wish of your historian that all of our people consult the minutes of our Association for statistics and general information.

For some years the North Asheville Church has been considering a new location, and terminated that consideration on the first Sunday in June of this year, by moving out on Merrimon Avenue and changing their name to the Merrimon Avenue Baptist Church.

This move was sanctioned by the Associational Committee on location of new churches, also approved by the Executive Committee of the Buncombe Association. Some of the members of the North Asheville Church together with others living in the immediate community of the mother church, formed themselves into a congregation of approximately one hundred members. They met on June 3rd in the building of the old North Asheville Church and were regularly constituted a Missionary Baptist Church, adopting the name Emmanuel Baptist Church.

We noted in our report last year the loss of the Inanda church house by fire. We are glad to report this building has been rebuilt and partially furnished since our last meeting. Just as we were entering the last month of our fiscal year, the West End church suffered the loss of their church building. On June 2nd, a fire of undetermined origin, so nearly destroyed their building that it was no longer suitable for church purposes, so the church decided to disband and place their membership in the various churches of the city. After a splendid record of service in our denomination for nearly a half century, the West End Church is no more.

We most heartily recommend the example of the Reed Memorial and the West Asheville churches in what they have done this year in providing a home for their pastors. The West Asheville church has purchased a lot on which to build a pastorium. The Reed Memorial has purchased a home in a most desirable location, and will remodel the building so as to meet the pastor's needs.

Your statistical tables will show this year, the largest number of Daily Vacation Bible Schools in the history of our Association. We have been informed that the Buncombe Association has the distinction of holding the first county-wide conference in the Southern Baptist Convention for such a school. Much credit for the success of these schools is due to the faithful leadership of our Associational Director, Lewis E. Ludlum, pastor of the Beaver Dam church.

We do not wish to close our report without mentioning one other contribution to the efficiency of our Association.

We refer to what our great Sunday School Board is doing at Ridgecrest right here in the Buncombe. The information, inspiration, and fellowship brought to us three months each year is calculated to make any group of Baptists more efficient. The Sunday School Board not only furnishes these splendid programs each summer, but their manager in the person of Perry Morgan, who participates in all our denominational activities for the entire year. We have been informed that the Sunday School Board has recently expended $25,000.00 on improvements at Ridgecrest and that the attendance was 12,000 during the season of 1936, and the indications are that it is even larger this year.

The following is taken from Home and Foreign Fields as reported by Dr. J. T. Henderson, Secretary of the Brotherhood of the Southern Baptist Convention: "On Sunday, May 30th at 3 P. M., a number of pastors and laymen assembled in the Calvary Baptist Church in the interest of organizing an Associational Brotherhood. Following the address of the Secretary on "Men and the Kingdom" the meet-

ing without a dissenting voice elected J. L. Lawrence, a very zealous and capable layman, as president. They also elected a vice-president and secretary and authorized these three men to constitute a committee on Constitution and By-Laws, and the nomination of other officers and the different committees. They decided to meet at an early date to complete their organization and formally launch their work. The Spirit of the men on this occasion gives promise of a successful organization."

We are pleased to note greater interest in all the objects of our convention, including our work at Oteen for the World War Veterans, through Chaplain, W. W. Williams; also our work among the Indians on the Cherokee Reservation through our pastor, Dr. W. H. Fitzgerald.

We close our report by using the memorable words of the Apostle Paul as he brings to a climax the wonderful fifteenth chapter of First Corinthians: "Be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord."

TEMPERANCE REPORT

J. D. Quinton

The Eighteenth Amendment to our National Constitution has been repealed but that is no good reason why Baptists should be less zealous in promoting temperance. Rather, it is all the more reason they should redouble their efforts to promote sobriety. Let us remember our Church Covenant is an obligation to abstain from the use and sale of intoxicating beverages. It is not enough for us to be temperate in the use of intoxicants in these days of intemperance. As Christians, and as church members we should be total abstainers. We should teach by precept and by example in the school, in the church, and in the home. God has spoken plainly about the use of strong drink.

Since the repeal the drinking of beer has increased 47 per cent, and whiskey 186 per cent. Repeal has not removed the moonshine still. Sixty per cent of accidents, and seventy-five per cent of injuries on our highways are attributed to alcohol. Arrests for drunkenness and reckless driving has more than doubled. The brewing industries, liquor distilleries, wet newspapers, wet politicians, beer barons, and the saloon would take over our nation, our boys and girls, our men and women, and wrap them in the dirty filthy rags of lust, vice, crime, and intemperance and send them to the bottomless pit.

No cause is settled until it is settled right. The temperance cause is not settled, but no friend of temperance need feel discouraged. It is better to stand alone and be right than to stand with the crowd and be wrong. Let us remember that temperance is a cardinal christian principle, and is essential to the safety of life and perpetuity of christian civilization. We could not be christians and not be friends of temperance.

BAPTIST TRAINING UNION

1. Number of officers comprising Executive Committee.....16
2. Percentage of churches reporting B. T. U's. to Clerk.....75 percent
3. Number of churches having B. T. U's.....36
4. Number of B. Y. P. U's. in these churches.....123
5. Enrollment in the Baptist Training Union.....2,204
6. Study course awards made to date.....536

The Director and his associates have visited, spoken, taught study

courses and with the assistance and cooperation of pastors have been instrumental in reorganizing some training unions, adding new B. Y. P. U.'s and starting the program where it had never existed before.

At the close of the March Study Course, your present Director was selected. Since then members of the Association have attended

1. Our Regional Meeting at Hendersonville in April.
2. The State conclave at Statesville, also in April.
3. A Rally at West Asheville Church in May.
4. The State and Southwide Conferences at Ridgecrest, July.
5. And Associational Rally at Calvary, in August

We point with pride to Miss Vessie Gillespie of New Morgan Hill Church who won the State and Southwide Oratorical Contest at Ridgecrest.

REPORT OF THE BROTHERHOOD COMMITTEE OF

G. G. MORGAN

The Buncombe Association, realizing the great necessity of enlisting the men of the various churches of the association, at its annual meeting two years ago recommended the election of a committee, known as the Brotherhood Committee, whose duty it would be to work among the men of the association and to stimulate interest in the brotherhood organization and to perfect brotherhood organizations in all churches desiring the organization.

The Committee elected, consisted of the following: G. G. Morgan, chairman; B. C. Blankenship of Swannanoa, and Chas. Starnes, of West Asheville.

This committee functioned in a small way and brotherhoods were organized in the following churches: Calvary, West Asheville, New Bridge, North Asheville, Reed's Memorial, and Swannanoa.

At a mass meeting held under the auspices of the State Board of Missions at Reed's Memorial on Sunday, April 11th, at which time the work among the men was greatly emphasized by all those speaking, a motion was made by J. L. Lawrence and carried that a mass meeting of men be called to meet at Calvary Church on Sunday, May 30th for the purpose of organizing an Associational Brotherhood.

This meeting was held on the date appointed and ten churches of the association were represented. J. L. Lawrence was elected president. B. C. Blankenship, Vice-president, and N. J. Crawford, Secretary.

No meeting has been held since this organization was perfected but it was decided to meet once each quarter, selecting either the second or fifth Sunday for the date of meeting.

Your committee wishes to urge all pastors as well as active laymen to assist in any way possible backing up this worthy organization of enlisting the men of our churches as they should be enlisted and as the Master intended them to be.

REPORT OF COMMITTEE ON RECEPTION OF NEW CHURCHES

W. E. Wood (For Committee)

There were three churches which presented applications for membership in Buncombe Baptist Association: Long's Chapel, Emmanuel, and Oakley.

1. The committee feels in the case of Long's Chapel that the organization there has too little in common with the Baptist Denomination for us to recommend its becoming a member of this Association. We recommend further however, that they bring their work more nearly in line with that of this body and apply sometime in the future for membership and that a committee from this body be ap-

pointed to work with them toward this end.

2. We recommend that in the case of the Emmanuel Church, that this body appoint a committee composed of the Asheville Ministers of Baptist Churches to go into this whole matter of the Emmanuel Merrimon Avenue situation. For it seems that in fact both of these are new churches and this committee does not have enough information to come to any fair conclusion as to what to recommend.

3. We recommend in the case of the Oakley Church that since this problem is so old and so hurtful to this Association that in this session the registered delegates vote by ballot yes or no as to the acceptance of the Oakley church into our Association; each delegate signing the name of his or her church to his or her ballot and that the results of this ballot shall be final in any result.

We further recommend that this association go on record as disapproving any future organization and building of a church in too close proximity to any other church unless by mutual agreement of the churches.

TREASURER'S REPORT

GENERAL FUND

Received from thirty-six churches of Association.....$186.60

Paid as follows:

Balance due clerk, L. E. Ballard on salary for last year.....	$ 3.45
To clerk, L. E. Ballard, salary for year ending Aug. 10, 1937..	15.00
For Minutes with postage for delivery.....	66.79
For postage mailing out Minutes.....	1.36
TOTAL	$86.60

OTEEN CHAPLAIN FUND

Received from churches of Association Aug. 12, 1936, to Aug. 10, 1937, as follows:

Black Mountain	$ 60.00
Calvary	120.00
Fairview Sunday School	15.38
First Church Asheville	120.00
Flat Creek	11.00
French Broad Ave.	7.50
Hominy	15.00
Mt. Carmel church	12.00
Mt. Carmel W. M. S.	10.00
New Found	20.00
New Morgan Hill	8.00
North Asheville	12.00
Reed Memorial	96.00
Ridgeway Sunday School	42.72
Riverside W. M. S.	11.00
Swannanoa	26.00
Weaverville	20.00
West Asheville	65.00
TOTAL	$671.60

These churches with the amounts named have all been reported to Dr. M. A. Huggins, Raleigh, for credit on State Missions

DISBURSEMENTS

To Rev. W. W. Williams, Oteen Chaplain, balance due on pledge last year $23.27

To Rev. W. W. Williams, pledge for year ending Aug. 10, 1937, $600.00

Total paid out $623.27

Balance on hand 48.33

W. S. Johnson, Treas.

REPORT ON COMMITTEE ON CHEROKEE INDIAN MISSION

W. E. Wood

This committee which was appointed by the Association in session last year has conferred with Dr. and Mrs. Fitzgerald during visits made to the reservation and has had many meetings.

It was ascertained by the committee that it would be necessary to spend approximately $500 in repairs to our Mission at Cherokee. Repairs to the extent of $185.82 have already been made. There is in the treasury now $139.39. Approximately $246.39 additional is needed to meet the needs at Cherokee. The home mission board has agreed to pay $122 of this amount.

Funds received from the churches are as follows:

First Church, Asheville	$89.11
Weaverville	10.00
Swannanoa	13.50
Black Mountain	20.00
Oteen	22.00
Calvary	59.58
Biltmore	12.06
French Broad	7.00
Reed Memorial	16.00
TOTAL	$249.45

CONSTITUTION

Article 1. This body shall be known as the BUNCOMBE COUNTY BAPTIST ASSOCIATION.

Membership

Article 2. It shall be composed of white delegates, elected by the churches connected with this body, and all ordained ministers who are members of, or laboring in connection with said churches. Each church of one hundred members and under shall be entitled to two delegates, and for every additional one hundred members an additional delegate.

Objects

Article 3. The objects shall be to devise and recommend measures for increasing the harmony, the intelligence and the spiritual power of the churches, and for developing and directing their energies, their resources and their gifts, in advancing the Redeemer's kingdom in the earth.

Powers and Prerogatives

Article 4. The Association shall have no power to infringe upon the sovereignty or rights of the churches. It is neither an ecclesiastical legislature, nor council, nor court of appeals. It may advise the churches, and recommend meausres of usefulness for their adoption, but cannot bind them in any way. Yet, in view of the combined wisdom, piety and intelligence of the body, it may justly claim for itself, for its objects, and for its recommendations the very highest consideration and regard.

Article 5. The Association may dissolve connection with any church that becomes heterodox in doctrine or disorderly in practice, or that fails to represent itself, either by delegate or letter, more than two successive sessions, without sufficient reason or that treats with contempt its objects and requirements, or upon application of a church for its dismission.

Rights of the Churches

Article 6. Each individual church shall hold and exercise all the functions of an independent church of Jesus Christ. As constituent members of the Association, the churches have the rigth to advise when desired in a case of difficulty, and to suggest plans of usefulness to be adopted. If at any time the Association shall assume unwarranted power over the churches, they shall have the right to dissolve their connection with the body.

Duties of the Church

Article 7. It shall be the duty of the churches to appoint as delegates, as far as practical, their most capable members, to insist upon their attendance, and to send them a contribution to the Association Fund to pay for the printing of the Minutes and other necessary expenses.

Article 8. It shall be the duty of each church to send annually a letter to the Association giving: 1. Location; 2. The names of the pastor and clerk and their respective post offices; 3. The Sabbaths of regular service: 4. The church statistics, including the number baptifed, received by letter, restored, dismissed, deceased, expelled, and aggregate membership, male and female; 5. Sabbath-school statistics;

6. Amount contributed to benevolent objects and the Association Fund; 7. Names of the Delegates and Alternates; 8. Any other information deemed of special importance.

Organization

Article 9. The officers of the Association shall be a Moderator, Vice-Moderator, Clerk, Historian, and Treasurer; who shall be elected at each annual session after the names of the delegates are enrolled, and shall continue in office until the next annual session. As soon as the officers have taken their seats, the body shall be declared organized and ready for business.

Duties of Officers

Article 10. It shall be the duty of the Moderator to open the meeting punctually at the time appointed, to enforce the rules, to preserve order, and to exercise all prerogative of a presiding officer according to the principles of established parliamentary usage.

Article 11. It shall be the duty of the Vice-Moderator to discharge the duties of the Moderator in his absence.

Article 12. It shall be the duty of the Clerk to keep a faithful record of the proceedings of the body and superintend the printing and distribution of the same; and to keep on file the printed minutes and other important documents belonging to the body. He may appoint an assistant when necessary.

Article 13. It shall be the duty of the Historian to keep a record of events of historical interest, and make an annual report to the Association.

Article 14. It shall be the duty of the Treasurer to receive and disburse the money contributed to the Association Fund, as directed by the body, and to make an annual report of same.

Article 15. This constitution may be altered at any annual session of the body by a vote of two-thirds of the members present.

CHURCHES	CHURCH MEMBERSHIP														
		Gains				Losses				TOTAL					
	Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members	Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper	Stewardship Revival Last Year
Antioch	212	1	3	...	...	2	...	...	1	213	N	1	1	2	Y
Avery's Creek	73	...	...	...	...	...	...	...	1	72	N	...	...	...	Y
Beaverdam	225	3	3	...	...	...	...	...	...	231	Y	1	...	...	Y
Berea	103	2	...	...	...	4	...	...	...	101	N	1	12	1	N
Bethel	...	...	...	...	...	...	...	...	...	...		...	...	...	
Biltmore	185	4	7	1	...	16	...	...	1	180	Y	1	12	6	Y
Big Ivy	256	...	1	...	...	5	...	...	2	250	Y	1	3	4	N
Lingham Hts.	...	...	...	...	...	...	...	...	...	...		...	...	...	
Black Mtn.	222	28	6	3	4	2	30	...	1	230	Y	1	10	15	Y
Brown's Chapel	128	...	...	...	...	...	...	...	1	127	N	1	1	...	N
Buena Vista	56	11	...	1	...	...	...	...	...	68		...	...	...	
Calvary	1116	32	34	...	4	54	...	2	5	1125	Y	1	12	16	Y
Chestnut Grove	75	...	...	...	...	4	1	5	...	65	N	1	1	...	N
Chunn's Cove	123	12	1	...	...	4	...	...	...	132	Y	1	1	...	N
Corinth	78	...	...	...	...	...	1	...	...	77	Y	1	...	...	N
Craven St.	338	8	11	4	...	10	...	21	6	332	Y	1	4	10	N
Deaverview	95	...	3	...	...	...	...	...	2	96	Y	1	3	...	Y
Elk Mtn.	154	4	9	...	...	8	...	...	3	156	Y	2	1	...	N
Emma's Grove	109	20	4	...	...	2	...	...	...	131	Y	1	...	...	N
Emmanuel	...	...	...	...	...	...	...	...	...	...		...	...	...	
Enka	73	7	12	...	...	8	...	...	...	84	Y	1	4	9	Y
Fairview	133	...	3	...	...	2	...	...	2	132	Y	...	2	5	N
Flat Creek	223	7	7	...	...	2	...	...	...	235	N	1	2	2	N
1st. Bap. Ashv.	2288	92	160	7	...	80	...	41	14	2412	Y	1	11	...	N
Fr. Broad Ave.	215	10	12	...	...	15	...	...	4	218	Y	2	4	...	Y
Gashe's Creek	103	8	2	...	...	1	1	...	...	111	N	1	2	...	N
Hominy	236	9	16	...	...	2	...	1	3	255	Y	...	2	15	Y
Inanda	...	...	...	...	...	...	...	...	...	...		...	...	...	
Jupiter	152	1	1	...	...	6	...	6	2	138	N	...	2	...	N
Liberty	104	1	2	...	...	...	...	...	...	107	N	1	1	...	N
Macedonia	106	31	7	...	...	...	...	...	2	149		1	2	...	N
Merrimon Ave.	216	30	35	...	...	97	...	...	...	181	Y	1	4	...	Y
Morgan Hill	154	...	1	...	...	...	...	...	1	154	Y	1	...	...	N
Mt. Carmel	206	16	4	2	...	8	...	...	1	219	Y	...	4	...	Y
Mt. Olive	93	19	20	...	...	5	...	...	1	126	Y	2	3	...	N
New Bridge	301	22	9	...	...	9	...	...	...	323	Y	2	4	...	Y
New Found	268	11	7	1	...	2	...	...	4	281	Y	1	3	5	Y
New Morgan Hill	136	3	1	4	...	2	...	1	1	128	Y	1	1	1	N
New Salem	87	5	1	...	...	...	...	...	...	91	N	2	4	...	N
N. Black Mtn.	...	...	...	...	...	...	...	...	...	...		...	...	...	
Oteen	230	15	12	5	1	5	...	12	1	200	Y	2	2	1	Y
Pleasant Hill	...	...	...	...	...	...	...	...	...	...		...	...	...	
Pleasant Grove	...	...	...	...	...	...	...	...	...	...		...	...	...	
Pole Creek	134	...	...	...	...	...	...	...	1	133	N	...	1	1	N
Reed Memorial	293	12	17	...	...	6	...	...	2	314	Y	2	4	5	N
Ridgecrest	108	13	8	3	...	3	...	1	...	128	Y	1	7	1	Y
Ridgeway	118	8	2	...	...	1	...	...	...	128	N	2	1	1	Y
Riverside	268	27	1	2	...	17	...	...	4	277	Y	1	4	...	Y
Spring Mtn.	85	7	...	1	...	...	...	...	...	92	N	1	...	...	N
Swannanoa	428	5	10	1	...	5	...	...	...	439	Y	2	4	15	N
Turkey Creek	...	...	...	...	...	...	...	...	...	...		...	...	...	
Victory	176	18	4	...	...	3	6	...	2	119	Y	1	2	2	Y
W. Asheville	614	35	39	1	...	20	1	...	3	665	Y	2	4	27	Y
Weaverville	216	10	15	...	...	26	...	3	11	279	Y	1	4	10	Y
White Rock	229	8	4	1	...	4	...	...	1	239	Y	2	1	...	N
Wilkey	19	3	...	...	...	...	...	...	...	21	N	1	1	...	N
Zion Hill	110	...	4	...	...	...	...	16	...	96	N	...	2	...	N
TOTAL	11,651	558	498	37	9	440	40	109	73	12,060		52	153	160	

CHURCHES	SUPERINTENDENTS	SUNDAY SCHOOL ENROLLMENT								SPECIAL INFODMATION												CONTRIBUTIONS		
		Beginners 3-5 Years.	Primaries 6-8 Years.	Juniors 9-12 Years.	Intermediates 13-16 Years.	Young People 17-24 Years.	Adults 25 Years and Up.	Cradle Roll Under 3 Years	Home Dept.	Officers and Teachers	Total Enrollment-Including Officers, Teachers and Pupils	What is Your Avg. Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas.	Baptisms from School.	Have you a Mission Sunday School?	Enrollment of Mission Sunday School	Did you hold a Vacation Bible School?	Enrollment of Vacation School	Avg. Attendance of Vacation School	Contributions (Local Work) Given by Sunday School	Gifts (Missions) Given by Sunday School	Grand Total for all Purposes Given by Sunday School
Antioch	Joe Horton	6	8	12	13	11	24			13	87	80										$ 4.00	15.00	19.00
Avery's Creek																								
Beaverdam	Joe Robinson										199	109	Y	N	8	3			Y	110	84	333.62	27.30	460.93
Berea	Mrs.W.C Shope	6	5	9	6	6	12				44	44	Y	N								249.48	51.22	300.70
Bethel																								
Biltmore	H.W.Eblen	15	15	30	40	16	22			13	151	95	Y	N		2						147.60	77.36	224.96
Big Ivy	M.E.Haynes	15	24	34	26	68	44				211	97										62.61	44.37	105.98
Bingham Hts.																								
Black Mtn.	Roy A.Taylor	15	19	36	18	19	41	50		20	218	125	Y	N		15								444.26
Brown's Chapel	Geo.Bradley	20	12		24		25			9	90													
Buena Vista	F.S.Henderson																							
Calvary	Don C.Young	78	147	253	202	135	282	31	139	106	1383													
Chestnut Grove	J.G.Riddle																							
Chunn's Cove	J.H.Berghauser	11	9	20	15	10	12		7	10	94	50				12								
Corinth	A.B.Franklin																							
Craven St.	F.L.Gilreath	30	40	45	40	50	70			35	310	200											110.50	
Deaverview	J.P.Walsh	12	20	32	21	23	24			13	145	75							Y	94	80			
Elk Mtn.	R.J.Buckner	19	17	43	21	33	37			13	173	125				3								
Emma's Grove	Mrs.F.Duckett	12	22	24	34	24	16			10	140	88				20						3.45	12.00	15.45
Emmanuel																								
Enka	Preston Gibbs	16	20	13	14	8	47	17		13	148	55	Y	N	3	7			Y	80	70	70.23	31.49	101.72
Fairview	T.H.Byers	6	8	14	20	30	40	4	10	13	145	76	Y	N	8				Y	20	11			
Flat Creek	C.D.Williams	12	22	31	29	26	38	6		9	173	73	Y	N	7									
1st. Bap.Ashv	Burgin Pennell	71	131	229	170	148	498	225	30	141	1642	916	Y	N	27				Y	109	97	1,777.94	486.92	2,264 86

Fr. Broad Ave....	P.S.Rhodes.....	20	20	45	37	25	35	...	...	25	207	140	Y	N	...	...	...	...	Y	38	21	.....	130.07	.....
Gashe's Creek....	Z.W.Mitchell....	12	12	20	11	24	18	...	...	8	105	69	Y	N	...	8	...	...	...	...	...	359.23	43.50	402.73
Hominy.....	H.C.Crisp.....	16	22	37	19	22	57	...	20	...	193	85	Y	N	...	9	...	...	Y	80	67	.....	.....	.....
Inanda		...	...	...	...	...	...	...	...	...	.....	.....	...	...	...	...	...	...	...	...	...	.....	.....	.....
Jupiter.....	J.F.Roberson....	7	8	8	15	20	24	...	...	16	98	60	...	...	...	1	...	...	Y	30	25	72.00	5.50	77.50
Liberty.....	H.R.Green.....	18	....	20	18	38	44	...	...	15	142	98	...	...	...	1	...	...	...	...	...	61.89	30.91	92.81
Macedonia.....	R.C.Lominac....	10	16	12	16	20	50	16	...	11	131	75	Y	N	...	2	...	...	Y	43	37	.....	.....	.....
Merrimon Ave...	P.D.Rollins.....	18	63	61	35	46	54	16	25	30	318	....	Y	N	...	30	...	...	...	...	...	.....	.....	.....
Morgan Hill.....	J.S.Pall.....	4	6	5	2	20	5	...	...	8	90	....	...	...	...	...	...	...	...	...	...	.....	.....	.....
Mt. Carmel.....	ert Wilde.....	15	12	30	15	60	38	14	...	...	170	....	...	...	...	...	...	...	...	...	...	66.39	90.06	156.45
Mt. Olive.....	C.M.Hovington..	...	...	...	...	...	...	...	...	...	.....	.....	...	...	...	...	...	...	...	...	...	19.50	.....	19.50
New Bridge.....	H.Prittian.....	19	15	22	44	36	62	40	...	27	265	175	Y	N	...	...	...	...	...	...	...	.....	94.04	.....
New Found.....	R.W.Smith.....	12	10	6	23	35	29	...	....	13	128	72	Y	N	2	8	...	...	...	...	...	96.07	94.00	190.07
New Morgan Hill.	L.O.Cace.....	13	32	42	32	52	....	10	22	19	242	68	Y	N	1	3	...	...	Y	61	48	.....	.....	.....
New Salem.....	B.C.Butler.....	...	16	16	7	15	12	...	...	...	66	50	...	...	...	...	...	...	...	...	...	.....	38.30	.....
N. Black Mtn....		...	...	...	...	...	...	...	...	...	.....	.....	...	...	...	...	...	...	...	...	...	.....	.....	.....
Oteen.....	R.H.Henderson..	26	24	59	37	25	45	30	22	22	216	140	Y	Y	...	...	...	...	Y	132	102	.....	.....	392.34
Pleasant Hill....		...	...	...	...	...	...	...	...	...	.....	.....	...	...	...	...	...	...	...	...	...	.....	.....	.....
Pleasant Grove..		...	...	...	...	...	...	...	...	...	.....	.....	...	...	...	...	...	...	...	...	...	.....	.....	.....
Pole Creek.....	Grady Swain....	10	11	13	11	41	19	...	...	11	116	....	...	...	...	...	...	...	...	...	...	19.64	72.26	91.30
Reed Memorial..	B.E.Singleton...	19	37	34	31	55	45	8	...	30	259	137	Y	N	12	11	...	...	...	...	...	.....	.....	312.56
Ridgecrest.....	Perry Morgan...	9	10	28	27	17	44	32	34	13	201	93	Y	N	3	11	...	...	Y	58	34	123.19	160.72	283.91
Ridgeway.....	O.H.Winchester.	13	21	33	30	32	33	...	...	15	177	109	Y	N	4	8	...	...	...	...	...	109.76	88.72	198.48
Riverside.....	J.G.McCracken..	27	25	40	22	27	40	10	40	22	256	177	...	...	...	...	...	...	Y	132	102	228.17	75.00	303.17
Spring Mtn.....	G.M.McCreyer...	...	10	9	....	8	8	...	...	7	42	.....	...	...	...	...	...	...	...	...	...	.....	14.50	5.00	19.50
Swannanoa.....	R.L.Hughes.....	20	49	92	82	85	103	110	...	6	547	207	Y	N	...	5	...	100	Y	145	105	280.86	139.00	419.86
Turkey Creek....		...	...	...	...	...	...	...	...	...	.....	.....	...	...	...	...	...	...	...	...	...	.....	.....	.....
Victory.....	Bailey Jones....	...	...	...	...	...	...	...	...	...	.....	80	...	...	...	...	...	...	...	...	...	.....	.....	.....
W. Asheville.....	E.B.Roberts.....	75	130	195	90	135	190	30	79	72	996	311	Y	N	...	30	...	...	Y	184	131	.....	.....	.....
Weaverville.....	G.G.Johnson....	10	14	38	25	21	52	15	20	17	212	108	Y	Y	11	45	...	...	Y	62	52	439.62.	54.51	494.13
White Rock.....	W.A.Peebles....	6	10	21	22	38	45	4	...	20	166	....	...	...	...	...	...	...	...	...	...	97.79	76.91	174.70
Wilkey.....	Mrs.R.E.Garrison	4	3	4	3	....	17	5	...	...	42	....	...	...	...	...	...	...	...	...	...	.....	.....	18.40
Zion Hill.....	R.E.Rhymer.....	10	....	12	25	30	10	...	...	7	94	60	...	...	...	...	...	...	...	...	...	25.00	12.00	37.00
TOTAL.....		737	1095	1767	1640	1498	2311	673	448	842	10621	4817	...	...	...	146	...	100	..	1388	1066	5,003.49	1,956.17	7,622.17

Church Property

CHURCHES	Church Clerks and Post Offices	Does your Church Own Its House of Worship?	When was it Built?	Materials used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Mission Chapel, if Any	Value of Pastor's Home	Total Value All Church Property	Indebtedness on all Church Property	Insurance Carried
Antioch	Virginia Roberts, Democrat	Y	1885	wood	300	5	4	4	$ 3,000	$	$	$	$	$
Avery's Creek	S. O. Ingram, Arden													
Beaverdam	E. P. Stradley, Ash. Rt. 1	Y	1884	wood	200	13		11	4,800					
Berea	Grady Banks, Swannanoa	Y	1856	wood	500	3		2	2,000		1,500	3,500		
Bethel														
Biltmore	J. P. Bennett, Asheville	Y	1893	wood	300	5	3	10	10,000		4,000	14,000		6,000
Big Ivy	Mrs. E.W. Cannon, Barnardsville	Y	1920	brick	400	6	6	6	11,000		3,500	14,500		6,000
Bingham Hts.														
Black Mtn.	Miss Inez Glenn, Black Mtn.	Y	1908	wood	230	15	3	15	5,000		3,000	8,000	200	5,000
Brown's Chapel	Geo. Bradley, Weaverville	Y		wood	400	1			2,000					
Buena Vista														
Calvary	F. R. Bishop, Asheville	Y	1921	brick	750	53	7	46	59,333			69,332	21,200	31,500
Chestnut Grove	L. M. Riddle, Barnardsville	Y	1912	wood	300	1			1,000					
Chunn's Cove	I. H. Berghauser, Ash. Rt. 2	Y	1907	wood	100	5		4	5,000					2,500
Corinth	A. B. Franklin, Leicester													
Craven St.	Mrs. Ed Davis, Ash. Rt. 4	Y	1920	wood	300	7		7	2,500			2,500		
Deaverview	Blanche McCrary, Ash. Rt. 3	Y	1924	concr.	400	9	8	8	9,000			9,000	7,700	
Elk Mtn.	J. P. Corn, Ash. Rt. 4	Y	1914	wood	300	8		7	3,000					
Emma's Grove	L. K. Owenby, Fletcher	Y	1899	wood	236	1	1		1,500			1,500		
Emmanuel														

Enka	Mrs. John Morrow, Enka	Y	1929	wood	200	9	...	9	1,800	...	.....	1,800	.....	1,000
Fairview	F. I. Freeman, Fairview	Y	1913	concr	400	8	6	6	8.000	...	2,000	10,000	.....	.....
Flat Creek	Mrs. C. D. Williams Weaverville	Y	....	wood	300	6	1	14	3,000	...	.....	.....	.....	.....
1st. Bap.Ashv.	Ray F. Ingle, Asheville	Y	1926	brick	1600	101	11	84	350,000	...	10,000	360,000	302,000	100,000
Fr. Broad Ave.	N. Buckner, Asheville	Y	1915	brick	600	26	6	26	10,000	...	4,500	14 500	485	9,000
Gashe's Creek	F. A. Wilkerson, Ash. Rt. 2	Y	1908	stone	300	1	...	...	10,000	...	.....	10,000	.....	.....
Hominy	Mrs. D. E. Wright, Candler	Y	1923	brick	300	7	2	13	12,000	...	3,000	15,000	.....	.....
Inanda			....	.....	.....	...	...	...	.....	...	.....	.....	.....	.....
Jupiter	C. M. Crowder, Alexander	Y	1900	wood	250	2	...	8	2,500	...	.....	.....	.....	.....
Liberty	A. H. Lance, Candler	Y	1910	wood	300	1	...	...	.....	...	.....	.....	.....	.....
Macedonia	Edna Rymer, Ash. Rt. 4	Y	1936	brick	260	1	...	7	3,100	...	.....	3,100	.....	.....
Merrimon Ave.	E. L. Carson, Asheville		....	.....	.....	...	...	...	.....	...	4,500	5,000	4,000	.....
Morgan Hill	J. F. Cheek, Stocksville	Y	1921	concr.	200	2	2	2	3.000	...	.....	3,000	.....	.....
Mt. Carmel	D. B. Ramsey, Ash. Rt. 4	Y	1885	wood	300	3	2	2	2,000	...	.....	2,000	.....	.....
Mt. Olive	Mrs. Kenneth Jennings, Ash	Y	1936	rock	250	1	...	...	3,500	...	.....	3,500	.....	.....
New Bridge	C. J. Rice, Ash. Rt. 4	Y	1917	concr.	400	13	3	13	4,000	...	.....	4,000	.....	2,000
New Found	Mrs. C. B. Hayes, Leicester	Y	1885	wood	300	3	1	2	2,000	...	.....	2,000	.....	.....
New Morgan Hill	Mrs. V. P Byrd, Candler	Y	1915	wood	350	7	...	5	2,000	...	.....	2,000	.....	.....
New Salem	M. L. Lance, Skyland	Y	1850	wood	300	...	5	5	1,000	...	.....	.....	.....	.....
N. Black Mtn.			....	.....	.....	...	...	...	.....	...	.....	.....	.....	.....
Oteen	G. M. Nix, Oteen	Y	1930	wood	250	7	1	13	6,000	...	.....	6,000	.....	3,000
Pleasant Hill			....	.....	.....	...	...	...	.....	...	.....	.....	.....	.....
Pleasant Grove			....	.....	.....	...	...	...	.....	...	.....	.....	.....	.....
Pole Creek	Dwight, Long, Candler	Y	1920	wood	300	1	...	...	2,500	...	.....	2,500	.....	.....
Reed Memorial	H. L. Chatham, Biltmore	Y	1913	brick	500	16	16	16	36 000	...	.....	36,000	.....	.....
Ridgecrest	Mrs. Grace Thompson, Ridgecr	Y	1936	stone	250	5	2	10	5,000	...	.....	5,000	635	3,000
Ridgeway	B. E. Ammons, Candler	Y	1913	wood	300	9	...	8	4,500	...	.....	4,500	.....	.....
Riverside	W. M. Jervis, Ash. Rt. 1	Y	1919	stone	350	9	5	10	15,000	...	1.000	16.000	1,500	4,000
Spring Mtn	J. B. Guffey, Fairview	Y	1896	wood	200	1	...	...	2,000	...	.....	2,000	.....	.....
Swannanoa	Troy Hamrick, Swannanoa	Y	1934	brick	425	9	...	17	8,500	...	2,500	11,000	.....	5,500
Turkey Creek				.....	.....	...	...	...	.....	...	.....	.....	.....	.....
Victory	Howard Netherton, Ash. Rt. 4	Y	1925	stone	300	3	2	2	5,000	...	.....	5,000	.....	.....
W. Asheville	Mrs. Bascom Street, Asheville	Y	1935	wood	400	30	7	30	15,000	...	.....	15,000	3,000	5,000
Weaverville	Vergie Tomberlin, Weaverville	Y	1925	brick	300	10	3	10	23,000	...	.....	23,000	.....	1,000
White Rock	Maude Peebles, Candler	Y	1884	wood	600	12	11	11	3,000	...	.....	3,000	.....	.....
Wilkey	Mrs. W. H. Murphy, Black Mtn.	Y	1932	wood	100	1	...	...	.....	...	.....	500	.....	.....
Zion Hill	Mrs. Herman West, Leicester	Y	1908	wood	250	1	...	...	2,500	...	.....	2 500	.....	.....
	TOTAL				16601	887	118	443	$ 659.033		$ 39.500	$ 694.732	$ 340.720	$ 184.500

Gifts For Local Church Work For Support of Local Churchwork

CHURCHES	Regular Treasurers and Post Offices	Pastor's Salary	Other Salaries	Ministeral Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	(Local Work)Totol for Local Purposes Given by the Church and all Its Organizations
Antioch	V. J. Lovin,Democrat	220.70	.....	.....	4.00	.....	12.00	22.70	.....		.....	259.40
Avery's Creek		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Beaverdam	C. I. Carter, Ashvl,R 1	787.00	.....	85.54	157.90	.....	167.45	135.73	11.60	3.00	83.59	1,431.81
Berea	E. T. Jones, Black Mountain	612.49	.....	28.80	92.46	.....	91.25	20.12	.....	2.00	14.85	861.97
Bethel		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Biltmore	J. A. Maxwell,Biltmore	820.00	.....	43.00	236.57	.....	397.00	75.20	50.00	2.00	25.78	1,649.55
Big Ivy	Mrs. F. E. Chapell, Barn'dsvl	780.00	.....	22.05	115.75	.....	104.00	87.94	.....	2.00	.....	1,108.09
Bingham Hts		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Black Mtn	Mrs. W. D. Upshaw, Ashvl	1,560.00	.....	85.00	112.43	133.00	499.55	98.18	6.30	2.50	.....	2,496 96
Brown's Chapel	Mrs. H. S. Bradley, Wear'vl	30.00	.....	.....	20.00	.....	.....	10.00	.....	....	.....	70.00
Buena Vista	T S. Henderson	211.50	.....	92 00	140.00	.....	94.00	82.00	.....	....	.....	650.99
Calvary	M. W. Hamrick, Ashvl	2,630.00	936.00	73.64	456.66	4,276.00	1,895.77	626.09	204.12	5.00	121.37	11,224.65
Chestnut Grove	Mrs. J. G. Riddle,B'n'dsvl	74.00	.....	.....	.....	.....	4.00	14.00	4.05	2.00	.....	98.05
Chunn's Cove	J. H. Berghauser, Ashvl R 2	100.00	.....	.....	32.40	.....	72.43	52.80	.....	2.00	.....	369.93
Corinth	Vergie Franklin, L'cester	.....	.....	.....	.....	.....	.....	.....	.....	....	.....	.....
Craven St	F. L. Gilreath, Ashvl	1,395.00	.....	50.00	40.00	.....	191.80	107.80	365.00	3.00	341.29	2,493 89
Deaverview	J. P. Walsh, Ashvl R 3	1,056.05	.....	38.16	53.00	391.82	101.25	60.00	7.00	2.00	107.18	1,816 46
Elk Mtn	W. M. Blaizer,Ashvl R 4	25.42	.....	.....	100.00	.....	74.21	31.51	85.00	1.00	.....	317.14
Emma's Grove	L. K. Owenby,Fletcher	75.54	.....	.....	43.12	.....	.....	36.08	.....	2.62	.....	157.36
Emmanuel		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Enka	Mrs. D. G. Archer, Enka	750.00	.....	57.00	1.00	.....	39.55	45.04	.....	2.00	32.65	927.24
Fairview	H. L. Spivey,Fairview	430.57	.....	30.84	223.98	.....	113.21	52.50	.....	3.00	.....	854 10
Flat Creek	Mrs. Gay Ingland, W'v'ville	167.62	.....	35.00	50.00	.....	15.00	69.48	5.87	....	.....	342.97
1st. Bap.Ashv	R. J. Lewis,Ashvl	4,000.00	1,800.00	190.00	465.48	.....	5,742.16	919.03	469.81	5.00	4,313.58	17,895.06
Fr. Broad Ave	P. S. Rhoades, Ashvl	1,366.23	.....	18.10	.....	451.68	315.91	61.85	.....	3.00	80.22	2,296 99
Gashe's Creek	F. A. Wilkerson,Ashvl R 2	360.00	.....	37.50	272.30	.....	61 92	24 51	.....	1.00	42.50	800.23
Hominy	T. S Clarke Candler	970 00	.....	.....	.....	221.76	89.00	94.96	.....	5.00	.....	1,380.72

Inanda												
Jupiter	C. M. Crowder, Ashvl	120.00			102.20		36.00	72.00		2.00		332.20
Liberty	A. H. Lance, Candler	185 00			9.40		56.00	74.56				324.96
Macedonia	C. E. Sluder, Alex'der R 1	200.00		18.00	3,000.00		50.00	36.00				3,304.00
Merrimon Ave.	N. J. Crawford, Ashvl	1,820.00	64.39	55.00	58.82		243.38	246.75	140.52	3.00	78.23	2,709.91
Morgan Hill	J. S. Ball, Stocksvl											
Mt. Carmel	Flora Rymer, Ashvl R 4	576.49		120.79			102.00	66.39			17.57	883.24
Mt. Olive	M. E. Smith, Ashvl R 2	161.18	50.00	7 50	809.00		6.00	23.00				1,047.68
New Bridge	J. W. MacEwen, Ashvl	1,040.00	87.47	33.46	309.00		72.19	182.02	5 61		21.00	1,741.75
New Found	P. D. Israel, Ashvl R 4	360 00		42.00	26.76		75.80	43.07		5.00	62.56	615.19
New Morgan Hill	Miss Pearl Price, Enka	125.00		61.00	139.50		109.54	56.23		3.00		494.27
New Salem	Mrs. J. H. Creasman, Skyland	216.76		19.81	150.00		30.60		5 00	2.00		324.17
N. Black Mtn												
Oteen	R. H. Henderson, Oteen	1 020.00		57.35	121.98		191.21	130.65	15.00	3.00	42.00	1,581.19
Pleasant Hill												
Pleasant Grove												
Pole Creek	Dwight Long, Candler	213.44		50.00				23 55	35.00	1.50	14.26	357.55
Reed Memorial	B. E. Singleton, Biltmore	1,860.00		135.00	164.54	110.76	348.24	101.97	115.59	3.00	1.00	2,840.10
Ridgecrest	Mrs. R. L. May, Ridgecrest	937.60		80 25	2,411.62		138.80	70.08		2.50	225.65	3,865.40
Ridgeway	Mrs. R. E. Morgan	100.70		38.73	1,467.35		71.94	67.07			142.12	1,887.91
Riverside	W. A. Houser, Ash. Rt. 4	910.00		35.25	184.74	120.00	188.22	187.55	40.62	2.00	149.96	1,818.24
Spring Mtn	James Wilson, Fairview									1.00		1.00
Swannanoa	W. W. Ross, Black Mtn	1,300.00		97.02	420.05		289.88	171.05	32.14	5.00	925.25	3.240.49
Turkey Creek												
Victory	S. R. Briggs, Ash. Rt. 4	470.34		46.00			12 [illegible]	25.00	3.00			556.36
W. Asheville	Mrs. H. B. Stroup, Asheville	2,405.00		273.26	1,598.26		549.23	552.66	26.33	3.00		5.987.74
Weaverville	N. J. Buckner, Weaverville	1,200.00		99.00	48.17		172.38	82.63		2.00	115.47	1,719.66
White Rock	Howell Medford, Candler	468.72		70 56	250.00		52 [illegible]	68.85	[illegible]		20.57	937.05
Wilkey	Mrs. R. E. Garrison, Black Mtn.	31.00		5.00			2.00	13.40			3.00	55.40
Zion Hill	Mrs. L. E. Sluder, Leicester	129.37			50 00		25.00	50.00	15 00			269.37
	TOTAL	34,272.12	2,937.86	2,332 61	13.920.44	5,705.02	12,903.77	5,072.00	1,648.91	85 62	6,981.65	86,398.39

CHURCHES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts	(Missions, etc.) Total given for Missions and Benevolences by the Church and all Depts.	Grand Total for all purposes-Both local Work and Missions Given by Church and all Its Organizations
Antioch			3.00				8.00	21.50			31.50	288.90
Avery's Creek	6.00									1.00	7.00	7.00
Beaverdam	171.00		14.96	5.80	8.75	9.83	90.75	16.89		14.00	332.58	1,764.39
Berea	96.90		5.00		50.00	87.58	51.22	3.54			284.24	1,640.11
Bethel												
Biltmore	167.04			8.00	35.00		91.96			30.66	332.66	1,981.21
Big Ivy	35.50		5.08				28.29	10.00		5.00	83.87	1,297.94
Bingham Hts.												
Black Mtn.	180.21	62.00	33.00	20.00	131.88		100.00	22.00		179.35	727.44	3,224.40
Brown's Chapel												
Buena Vista							31.49				31.49	650.99
Calvary	1,230.85	120.00	17.25	455.00	869.12		180.00	47.00			2,468.77	11,693.42
Chestnut Grove	40.00						16.00	2.00			58.00	156.05
Chunn's Cove	42.85						28.45			25.00	96.30	465.93
Corinth											12.50	121.94
Craven St.		225.00					110.60				335.50	2,493.89
Deaverview	23.56						8.00				34.56	1,816.46
Elk Mtn.	25.00						12.09	5.00			42.09	359.23
Emma's Grove							12.00			3.45	15.45	172.81
Emmanuel												
Enka	84.61		4.00		6.06		21.43	3.05		57.00	176.15	1,004.09
Fairview	72.68						61.53				134.21	988.31

Flat Creek	85.16		13.24		6.18		50.58	7.36			162.52	505.49
1st. Bap.Ashv.	3,845.37	120.00	106.61	65.53	276.99	7.70	636.34	26.05		258.14	5,342.73	23,237.79
Fr. Broad Ave.	123.88	7.50	27.50	7.00	376.38		130.07	10.00			682.33	3,079.32
Gashe's Creek							24.00	12.00		12.50	48.50	843.73
Hominy	176.60		5.00	12.00	21.00		92.27	450.00		13.50	314.87	1,695.81
Inanda												
Jupiter								5.50			5.50	337.70
Liberty	11.19			3.29			35.91	22.72			72.51	397.47
Macedonia							30.95				30.95	3,334.95
Merrimon Ave.	287.25		22.73	22.00	68.62		77.00	10.00			487.60	3,197.51
Morgan Hill	23.50	10.00					8.00	2.00			43.50	149.34
Mt. Carmel	143.30						90.06	27.50		10.75	271.11	1,154.35
Mt. Olive	35.00										35.00	1,082.68
New Bridge							94.04	56.50		12.05	195.59	1,937.34
New Found		20.00	9.70	9.70	9.70		102.00	21.00		39.00	211.10	826.29
New Morgan Hill	15.00	8.00	6.43	5.00	5.00		30.49	6.43			76.35	570.62
New Salem										40.80	40.80	287.36
N. Black Mtn.												
Oteen	97.00		55.90	32.00	25.00		68.00	34.00			311.00	1,892.19
Pleasant Hill												
Pleasant Grove												
Pole Creek	34.96						37.30	5.00			77.26	434.81
Reed Memorial	294.09	96.00	22.75	22.85	91.65	27.00	109.00	50.00		21.00	684.75	3,700.23
Ridgecrest	164.00		13.37	10.00	12.00		110.35	15.00		83.55	408.27	4,273.67
Ridgeway	5.00		62.02				32.30	2.00			101.62	1,989.53
Riverside	88.00		30.09	25.71	47.10		60.00	15.00		26.00	291.81	2,110.05
Spring Mtn							5.00				5.00	45.00
Swannanoa	287.00		15.00	35.00	25.00		139.00	25.00		48.50	588.50	3,828.89
Turkey Creek												
Victory	9.06						11.00	3.30	8.30		31.66	587.02
W. Asheville	543.92	70.00	15.10	79.00	116.00	20.16	157.70	10.54		41.03	1,056.07	7,043.81
Weaverville	207.68			40.41	18.05		54.51	12.00			332.65	2,070.94
White Rock	39.00			11.32			58.91			19.68	128.91	1,065.96
Wilkey	15.00										15.00	70.40
Zion Hill			5.00	5.00	10.00		12 00				32.00	401.37
Total	$8 710.07	$738.50	$491.74	$874.61	$2,209.48	$152.27	$3,108.49	$959.38	$8.30	$941.96	$17,289.77	$ 102,908.69

W. M. U. Organizations and Gifts

CHURCHES	Presidents of W. M. S. and Post Offices	W. M. U. WORK																
		Number of Woman's Missionary Societies	Number of Y.W.A's.	Number of G.A's.	Number of R.A's.	Number of Sunbeams	Total W.M.U. Organizations	W.M.S. Members	Y.W.A's. Members	G.A's Members	R.A's Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Contributions (Local Work) Given by W.M.U.	Contributions (Missions) Given by W.M.U.	Grand Total for all Purposes Given by W.M.U. and all Its Organizations
Antioch	Mrs Eugene Coker, Democrat	1					1	8					8				
Avery's Creek																	
Beaverdam	Mrs. E.N. Buckner, Ash. R.1.	1	1			1	3	18	11				29	19			
Berea		1					1	15						15	352.00	141.90	493.90
Bethel																	
Biltmore	Mrs. C.M. McCall, Biltmore	1					1	15					15	15	58.31	66.72	125.03
Big Ivy																	
Bingham Hts.																	
Black Mtn.	Mrs. Annie L. Kinsey, Black Mtn.	1	1				2	25	15				40	40			202.84
Brown's Chapel																	
Buena Vista																	
Calvary	Mrs. W.P. Tyndall, W.Ash.	1	1	2	2	1	7	127	11	23	16	30	207	48			
Chestnut Grove																	
Chunn's Cove	Mrs. P.P. Whitehouse, W.Ash	1		1		1	3	14		14		10	38	8			
Corinth																	
Craven St.	Mrs. Lula Mitchell, W.Ash	1					1	45					45			270.48	270.48
Deaverview	Mrs. J.F. Brown, Ash. R.3	1					1	22					22		15.25	21.37	36.62
Elk Mtn.																	
Emma's Grove																	
Emmanuel																	
Enka																	
Fairview	Mrs. W.F. Sinclair, Fairview	1	1			1	3	13	20			19	52				

Flat Creek	Mrs.Alma Garrison, Stoksv	13	2	2	2	1	20	200	32	54	15	25	326			3161.59	3161.59
1st. Bap.Ashv	Mrs.Leona Carter, Ash	1	1	1		1	4	40	8	15		25	48				
Fr. Broad Ave	Mrs.E.E.West, Ash																
Gashe's Creek		1		1	1	1	4	18		6	10	6	40	8		56.00	56.00
Hominy	Mrs.L.H.Gardner, Candler																
Inanda																	
Jupiter																	
Liberty	Mrs.J.H.Cole, Candler	1					1	10					10		4.40	15.48	19.88
Macedonia																	
Merrimon Ave	Mrs.L.D.Holland, Ash	1	1	2	1	1	6	21	10	21	8	21	81	56	74.00	123.35	157.35
Morgan Hill																	
Mt. Carmel	Mrs.W.A.Grover, Ash. R.4	1	1				2	20	20				40			108.00	108.00
Mt. Olive	Mrs.C.M.Scott, W.Ash	1					1	18					18		35.00		35.00
New Bridge		1	1	1	1	1	5	27	14	10	22	8	81		37.50		37.50
New Found																	
New Morgan Hill																	
New Salem																	
N. Black Mtn																	
Oteen	Mrs.P.L.Thomas, Oteen	1				1	2	15				11	26	8	110.00	77.00	187.00
Pleasant Hill																	
Pleasant Grove																	
Pole Creek	Mrs.A.A.Johnson, Candler	1					1										
Reed Memorial	Mrs.C.A.Waldrop, Biltmore	1		2	1	1	5	46		19	9	15	89	34	752.26	519.01	1271.27
Ridgecrest	Mrs.S.C.Gill, Ridgecrest	1					1	21					21	16	112.45	83.55	196.00
Ridgeway																	
Riverside	Mrs.J.B.Baird, Ash	1		2	1	1	5						110			133.81	133.81
Spring Mtn																	
Swannanoa	Mrs.Harry Coulten, Swannanoa	3		2			5	50		16			66	35		213.50	213.50
Turkey Creek																	
Victory	Mrs.Bailey Jones, Ash. R.4	1					1	20					20			6.86	6.86
W. Asheville	Mrs.Chas.Robinson, W.Ash	1	1	2	1	1	6	80	9	18	7	28	142	60	5.02	405 01	410.03
Weaverville	Mrs.D.E.Penland, Weaverville	2	1	3	1	1	6	30	16	10	6	5	67	36		236.01	236.01
White Rock																	
Wilkey																	
Zion Hill	Mrs.L.G.Randall, Leicester	1					1	19					19	19	15.00	16.00	31.00
TOTAL		44	12	21	11	14	99	932	166	206	93	203	1660	417	1671.19	5655.64	7550.67

CHURCHES	THE YOUNG PEOPLE'S WORK																				Brotherhc
	Baptist Training Union with Director	Is Baptist Training Union A-1?	B.A.U.'s	Senior B.Y.P.U.'s	Intermediate B.Y.P.U.'s	Junior B.Y.P.U.'s	Total B.A.U.'s and B.Y.P.U.'s	Story Hours	A-1 BYPU's & BAU's	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Numbers Daily Bible Readers	Number Taking Study Course	Total Systematic Givers in all Unions	Students in College from Your Church	Number Brotherhoods
Antioch	N	N		1							28			28	8				
Avery's Creek																			
Beaverdam	Y	N	1	1	1	2	5			15	27	17	26	85		59		4	
Berea																			
Bethel																			
Biltmore	Y		1	1	1	1	5	1		12	8	19	23	74	24	54	45	2	
Big Ivy	Y		1	1	1	1	4			20	24	20	10	74	30			1	
Bingham Hts.																			
Black Mtn.	Y			1	1	1	3				30	20	15	75		5		5	
Brown's Chapel																			
Buena Vista																			
Calvary	Y		1	1	3	1	7	1	1	14	13	44	10	88	33	64	88	15	1
Chestnut Grove																			
Chunn's Cove				1		1	2				8		12	20					
Corinth																			
Craven St.				1	1	2	4				35	18	12	75	12	21			
Deaverview	Y		1	1	2	1	5								24		26		
Elk Mtn.	Y			1		1	2				14		16	30			22		
Emma's Grove				1			1				44			44	40	12			
Emmanuel																			
Enka	Y		1		1	1	4	1		9		12	12	45	9	18	21		
Fairview				1			1				35			35					
Flat Creek	Y			1	1	1	3				18	28	24	70	16	41	8	3	
1st. Bap. Ashv.	Y		1	2	3	3	10	1		23	58	43	61	189	45	42	71	15	
Fr. Broad Ave.			1	1	1	1	5	1		20	12	15	12	73					
Gashe's Creek																			
Hominy	Y		1	1	1	1	4			22	21	13	20	76	36	51	46	3	
Inanda																			
Jupiter				1	1		2												
Liberty					1	1	2					20	26	46					
Macedonia				1	1	1	3				40	32	14	86			21		
Merrimon Ave.	Y		1	1	1	1	5	1		30	14	17	22	98	40	37	43	3	1
Morgan Hill																			
Mt. Carmel	Y		1		1	2	4			10		30	40	80				1	
Mt. Olive																			
New Bridge	Y		1	1	1	1	5	1		10	15	12	15	62					1
New Found	Y			1			1				35			35	12		6		
New Morgan Hill	Y			1		1	2				18		12	30	5	5	10		
New Salem																			
N. Black Mtn.																			
Oteen	Y		1	1	2	2	6							55					
Pleasant Hill																			
Pleasant Grove																			
Pole Creek			1				1												
Reed Memorial	Y																		
Ridgecrest	Y				1		1					19		19		9	4	1	
Ridgeway	Y			1			1				41			41	20				
Riverside	Y		1	1	1	1	4							108	40		50		
Spring Mtn.																			
Swannanoa	Y		1	1	1	1	4			18	18	35	21	92	26	35	52		1
Turkey Creek																			
Victory	Y			1	1	1	3				17	23	25	65					
W. Asheville	Y		2	3	1	1	8	1		52	48	22	18	140	63	77	118	7	1
Weaverville	Y		1	1	1	1	5	1		17	18	15	11	56	19	31	25	2	
White Rock	Y			1	2	1	4				10	44	15	79	5				
Wilkey																			
Zion Hill				1			1				73			73	10				
			19	34	32	33	127	9		272	722	518	990	2246	604	561	656	77	5

BUNCOMBE BAPTIST ASSOCIATION

of

BUNCOMBE COUNTY

NORTH CAROLINA

—o—

Held With

THE WHITE ROCK BAPTIST CHURCH

Candler, N. C.

—o—

57th ANNUAL SESSION

—o—

AUGUST 16-17,

1938

Next Session First Baptist Church, Asheville, N. C., Beginning Tuesday after Second Sunday in August, 1939.

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THE RECORD PUBLISHING CO.,
ZEBULON, N. C.

TABLE OF CONTENTS

—o—

Page

NEXT SESSION INFORMATION ---------- 3

ASSOCIATIONAL DIRECTORY ---------- 4

General Officers ---------- 4

Standing Committees ---------- 4

Executive-Promotion Committee ---------- 5

Officers of Associational Organizations ---------- 8

PASTORS OF ASSOCIATION ---------- 9

ORDAINED MINISTERS NOT PASTORS ---------- 10

MESSENGERS 1938 SESSION ---------- 11

IN MEMORIAM ---------- 37-38

PROCEEDINGS AND REPORTS ---------- 16

CONSTITUTION AND BY-LAWS ---------- 13

STATISTICAL TABLES ---------- 40

NEXT SESSION

Next session with First Baptist Church, Asheville, Tuesday and Wednesday after second Sunday in August 1939.

Introductory Sermon ---------- I. K. Stafford
Alternate ---------- Paul Forsythe

Missionary Sermon ---------- John W. Inzer
Alternate ---------- Wayne W. Williams

REPORTS

Baptist Training Union ---------- Paul Forsythe
Co-Operative Program ---------- G. C. Cox
Foreign Missions ---------- John W. Inzer
Home Missions ---------- Mrs. W. E. Logan
State Missions ---------- Wayne W. Williams
Woman's Missionary Union ---------- Mrs. D. C. Martin
Orphanage ---------- Erskine Plemmons
Hospitals ---------- G. L. Royster
Ministerial Relief ---------- E. B. Roberts
Temperance ---------- A. J. Buckner
Christian Education ---------- W. P. Hall
Obituaries ---------- S. A. Baker
Religious Literature ---------- J. O. Israel
Sunday Schools ---------- W. S. Johnson
Oteen Mission ---------- O. J. Hagler
Baptist Brotherhood ---------- N. J. Crawford
Historian's Report ---------- J. B. Grice

ASSOCIATIONAL DIRECTORY

I. GENERAL OFFICERS

Moderator: Don C. Young, Legal Bldg. ..... Asheville
Vice Moderator: W. W. Williams ..... Oteen
Clerk: Ottis J. Hagler ..... Black Mountain
Treasurer: W. S. Johnson, Bear Creek Rd. ..... Asheville
Historian: J. B. Grice, 27 Baker Ave. ..... Asheville

II. STANDING COMMITTEES

1. ORPHANAGE:
   - Erskine Plemmons ..... Asheville, Rt. 4
   - C. E. Carter ..... Asheville, Rt. 1
   - Mrs. W. C. Shope ..... Swannanoa
2. PASTORLESS CHURCHES:
   - W. W. Williams ..... Oteen
   - W. R. Burrell ..... Biltmore
   - Perry Morgan ..... Ridgecrest
3. TRAINING SCHOOLS:
   - Paul Forsythe ..... Ridgecrest
   - L. E. Ludlum ..... 11 Clairmont Ave., Asheville
   - Perry Morgan ..... Ridgecrest
   - John Lawrence, ... 124 Logan Ave., Asheville
   - Miss Lucille Welch ..... 1st Baptist Church, Asheville
4. LOCATION OF NEW CHURCHES—PASTORAL FIELDS:
   - J. B. Grice ..... 27 Baker Ave, Asheville
   - W. R. Burrell ..... Biltmore
   - W. W. Williams ..... Oteen
5. EVANGELISM:
   - Nane Starnes ..... West Asheville
   - J. W. Inzer ..... 1st Baptist Church, Asheville
   - G. L. Royster ..... Candler
6. COOPERATIVE PROGRAM:
   - G. C. Cox ..... Merrimon Ave., Asheville
   - Troy Lunsford ..... Swannanoa
   - Otto Parham ..... Asheville, Rt. 3
7. OTEEN HOSPITAL:
   - J. B. Grice ..... 27 Baker Ave., Asheville
   - J. W. Inzer ..... 1st Baptist Church, Asheville
   - Ottis J. Hagler ..... Black Mountain
8. ORDINATIONS:
   - J. W. O'Hara ..... Candler
   - W. R. Burrell ..... Biltmore
   - J. B. Grice ..... 27 Baker Ave., Asheville

9. COMMITTEE ON COMMITTEES:
C. R. Barnes ..... 28 Woodrow Ave., Asheville
Paul Forsythe ..... Ridgecrest
Miss Lucille Welch ..... 1st Baptist Church, Asheville

III. EXECUTIVE-PROMOTION COMMITTEE

ANTIOCH:
Horace Carter ..... Democrat, N. C.
Mrs. Chas. Shepherd ..... Democrat, N. C.
ASHEVILLE—1ST:
Mrs. Leona Carter ..... Asheville
E. E. Wheeler ..... Asheville
AVERY'S CREEK:
J. H. Arwood ..... Arden
BEAVERDAM:
C. H. Dean ..... Asheville, Rt. 1
BEREA:
E. T. Jones ..... Black Mountain
BIG IVEY:
F. E. Chappel ..... Barnardsville
Miss Zora Williams ..... Barnardsville
BILTMORE:
S. M. Hemphill ..... Biltmore
W. H. Eblen ..... Biltmore
BLACK MOUNTAIN:
R. G. Summey ..... Black Mountain
Mrs. W. D. Upshaw ..... 77 Kenilworth, Asheville
BROWN'S CHAPEL:
G. L. Bradley ..... Weaverville
Eretha Maney ..... Weaverville
BUENA VISTA:
Clarence Caudel ..... Biltmore
CALVARY:
M. W. Hamrick ..... 565 Haywood Rd., Asheville
Mrs. W. P. Tindal ..... 2 Brucemont Apt., Asheville
CHESTNUT GROVE:
Mrs. Snow Riddle ..... Barnardsville
Joe Riddle ..... Barnardsville
CHUNN'S COVE:
John Bergehauser ..... Asheville, Rt. 2
Mrs. J. O. Crenshaw ..... Asheville, Rt. 2
CORINTH:
A. B. Franklin ..... Leicester
T. D. Lanning ..... Leicester
CRAVEN STREET:
Jim Brown ..... Asheville, Rt. 4

DEAVERVIEW:
J. P. Walsh ..... Asheville, Rt. 3
Mrs. J. F. Brown ..... Asheville, Rt. 3
ELK MOUNTAIN:
M. E. Webb ..... Asheville, Rt. 1
EMMA'S GROVE:
J. C. Cobble ..... Fletcher
EMMANUEL:
Clyde Ross ..... 25 Woodrow Ave., Asheville
Mrs. H. W. Brown ..... 13 Woodrow Ave., Asheville
ENKA:
Frank Crawford ..... Enka
Mrs. D. G. Archer ..... Enka
FAIRVIEW:
B. R. Moore ..... Fairview
Mrs. Lydia Ashworth ..... Fairview
FLAT CREEK:
Mrs. Elbert Rogers ..... Weaverville
Richard Carson ..... Weaverville
FRENCH BROAD AVE.:
N. Buckner ..... Ravenscroft Dr., Asheville
Mrs. L. A. Rhodes ..... 56 Anandale, Asheville
GASHE'S CREEK:
Fred Wilkerson ..... Asheville, Rt. 2
GROVE STONE:
M. T. Worley ..... Black Mountain
HOMINY:
Howard Penner ..... Candler
J. O. Israel ..... Candler
JUPITER:
Clarence Crowder ..... Asheville, Rt. 2
Larkin Roberts ..... Asheville, Rt. 2
LIBERTY:
R. W. Poore ..... Candler, Rt. 2
MACEDONIA:
W. P. Langford ..... Asheville, Rt. 4
MERRIMON AVE.:
N. J. Crawford ..... 93 Merrimon Ave.
Mrs. D. L. Holland ..... c-o Arcade Barber Shop
MOUNT CARMEL:
T. M. Rymer ..... Asheville Rt. 4
MOUNT OLIVE:
Mrs. Edith Scott ..... Asheville, Rt. 2
MORGAN HILL:
J. F. Cheek ..... Stocksville

NEW BRIDGE:
Harvey Brittan ..... 63 Clayton Ave., Asheville
NEW FOUND:
W. S. Jackson ..... Leicester
NEW MORGAN HILL:
Mrs. V. P. Byrd ..... Candler
L. O. Case ..... Candler
NEW SALEM:
M. L. Lance ..... Leicester
OTEEN:
R. H. Henderson ..... Oteen
Mrs. Paul Thomas ..... Oteen
PATTON AVE.:
M. D. Redmond ..... 260 Haywood Street, Asheville
PLEASANT HILL:
Ben McClain ..... Asheville, Rt. 1
POLE CREEK:
Dwight Long ..... Candler
REED MEMORIAL:
Miss Isabel Davidson ..... Biltmore
RIDGEWAY:
Mrs. B. E. Ammons ..... Candler
RIDGECREST:
Perry Morgan ..... Ridgecrest
RIVERSIDE:
J. A. Corn ..... Asheville, Rt. 1
Mrs. J. R. Baird ..... Asheville, Rt. 1
SPRING MOUNTAIN:
Sam Guffey ..... Fairview
SWANNANOA:
R. L. Hughes ..... Swannanoa
TURKEY CREEK:
H. G. Plemmons ..... Marshall
VICTORY:
C. B. Jones ..... Asheville, Rt. 4
WEAVERVILLE:
Miss Maye Kennedy ..... Weaverville
W. S. West ..... Weaverville
WEST ASHEVILLE:
E. B. Roberts ..... 176 Vermont Ave., Asheville
WHITE ROCK:
W. A. Peebles ..... Candler
WILKEY:
Mrs. Daisy Murphy ..... Black Mountain
ZION HILL:
R. E. Rymer ..... Leicester

IV. OFFICERS OF ASSOCIATIONAL ORGANIZATIONS

1. ASSOCIATIONAL SUNDAY SCHOOL OFFICERS:
   Superintendent—W. S. Johnson, Bear Creek Rd. Asheville.
   Associate Supt.—Nane Starnes, 29 Eola Ave., Asheville
   Secretary-Treasurer—Miss Isabella Davidson, Biltmore
   Pianist—Miss Edith Riddle, Oteen
   Chorister—Dewey Holland, Arcade Barber Shop, Asheville.

   DEPARTMENTAL SUPERINTENDENTS:
   Adult—J. O. Isreal, Candler
   Young People—Miss Ethel Blackstock, Weaverville.
   Intermediates—Mrs. S. A. Baker, Enka.
   Juniors—Miss Maye Kennedy, Weaverville
   Primary—Mrs. Dewie Hudgins, 585 Montford, Asheville.
   Beginner—Miss Jessie Summey, Black Mountain.
   Cradle Roll—Miss Irene Logan, 124 Logan Ave., Asheville.
   Extension—Mrs. W. S. Johnson, Bear Creek Rd., Asheville.
   Superintendent of Training—L. E. Ludlum, 11 Clairmont Ave., Asheville.
   Superintendent of Evangelism—W. P. Hall, Biltmore.
   Vacation Bible School Superintendent—L. E. Ludlum, 11 Clairmont Ave., Asheville.

2. BAPTIST TRAINING UNION:
   Director—W. E. Wood ..... Swannanoa
   Associate Director—L. E. Ludlum, 11 Clairmont Ave., Asheville
   Secretary-Treasurer—Miss Ruby McCraw ..... Swannanoa
   Chorister—Dewey Holland, Arcade Barber Shop ..... Asheville
   Pianist—Miss Lucile Welch, First Baptist Church .... Asheville
   Pastor Advisor—W. P. Hall ..... Biltmore

   DEPARTMENTAL LEADERS:
   Adult—Bert Starnes ..... West Asheville
   Senior—Bill Barrett, French Broad Ave. ..... Asheville
   Intermediate—Mrs. Ralph Mangum, 1st Baptist Church, Asheville
   Juniors—Mrs. Ottis Hagler ..... Black Mountain
   Story Hour—Miss Irene Logan, 124 Logan Ave. ..... Asheville

   DISTRICT LEADERS:
   Hominy—Mrs. V. P. Byrd ..... New Morgan Hill
   Mt. Carmel—Furman Rymer ..... West Asheville
   Weaverville—Miss Maye Kennedy ..... Weaverville
   Biltmore—Miss Ruby Bryson ..... Merrimon Ave
   Swannanoa—Eugene Byrd ..... Black Mountain

3. WOMANS MISSIONARY UNION:
   Superintendent—Mrs. D. C. Martin, 34 Arlington St., Asheville
   Associate Supt.—Mrs. C. G. Hampton, 21 Herron Ave., Asheville

Treasurer—Mrs. Frank Killian, 295 Sand Hill Rd., West Asheville
Recording Sec.—Mrs. E. E. West, 10 Vernell Ave., Asheville
Corresponding Sec.—Miss Edith Freeman, Charlotte St., Asheville
Personal Service—Mrs. J. O. Crenshaw, Haw Creek Rd., Asheville
Mission Study, Stewardship Ch.—Mrs. W. H. Covert, Weaverville
Young People's Leader—Mrs. I. K. Stafford, Asheville, Route 4
Margaret Fund—Mrs. Nane Starnes, 29 Eola Ave., West Asheville

4. BAPTIST BROTHERHOOD:
President—N. J. Crawford, Legal Bldg., Asheville
Vice-President—H. T. Hensley, 79 Herron Ave., Asheville
Secretary-Treasurer—Roy Tipps, 48 Ridgelawn Ave., Asheville

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PASTORS OF THE ASSOCIATION

Pastor	Address	Church
Baker, S. A.,	Enka	Enka
Bartlett, E. R.,	Box 7042, Asheville	Mt. Olive
Barnes, Clay R.,	28 Woodrow Ave., Asheville	Emmanuel
Broom, Henry,	Candler	Liberty & New Morgan Hill
Buckner, A. J.,	128 Indiana Ave., Asheville	Patton Ave.
Burrell, W. R ,	Biltmore	Reed Memorial
Burnette, O. F.,	Cruso	Ridgeway
Canup, B. M.,	Mars Hill	Jupiter
Coker, Eugene,	Democrat	Antioch
Covert, W. H.,	Weaverville	Weaverville
Cox, G. C ,	285 Merrimon Ave., Asheville	Merrimon Ave.
Forsythe, Paul,	Ridgecrest	Ridgecrest
Gant, M. D.,	Swannanoa	Grove Stone
Grice, J. B ,	27 Baker Ave., Asheville	Calvary
Hagler, O. J.,	Box 762, Black Mountain	Black Mountain First
Hall, W. P.,	Summet St., Asheville	Biltmore
Hensley, B. S.,	Barnardsville	Big Ivy & New Found
Hollingsworth, L. H.,	Box 384, Mars Hill	Chunn's Cove
Howell, W. M.,	Asheville	Brown's Chapel
Huntly, W. M.,	Biltmore	Buena Vista
Inzer, John W.,	133 Woodfin St., Asheville	First Baptist
Jenkins, J. L.,	Fairview	Spring Mountain
Johnson, K. B.,	Fletcher, Rt. 1	Emma's Grove
Lewis, M. T.,	Brevard	Gashe's Creek
Ludlum, L. E.,	11 Clairmont Rd., Asheville	Beaverdam
Lunsford, Troy,	Swannanoa	Berea
Mahaffey, R. R.,	Leicester	Pole Creek & Zion Hill
Mason, J. P.,	Asheville	White Rock
Miller, C. H.,	Asheville	Elk Mountain

Morgan, R. H., Stocksville ..... Morgan Hill
McGuire, V. V., Arden ..... New Salem
Owen, J. R., 306 S. French Broad, Asheville ..... French Broad Ave.
Parham, Otto, Asheville, Rt. 2 ..... Deaverview
Plemmons, E. R., Alexander, Rt. 1 ..... Macedonia & Mt. Carmel
Quinton, J. D., Asheville ..... New Bridge
Rhymer, Hugh, Alexander ..... Victory
Royster, G. L., Candler ..... Hominy
Sams, O. E., Mars Hill ..... Flat Creek
Sinclair, W. F., Fairview ..... Fairview
Sprinkle, A. P., Asheville, Rt. 4 ..... Craven Street
Stafford, I. K., Asheville, Rt. 1 ..... Riverside
Starnes, Nane, 29 Eola Ave., Asheville ..... West Asheville
Vehaun, W. S., Asheville, Rt. 1 ..... Pleasant Hill
Williams, Wayne W., Oteen ..... Oteen
Wood, W. E., Swannanoa ..... Swannanoa

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ORDAINED MINISTERS BUT NOT PASTORS OF THE ASSN.

Name	Address	Member Of
Adams, J. H.,	West Asheville	Calvary
Armstrong, Andrew,	Biltmore	Reed Memorial
Baker, J. M.,	Asheville	Asheville First
Baucom, H. W.,	Asheville	Asheville First
Bennett, J. P.,	Asheville	Asheville First
Butler, James,	Butlerville, Ind.	Asheville First
Carson, W. L.,	Weaverville	Flat Creek
Chon, H. D.,	Candler	White Rock
Conner, W. T.,	Biltmore	Buena Vista
Corn, J. A.,	Asheville, Rt. 1	Riverside
Crouch, John,	Weaverville	Pleasant Hill
Davis, B. M.,	Asheville, Rt. 1	Riverside
Edwards, W. L.,	Barnardsville	Big Ivy
Freeman, Isaac,	Emma	Craven St.
Garner, S. E.,	Asheville	Asheville First
Gibson, J. B.,	Asheville, Rt. 1	Elk Mountain
Hampton, C. G.,	Asheville	French Broad Ave.
Hawkins, G. C.,	Clyde	Victory
Hern, B. M.,	Weaverville	Weaverville
Jones, F. T.,	Asheville	Asheville First
Johnson, A. A.,	Candler	Pole Creek
Kilpatrick, A. F.,	Candler	Ridgeway
Kuykendall, W. L.,	Asheville, Rt. 1	Pleasant Hill
Metcalf, C. C.,	Stocksville	Flat Creek
Moore, S. F.,	Fairview	Spring Mountain
Morgan, Herbert,	Asheville	West Asheville

McFalls, W. T., Candler ..... Pole Creek
O'Hara, J. W., Candler ..... Hominy
Phipps, Ray, Asheville, Rt. 4 ..... Riverside
Pipes, J. C., Weaverville ..... Weaverville
Proctor, T. G., Ridgecrest ..... Ridgecrest
Rhodes, C. G., Asheville ..... Riverside
Rogers, B. N., Biltmore ..... White Rock
Sexton, Jess, Emma ..... Craven Street
Shook, J. B., Leicester ..... Zion Hill
Spiro, Robert H., Asheville ..... Asheville First
Stephens, A. L., Black Mountain ..... Black Mountain, First
Stansbry, Herve, Asheville ..... Craven Street

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LIST OF MESSENGERS

ANTIOCH—C. W. Shepherd, S. H. Carter, Mrs. C. W. Shepherd, Miss Clyde Ray.

ASHEVILLE FIRST—John W. Inzer, Mrs. John W. Inzer, Mrs. Alice Vance, E. E. Wheeler.

AVERY'S CREEK—J. H. Arwood, S. O. Ingram.

BEAVERDAM—Lewis E. Ludlum, Mrs. E. C. Carter, Mrs. E. Buckner, Mrs. E. N. Nelon.

BEREA—Mrs. J. F. Rice, Mrs. T. W. Lunsford, Mrs. E. T. Jones, Mrs. Mary Hensley.

BIG IVY—Mrs. D. W. Shuford, Miss Zora B. Williams, Hugh Nelson Brigmon, W. L. Edwards.

BILTMORE—Mrs. Maude McCall, W. P. Hall, Mrs. W. P. Hall, W. B. Frady.

BLACK MOUNTAIN FIRST—O. J. Hagler, Mrs. O. J. Hagler, Mrs. W. D. Upshaw, W. J. Padgett.

BROWN'S CHAPEL—Curtis Lunsford, Harley Edmonds.

BUENA VISTA—Mrs. D. H. Picklesimire, Mrs. C. R. McMahan, Mrs. Charley Lanning.

CALVARY—J. B. Grice, Mrs. W. E. Logan, Mrs. Martindale, Miss Irene Logan.

CHESTNUT GROVE—

CHUNN'S COVE—C. H. Jolly, Sr.

CORINTH—Grover Hawkins, W. E. Martin.

CRAVEN STREET—Mrs. Gilreath, Mrs. Mitchell, Mr. Brown, Miss Bias.

DEAVERVIEW—W. L. Taylor, Mrs. Frank Sams, Blanch McCurry, Mrs. J. C. Rice.

ELK MOUNTAIN—Eugene Shepherd, Mrs. Eugene Shepherd, George Burroughs, Miss Awa Snyder.

EMMA'S GROVE—K. B. Johnson, J. L. Carrble, Wm. Gallison.

EMMANUEL—L. G. McKinney, B. N. Coward, Mrs. Herbert Anderson, Mrs. Tom Rogers.

ENKA—Hubert Carter, Mrs. Frank Gibbs.
FAIRVIEW—B. R. Moore, Jack Bagwell, Fred Anderson, Fred Wall.
FLAT CREEK—Gay England, M. B. Spivey, Mrs. M. B. Spivey, J. E. Chandler.
FRENCH BROAD AVE.—J. R. Owen, Mrs. J. R. Owen, D. S. Pace.
GASHE'S CREEK—V. C. Sorrell, Mrs. V. C. Sorrell, Miss Virginia Willis, Mrs. T. M. Sales.
GROVE STONE—M. T. Worley, Mrs. Jack Ramsey, Mrs. Ada Waldrup, Delmer Watson.
HOMINY—J. O. Isreal, Mrs. F. C. Miller, Mrs. L. D. Knighten, Mrs. J. M. Smith.
JUPITER—L. L. Roberts, W. R. Tillerry, Cloves Crowder.
LIBERTY—Mrs. M. C. Robinson, A. H. Lance, C. W. Rhinehart, L. W. Young.
MACEDONIA—J. G. Rymer, C. L. Hayes, J. F. Wright.
MERRIMON AVE.—C. Y. Tilson, Mrs. D. L. Holland, Mrs. Dewey Hudings, Narvel J. Crawford.
MOUNT CARMEL—A. E. Sluder, Jesse Rymer, T. M. Rymer, Mrs. W. A. Grover.
MOUNT OLIVE—Mrs. H. S. Tiller, Mrs. C. M. Scott, Mrs. Kenneth Jennings.
MORGAN HILL—R. H. Morgan, W. C. Lance, Mrs. J. R. Jones, Mrs. R. H. Morgan.
NEW BRIDGE—
NEW FOUND—M. J. Foster, Grady Allman, Mrs. M. J. Foster, Mrs. L. G. Randall.
NEW MORGAN HILL—Mrs. V. P. Byrd, Mrs. G. M. Lance, O. E. Gillispie, Mrs. L. G. Ballard.
NEW SALEM—Miss Martha Gasperson, B. C. Butler, V. V. McGuire.
OTEEN—G. M. Nix, Mrs. J. M. Henderson, Marie Lyda, Mrs. P. L. Thomas.
PATTON AVE.—Mrs. M. C. Anderson, Mrs. C. E. Chambers, Mrs. Oscar Haymore, A. J. Buckner.
PLEASANT HILL—B. H. McLean, N. P. McGee, Mrs. N. P. McGee, Mrs. Lee Robinson.
POLE CREEK—John McFee, J. T. Rogers, Mrs. Hester Swain, Mrs. Lula Rash.
REED MEMORIAL—W. R. Burrell, Mrs. W. R. Burrell, Mrs. A. T. Davidson, Mrs. J. A. Dycus.
RIDGEWAY—Mrs. R. E. Morgan, Mrs. B. E. Ammons.
RIDGECREST—Eugene Moore, J. H. Harrell, Paul Forsythe, R. L. May.
RIVERSIDE—J. A. Corn, W. A. Houser, E. Guy Silver, M. F. Lonimac.
SPRING MOUNTAIN—S. F. Moore, J. B. Guffey, Ive Nesbitt.
SWANNANOA—Mrs. H. D. Franklin, Mrs. Tarver Waddell, L. B. Buchanan, Mrs. A. R. Reed.

TURKEY CREEK—No Report.
VICTORY—William Buckner, Garland Ball, Albert Redmon, Wilburn Willis.
WEAVERVILLE—W. S. West, Miss Maye Kennedy, Miss Vergie Tomberlin, M. J. Buckner.
WEST ASHEVILLE—E. B. Roberts, Mrs. Dixon Watkins, Mrs. H. Lawson, Mrs. Chas. Robinson.
WHITE ROCK—T. J. Morgan, Jesse Jones, Mrs. Andy Robbins, Mrs. Deaver Warren.
WILKEY—No Report.
ZION HILL—Haynes Brookshire, Fate Haglen, Mrs. Haynes Rogers.

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CONSTITUTION AND BY-LAWS

Article 1. This body shall be known as the Buncombe Baptist Association.

Membership

Article 2 (Sec. a) It shall be composed of regularly constituted Baptist Churches in Buncombe County and adjacent territory who shall be represented at its regular or special meetings by duly elected messengers in the following ratio viz:

(1) Two for the first hundred members or fraction thereof and one for each hundred additional.

(2) All ordained ministers who are members thereof or laboring in connection therewith.

(Sec. b) The Association shall be the sole judge of its membership and may receive or reject churches applying for membership therein at its pleasure. Provided: The churches so received shall agree and come under the Watch-Care of the Association for a period of one year. It is understood that during this period of probation such church or churches shall be entitled to all the rights and privileges of the Association except that of voting. At the conclusion of this period should no objection be had they then become members in regular standing without further action by the Association.

(Sec. c) The Association may at any time dissolve connection with any church that becomes heterodox in doctrine or disorderly in practice or that fails to represent itself either by messenger or letter for two consecutive sessions without sufficient reason, or that ceases to be missionary in practice. The support of the causes fostered by the denomination at large and of this Association in particular shall be the test of each church as a missionary body.

(Sec. d) Any church may withdraw from the Association at its pleasure.

Objects

Article 3. The objects of the Association shall be to devise and

promote measures for increasing the harmony, intelligence and spiritual power of the churches and to direct, promote and develop their energies in advancing the Redeemer's Kingdom throughout the Earth, more especially along the lines recommended and adopted by the Southern Baptist Convention; the State Baptist Convention and the Association itself.

Powers and Prerogatives

Article 4. The Association shall have no power whatever to infringe upon the rights or sovereignty of the churches. It may advise or recommend measures of usefulness for their adoption and guidance but cannot bind them in any way. All the churches constituting the Association remain sovereign and independent bodies and unite only that they may more effectually promote the cause of Christ throughout the world.

Duties of the Churches

Article 5. It shall be the duty of each church to appoint so far as practicable their most capable and efficient members as messengers—to insist upon their attendance and to send with them a contribution toward the expenses of the Association, the printing of the Minutes and such other items deemed necessary by the Association. It shall send annually a letter to the Association giving the following information—1. Location, 2. Name of Pastor and clerk and their Post Office addresses, 3. The terms of regular services, 4. All church statistics for the current year, 5. Names and addresses of the responsible officers of all church organizations. 6. The amounts contributed by the church and each several organizations to all objects fostered by the Association, 7. Names of messengers and alternates, 8. Other information deemed of special importance.

Organization

Article 6. The Officers of the Association shall be a Moderator, Vice-Moderator, Clerk, Treasurer, and Historian, who shall be elected at each Annual Session after the names of the messengers have been duly enrolled and shall continue in office until the next Annual Session unless removed for cause or until their successors are appointed.

Rules of Order

Article 7. The Moderator or in his absence the Vice-Moderator, shall preside at all regular meetings. All officers shall faithfully discharge the duties usually pertaining to the office to which they have been elected.

(A) All business shall be conducted and all discussions shall be carried on in the manner prescribed in Roberts Parliamentary Practice.

(B) The method of voting shall be by the will of the body.

(C) A simple majority shall prevail in all cases except as otherwise provided by this Constitution, provided: that any member may at any time call for a secret ballot or a roll call on a doubtful issue.

(D) A ruling by the presiding officer shall be final unless appeal be had from such ruling to the entire body present.

(C) A question having been decided twice by the vote of the Association in the same manner at the regular session thereof shall not be reintroduced except by consent of the entire body.

(F) The messengers of at least one fifth of the churches enrolled shall be necessary to constitute a quorum.

Executive Promotion Committee

An Executive Promotion Committee shall be appointed at each annual meeting of the Association composed of the Active Pastors and two members (preferably a man and a woman) from each church who shall act for the Association in the interim beteween its Annual Sessions. The duties of this Committee shall be to carry out the policies and will of the Association as previously expressed. It shall in no case act contrary to the will of the Association as so expressed, nor shall it take any action contravening the will of the Association nor shall it initiate any new policy or practice binding upon the Association unless specially so directed: provided: that in an adequate emergency it may take such action as it may deem necessary, but such action so taken shall in every case be submitted to the next meeting of the Association for appropriate consideration. It shall make a full and complete report of its activities to the next Association. It shall meet on the first Monday in each quarter at the time and place appointed for the meeting of the Buncombe Baptist Ministers Conference. The officers of this Committee shall be the officers (ex-officio) of the Association. The same ratio of churches represented as at the regular meetings of the Association shall be required to constitute a quorum for the transaction of business.

Adoption

This Constitution shall take effect immediately upon its adoption and shall supersede any and all constitutions previously adopted.

Revision

This Constitution may be immediately revised at any session of the Association by a vote of two-thirds of the messengers present or by a simple majority provided notice of such revision shall have been given at a previous annual session.

PROCEEDINGS

TUESDAY, AUGUST 16, 1938

1. DEVOTIONS

The 57th Annual Session of the Buncombe Baptist Association met with the White Rock Baptist Church at 9:30 o'clock. Moderator Don C. Young, presiding and B. S. Hensley leading the opening hymn.

Pastor Nane Starnes read from the fifth chapter Luke and Pastor G. L. Royster offered the opening prayer.

2. ENROLLMENT & ORGANIZATION

The Clerk called the Roll of Churches noting thirty-four churches represented and eighteen pastors present. The Moderator declared the Association constituted and ready for transaction of business. The proposed Order of Business presented by the Committee was adopted by the Association.

The following officers were elected:

Don C. Young, Moderator.
W. W. Williams, Vice-Moderator.
O. J. Hagler, Clerk.
W. S. Johnson, Treasurer
J. B. Grice, Historian.

Revision of Constitution

Pastor W. R. Burrell submitted a proposed Constitution for the Committee on Revision of Constitution. This Constitution was adopted with minor changes (see Constitution printed in this Minute).

Introduction of New Pastors

Pastor J. B. Grice, Dean of Baptist Pastors introduced the following new pastors:

John Washington Inzer, Asheville First Baptist
K. D. Johnson, Emma's Grove
C. R. Barnes, Immanuel
M. L. Lewis, Gashe's Creek
G. L. Royster, Hominy
W. P. Hall, Biltmore

3. REPORT ON ORPHANAGE

Mrs. F. C. Miller presented a report on the Orphanage. The report was discussed by Brother I. G. Greer, Thomasville, and on motion was adopted.

The Baptist Orphanage of North Carolina, founded in 1885, operates two homes, the Mills Home at Thomasville and the Kennedy Home at Kinston. During 1937 688 children were cared for at these two homes. 34 seniors this spring went out to take their places in various communities. It is in the lives of these that we may look for the results of the Orphanage work. Many who have gone out are now holding places of usefulness and honor in the civic, economic, and church life of the communities where they live.

Children are received between the ages of 2 and 12. The present policy is that no child be received without careful investigation. Case workers are employed who strive to do real case work. From 50 to 100 applications are received each month, making it impossible for the case workers to make immediate investigation of each application. It is, of course, impossible to make room for this large number of applicants. After diagnosing each case, many applications can be adjusted without receiving them into the home.

The Orphanage boys and girls have educational advantages that compare favorably with those offered by other schools of the state. Standard work is done through the grades and high school. In the library the children have access to the best books, the choicest magazines, and the services of a skilled librarian. Special courses are given in shorthand, typewriting, home economics, vocational guidance and music. Those taking advantage of these special courses find it easier to get work when they leave the home.

The boys are given opportunity to put their training into practical use in the print shop, on the farm, in the poultry yard, and with the dairy herd. The girls practice their training in the kitchen, the sewing room, the laundry, and infirmary. In the laundry more than ten thousand pieces of clothing are handled every week. In the sewing department the girls are taught to make and mend the clothing. Each cottage has its own dining room and kitchen. Every child that is old enough is on duty of some kind a part of every day.

The Orphanage may well be proud of its unparalleled health record. Out of a family of more than 800 only one child has died in over six years. This health record is attributed largely to the fact that the children are properly fed and that they eat and sleep regularly. Also they are clothed appropriately for the season. They work hard, play hard, and study hard, under proper supervision.

The church life of the Orphanage is one of the most important phases of the work. Well organized Sunday Schools are conducted every Sunday followed by preaching services. All the junior organi-

zations of the W. M. U. and the B. T. U. are functioning in the lives of the boys and girls. 80 per cent of the children above 9 years of age are members of the church.

The printing department of the Charity and Children is the only organ of the institution that makes any money. The job department is a big business enterprise, giving valuable training to a number of boys. It does good work at reasonable prices and guarantees satisfaction, and appeals to you for your patronage.

Almost from the beginning, the chief support of the Orphanage has come from the once-a-month collections from the Sunday Schools. There are 2437 Sunday Schools in North Carolina. If each one of these would send in a monthly offering, it would enable the treasurer to meet all obligations promptly. If your Sunday School has not adopted this monthly plan of giving, we urge you to do so at once.

The Thanksgiving season is also a time when North Carolina Baptists should remember the orphan children. Those who wish to do something in the name of Jesus may enrich their own spiritual lives by giving a worthy offering for the Orphanage at this season of the year. It is said that "An orphan's home is a place where sometimes the least prospects furnish the greatest opportunity, and the smallest investment brings the greatest returns."

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4. RELIGIOUS LITERATURE

E. B. Roberts read the following report on Christian Literature. After discussion by R. F. Terrell of Raleigh the report was adopted.

We devour some kinds of reading matter and starve ourselves for other. This is true concerning our denominational literature.

Most of our ladies are still grieving over the loss of Home and Foreign Fields which does seem a calamity. However since Home and Foreign Fields has been discontinued we have two other periodicals. The Commission published by our Foreign Board at Richmond, Va., and the price only fifty cents a year.

Then we have The Home Mission published by our Home Mission Board at Atlanta, Ga., at twenty-five cents a year. The price of both periodicals cheaper than the Home and Foreign Field.

The question whether the pulpit or the printed page is the more powerful has never been quite settled. The eye gate is much more powerful than the ear gate and for that reason the printed page is a most potent factor for good and evil.

Periodicals are flooding the country and it is for us to decide what we want to eat from these pages.

The decline in spiritual life today is largely due to the fact that the home does not stress spiritual food from our printed pages.

In most homes subscriptions to all other magazines and papers come before the subscription to our denominational papers and readings of the Kingdom news.

For this reason, we as Christians should be on the alert to choose reading for ourselves and for our young people of those things that will elevate and strengthen growth for the best characters.

There are missionary periodicals published at Birmingham, Ala., such as Royal Service, The Window and others.

There are denominational books, and periodicals published by our Sunday School Board in Nashville, Tenn. We have two papers published in our state: Charity and Children and the Biblical Recorder.

Charity and Children is for the purpose of keeping our Baptist people in the state in Sunday School and Church interested and in sympathy with orphan children and to also keep them interested in contributing the offering one Sunday each month from the Sunday School or setting aside so much each month of the church budget for the support of our orphanages.

The Biblical Recorder promotes all missionary, educational and benevolent work. It further reports the proceedings of Baptist Conventions and the progress being made by all our boards and institutions. It is not only the newspaper of N. C. Baptists, but it is their official organ.

Every Baptist family should receive the Biblical Recorder.

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5. BAPTIST HOSPITAL

Pastor W. F. Sinclair presented the report on the Hospital. This report was ably discussed by Brother Smith Hagaman, Superintendent of the Baptist Hospital, Winston-Salem, North Carolina. This report was adopted.

The Baptist Hospital, located at Winston-Salem was incorporated in 1922, and received its first patient May 28, 1923. It now has a staff of 68 doctors. A specialist for your particular case is at the call of the hospital at all hours. These doctors are among the best in the country and give much of their time to our sick without pay.

There are 91 nurses, beside an adequate number of special graduate nurses at the service of the patients day and night.

On March 10, 1938, 39,712 patients had entered the hospital since it was established. An average of 338 patients are admitted each month now.

In 1937 the hosiptal treated 1,564 patients who could pay little or nothing at an estimated cost of $78,000, plus an extra cost of med-

ical and surgical service of $117,300, or a total cost of $195,300 of free service.

During the past year the hospital has touched homes in almost every county in the state as it has ministered to the sick and sent them home to their loved ones.

Ministers of the different churches visit the hospital every day and most of the doctors and nurses, and all the officials are active church members. Divine services are held daily asking for the blessings of God upon this work of relieving suffering humanity.

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6. APPOINTMENT OF COMMITTEES

Pastor W. E. Wood read the appointment of the following committees:

(1) Reception of Churches:
J. W. O'Hara, B. S. Hensley, Otto Parham.

(2) Committee on Resolution:
Troy Lunsford, W. P. Hall, I. K. Stafford.

(3) Time, Place, Preacher:
S. A. Baker, E. B. Roberts, Mrs. C. E. Carter.

(4) Committee on Committees:
C. R. Barnes, Paul Forsythe, Miss Lucille Welch.

7. TREASURER'S REPORT

W. S. Johnson read the following report:

GENERAL FUND

RECEIPTS

Special Collection at last session of Association	$ 9.85
Received from churches of Association	110.79
TOTAL	$120.64

DISBURSEMENTS

Paid West Asheville News for 500 copies of Minutes	$ 90.00
Salary to Clerk, O. J. Hagler	25.00
To Clerk for printing and postage	5.32
TOTAL	$120.32
BALANCE ON HAND	.32

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OTEEN CHAPLAIN FUND

RECEIPTS*

Received from churches as follows:—

Black Mountain	$ 55.00
Calvary	100.00
Fairview	18.00

First Church, Asheville	100.00	
Flat Creek	16.00	
French Broad Ave.	5.00	
Hominy	27.00	
Morgan Hill	10.00	
New Morgan Hill	6.00	
Reed Memorial	80.00	
Ridgeway Sunday School	24.50	
Ridgecrest	5.00	
Riverside W. M. S.	7.00	
Swannanoa	22.00	
Weaverville	12.00	
West Asheville	55.00	
Total from churches		$543.00
Bal. on hand Aug. 10, 1937		48.33
GRAND TOTAL		$591.33

DISBURSEMENTS

Paid W. W. Williams on pledge—Aug. 10, 1937 to June 30, 1938	$584.67
Paid W. W. Williams balance on pledge July 1, 1937 to Aug. 10, 1937, account of increase in pledge from $50.00 per month to $55.00 per month and taking effect July 1, 1937	$ 6.66
TOTAL PAID W. W. WILLIAMS	$591.33

Amount of pledge to W. W. Williams Aug. 10, 1937 to June 30, 1938, including the $6.66 due him for back pay on account of increase in pledge from July 1, 1937 to Aug. 10, 1937	$593.32
BALANCE DUE W. W. WILLIAMS June 30, 1938	$ 1.99

* NOTE: This report covers time from Aug. 10, 1937 to June 30, 1938. All churches with the amount named above have been reported to M. A. Huggins, State Secretary, for credit on State Missions.

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8. INTRODUCTORY SERMON

After the singing of the hymn "Blessed Assurance" Pastor S. A. Baker of Enka led the worship bringing a fine message on "Jesus, Our Greatest Concern".

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TUESDAY AFTERNOON

9. DEVOTIONS

Pastor John Washington Inzer led a brief devotional period

by reading the Scripture, making some remarks, and offering a prayer.

10. GENERAL MISSION REPORTS

The following reports were read: Co-Operative Program by Pastor W. E. Wood; Foreign Missions by Pastor L. E. Ludlum; Home Missions by Mrs. W. S. Johnson; State Missions by Mrs. Alice Vance.

Secretary M. A. Huggins presented a full hour's discussion of all phases of the Missionary Program.

Cooperative Program Report

The Cooperative Program is the adopted plan of Southern Baptists for supporting and promoting their agencies and institutions, through which they are striving to carry out the Program of Jesus, namely, preaching, teaching and healing, etc. These causes are listed as follows: State, Home, and Foreign Missions, Christian Education, Ministerial Relief, Hospitals and Orphanages.

Through this plan, which is a means to an end and not an end in itself, of pooling their gifts to all causes, Baptists are able to promote all the causes of Christ. Thus making it possible for each member of Missionary Baptist Church to have a share in the whole program of Jesus.

Buncombe Baptists have advanced a little in their contributions during the past year. However there is a great deal yet to be done in our Association. A number of our churches give little or nothing to the cause aside from that which is spent in the local church.

Therefore it is recommended that every church promote a Stewardship revival this fall among its members and that the Committee on the Cooperative Program contact in some way or other the non-cooperating Churches and urge them to have a part in the whole program of the Kingdom.

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Report on Foreign Missions

For 93 years the Foreign Mission Board through its missionaries has been busy trying to carry out the Great Commission of the Master. During this time a total of 1,078 missionaries have been appointed and sent out by the Board.

On April 1, of this year, the Board had 413 missionaries in active service, 59 on pension, and 274 children of missionaries receiving allowances from the Board.

From a financial point of view, much can be said that is very encouraging. For the past five years the Board has lived within its

income and has not borrowed any money. During this period, there has been $771,510.00 paid on the principal of the Board's indebtedness. On April 1, of this year, the debt had been reduced to $316,000.

During 1938, the total income amounted to $1,077,574.00 or about $37,000 more than the preceding year. The budget for 1938 is $782,439.25.

The war and strife in China has been a great disappointment. Since August of last year all normal missionary activity in China has been greatly hindered, and in some stations completely suspended. It has been a great inspiration to note the faith and courage with which so many of our missionaries have faced these difficulties.

Although gifts for foreign missions have gradually increased in recent years, unless our people respond in a greater way, we shall not be able to enter the many compelling and inviting opportunities now open to us in many places. Let us pray the Lord of the Harvest to give us a great spirit of giving that we may enter these open doors.

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Home Missions

Marching On

The Home Mission Board has tasted the joy of going on in 1937. The Lord has richly blessed our missionaries in every field. We have now 332 missionaries working in 886 mission stations. During the past year 23 new missionaries have been put in the field, 22 mission chapels and pastors' homes built, and over 100 new mission stations opened, over 776,319 tracts and 34,530 Bibles and portions of the scriptures distributed. Fifty thousand people have been personally visited and talked to about their souls' salvation in addition to the people appealed to in the 36,579 sermons and addresses delivered. It has been a glorious year of going on.

Progress In Finances

Continued progress, both in increased receipts and in payments on the debt is plainly seen in the financial report. The Board received from all sources in 1937, $508,454.67, an increase of $64,999.40 or 14.6 per cent. The treasurer's report shows that $145,560.37 was paid on the principal of the debt in 1937. This is the largest amount paid in any year since 1929.

The Board is strictly adhering to a cash basis in all its operations. This is the fifth year the Board has operated without borrowing for current work. The Board has operated within its budget.

State Mission Report

Under the leadership of our general secretary, Mr. M. A. Huggins, State Mission work is operating on an enlarged budget with a gigantic task ahead of us.

What is included under the head of STATE MISSIONS?

Christian Education

This department, under the direction of the Rev. W. Perry Crouch, is divided into teaching and training activities. About 1900 State Missions generally assumed a part of its enlarging task. The Sunday School work is headed by Mr. L. L. Morgan assisted by Mr. and Mrs. John B. Lane. The Baptist Union work is directed by the Rev. Nathan C. Brooks assisted by Miss Mabel Starnes. Through these agencies our churches are given valuable assistance both in teaching and training in Christian living.

Students In Colleges

The increase in students in institutions, denominational and state, has been marvelous in the past decade. This means our young people from 16 to 25 are away from home and church ties: However, churches in other educational centers are aided that they may properly minister to students. At present we have only one full-time student secretary, Miss Cleo Mitchell, who is located at Greensboro, North Carolina, and a student secretary at Meredith employed by the college.

State Building

The Board is extending every aid possible to a few churches as they attempt to build, lift debts, and in a few instances to provide much needed repairs. We hope to aid about a dozen during the current year.

Indians

Rev. and Mrs. M. C. Lunsford are doing splendid work among the Indians in the eastern section and Rev. and Mrs. W. H. Fitzgerald are doing a fine work through the home board in the western section among the Cherokee tribe.

Negroes

The Baptist State Convention is undertaking cooperative work with the Negro State Convention. Heretofore it was necessary to provide white workers among the Negroes, but now that increased educational advantages have produced capable leaders among them, the plan is to cooperate with them rather than to provide workers. Our convention is aiding the Rev. W. C. Sommerville, of Raleigh,

who is achieving notable success in arousing and enlisting the quarter of a million Negroes in the state. In July the board took another step forward, thus making it possible for this convention to employ Rev. J. H. Clanton, who is giving his time largely to Sunday School work. Maggie Jones is part-time field worker for the western section.

General Missionaries

We are advancing along many lines, which is in a large measure due to the efficient and faithful services of our general missionaries, Rev. M. O. Alexander and Rev. J. C. Pipes. Their duties are many and varied; holding revivals, visiting general meetings, and aiding churches in their many problems. The state is too large for only two men. One more man could be used in this work to great advantage, and this is recommended for your prayerful consideration. A ministry to our prison population should also become a definite part of our state mission program.

Oteen Hospital

Nestled in the mountains of western North Carolina is Oteen, the largest tubercular institution in the entire Veterans' Administration system. For many years Rev. Wayne Williams has continued his faithful service, and the program of the meek and lowly Jesus carried out in their midst.

Aid to the Deaf

A small sum has been provided in the budget for a ministry to the deaf of our state. Mr. W. R. Hackney of Charlotte and G. C. Wilder of Asheville give part time to this work largely as a labor of love.

Sanatoriums and Samarcand

Rev. E. M. Harris, pastor at Aberdeen, carries on with a ministry to the sick at Sanatorium and to the girls at Samarcand. The state has opened another sanatorium near Black Mountain where a similar work is being done by Pastor Ottis J. Hagler.

Pastors' School and Conferences

Probably no more important meetings are held during the year than the conferences that are held for pastors at Meredith, Chowan, and Mars Hill.

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11. REPORTS FROM THE CHURCHES

An interesting and profitable hour was spent in hearing the reports by representatives from the churches. One member from each church spoke very briefly concerning the most

outstanding achievement in his church in the past year. Building programs, increasing interest in stewardship, balanced budgets and deepening of the spiritual life of the churches was the characteristic of most of the reports. All reports were encouraging and enthusiastic.

After the singing of the hymn "Blest Be the Tie That Binds" the session was adjourned until nine o'clock Wednesday, August 17, 1938.

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WEDNESDAY, AUGUST 17, 1938

12. DEVOTIONS

The second day of the 57th Session of Buncombe Association was begun by singing, "Onward Christian Soldiers". Pastor W. P. Hall read from the 14th Chapter of Hosea and offered the prayer.

13. OTEEN MISSION

Pastor W. R. Burrell read the report on our work at Oteen in which he noted about $30.00 due Chaplain W. W. Williams. Pastor Burrell explained the plan of financing this work as carried on heretofore showing that the churches are contributing regularly each month to this work. All Contributions being credited to the various churches in our general office in Raleigh as a part of our State Mission Program. Every church in the Association was urged to participate in this worthwhile work. Chaplain Williams told of some interesting experiences on Oteen Hill and gave a stirring appeal for another full time worker. On motion the report was adopted.

14. SUNDAY SCHOOL REPORT

Brother J. O. Isreal read the report on our Sunday School.. He pointed out the glorious heritage of the Sunday School Movement; the fact that the great revival movements have followed in the wake of great teaching programs, that Jesus stressed teaching; that evangelism goes hand in hand with teaching. The close of the year finds the Sunday Schools of this Association in excellent condition. A growth in numbers, equipment and methods and training was noted. The Training School

to be held during the first week in October was stressed. After a splendid discussion the report was adopted.

Brother R. F. Terrell of the Recorder requested Brother Isreal to prepare his discussion for the Recorder.

15. WOMAN'S MISSIONARY REPORT

Mrs. D. C. Martin read the report for the Woman's Missionary Union. After discussion led by Mrs. Martin the following report was adopted.

Our hearts are grateful as we bring this report. The Lord has been good and has blessed our work. Our gifts amounted to $8,-373.47 which is a great increase. There are 8 new organizations in the association. Most of our societies have been active in directed Personal service which is our expression of "Love at work."

The superintendent reports:

525 cards and letters sent

442 miles traveled

34 societies visited individually

7 mission study classes held, personally.

The women have the following magazines which are used in the different phases of the work: WINDOW for the Y. W. A., WORLD COMRADES for the G. A., R. A., and Sunbeams, and ROYAL SERVICE for the W. M. S. Each quarter the association has met and the annual meeting was held at Riverside Church.

This year there has been a deepening and an enlarging of the missionary spirit in the churches and workers. It has been felt mightily and is easily recognized in the better and larger work which is being done. The pastors have been co-operating better than ever before. The missionary spirit is spreading. May the Lord continue to bless His work and may we as His representatives continue to be true to Him.

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16. CHHRISTIAN EDUCATION

The next item for consideration was Christian Education. Miss Irene Logan read the report and Dr. Hoyt Blackwell, President of Mars Hill College, led the discussion. The report was adopted.

Christian Education is greatly needed today. The home, the church, the school and the college must work hand in hand to give our boys and girls, men and women a religious experience that will permeate their lives.

The principles of our government are patterned after the teach-

ings of Christian Education. How grateful we are for a democracy that recognizes "that all men are created equal, that they are endowed by their Creator with certain inalienable rights, that among these are life, liberty, and the pursuit of happiness." We are indebted to the founders of our government who incorporated this evaluation of the individual in the Declaration of Independence. Democracy is not accidental. For a century and a half before its birth American leadership had attended Christian schools. Forty-seven of the fifty-four men who signed the Declaration of Independence were graduates of Christian schools.

As time went on other leaders guided this great nation in their interpretation of a democracy. Do we have Christian colleges that can wield an influence in the training of leaders for today? Have our churches done their part in promoting the study of God's Word? Are the homes of America teaching the Bible to the boys and girls? Christian Education begins at birth. If we want Christian leaders to guide our democracy we must have schools and colleges, we must have homes, and we must have churches where Christian principles are taught.

We are glad to report that many homes are aware of their responsibility. Many parents are teaching their children God's Word and are living by Its principles. Our churches are teaching the Bible in their Sunday Schools and Vacation Bible Schools. Several communities in our Association are paying for a teacher to teach Bible in the public schools of their localities. In our state we have seven Christian colleges. They are Meredith and Wake Forest as senior colleges; Mars Hill, Chowan, Campbell, Boiling Springs, and Wingate as junior colleges, offering opportunity for continued Christian Education.

Our denominational schools deserve our loyal support. In a recent meeting of the conference of Church-Related Colleges of the South held in Asheville, Dr. Wickey told the educational leaders that the American people must decide whether they prefer a materialistic system of schools or whether they will support those schools which are giving educational opportunity to American youth with a preparation for citizenship and life adequate to meet the current problems. The opinion of the conference was that the church needed the Christian schools and colleges and they needed the church.

Every Christian should be much in prayer for our homes, churches, schools and colleges that they may be guided by God in their work.

Will the Baptists in Buncombe Association see the need for Christian Education in the homes, churches, schools and colleges and never fail in their support, for to them, is intrusted our destiny?

17. MINISTERIAL RELIEF

Pastor E. V. Plemmons presented the report and led the discussion on Ministerial Relief. The report was adopted.

The Relief and Annuity Board of the Southern Baptist Convention has just completed its twentieth year of service. This board should find a larger place in the hearts of our people than has been accorded it hitherto. It has rendered a great service, but it is capable of rendering a still greater service. The benefits paid by the board during these twenty years were $3,235,150.42. Our people should make the work of this board a matter of earnest study and prayer and give it their most hearty cooperation.

Our board continually faces the great task laid upon it by the Southern Baptist Convention and by the various states of providing food, clothing and shelter for thousands of ministers who have grown old in the service of Christ and for the widows of ministers who have gone to their Heavenly reward. The time has not come and will not come for many years when there will not be the necessity for aiding these servants of the Lord and the amounts that we are paying them ought by all means to be increased for they are pitifully small.

The Relief and Annuity Board is continuing to ask that the churches take at least one fellowship offering in connection with the observance of the Lord's Supper each year and send it through the State Secretary marked "Special Fellowship Offering For Ministerial Relief". A growing number of our churches have already done this and the great majority have neglected it. If thousands of our churches would take this Fellowship Offering the Relief and Annuity Board will be able to send thousands of dollars more money to our aged and dependent veterans.

Many churches and pastors in the Southern Baptist Convention have taken the long look and entered into cooperation with the Relief and Annuity Board looking to the building up of an annuity on which the minister and his family may live after he retires from active service. Retirement may be as early as 65 or may be deferred to a later date, according to circumstances. Churches having ministers who are provided for through an annuity plan are more likely to continue them in service after they are 65 than if they are not so provided.

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18. MISCELLANEOUS

On motion Dr. Hayes of Meredith College was recognized. Dr. Hayes spoke with reference to Christian Education.

Pastor W. W. Williams made a motion that the place of

meeting for the Annual Association be confined to Asheville. Pastor W. P. Hall offered an amendment confining the Association to churches large enough to entertain the meeting. After discussion by Mrs. W. S. Johnson who favored the motion, Brothers Floyd Peebles and Stradley who opposed, Pastor Nane Starnes was sustained in his motion to table the discussion.

19. MISSIONARY SERMON

The Congregation was led in singing, "Rescue the Perishing" and Pastor W. E. Wood brought a challenging and inspiring message on the Missionary Enterprise.

The Congregation was dismissed with prayer and Association adjourned for lunch.

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WEDNESDAY AFTERNOON

20. DEVOTIONS

The closing session of the Association was opened by singing, "We're Marching to Zion". Pastor G. L. Royster led the devotions by reading the Scripture, offering the prayer and singing a solo.

21. HISTORIAN'S REPORT by J. B. Grice

The following report was presented and adopted by the Association:

We come to the fifty-seventh annual meeting of our Association with much for which to be thankful. We doubt if any previous year in its history of more than fifty years will equal the achievements of the fiscal year ending June 30th 1938.

By making a survey of the entire Association, your historian finds that many of the churches have made improvement or added to their physical equipment, and in a few instances an entire new building has been erected.

Since our annual meeting a year ago, the following churches have improved or added to their equipment: Antioch has installed new pews in their auditorium; West Asheville purchased additional land adjoining their present house and lot; Craven Street purchased a lot across the street from their present site and are planning to build an adequate auditorium and educational plant within the next few months; Calvary has purchased an annex consisting of auditorium

and fourteen class rooms for their Sunday School; Biltmore is planning to build a new church; Black Mountain is building a new educational plant as the first unit of an entire new church house; Enka has selected a new church site on the main highway between Asheville and Enka, and contemplates building a new house of worship within the next few months; Liberty is adding new Sunday School rooms; Macedonia completed a new brick church house since our last meting, also Mount Carmel finished a new brick veneer building and landscaped their premises this spring; Mount Olive finished a splendid new house; New Found is raising funds for a new house; New Morgan Hill has placed new pews in their auditorium, built one new class room, and improved their grounds; New Bridge has also placed new pews in their auditorium and added several class rooms; Merrimon Avenue Church erected a new house of worship; Oteen has laid the foundation for a new educational building; Pole Creek contemplates an addition; The pastor's home for Reed Memorial Church, mentioned in our last report, has been completed and paid for during the fiscal year; Ridgecrest, also Swannanoa have built new baptistries and landscaped their grounds; Emmanuel Baptist Church paid the debt on their building and paid for new equipment at an expenditure of $4,770.00. Emmanual now has no debt. Fairview Church has added real estate and building at a cost of $500.00; White Rock painted the interior of their church.

We have had some pastoral changes during the year. E. Gibson Davis resigned the First Church of Asheville and accepted the First Church of Spartanburg, S. C.; John W. Inzer of Montgomery, Alabama, succeeded Davis at First Church, Asheville; W. P. Hall of Chesnee, S. C., accepted the Biltmore Church; Hugh Rymer accepted the Bethel and the Victory Churches; Troy Lunsford accepted Berea Church and is living in their pastorium; J. W. Roberts resigned the Chunn's Cove Church; Emma's Grove elected and ordained K. B. Johnson; Liberty elected Henry Broome; L. H. Gardner resigned the Hominy Church; Pastor G. H. Royster came to Hominy after June 30th, but was elected in June; The Macedonia Church has called Erskine Plemmons; Macedonia has formed a field with the Mount Carmel Church.

As of June 30th we have only two pastorless churches, namely, Chunn's Cove and Wilkie.

Most, if not all of our churches have held revivals at some time during the Associational year. During the month of October we attempted county-wide simultaneous evangelistic meetings which met with a degree of success, limited only by the small number of churches participating. We have been informed that the Fairview Church has experienced a three weeks sweeping revival this spring.

Two new churches have been organized within the bounds of our Association since our last meeting. The Patton Avenue Church, a successor to the West End Church of Asheville, was organized on

April 7th, 1938 with 123 members, and elected A. J. Buckner pastor. On June 26th the Grovestone Baptist Church was organized with 96 charter members, and at the same time elected M. D. Gant as their pastor. This church is located near the Black Mountain highway a short distance east of the town of Swannanoa.

The statistical tables will show an advance along all lines of our work and that the most backward phases have more than held their own.

We are proud to note the general improvement in the co-operation of our Association in reference to the location of new churches, admitting new churches to our membership, and the ordination of prospective pastors. We do not believe that any deserving church or man has been or will ever be harmed by such a policy as the Association has adopted in recent years.

As we stand at the threshold of a new fiscal year we should be tremendously interested in evangelism with our brethren throughout the southland. In closing, I wish to repeat the words of L. R. Scarborough, president of the Southern Baptist Convention: "An evangelistic meeting in every community, looking to a revival in every church for the enlistment of every member in winning the lost to Christ and enlisting them in church memberhsip, for the promotion of the whole program of Christ, for the winning of the world to Him in order to crown Him Lord of all."

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22. MISCELLANEOUS

The Association agreed to change the Order of Business in order to give Brother J. O. Isreal, newly elected Associational Representative of the Biblical Recorder, time to present the Associational plan of subscription. All churches were urged to have a religious literature day and form a club equal to ten per cent of the active membership in order to secure the reduced rate of subscription, $1.50.

Report of Committee on Reception of Churches

The Committee reported three churches applying for membership, namely, Patton Avenue, Grove Stone, Long's Chapel. The Committee recommended the reception of Patton Avenue and Grove Stone as provided in the Constitution. The disposition of Long's Chapel was referred to the committee on Formation of Church Fields for further consideration.

B. T. U. Budget

The following resolution was presented by Pastor Forsythe, Associational B. T. U. Director; "Resolved that the Association accept the budget and the method of subscription of the Baptist Training Union as given by its Director and now in possession of the Clerk".

The plan of financing provides:

1. Church send $1.00 for each Union above Story Hour.
2. Or B. T. U. send contribution for its organization.
3. Or Church put B. T. U. in its annual budget.
4. No church to send more than $10.00

This plan was accepted by the Association.

23. STEWARDSHIP REPORT

Pastor G. C. Cox made announcement of the Stewardship Revival to be held in all churches of the Association during the latter part of October and first part of November. Dr. Walter N. Johnson was introduced to the Association and discussed the fundamentals of stewardship.

24. TEMPERANCE REPORT by W. H. Covert

The following report was presented and adopted:

Alcohol is a destroyer. Someone has well said that it is good for making live things dead and for keeping dead things dead. In either case it is associated with death. It is a destroyer of wealth. Any article which can yield a tax amounting to 2,000 per cent of the original cost of its production cannot fail to destroy wealth. It is a destroyer of character and manhood. No man could sincerely suppose that a nation might be made prosperous by making drunkards of its citizens. Age-long history attests this fact.

In the problem of sobriety, there are three main factors involved: society, the seller, and the user. The problem has been attacked from the standpoint of each of these factors. For many years, appeals were made to drinkers and potential drinkers. Commendable and considerable progress was made. Then regulation of the seller attempted by having the government go into partnership with him. In one case, the bishop of a great church opened a saloon in New York City in an attempt to prove that the business could keep within the law and be made respectable. I know of no successful attempt in that direction. In self defense, the prohibition amendment was passed after some individual states had enjoyed the fruits of prohibition legislation for many years. Among our officials there were

not a sufficient number of statesmen who could resist corruption. When prohibition was entrusted to their hands, they refused to keep their oath of office in obeying and enforcing the law.

So we are, I should judge, back where we started. We must now again center our appeal, and rightly so, to the actual and potential drinker. Each Baptist has convenanted "to abstain from the sale and use of alcoholic drinks as a beverage." A man once asked an army officer how he made the men obey orders. He replied, "We cannot make them obey. Be we can make them awfully sorry." We cannot make Baptists obey. We cannot even make them sorry. But if they sell or drink liquor, they are mighty sorry Baptists just the same.

We commend to our churches the work of the United Dry Forces.

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Brother M. A. Adams made an announcement with reference to financing the work of the United Dry Forces of North Carolina. On motion by W. S. Sinclair an offering was taken for this work. The offering amounted to $7.09, this amount was placed in the hands of Brother Adams.

25. OBITUARIES

Pastor J. W. O'Hara read the list of our deaths during the past year. (Printed elsewhere in this bulletin and titled "In Memoriam") . The Association stood in silent prayer for one minute after which Dr. O'Hara led in prayer.

26. REPORT OF COMMITTEES & MISCELLANEOUS

Moderator Don C. Young noticed the absence of Rev. J. M. Hilliard, veteran of the Cross. The Clerk was instructed to write him a note expressing our regret in his inability to be present as usual.

Committee on Committees

Pastor W. E. Wood presented a report for the Committee on Committees which was accepted by the Association (see Associational Directory).

Committee on Resolutions

Brother I. K. Stafford presented a resolution expressing our appreciation for the hospitality and entertainment of the White Rock Baptist Church to the Association. A standing vote of appreciation was given.

Pastor Nane Starnes proposed a change in the Constitution. With reference to Article 7 Rules of Order Paragraph E was amended to read as follows: "A question having been decided by vote in the same attitude at regular session of the Association shall not be reintroduced except by consent of the body, expressed by a majority vote." After discussion by several messengers the Constitution was amended as proposed by Brother Starnes. The vote being 15 against the amendment; 51 for the amendment.

Brother E. B. Roberts proposed that the committee on the Orphanage investigate the possibility of establishing a branch of our North Carolina Orphanage at Fruitland.

Time, Place, Preacher

S. A. Baker of Enka gave the following report for the committee: Time, Tuesday after the second Sunday in August, 1939. The Committee suggested that a special committee be appointed to study a better time. Place, First Baptist, Asheville. Preacher, Introductory Sermon, I. K. Stafford. Alternate, Paul Forsythe. Missionary Sermon, John W. Inzer. Alternate, Wayne W. Williams.

Suggestions by Wayne W. Williams

(1) That the churches apprise the Historian by card or letter at least 30 days ahead of the Annual Association Meeting of any significant happenings during the year. This information to be included in the Historian's Report.

(2) That the churches appoint a member to represent the churches at the quarterly meeting of the Executive Promotion Committee. This meeting to be held the first Monday in each quarter beginning in October at the First Baptist Church. The committee to function for the Association in the interim between annual sessions.

(3) That the churches follow the plan adopted by the Association of receiving a Fellowship Offering at least once a quarter in connection with the Lord's Supper Services, this offering to be used for the relief of aged ministers in our Association.

(4) That the churches refer the matter of ordination,

formation of fields, etc., to the various advisory committees appointed for this work (see Directory).

(5) That a Chorister and Pianist be elected by the Association.

(6) That all churches contribute more liberally to the Minute Fund in order that the Clerk may furnish a worthwhile minute.

(7) That the Association be prolonged one half a day in order to give ample time for consideration of all the work and that night sessions may be eliminated.

After remarks of commendation on the general work of the Association and this Session the messengers stood and joined in singing "God Be With You Till We Meet Again." Dr. Walter N. Johnson pronounced the Benediction.

The Association adjourned to meet at the next Annual Association on Tuesday and Wednesday after the second Sunday in August, 1939, with the First Baptist Church at Asheville.

IN MEMORIAM

ASHEVILLE—FIRST:
Mrs. Ellen Stroupe
Mrs. Julia A. Lee
C. G. Luther
W. C. McConnell
D. C. Martin
Jasper G. Vess
W. W. Hannah
C. L. Palmer
R. E. Lewis
T. W. Underwood
E. B. Stradley

BIG IVY:
Mrs. J. B. Draper

BILTMORE:
Mrs. J. T. Redman
Mrs. J. F. Barnwell
Mrs. G. C. King
Mrs. Bertha Jenkins
D. P. Kirkendall

BLACK MOUNTAIN:
Abe Alldredge
R. E. Pendergrass
J. S. Cordell

BROWN'S CHAPEL
J. A. Bradley

CALVARY:
Mrs. Katherine Willett
C. B. Anderson
Deacon W. Ben Case
E. L. Elmore
John T. Shelton
Mrs. Bessie Simpson
H. M. Jordan
J. R. Cunningham
B. C. Bryson
T. L. Cook
G. A. Wall

CORINTH:
A. B. Franklin
Fuller Lanning

CRAVEN STREET:
Deacon F. E. Bradley
Mrs. Elizabeth Austin
Mrs. Josephine Robinson

DEAVERVIEW:
Mrs. Rosa Brookshire
Mrs. Geneva Marshall
Judson Gooch

EMMANUEL:
Robert C. Byerly
Mrs. Ida Van Hosen

FAIRVIEW:
W. Z. Ownby
Mrs. Mary Clemons

IN MEMORIAM

FRENCH BROAD AVE:
Mrs. George Beck
Oliver D. Revell
A. F. Huff
P. C. Orpin

GASHE'S CREEK:
Mrs. Joe Brown

GROVE STONE:
Granville Barnvill

HOMINY:
L. D. Knighten
Mrs. Lola Taylor
Enoch Morgan
Mrs. J. R. Hyatte

LIBERTY:
Mrs. Ila Mae Sawyer McGrath

MACEDONIA:
Mrs. Laura Sluder

MERRIMON AVE.:
Mrs. Mae Hampton

MOUNT CARMEL:
Mrs. Nannie Ingle
Mrs. Renie Wilson

OTEEN:
Mrs. Jane Wilson
Mrs. Mattie A. Stewart

PLEASANT HILL:
William L. Kuykendall

REED MEMORIAL:
Robert Davidson
J. M. Smith
Miss Helen Young

RIVERSIDE:
S. M. Haynes
Milas Partin
Mrs. Logan Henderson

SPRING MOUNTAIN:
Tom Anderson

SWANNANOA:
Mrs. Harvey McElreath

VICTORY:
Deacon W. T. Rhodes

WEAVERVILLE:
Mrs. J. C. Pipes

WEST ASHEVILLE:
Mrs. P. C. Blackwell

WHITE ROCK:
Mrs. Mollie Fowler
Burgin Pressley
Mrs. Mary Evans
Mrs. Rosa Morgan
Mrs. Lillie Capps
Mrs. Ollie King
Mrs. Hester Warren

B. T. U. SUMMER RALLY

August 15, Calvary Baptist Church

In connection with the Annual Associational gathering of Buncombe Baptists the Training Union met in a Pre-Association Meeting. There were 500 in attendance. Among the matters discussed was a B. T. U. Library. A plan was adopted for building up this library. Placed in the budget (see budget adopted by resolution in proceedings of the Association, item 22) was an appropriation for this work.

To forward the Fall Program of training a series of suppers in the districts or one central banquet is in the mind of the committee.

It was announced by the Director that awards for the year 1938 will exceed one thousand.

Other features of the session included an accordion solo by an Intermediate girl; a play by the Juniors of Black Mountain; discussion of Senior work and a testimony to witnessing by Bert Starnes for the Adults. The speaker of the evening was E. Gibson Davis, Pastor First Baptist Church, Spartanburg, who spoke on "Some Silent Tragedies". Hymns and refreshments concluded the program.

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ASSOCIATIONAL MEETING OF BAPTIST BROTHERHOOD

On August 16th the Baptist Brotherhood of Buncombe County held its Associational Meeting. Rev. Hoyt Blackwell was the principal speaker.

TABLE ONE — CHURCH MEMBERSHIP

CHURCHES	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP									Weekly Prayer Meet's.	Revivals Held	Obs. Lord's Supper	Rec. State Bap Paper
			Gains					Losses			Total				
			Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members				
1. Antioch	Eugene Coker, Democrat	2 4	212	9	2	1	...	4	..	...	2	198	*	1	...	4
2. Asheville, First	John W. Inzer, Asheville	All	2412	72	109	6	3	103	..	24	11	2464	*	1	12	...
3. Avery's Creek	... ...	2	72	...	...	...	...	5	...	...	1	66	...	...	...	...
4. Beaverdam	Lewis Ludlum, Asheville	All	231	7	2	2	...	11	..	...	...	231	*	1	4	10
5. Berea	Troy W. Lundsford, Swannanoa	All	103	8	14	...	...	1	..	...	...	124	*	*	5	7
6. Big Ivy	B. S. Hensley, Barnardsville	2 4	250	...	...	2	...	5	..	...	1	246	*	...	2	4
7. Biltmore	W. P. Hall, Asheville	All	180	29	31	4	...	20	..	...	5	311	*	3	12	10
8. Black Mountain, First	Ottis J. Hagler, Black Mountain	All	222	22	30	...	...	3	..	8	3	260	*	1	10	12
9. Brown's Chapel	W. M. Howell, Asheville	1 3	128	19	5	2	...	2	1	...	1	151	*	1	1	...
10. Buena Vista	W. M. Huntly, Biltmore	All	68	...	...	...	...	...	...	...	...	68	...	...	...	...
11. Calvary	J. B. Grice, Asheville	All	1127	62	67	...	1	45	..	4	11	1195	*	1	12	55
12. Chestnut Grove	..... Hall, Marshall	2 4	55	7	2	...	...	2	..	...	...	64	...	1	2	...
13. Chunn's Cove	L. H. Hollingsworth, Mars Hill	2 4	132	...	...	...	...	5	..	...	...	127	...	...	...	...
14. Corinth	T. D. Lanning, Leicester	1	77	...	...	...	...	4	1	...	2	70	*	...	...	...
15. Craven Street	A. P. Sprinkle, Asheville	All	332	32	9	12	1	24	..	107	3	252	*	1	4	10
16. Deaverview	Otto Parham, Asheville	All	96	23	6	1	...	3	..	...	3	120	*	2	4	1
17. Elk Mountain	C. B. Miller, Asheville	4	156	6	6	1	...	6	..	...	...	163	*	2	2	...
18. Emma's Grove	Kosey B. Johnson, Fletcher	1 3	131	1	2	...	...	...	..	...	...	134	...	...	1	...
19. Emmanuel	Clay Barnes, Asheville	All	152	39	49	4	...	69	..	2	2	142	*	3	4	4
20. Enka	Smoot Baker, Enka	All	84	5	3	1	...	8	..	1	...	84	*	1	4	1
21. Fairview	W. F. Sinclair, Fairview	All	132	32	8	1	1	4	..	...	2	174	*	2	...	4
22. Flat Creek	O. E. Sams, Mars Hill	1 3	235	11	9	...	...	2	..	...	...	253	...	1	2	2
23. French Broad Ave.	J. R. Owen, Asheville	All	215	23	7	...	...	11	..	...	4	230	*	1	12	7
24. Gashe's Creek	M. L. Lewis, Brevard	All	111	1	5	...	...	2	..	...	1	114	*	...	3	...
25. Grove Stone	M. D. Gant, Swannanoa	2 4	72	19	12	3	...	7	..	...	1	96	*	1	...	...
26. Hominy	J. L. Royster, Candler	All	222	8	12	2	...	12	..	...	4	226	*	1	...	15
27. Jupiter	B. M. Canup, Mars Hill	2 4	138	21	2	...	...	10	..	...	1	150	...	...	2	...
28. Liberty	Henry Broom, Candler	1 3	107	1	4	...	...	14	..	...	1	97	...	1	...	...
29. Macedonia	Erskine Plemmons, Alexander	All	155	2	5	...	...	2	..	1	1	165	...	1	2	...
30. Merrimon Ave.	G. C. Cox, Asheville	All	181	34	43	22	...	10	..	...	1	269	*	1	4	12

31. Mount Carmel	E. V. Plemmons, Alexander	All	218	21	17	...	...	6	..	...	2	248	*	1	4	1
32. Mount Olive	Ernest Bartlett Asheville	All	126	21	8	3	...	2	..	...	...	156	*	2	7	...
33. Morgan Hill	R. H. Morgan, Stocksville	.....	154	3	7	...	...	2	..	...	2	160	*	1	...	...
34. New Bridge	J. D. Quinton, Asheville	All	332	14	12	...	...	16	..	...	...	342	...	2	4	...
35. New Found	B. S. Hensley, Barnardsville	1 3	281	9	6	...	...	6	..	...	1	289	*	2	3	10
35. New Morgan Hill	J. H. Broom, Asheville	2 4	136	15	5	...	...	3	..	...	...	155	*	1	2	...
37. New Salem	V. V. McGuire, Arden	All	.....	...	...	...	...	...	...	...	...	39	...	1	4	...
38. Oteen	Wayne W. Williams, Oteen	All	200	17	12	3	...	4	..	1	2	225	*	2	2	8
39. Patton Ave	A. J. Buckner, Asheville	All	.....	12	20	95	...	...	...	...	...	127	*	...	1	1
40. Pleasant Hill	W. S. Vehaun, Asheville	2 4	80	11	7	...	...	4	..	...	1	93	*	1	2	...
41. Pole Creek	R. R. Mahaffey, Leicester	1 3	133	8	14	...	...	5	..	...	...	150	...	2	1	1
42. Reed Memorial	W. R. Burrell, Biltmore	All	314	4	12	2	...	14	..	1	3	314	*	...	4	2
43. Ridgeway	O. F. Burnette, Crusa	1 3	127	...	1	...	...	...	...	...	...	168	...	1	1	1
44. Ridgecrest	Paul Forsythe, Ridgecrest	All	128	11	5	2	...	8	..	7	...	131	*	1	12	11
45. Riverside	C. K. Stafford, Asheville	All	268	37	10	2	...	13	..	...	3	296	*	2	4	...
46. Spring Mountain	J. L. Jenkins, Fairview	2 4	77	...	5	...	...	4	..	...	1	80	...	*	...	...
47. Swannanoa	Wyman Wood, Swannanoa	All	437	70	32	...	...	19	..	1	1	520	*	2	4	10
48. Turkey Creek	.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...
49. Victory	Hugh Rhymer, Alexander	1 3	57	4	7	...	4	4	..	...	1	68	*	1	1	...
50. Weaverville	W. H. Covert, Weaverville	All	279	2	8	1	...	18	..	...	1	271	*	1	4	3
51. West Asheville	Nane Starnes, Asheville	All	665	18	37	1	...	28	6	1	1	685	*	1	4	30
52. White Rock	J. P. Mason, Asheville	2 4	239	9	3	...	...	10	..	1	7	233	*	2	1	...
53. Wilkey	Dewey S. Kirstin, Fairview	.....	21	2	...	...	...	...	...	...	...	23	...	...	...	...
54. Zion Hill	R. R. Mahaffey, Leicester	4	98	22	...	...	...	6	4	14	...	96	*	1	2	...
TOTALS	....	.....	12065	805	672	173	11	766	12	173	87	13113	38	57	171	236

* Indicates "Yes"

TABLE TWO — SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Cradle Roll	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16	Young People 17-24	Adults 25 and Up	Extension Department	Officers and Teachers	Total Enrollment	Average Attendance	Baptisms from S. S.	Graded?	Is It Standard A-1?	Teachers Holding Diplomas	Enrollment D. V. B. S.	Average Attendance	Departments
1. Antioch	Dean Carter, Democrat	....	11	11	10	9	25	40	...	12	106	75	2	...	...	...	...	...	...
2. Asheville, First	Emmett Davis, Asheville	195	81	148	244	203	176	506	27	150	1580	843	65	*	...	30	256	225	...
3. Avery's Creek	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
4. Beaverdam	Chas. I. Carter	60	22	22	42	24	65	19	43	2	194	109	6	...	...	...	85	70	...
5. Berea	Mrs. W. C. Shope, Swannanoa	27	24	32	36	16	53	141	24	21	353	114	8	*	...	...	...	...	...
6. Big Ivy	M. E. Haynes, Barnardsville	....	15	24	34	10	78	50	...	12	211	102	...	...	...	...	...	...	...
7. Biltmore	R. Shurling, Skyland	27	15	25	49	54	40	52	22	25	284	130	...	*	...	8	55	35	...
8. Black Mountain, First	Roy A. Taylor, Black Mountain	40	32	25	48	30	50	65	...	15	290	185	15	*	...	...	97	87	3
9. Brown's Chapel	George Bradley, Weaverville	....	20	....	12	....	30	30	...	9	92	....	...	...	...	...	...	...	...
10. Buena Vista	T. S. Henderson, Asheville	....	23	15	15	15	20	20	....	11	100	60	...	...	...	...	...	...	...
11. Calvary	John L. Lawrence, Asheville	250	80	165	247	226	148	350	125	116	1591	599	54	*	...	18	230	184	...
12. Chestnut Grove	I. G. Riddle, Barnardsville	....	....	....	....	....	....	....	....	....	64	35	6	*	...	3	100	40	...
13. Chunn's Cove	John H. Berghauser, Asheville	....	8	9	12	13	15	10	6	10	63	43	...	...	...	...	...	...	...
14. Corinth	Grover Hawkins, Leicester	....	....	....	....	....	....	....	....	....	....	45	...	...	...	...	...	...	...
15. Craven Street	F. L. Gilreath, Asheville	30	35	28	31	35	80	84	...	31	323	250	...	...	...	...	...	...	...
16. Deaverview	Harold C. Self, Asheville	....	12	17	26	31	12	16	...	15	114	100	14	*	...	...	109	86	...
17. Elk Mountain	Eugene Shepherd, Asheville	2	27	....	50	....	40	35	...	13	154	125	...	...	...	...	...	...	...
18. Emma's Grove	Mrs. F. Duckett, Fletcher	....	12	22	24	34	24	16	...	10	140	85	...	...	...	...	...	...	...
19. Emmanuel	B. N. Coward, Asheville	14	20	22	45	22	22	32	12	27	189	133	35	*	...	6	...	...	...
20. Enka	Preston Gibbs, Enka	20	20	20	22	21	11	27	...	15	141	66	...	*	...	2	86	79	...
21. Fairview	B. R. Moore Fairview	8	11	10	26	33	26	30	...	15	144	....	...	*	...	8	....	....	...
22. Flat Creek	Richard W. Carson, Weaverville	6	10	22	36	31	16	6	...	21	148	80	11	...	...	...	...	...	...
23. French Broad Ave	Mrs. L. A. Rhodes, Asheville	8	20	26	39	30	20	28	20	18	183	110	23	*	...	12	...	...	...
24. Gashe's Creek	Z. W. Mitchell, Asheville	7	13	11	17	....	40	18	...	8	106	73	1	...	...	...	...	...	...
25. Grove Stone	M. T. Worley, Black Mountain	....	....	....	....	....	....	....	....	....	119	77	...	...	...	...	72	53	...
26. Hominy	G. C. Crisp, Candler	....	15	16	26	24	39	35	14	26	155	92	8	*	...	...	110	95	...
27. Jupiter	Clover Crowder, Alexander	6	7	8	20	24	19	28	...	17	112	60	21	*	...	6	25	25	...
28. Liberty	M. C. Robinson, Candler	....	...	22	14	18	28	41	...	15	123	100	1	...	...	...	...	...	...
29. Macedonia	J. F. Wright, Asheville	....	....	....	....	....	....	....	....	....	159	99	...	...	...	...	...	...	...
30. Merrimon Ave	P. D. Rollins, Asheville	20	18	50	62	36	20	88	12	38	306	175	...	*	...	7	....	....	...

31. Mount Carmel	M. M. Roberts, Asheville	....	18	23	26	35	61	75	...	15	238	100	...	*	...	...	....	....	...
32. Mount Olive	M. L. Smith, Asheville	....	14	15	25	....	25	....	...	9	97	65	...	...	...	...	....	....	...
33. Morgan Hill	W. C. Lance, Stocksville	6	3	9	10	7	30	25	...	10	91	40	...	...	...	...	....	....	...
34. New Bridge	Harry Lominac, Asheville	35	12	25	68	43	35	63	14	21	281	145	...	*	...	...	141	119	...
35. New Found	Denner L. Hampton, Asheville	7	7	15	15	23	35	28	...	13	130	90	5	*	...	2	....	....	...
35. New Morgan Hill	L. O. Case, Candler	32	20	20	42	35	62	24	12	19	247	140	...	*	...	6	65	52	...
37. New Salem	J. P. Moore, Skyland	1	...	15	8	7	....	15	...	8	45	49	...	...	...	....	....	....	...
38. Oteen	J. M. Henderson, Oteen	25	30	31	46	49	27	45	15	18	268	146	14	*	...	....	....	....	...
39. Patton Ave	F. L. Miles, Asheville	36	25	30	57	25	46	35	...	14	254	130	12	*	...	8	....	....	...
40. Pleasant Hill	N. P. McGee, Asheville	3	3	8	10	8	....	15	...	9	48	48	...	*	...	....	....	....	...
41. Pole Creek	Grady Swain Candler	22	26	12	16	14	30	43	...	12	141	85	...	*	...	2	....	....	...
42. Reed Memorial	H. V. Miller, Biltmore	34	17	31	38	36	20	66	...	....	246	130	...	*	...	8	65	60	...
43. Ridgeway	O. H. Winchester, Candler	....	11	18	32	31	41	40	...	16	179	99	...	*	...	2	....	....	...
44. Ridgecrest	Perry Morgan, Ridgecrest	32	17	13	22	24	18	42	31	19	199	97	11	*	*	1	60	35	...
45. Riverside	L. G. McCracken, Asheville	25	35	30	97	50	45	80	17	28	379	206	37	*	...	15	129	110	...
46. Spring Mountain	S. M. McBrayer, Fairview	....	...	13	12	....	14	9	...	7	48	48	...	...	...	....	....	....	...
47. Swannanoa	A. L. Hughes, Swannanoa	152	29	57	99	80	164	45	58	35	684	253	50	*	...	...	129	108	...
48. Turkey Creek	....	....	...	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	...
49. Victory	C. B. Jones, Asheville	....	...	....	....	....	....	....	....	....	125	110	...	...	...	....	....	....	...
50. Weaverville	G. G. Johnson, Weaverville	16	29	18	37	29	33	65	20	19	247	114	2	..	...	....	65	50	...
51. West Asheville	E. B. Roberts, Asheville	28	61	148	178	127	145	220	90	75	997	325	...	*	...	...	196	139	...
52. White Rock	W. A. Peebles, Candler	5	17	18	22	32	51	28	...	18	173	161	6	*	...	7	....	....	...
53. Wilkey	Mrs. W. H. Murphy	....	...	....	....	....	....	....	....	....	43	25	...	...	...	....	....	....	...
54. Zion Hill	Ernest Rhymer, Leicester	14	12	25	35	25	15	20	...	9	146	108	...	...	...	....	....	....	...
TOTALS	....	1193	937	1324	2082	1619	1994	2750	562	2226	12850	6679	407	...	...	121	2196	1652	...

TABLE THREE — BAPTIST TRAINING UNION

CHURCHES	B. T. U. With Director	B. A. U.'s	B. Y. P. U.'s	Intermediate Unions	Junior Unions	Total Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Story Hours	Tot. Daily Bible R'd'rs	Study Course	Total Systematic Givers All Unions	A-1 For Quarter	Students In College	Brotherhoods	Enrollment
1. Antioch	Yes	...	1	...	...	...	...	25	...	...	...	...	8	...	...	...	2	...	...
2. Asheville, First	Yes	1	2	3	2	8	24	72	49	63	223	1	78	73	117	...	20	...	...
3. Beaverdam	Yes	1	1	2	3	7	19	17	32	34	108	1	33	90	84	...	4	...	...
4. Big Ivy	Yes	1	1	1	1	4	20	24	20	10	74	...	...	...	...	...	...	...	...
5. Biltmore	Yes	1	1	1	1	4	23	22	20	22	99	1	22	46	39	1	...	...	...
6. Black Mountain, First	Yes	...	1	1	1	3	...	25	30	20	65	...	...	...	...	...	3	...	...
7. Calvary	Yes	2	2	3	1	8	28	34	48	10	133	1	58	49	111	...	7	1	70
8. Craven Street	Yes	...	1	1	1	3	...	25	20	15	60	...	14	30	15	...	...	...	...
9. Deaverview	Yes	1	2	1	2	6	8	26	17	25	76	...	18	41	40	...	...	...	...
10. Emmanuel	Yes	1	1	1	2	5	24	11	16	21	83	1	48	41	47	1	...	1	18
11. Enka	Yes	1	...	1	1	3	12	...	9	13	42	1	9	22	20	...	...	...	...
12. Fairview	Yes	1	1	...	1	3	20	20	...	18	58	...	...	10	...	...	...	...	...
13. Flat Creek	No	...	1	1	1	3	...	16	20	18	54	...	10	...	...	...	...	...	...
14. French Broad Ave.	Yes	1	...	1	1	3	12	...	9	8	29	...	9	8	13	...	...	...	...
15. Hominy	Yes	1	1	1	1	4	17	13	14	13	62	1	25	35	46	...	...	...	...
16. Jupiter	Yes	...	1	1	...	2	...	20	10	...	30	...	15	30	...	...	...	...	...
17. Liberty	...	...	...	1	1	2	...	...	40	25	65	...	17	...	...	...	...	...	...
18. Macedonia	Yes	...	1	...	1	2	...	30	...	20	50	...	...	...	...	...	...	...	...
19. Merrimon Ave.	Yes	1	1	2	1	5	41	13	30	20	104	1	...	...	...	...	...	1	39
20. Mount Carmel	Yes	...	1	1	1	3	...	15	30	20	73	1	20	21	39	...	1	...	...
21. Mount Olive	...	...	1	...	...	...	...	34	...	...	34	...	...	...	...	...	...	...	...
22. New Bridge	Yes	1	1	1	1	4	21	15	22	15	83	1	40	61	73	...	...	1	23
23. New Found	No	...	1	...	...	...	...	24	...	...	24	...	12	...	5	...	...	...	...
24. New Morgan Hill	Yes	...	1	1	1	3	...	28	28	12	68	...	12	17	25	...	1	...	...
25. Oteen	Yes	1	1	1	2	5	15	13	15	23	66	...	25	52	45	...	...	...	...
26. Ridgecrest	Yes	...	...	1	1	2	...	...	20	18	38	...	6	18	8	...	...	...	...
27. Riverside	Yes	1	2	1	1	5	12	36	20	20	108	...	40	70	...	...	...	...	...
28. Swannanoa	Yes	1	1	1	1	4	21	20	31	28	103	1	15	18	29	...	...	1	20
29. Weaverville	Yes	1	1	1	1	4	16	6	14	11	51	1	25	29	25	...	2	...	...
30. West Asheville	Yes	2	2	1	1	6	37	38	32	28	135	1	31	40	71	...	3	1	20
31. White Rock	Yes	1	1	1	1	4	10	21	24	20	75	...	4	49	...	...	...	...	...
TOTALS	.....	21	32	32	33	115	380	643	620	550	2273	13	594	850	852	2	43	6	190

TABLE FOUR — WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	No. W's. M. Societies	No. of Y. W. A's.	No of G. A's.	No. of R. A's.	No. of Sunbeams	Total W. M. U. Org's.	W. M. S. Members	Y. W. A's. Members	G. A's. Members	R. A's. Members	Sunbeam Members	Total Members Enr'led	Total Enr'led M. S. C.	Contributions to Local Work by W. M. U.	Contributions to Missions by W. M. U.	Grand Total Given by W. M. U.
1. Antioch	Mrs. Eugene Coker, Democrat	1	1	1	1	1	5	24	5	10	10	8	45	...	.....	15.50	15.50
2. Asheville, First	Mrs. J. P. Goodman, Asheville	14	1	2	2	1	20	266	12	32	18	20	348	200	.....	3303.06	3488.09
3. Beaverdam	Mrs. E. Buckner	1	1	2	...	...	4	20	12	17	...	...	49	...	.....	.....	.....
4. Berea	Mrs. T. W. Lunsford, Swannanoa	1	...	1	...	1	3	19	...	12	...	15	46	19	.....	141.59	142.14
5. Biltmore	Mrs. Maude McCall, Asheville	1	1	2	1	1	6	40	10	20	12	20	102	12	.....	75.00	85.00
6. Black Mountain, First	Mrs. J. I. Cook Black Mountain	1	1	1	...	...	3	30	20	20	...	...	60	28	.....	279.85	283.20
7. Calvary	Mrs. Paul Tindell, Asheville	1	1	2	2	1	7	98	18	21	14	22	173	95	1406.88	.....	1514.93
8. Chunn's Cove	Mrs. P. P. Whitehouse, Asheville	1	...	1	...	1	3	11	...	14	...	7	32	5	.....	.....	.....
9. Craven Street	Mrs. J. W. Mitchell, Asheville	2	...	...	...	...	2	25	...	...	...	...	...	...	171.05	50.00	221.05
10. Deaverview	Mrs. J. C. Rice, Asheville	1	...	...	...	...	1	15	...	...	...	...	...	...	23.20	14.49	37.69
11. Emmanuel	Mrs. T. T. Rogers, Asheville	1	1	2	...	1	5	24	15	30	...	10	79	34	.....	30.50	40.93
12. Fairview	Mrs. Lydia Ashworth, Fairview	1	1	...	...	1	3	...	...	...	...	...	15	...	230.00	22.00	252.00
13. French Broad Ave.	Mrs. E. E. West, Asheville	1	1	2	1	1	6	40	9	12	12	14	87	63	.....	20.00	187.75
14. Grove Stone	Mrs. Carl Fox, Black Mountain	No information															
15. Hominy	Mrs. D. E. Wright, Candler	1	...	1	...	...	2	22	...	8	...	...	30	...	8.50	49.06	57.56
16. Jupiter	Mrs. B. M. Canup, Mars Hill	1	...	...	...	...	1	7	...	...	...	...	...	...	.....	.....	.....
17. Liberty	Mrs. M. C. Robinson, Candler	1	...	...	...	...	1	12	...	...	...	...	...	...	.....	.....	86.75
18. Merrimon Ave.	Mrs. D. L. Holland, Asheville	1	1	2	1	1	6	35	14	19	14	14	96	63	.....	97.73	124.98
19. Mount Carmel	Mrs. W. A. Grover, Asheville	1	...	...	...	...	1	18	...	...	...	...	...	...	.....	.....	.....
20. Mount Olive	Mrs. Kenneth Jennings, Asheville	1	...	...	...	...	1	11	...	...	...	...	11	8	.....	1.10	17.10
21. New Bridge	Mrs. Harry Lominac, Asheville	1	1	2	1	1	6	26	14	28	19	15	102	61	80.43	52.94	133.37
22. New Salem	Mrs. J. H. Creasman, Skyland	No report															
23. Oteen	Mrs. P. L. Thomas, Oteen	1	...	...	...	...	1	14	...	...	...	...	...	...	.....	.....	.....
24. Patton Ave.	Mrs. J. S. Tiller, Asheville	1	1	1	1	1	5	21	9	12	31	40	103	...	.....	8.10	8.10
25. Pole Creek	Mrs. A. A. Johnson, Candler	1	...	...	...	...	1	17	...	...	...	...	...	...	42.00	5.00	47.00
26. Reed Memorial	Mrs. A. T. Davidson Biltmore	1	...	1	...	1	3	46	...	15	...	18	79	52	519.45	511.10	1157.67
27. Ridgecrest	Mrs. S. C. Gill, Ridgecrest	1	...	...	...	...	1	18	...	...	...	...	...	10	.....	83.00	83.00
28. Riverside	Mrs. J. R. Baird, Asheville	1	...	3	1	...	5	20	...	40	20	...	80	...	.....	138.48	138.48
29. Swannanoa	Mrs. Wyman E. Wood, Swannanoa	3	...	...	...	...	3	50	...	...	...	...	50	...	.....	344.00	356.00
30. Victory	Mrs. C. B. Jones, Asheville	1	...	...	...	...	1	20	...	...	...	...	20	...	241.12	12.73	253.85
31. Weaverville	Mrs. D. E. Penland, Weaverville	3	1	1	1	1	7	30	25	10	12	8	85	30	.....	278.12	331.65
32. West Asheville	Mrs. Chas. Robinson, Enka	1	1	2	1	1	6	92	14	32	12	40	190	63	.....	857.26	993.27
TOTALS	....	48	14	29	13	15	118	1071	177	352	174	251	1882	743	2722.63	6390.61	10057.06

TABLE FIVE — CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Own House Worship?	When Was it Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assembly Rooms	No. Sep. Class Rooms	Value Church House and Grounds	Value Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
1. Antioch	Miss Virginia Roberts, Stocksville	Yes	1885	Wood	300	5	5	4	2500	.....	2500.00	.....	.....
2. Asheville, First	Ray F. Ingle, Asheville	Yes	1926	Brick	1600	101	11	96	350000	10000	360000.00	302000.00	100000
3. Avery's Creek	S. O. Ingram, Arden	Yes	1890	Wood	400	1	...	...	200	.....	200.00	.....	.....
4. Beaverdam	E. P. Stradley, Asneville	Yes	1885	Wood	200	13	...	18	4000	.....	.....	.....	.....
5. Berea	Miss Pauline Gragg, Swannanoa	Yes	1856	Wood	500	3	...	2	2000	1700	3700.00	.....	.....
6. Big Ivy	Mrs. E. W. Cannon, Barnardsville	Yes	1920	Brick	400	6	6	6	11000	3500	14500.00	.....	6000
7. Biltmore	E. A. Ponder, Asheville	Yes	1893	Stucco	300	6	5	4	5000	2560	7500.00	.....	6000
8. Black Mountain, First	Miss Inez Glenn, Black Mountain	Yes	1908	Wood	250	20	6	20	7500	2500	10000.00	150.00	8000
9. Brown's Chapel	Ernest Ballard, Weaverville	Yes	.....	Wood	300	1	...	...	2500	.....	.....	.....	.....
10. Buena Vista	T. S. Henderson, Asheville	Yes	1925	Stone	300	6	6	6	1500	.....	1500.00	54.32	1000
11. Calvary	Frank R. Bishop, Asheville	Yes	1921	Brick	750	68	7	60	65828	.....	76332.70	21471.00	35500
12. Chestnut Grove	L. M. Riddle Barnardsville	Yes	1912	Wood	300	1	...	1	1000	.....	1000.00	.....	.....
13. Chunn's Cove	John H. Berghauser, Asheville	Yes	1907	Wood	100	9	...	4	6000	.....	6000.00	.....	2500
14. Corinth	Vergie Franklin, Leicester	Yes	1897	Wood	400	1	...	...	1200	.....	1200.00	.....	.....
15. Craven Street	Mrs. Edgar Davis, Asheville	Yes	1925	Wood	300	7	...	7	2500	.....	2500.00	.....	.....
16. Deaverview	Mrs. Frank Sams, Asheville	Yes	1923	C'crete	400	9	9	9	9500	.....	9500.00	713.00	.....
17. Elk Mountain	Miss Faye Penley, Asheville	Yes	1916	Wood	250	10	1	8	4000	.....	4000.00	.....	.....
18. Emma's Grove	Loyd K. Owenby, Fletcher	Yes	1889	Wood	236	...	...	...	1500	.....	1500.00	.....	.....
19. Emmanuel	Clyde Ross, Asheville	Yes	1910	Brick	400	10	3	14	3500	.....	3500.00	.....	2500
20. Enka	Miss Pansy Ezelle, Enka	Yes	1929	Wood	200	4	2	11	1800	.....	1800.00	.....	1800
21. Fairview	Fred Wall, Fairview	Yes	1914	Cement	400	8	6	6	8000	2250	10250.00	.....	.....
22. Flat Creek	Richard W. Carson, Weaverville	Yes	1889	Wood	350	6	1	6	3000	.....	3000.00	.....	.....
23. French Broad Ave.	N. Buckner, Asheville	Yes	1914	Brick	600	18	16	16	50000	4000	54000.00	.....	10000
24. Gashe's Creek	F. A. Wilkerson, Asheville	Yes	1908	Stone	300	1	...	...	10000	.....	10000.00	.....	.....
25. Grove Stone	M. T. Worley, Black Mountain	Yes	1938	Wood	250	1	...	...	2000	.....	2000.00	125.00	.....
26. Hominy	Mrs. D. E. Wright, Candler	Yes	1923	Brick	300	7	4	11	10000	4500	14500.00	2200.00	.....
27. Jupiter	L. L. Roberts, Weaverville	.....	.....	.....	.....	...	...	...	.....	.....	.....	.....	.....
28. Liberty	T. M. Parkham, Candler	Yes	1905	Wood	300	1	...	7	.....	.....	.....	.....	.....
29. Macedonia	D. M. Frisbie, Asheville	Yes	1936	Brick	300	8	...	8	5100	.....	5400.00	.....	.....
30. Merrimon Ave.	E. L. Carson, Asheville	Yes	1937	Brick	400	17	3	18	7000	4000	11000.00	5000.00	7000

31. Mount Carmel	D. B. Ramsey, Asheville	Yes	1938	Brick	250	10	1	8	8000	.....	8000.00	1500.00	3000
32. Mount Olive	Mrs. Kenneth Jennings, Asheville	Yes	1937	Rock	250	1	...	...	3500	.....	3500.00	.....	.....
33. Morgan Hill	J. T. Cheek, Stocksville	Yes	1921	C'crete	250	2	2	2	3000	.....	.....	.....	.....
34. New Bridge	C. J. Rice, Asheville	Yes	1917	Cement	380	16	2	16	9000	.....	9000.00	.....	2500
35. New Found	Mrs. C. B. Hayes, Leicester	Yes	1885	Wood	300	3	1	2	2000	.....	2000.00	.....	.....
35. New Morgan Hill	Mrs. V. P. Byrd, Enka	Yes	1915	Wood	200	6	...	8	2000	.....	2000.00	.....	.....
37. New Salem	M. L. Lance, Skyland	Yes	1850	Wood	250	4	4	...	1650	.....	1650.00	.....	.....
38. Oteen	R. H. Henderson, Oteen	Yes	1930	Wood	250	7	1	13	6000	.....	6000.00	.....	3000
39. Patton Ave	Miss Elna Alexander, Asheville	No	.....	.....	200	4	...	...	.....	.....	.....	.....	.....
40. Pleasant Hill	B. H. McLean, Asheville	Yes	1927	Cement	350	1	...	...	2000	.....	2000.00	230.00	.....
41. Pole Creek	Dwight Long, Candler	Yes	1920	Wood	300	1	...	...	2500	.....	2500.00	.....	.....
42. Reed Memorial	H. L. Chatham, Biltmore	Yes	1923	Brick	500	16	16	16	36000	2500	38500.00	150.00	1500
43. Ridgeway	Mrs. B. E. Ammons, Candler	Yes	1913	Wood	300	9	...	8	5000	.....	5000.00	.....	.....
44. Ridgecrest	Mrs. Grace Thompson, Ridgecrest	Yes	1935	Stone	250	5	2	3	6500	.....	6500.00	.....	3000
45. Riverside	W. M. Jarvis, Asheville	Yes	1919	Stone	500	12	22	20	15000	1250	16250.00	800.00	5000
46. Spring Mountain	J. B. Guffey, Fairview	Yes	1896	Wood	200	1	...	...	2000	.....	2000.00	.....	.....
47. Swannanoa	J. P. Corn, Swannanoa	Yes	1934	Brick	425	17	...	17	8500	2500	11000.00	.....	5500
48. Turkey Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
49. Victory	H. L. Netherton, Asheville	Yes	1925	Stone	400	3	2	2	2500	.....	2500.00	47.00	.....
50. Weaverville	Vergie Tomberlin, Weaverville	Yes	1925	Brick	300	10	3	8	23000	.....	23000.00	.....	3000
51. West Asheville	Mrs. Bascom Street, Asheville	Yes	1935	Wood	400	36	7	34	16500	.....	16500.00	2000.00	5500
52. White Rock	Maude Peebles, Candler	Yes	1884	Wood	500	12	12	12	3000	.....	3000.00	.....	.....
53. Wilkey	Mrs. Daisy M. Murphy	Yes	1932	Wood	100	1	...	...	500	.....	500.00	.....	.....
54. Zion Hill	Mrs. Hermon West, Leicester	Yes	.....	Wood	300	1	...	...	.....	.....	.....	.....	.....
TOTALS	.....	.....	.....	.....	18241	526	166	517	746278	61000	779782.70	336440.32	212300

TABLE SIX — GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and B.Y.P.U. and W.M.S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Grand Total for Local Purposes Given by the Church and all Its Organizations	Pledged to Co-operative Program
1. Antioch	V. J. Lovin, Democrat	246.51	.....	30.32	538.80	.....	24.00	33.33	.....	2.25	13.50	886.46	50.00
2. Asheville, First	R. J. Lewis, Asheville	4500.00	1812.50	75.00	1471.23	.....	5945.14	907.57	324.98	10.00	4294.86	18214.26	4800.00
3. Avery's Creek	S. O. Ingram, Arden	.....	.....	.....	.....	.....	.....	.....	.....	1.00	.....	.....	25.00
4. Beaverdam	Chas. I. Carter, Asheville	1091.00	.....	.....	66.91	.....	144.73	134.48	75.00	3.00	25.00	1462.37	.....
5. Berea	E. T. Jones, Black Mountain	369.59	.....	148.12	.....	.....	101.51	78.96	30.46	.....	.....	728.64	250.00
6. Big Ivy	Mrs. F. E. Chappell, Barnardsville	780.00	.....	58.42	168.94	.....	115.73	81.13	.....	2.00	.....	1203.42	100.00
7. Biltmore	Mrs. T. T. Cole, Asheville	2340.00	.....	65.00	225.00	.....	200.00	150.00	25.00	2.00	.....	2590.00	400.00
8. Black Mountain, First	Mrs. W. D. Upshaw, Asheville	1560.00	.....	57.60	2483.48	133.00	496.59	127.33	31.54	8.00	50.00	4947.70	600.00
9. Brown's Chapel	Ernest Ballard, Weaverville	.....	.....	.....	.....	.....	.....	13.19	.....	.....	.....	.....	25.00
10. Buena Vista	D. H. Picklesimer, Asheville	51.46	5.40	5.40	397.50	.....	25.00	26.00	10.00	.....	.....	560.36	.....
11. Calvary	R. E. Currence, Asheville	2930.00	1716.00	.....	3207.64	1964.25	2069.40	804.32	158.82	10.00	.....	12851.43	3000.00
12. Chestnut Grove	J. J. Riddle, Barnardsville	65.00	.....	17.94	10.00	.....	20.00	18.00	.....	.....	.....	131.11	.....
13. Chunn's Cove	John H. Berghauser, Asheville	175.00	.....	20.00	.....	.....	101.70	37.30	.....	2.00	.....	336.00	125.00
14. Corinth	Vergie Franklin, Leicester	36.50	.....	.....	.....	.....	.....	.....	.....	2.00	.....	.....	.....
15. Craven Street	F. L. Gilreath, Asheville	1430.00	.....	85.26	495.00	.....	436.00	119.85	113.00	3.00	76.30	2263.41	300.00
16. Deaverview	J. P. Walsh, Asheville	2200.00	.....	142.00	117.00	.....	116.08	94.71	25.00	2.00	25.77	1692.56	75.00
17. Elk Mountain	L. N. Melton, Asheville	208.00	.....	.....	176.00	.....	106.20	26.40	10.00	.....	50.00	576.60	27.00
18. Emma's Grove	Loyd K. Ownby, Fletcher	65.00	.....	.....	20.00	.....	.....	36.08	.....	.....	.....	121.08	25.00
19. Emmanuel	H. W. Brown, Asheville	1250.00	.....	125.00	58.48	1200.00	409.99	150.00	117.44	2.00	40.00	3352.91	150.00
20. Enka	Mss. D. G. Archer, Enka	930.00	.....	.....	1.00	.....	96.49	14.54	1.00	2.00	85.00	1130.03	150.00
21. Fairview	H. L. Spivey, Fairview	900.00	.....	70.23	258.00	.....	47.10	56.26	.....	1.00	.....	1314.45	150.00
22. Flat Creek	Gay England, Weaverville	282.64	.....	65.80	.....	.....	76.50	71.23	21.40	2.00	.....	469.57	150.00
23. French Broad Ave.	Mrs. L. A. Rhodes, Asheville	1300.00	.....	50.00	216.00	350.00	220.00	120.00	60.00	1.00	.....	2317.00	200.00
24. Gashe's Creek	V. C. Sorrell, Asheville	360.00	.....	.....	131.87	.....	144.05	32.79	.....	1.00	38.00	707.71	75.00
25. Grove Stone	Carl Fox, Black Mountain	127.27	.....	18.75	1013.20	888.20	.....	31.43	.....	3.00	10.27	1075.92	75.00
26. Hominy	T. S. Clark, Candler	270.00	.....	225.00	98.84	181.40	141.00	121.23	.....	5.00	24.00	1266.47	400.00
27. Jupiter	Conley Chandler, Alexander	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
28. Liberty	A. H. Lance, Candler	300.00	.....	.....	.....	.....	70.00	75.81	.....	.....	.....	320.81	.....
29. Macedonia	Gus Buckner, Alexander	330.00	.....	43.31	314.00	.....	113.09	25.94	10.00	.....	.....	835.31	100.00
30. Merrimon Ave.	Narvel J. Crawford, Asheville	1820.00	.....	40.00	5069.85	576.54	514.83	217.67	100.00	3.00	.....	8411.89	500.00

31. Mount Carmel	Flora Rymer, Asheville	480.00		187.05	5000.00		118.32	65.69		3.00	4.00	5928.04	
32. Mount Olive	M. L. Smith, Asheville	338.36	132.00	14.75	108.77		49.80	39.96		2.00		785.64	
33. Morgan Hill	I. S. Ball, Stocksville	100.00			20.00		7.20	16.51				143.81	
34. New Bridge	John W. McEwin, Asheville	1065.00	16.00	23.50	816.54		145.69	199.75	16.14		15.45	2298.07	100.00
35. New Found	P. D. Israel, Asheville	400.00		53.62			30.00	58.72		5.00	52.00	599.34	
36. New Morgan Hill	Miss Pearl Price, Enka	420.00	20.75		263.50		108.75	58.14		2.00	7.49	837.37	100.00
37. New Salem	Martha Gasperson, Skyland	98.50			36.23		12.00	12.20				158.93	
38. Oteen	R. H. Henderson, Oteen	1040.00		127.50			179.47	103.63	8.25	5.00	128.55	1592.40	300.00
39. Patton Ave	B. V. Alexander, Asheville	175.00			129.67		50.34	25.97	5.71	2.00	287.07	840.75	52.00
40. Pleasant Hill	N. P. McGee, Asheville	120.00		20.00			75.00	30.00	7.00			252.00	
41. Pole Creek	Dwight Long, Candler	212.47		32.66			36.00	29.39		1.00	45.34	355.86	
42. Reed Memorial	B. E. Singleton, Biltmore	1800.00			1093.69	792.00	530.04	130.64	69.53	3.00	8.14	4427.02	600.00
43. Ridgeway	Mrs. R. E. Morgan, Candler	151.60			371.17		71.00	56.46	3.35	1.00	192.40	846.98	100.00
44. Ridgecrest	Mrs. R. L. May, Ridgecrest	900.00		44.00	1117.40		153.15	142.90		2.50	38.54	2418.49	500.00
45. Riverside	W. A. Houser, Asheville	900.00		180.29	325.52	620.00	297.93	198.47	113.52	3.00	200.85	2861.68	300.00
46. Spring Mountain		45.00											
47. Swannanoa	W. W. Ross, Black Mountain	1560.00		395.12	756.11		317.67	232.64	103.36	5.00	347.50	3717.40	1000.00
48. Turkey Creek													
49. Victory	S. R. Briggs, Asheville	77.16	46.00		600.00	553.00	40.00	40.00	17.00	2.00	13.70	788.86	
50. Weaverville	M. J. Buckner, Weaverville	1300.00		96.00	120.64		219.60	135.73	4.50	2.00	39.28	1917.75	500.00
51. West Asheville	Mrs. H. B. Stroup, Asheville	2550.36	465.55	298.22	372.92	1264.16	454.94	548.58	53.29	4.00	160.14	6172.16	1500.00
52. White Rock	Howell Medford, Candler	481.45	10.22	10.00	400.00	20.65	9.30				37.00	1058.62	100.00
53. Wilkey	Mrs. R. E. Garrison	50.00						14.35				64.35	25.00
54. Zion Hill	Mrs. Bessie Sluder, Leicester	95.00		25.00			45.00	25.00	10.00			200.00	
TOTALS		40187.87	4224.42	2850.86	28070.90	8543.20	14677.33	5770.28	1525.29	109.75	6310.15	108672.99	16929.00

TABLE SEVEN — MISSIONS, EDUCATION AND ALL BENEVOLENCES

CHURCHES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Ed.	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Grand Total for Missions and Benevolences Given by Church and All Departments	Total Given For All Purposes by Church and its Organizations
1. Antioch	1.50	.....	.....	3.50	6.00	.....	13.50	1.50	.....	4.00	30.00	916.46
2. Asheville, First	3851.47	120.00	51.57	111.28	139.85	.....	521.91	31.34	.....	196.00	5023.42	23237.68
3. Avery's Creek	.....	.....	.....	1.70	.....	.....	4.63	.....	.....	.....	6.33	7.33
4. Beaverdam	240.41	.....	12.54	.....	9.40	.....	83.60	12.87	.....	20.81	379.63	1842.00
5. Berea	80.35	.....	7.06	42.55	50.93	.....	73.45	6.17	.....	.....	260.51	989.15
6. Big Ivy	30.05	.....	5.08	.....	.....	.....	81.06	19.82	.....	.....	138.46	2682.97
7. Biltmore	.....	.....	10.00	78.91	190.00	.....	82.79	10.00	.....	.....	373.71	2966.71
8. Black Mountain, First	217.63	4.00	128.90	40.25	66.10	.....	100.00	60.00	5.15	52.06	674.09	5621.79
9. Brown's Chapel	.....	.....	.....	.....	.....	.....	.....	2.95	.....	.....	2.95	158.84
10. Buena Vista	.....	.....	.....	.....	.....	.....	16.70	.....	.....	.....	16.70	577.06
11. Calvary	1346.16	120.00	43.85	86.88	911.02	.....	244.05	30.70	.....	90.00	2872.66	15724.09
12. Chestnut Grove	30.00	.....	.....	.....	6.68	.....	14.55	.....	.....	.....	51.23	182.34
13. Chunn's Cove	72.34	.....	.....	.....	.....	.....	41.92	.....	.....	.....	114.26	450.26
14. Corinth	.....	.....	.....	.....	.....	.....	8.00	.....	.....	.....	8.00	46.50
15. Craven Street	250.00	.....	.....	.....	.....	.....	126.00	.....	.....	.....	376.00	2882.45
16. Deaverview	29.10	.....	.....	.....	.....	.....	12.00	.....	.....	.....	41.10	1818.18
17. Elk Mountain	27.00	.....	.....	.....	.....	.....	13.36	3.36	.....	.....	43.72	620.32
18. Emma's Grove	.....	.....	.....	.....	.....	.....	12.00	.....	.....	.....	12.00	133.08
19. Emmanuel	42.43	.....	.....	.....	.....	.....	2.00	8.00	.....	.....	52.43	3585.34
20. Enka	98.45	.....	5.37	.....	10.75	.....	15.36	6.22	.....	.....	136.16	1266.18
21. Fairview	73.15	18.50	.....	10.00	12.00	.....	56.96	10.00	.....	.....	174.61	1488.06
22. Flat Creek	81.64	.....	3.63	.....	.....	.....	48.32	6.78	.....	.....	40.37	609.94
23. French Broad Ave.	196.75	.....	.....	.....	.....	.....	120.00	20.00	.....	.....	336.75	2653.75
24. Gashe's Creek	10.00	.....	.....	.....	.....	.....	16.00	3.50	.....	.....	29.50	737.21
25. Grove Stone	50.24	.....	.....	.....	.....	.....	6.41	.....	.....	.....	56.65	1132.57
26. Hominy	199.41	5.00	26.36	.....	.....	.....	124.00	17.05	.....	30.00	396.82	1663.29
27. Jupiter	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
28. Liberty	1.95	.....	.....	.....	.....	.....	107.00	16.16	.....	.....	125.11	445.92
29. Macedonia	.....	.....	6.18	.....	.....	.....	103.41	.....	.....	.....	109.59	944.90
30. Merrimon Ave.	243.78	12.00	10.45	32.54	39.63	.....	66.60	21.00	.....	4.00	430.00	8841.89

31. Mount Carmel	147.00	59.75	.....	.....	.....	.....	76.51	.....	.....	.....	283.26	6211.30
32. Mount Olive	.....	.....	.....	.....	.....	.....	9.85	.....	.....	.....	9.85	795.49
33. Morgan Hill	38.40	.....	.....	.....	.....	.....	19.00	.....	.....	.....	57.40	201.21
34. New Bridge	52.94	.....	6.91	.....	.....	10.50	98.11	.....	.....	.....	168.46	2466.53
35. New Found	.....	.....	10.20	10.20	10.10	.....	71.50	15.00	.....	55.00	172.00	771.34
35. New Morgan Hill	36.00	.....	6.30	6.30	6.00	.....	44.55	7.50	.....	.....	106.65	944.02
37. New Salem	.....	.....	5.00	.....	.....	.....	12.00	5.00	.....	.....	27.00	185.93
38. Oteen	62.00	.....	37.00	19.50	7.50	15.00	66.00	17.00	.....	66.00	290.00	1882.40
39. Patton Ave	9.00	.....	.....	.....	.....	.....	9.00	.....	.....	.....	18.00	858.75
40. Pleasant Hill	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
41. Pole Creek	40.26	1.00	.....	.....	.....	.....	37.23	7.39	5.00	.....	84.88	440.74
42. Reed Memorial	88.00	.....	204.20	14.50	62.39	8.40	86.00	.....	.....	8.60	477.09	4904.11
43. Ridgeway	21.05	30.10	6.45	.....	2.00	.....	33.60	2.50	.....	.....	95.70	941.58
44. Ridgecrest	243.00	83.00	25.00	20.00	40.00	.....	160.00	.....	.....	25.00	596.00	3014.49
45. Riverside	205.96	.....	31.35	17.50	204.85	.....	40.00	18.80	7.85	21.16	592.37	3454.05
46. Spring Mountain	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
47. Swannanoa	81.12	.....	.....	.....	.....	.....	151.00	.....	.....	236.56	1119.73	4917.13
48. Turkey Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
49. Victory	.....	.....	.....	.....	.....	.....	13.70	.....	.....	.....	13.70	802.56
50. Weaverville	300.45	.....	24.85	124.63	52.30	.....	57.95	11.18	.....	.....	571.36	2489.11
51. West Asheville	774.16	75.00	66.80	96.39	240.43	1.50	145.83	19.60	.....	72.00	1491.71	7663.87
52. White Rock	36.00	.....	.....	.....	.....	.....	40.60	.....	.....	.....	76.60	1135.22
53. Wilkey	.....	.....	.....	.....	.....	.....	4.00	1.45	.....	.....	5.45	69.80
54. Zion Hill	23.00	.....	.....	.....	.....	.....	4.00	.....	.....	20.00	47.00	247.00
TOTALS	10063.03	528.35	735.05	716.63	2067.93	35.40	3296.01	392.84	18.00	901.19	18616.97	128662.89

Buncombe Baptist Association

of

North Carolina

—o—

Held With

THE FIRST BAPTIST CHURCH

Asheville, N. C.

—o—

58th ANNUAL SESSION

—o—

AUGUST 15-16

1939

—o—

Next Session Swannanoa Baptist Church,
Swannanoa, N. C., August 13-14, 1940

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—o—

Next Session Swannanoa Baptist Church,
Swannanoa, N. C., August 13-14, 1940

NEXT SESSION

Meeting with the Swannanoa Baptist Church at Swannanoa on August 13 and 14, 1940.

Introductory Sermon ..... A. V. Reese
Alternate ..... M. L. Kerstein
Missionary Sermon ..... W. P. Hall
Alternate ..... G. L. Royster

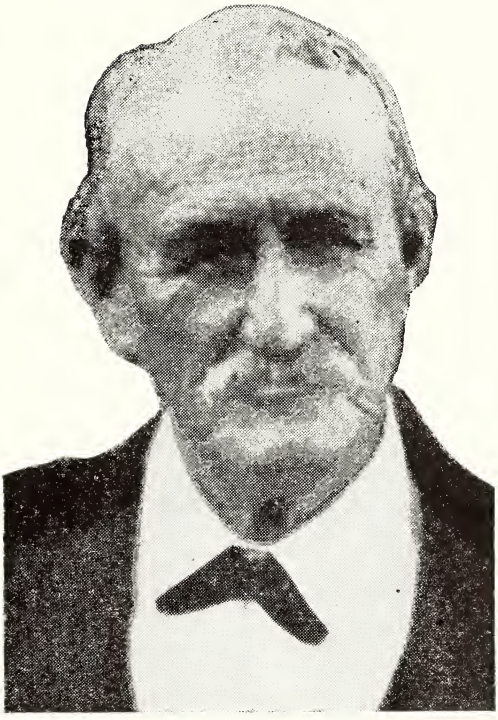
REPORTS

Baptist Training Union ..... L. E. Ludlum
*Baptists Working Together ..... W. W. Williams
Woman's Missionary Union ..... Mrs. J. O. Crenshaw
Orphanage ..... Clay R. Barnes
Hospitals ..... T. H. Parris
Ministerial Relief ..... J. O. Israel
Temperance ..... Bradley Spivey
Christian Education ..... Lawson Allen
Obituaries ..... A. V. Reese
Religious Literature ..... Mrs. S. A. Baker
Sunday Schools ..... Nane Starnes
Oteen Mission ..... W. R. Burrell
Baptist Brotherhood ..... Bert Starnes
Historian's Report ..... J. B. Grice

*This includes the Co-operative Program, Home, State, and Foreign Missions.

CONTENTS

	Page
Next Session Information	2
Associational Directory	4
Pastors Of Association	7
Ordained Ministers Not Pastors	8
Messengers To 1939 Session	8
Constitution And By-Laws	10
Proceedings And Reports	13
In Memoriam	31-32
Statistical Tables	34



REV. J. M. HILLIARD, Deceased 1939

This issue of the Minutes is affectionately dedicated to the memory of Bro. J. M. Hilliard and in appreciation of his long life of service as a charter member of the Association and a founder of several churches in the Association.

ASSOCIATIONAL DIRECTORY

I. GENERAL OFFICERS

Moderator: Don C. Young, Legal Bldg.....Asheville
Vice-Moderator: Wayne W. Williams.....Oteen
Clerk: G. L. Royster.....Candler
Treasurer: W. S. Johnson, Rt. 3.....Asheville
Historian: J. B. Grice, 27 Baker Ave.....Asheville

II. STANDING COMMITTEES

ORDINATION COMMITTEE:
J. W. O'Hara.....Candler
W. R. Burrell.....Biltmore
J. B. Grice.....27 Baker Ave., Asheville

COMMITTEE ON COMMITTEES:
A. P. Sprinkle.....Asheville
W. M. Howell.....Asheville
L. H. Hollingsworth.....Asheville

ORPHANAGE COMMITTEE:
O. J. Hagler.....Black Mountain
W. F. Sinclair.....Fairview
A. J. Buckner.....Asheville

PASTORLESS CHURCHES:
W. W. Williams.....Oteen
W. R. Burrell.....Biltmore
Perry Morgan.....Ridgecrest

TRAINING WORK:
L. E. Ludlum.....11 Clairmont Ave., Asheville
Mrs. Smoot Baker.....Enka
Mrs. Jessie Summey.....Black Mountain
W. Lawson Allen.....1st Baptist Church, Asheville

LOCATION OF NEW CHURCHES:
J. B. Grice.....27 Baker Ave., Asheville
W. R. Burrell.....Biltmore
W. W. Williams.....Oteen

EVANGELISM:
W. P. Hall.....Summit St., Biltmore
Nane Starnes.....29 Eola St., Asheville
John W. Inzer.....Asheville

COOPERATIVE PROGRAM:
W. E. Wood.....Swannanoa
J. L. Lawrence.....Asheville
E. E. Wheeler.....Asheville

OTEEN HOSPITAL:
O. J. Hagler.....Black Mountain
J. B. Grice.....27 Baker Ave., Asheville
Bert Starnes.....Asheville

III. EXECUTIVE PROMOTION COMMITTEE

ANTIOCH:
Horace Carter.....Democrat
Mrs. Chas. Shepherd.....Democrat

ASHEVILLE—1st:
Mrs. Leona Carter.....Asheville
W. E. Clark.....Asheville
E. E. Wheeler.....Asheville

AVERY'S CREEK:
W. J. Corn.....Arden
J. H. Arwood.....Arden
BEAVERDAM:
C. H. Dean.....Asheville, Route No. 1
BEREA:
E. T. Jones.....Black Mountain
BIG IVEY:
F. E. Chappel.....Barnardsville
Miss Zora Williams.....Barnardsville
BILTMORE:
S. M. Hemphill.....Biltmore
R. Shurling.....Asheville, Route No. 2
BLACK MOUNTAIN:
W. I. Willis.....Black Mountain
Mrs. W. E. Vernon.....
BROWN'S CHAPEL:
G. L. Bradley.....Weaverville
Eretha Maney.....Weaverville
BUENA VISTA:
Clarence Caudel.....Biltmore
CALVARY:
M. W. Hamrick.....565 Haywood Road, Asheville
Mrs. E. P. Fleming.....81 Vermont Ave., Asheville
CANE CREEK:
Glen Ledbetter.....Star Rt., Asheville
Mrs. H. R. Collier.....Star Rt., Asheville
CHESTNUT GROVE:
Mrs. Snow Riddle.....Barnardsville
Joe Riddle.....Barnardsville
CHUNN'S COVE:
John Berghauser.....Asheville, Route 2
Mrs. J. O. Crenshaw.....Asheville, Route 2
CORINTH:
T. D. Lanning.....Leicester
CRAVEN STREET:
Jim Brown.....Route 4, Asheville
DEAVERVIEW:
J. P. Walsh.....Route 3, Asheville
Mrs. J. F. Brown.....Route 3, Asheville
ELK MOUNTAIN:
M. E. Webb.....Route 1, Asheville
EMMA'S GROVE:
J. C. Cobble.....Fletcher
EMMANUEL:
Mrs. George Stewart.....Hillside St.
Mrs. H. W. Brown.....13 Woodrow Ave.
ENKA:
Frank Crawford.....Enka
Mrs. D. G. Archer.....Enka
FAIRVIEW:
B. R. Moore.....Fairview
Mrs. Lydia Ashworth.....Fairview
FLAT CREEK:
Mrs. Elbert Rogers.....Weaverville
Richard Carson.....Weaverville
FRENCH BROAD AVE.:
N. Buckner.....Ravenscroft Dr., Asheville

GASHE'S CREEK:
Fred Wilkerson.....Route 2, Asheville
GROVE STONE:
M. T. Worley.....Black Mountain
HOMINY:
Mrs. J. M. Smith.....Candler
Mrs. G. L. Royster.....Candler
JUPITER:
Clarence Crowder.....Route 2, Asheville
Larkin Roberts.....Route 2, Asheville
LIBERTY:
R. W. Poore.....Route 2, Candler
MACEDONIA:
W. P. Langford.....Route 4, Asheville
MERRIMON AVE.:
A. B. Thompson.....Public Service Bldg., Asheville
Mrs. D. L. Holland.....Arcade Barber Shop
MOUNT CARMEL:
Mr. and Mrs. T. M. Rymer.....Route 4, Asheville
MOUNT OLIVE:
A. F. Babb.....Route 2, Asheville
Ed. Saunook.....Route 2, Asheville
MORGAN HILL:
J. F. Cheek.....Stocksville
NEW BRIDGE:
Miss Bonnie Chandler.....Asheville
NEW FOUND:
Mrs. L. G. Randall.....Leicester
C. B. Hayes.....Leicester
NEW MORGAN HILL:
Mrs. V. P. Byrd.....Candler
L. O. Case.....Candler
NEW SALEM:
M. L. Lance.....Leicester
OTEEN:
R. H. Henderson.....Oteen
Mrs. Paul Thomas.....Oteen
PATTON AVE.:
M. D. Redmond.....260 Haywood St.
PLEASANT HILL:
Ben McClain.....Route 1, Asheville
POLE CREEK:
Dwight Long.....Candler
REED MEMORIAL:
Mr. and Mrs. W. R. Hart.....Biltmore
Miss Isabel Davidson.....Biltmore
RIDGEWAY:
Mrs. B. E. Ammons and Mrs. R. E. Morgan.....Candler
RIDGECREST:
Perry Morgan.....Ridgecrest
Mrs. S. C. Gill.....Ridgecrest
RIVERSIDE:
J. A. CORN.....Route 1, Asheville
Mrs. J. R. Baird.....Route 1, Asheville
SPRING MOUNTAIN:
Sam Guffey.....Fairview
SWANNANOA:
R. E. Fore.....Swannanoa

IV—OFFICERS OF ASSOCIATIONAL ORGANIZATIONS

1. **SUNDAY SCHOOL:**
   Superintendent—W. S. Johnson; Bear Creek Rd., Asheville.
   Assoc. Supt.—Nane Starnes; 29 Eola Ave., Asheville.
   Secretary-Treasurer—Miss Isabella Davidson, Biltmore.
   Pianist—Mrs. Thomas Carter.
   Chorister—Emmett Davis; 177 Flint Street, Asheville.

Departmental Superintendents:
   Adult—J. O. Israel, Candler.
   Young People—G. L. Royster, Candler.
   Intermediates—Miss Ethel Blackstock, Weaverville.
   Juniors—Miss Maye Kennedy, Weaverville.
   Primary—Mrs. Dewey Hudgins.
   Beginner—Miss Jessie Summey, Black Mountain.
   Cradle Roll—Miss Irene Logan.
   Extension—Mrs. W. S. Johnson; Bear Creek Rd., Asheville.
   Training—L. E. Ludlum; 11 Clairmont Ave., Asheville.
   Evangelism—W. P. Hall, Biltmore.
   Vacation Bible School—L. E. Ludlum; 11 Clairmont Ave., Asheville.

2. **BAPTIST TRAINING UNION:**
   Director—Mrs. Smoot Baker, Enka.
   Associate Director—L. E. Ludlum; 11 Clairmont Ave., Asheville.
   Secretary-Treasurer—Miss Lucille Sellars, 32 Mitchell Ave., Asheville.
   Chorister—Burgin Mullinax, Asheville.
   Pianist—Miss Pansy Ezelle, Enka.
   Pastor Advisor—M. L. Kerstein; 32 Sayles Rd., Biltmore.

Departmental Leaders:
   Adult—Bert Starnes; 753 Haywood Rd., Asheville.
   Senior—G. L. Royster, Candler.
   Intermediate—Mrs. C. G. Hampton, 23 Herron, Asheville.
   Junior—Miss Bonnie Chandler, Rt. 1, Asheville.
   Story Hour—Miss Mildred Creasman, Asheville.

District Leaders:
   Hominy—Mrs. V. P. Byrd, Enka.
   Mt. Carmel—
   Weaverville—Miss Maye Kennedy, Weaverville.
   Biltmore—Miss Lucy McEwen, 117 Spears Ave., Asheville.
   Swannanoa—

3. **WOMAN'S MISSIONARY UNION:**
   Superintendent—Mrs. D. C. Martin; 34 Arlington St., Asheville.
   Associate Supt.—Mrs. Carl Robinson; 68 Vermont Ave., Asheville.
   Treasurer—Mrs. Frank Killian; 295 Sand Hill Rd., Asheville.
   Recording Sec.—Mrs. E. E. West; 10 Vernell Ave., Asheville.
   Personal Service—Mrs. J. O. Crenshaw; Haw Creek Rd., Asheville.
   Mission Study—Mrs. W. H. Covert, Weaverville.
   Stewardship Chairman—Mrs. H. E. Buckner; Rt. 1, Asheville.
   Young People's Leader—Mrs. I. K. Stafford; Rt. 4, Asheville.
   Margaret Fund—Mrs. Nane Starnes; 29 Eola Ave., Asheville.

4. **BAPTIST BROTHERHOOD:**
   President—Mr. H. R. Logan, 81 Logan.
   Vice-President—M. D. Redmond, 260 Haywood Rd.
   Secretary-Treasurer—D. A. Riddle, 15 Ormond Ave.

Mrs. G. B. Wilkie.....Swannanoa
VICTORY:
C. B. Jones.....Route 4, Asheville
WEAVERVILLE:
Miss Maye Kennedy.....Weaverville
W. S. West.....Weaverville
WEST ASHEVILLE:
E. B. Roberts.....176 Vermont Ave.
WHITE ROCK:
W. A. Peebles.....Candler
WILKEY:
Mrs. Daisy Murphy.....Black Mountain
ZION HILL:
E. E. Rymer.....Leicester

PASTORS OF ASSOCIATION

Pastor	Address	Church
Baker, Smoot; Enka		Enka
Barnes, Clay R.; 23 Highland, Asheville		Emmanuel
Bartlett, E. R.; Box 7042, Asheville		Mt. Olive
Buckner, A. J.; 61 Hanover St., Asheville		Patton Ave.
Burnette, O. F.; Cruso		Ridgeway
Burrell, W. R.; Biltmore		Reed Memorial
Canup, B. M.; Mars Hill		Jupiter
Coker, Eugene; Barnardsville		Chestnut Grove & Antioch
Corn, Jim; Woodfin		Brown's Chapel
Covert, W. H.; Weaverville		Weaverville
Cox, G. C.; 285 Merrimon Ave., Asheville		Merrimon Ave.
Gant, M. D.; Swannanoa		Grove Stone
Grice, J. B.; 27 Baker Ave., Asheville		Calvary
Grogan, C. C.; Cruso		Liberty
Hagler, Ottis J.; Black Mountain		Black Mountain First
Hall, W. P.; 227 Summit St., Biltmore		Biltmore
Hensley, B. S.; Barnardsville		Big Ivy & New Found
Hollingsworth, L. H.; Asheville		Chunn's Cove
Howell, W. M.; 22 Holland St., Asheville		Avery's Creek & Gashe's Creek
Huntley, Wm.; Rt. 2, Asheville		Buena Vista
Inzer, John W.; 133 Woodfin, Asheville		Asheville First
Jenkins, J. L.; Fairview		Spring Mountain
Kerstein, M. L.; 32 Sayles Rd., Biltmore		New Morgan Hill
Lanning, T. D.; Leicester		Corinth
Ludlum, L. E.; 11 Clairmont, Asheville		Beaverdam
Lunsford, Troy W.; Swannanoa		Berea
Mahaffey, R. R.; Leicester		Pole Creek & Zion Hill
Mason, J. P.; Asheville		White Rock
Morgan, R. H.; Stocksville		Morgan Hill
Owen, J. R.; 306 S. French Broad, Asheville		French Broad Ave.
Parham, Otto; Rt. 3, Asheville		Deaverview
Parris, T. H.; Rt. 4, Asheville		Mt. Carmel & Macedonia
Proctor, T. G.; Ridgecrest		Ridgecrest
Reese, A. V.; Fairview		Fairview
Rhymer, Hugh; Alexander		Bethel & Victory
Rogers, Lucius; Rt., Canton		Mount Pisgah
Royster, G. L.; Candler		Hominy
Sams, O. E.; Mars Hill		Flat Creek

Searcy, D. D.; Hillgirt.....New Salem
Sinclair, W. F.; Fairview.....Cane Creek
Sprinkle, A. P.; Rt. 4, Asheville.....Craven Street
Stafford, I. K.; Rt. 1, Asheville.....Riverside
Starnes, Nane; 29 Eola, Asheville.....West Asheville
Williams, Wayne W.; Oteen.....Oteen
Willis, D. G.; Weaverville.....Long's Chapel
Wood, Wyman E.; Swannanoa.....Swannanoa

ORDAINED MINISTERS NOT PASTORS IN ASSOCIATION

Name	Address	Member of
Adams, J. H.;	Asheville	Calvary
Armstrong, Andrew;	Biltmore	Reed Memorial
Baker, J. M.;	Asheville	Asheville First
Bennett, J. P.;	Asheville	Asheville First
Bradley, S. A.;	Rt. 1, Asheville	New Bridge
Carson, W. L.;	Weaverville	Flat Creek
Cohn, H. D.;	Candler	White Rock
Coffey, Willard;	Candler	Pole Creek
Corn, J. A.;	Rt. 1, Asheville	Riverside
Crayne, John;	Asheville	Mount Olive
Edwards, W. L.;	Barnardsville	Big Ivy
Garner, S. E.;	Asheville	Asheville First
Hampton, C. G.;	Asheville	French Broad Ave.
Hawkins, D. C.;	Clyde	Victory
Hollifield, Creston;	Asheville	Victory
Ingram, Ray P.;	Rt. 4, Asheville	Mt. Carmel
Jones, F. T.;	Asheville	Asheville First
Johnson, A. A.;	Candler	Pole Creek
Kilpatrick, A. F.;	Candler	Ridgeway
Matthews, Grover;	Leicester	Zion Hill
McFalls, W. T.;	Candler	Pole Creek
Metcalf, C. C.;	Stocksville	Flat Creek
Moore, S. F.;	Fairview	Spring Mountain
O'Hara, J. W.;	Candler	Hominy
Rhodes, C. G.;	Asheville	Riverside
Rogers, B. N.;	Biltmore	White Rock
Shook, J. W.;	Leicester	Zion Hill
Spiro, Robert H.;	Asheville	Asheville First
Stephens, A. L.;	Black Mountain	Black Mountain First
Willis, T. W.;	Weaverville	Long's Chapel

LIST OF MESSENGERS

ANTIOCH—Mrs. C. W. Shepherd, Mrs. C. Carter, John Kuykendall, Miss Clara Burrell.

ASHEVILLE FIRST—Mrs. T. J. Abbott, Mrs. Leona Carter, Miss Margaret Goforth, Emmett J. Davis, W. H. Cheney, E. E. Wheeler, Mrs. Paul Sams, J. B. McIntosh, Mrs. T. L. Bramlett, Miss Amy Carter, Mrs. W. R. Murray, Mrs. A. L. Grant, Mrs. Ella McFee, Mrs. O. L. Fitzgerald, Mrs. Forest Jones, S. M. Riddle, Lawson Allen, J. D. Gibbs, Mrs. J. D. Gibbs, W. L. Wagner, Miss Edna Stewart, Mrs. Ray Ingle, Miss Josephine Frisby, Mrs. J. M. Williams, J. M. Williams, G. F. Stradley, Miss Katherine Leary, Mrs. James Penland, J. R. Durrett, Dr. and Mrs. Inzer, S. L. Broome, Mrs. Walter Clark, Dr. Walter Clark, Miss Charlotte Huntley, Miss Lucille Fitzgerald.

AVERY'S CREEK—J. H. Arwood, Morris Lance, S. O. Ingram, Lorenzo Lance.
BEAVERDAM—Mrs. Ed. Carter, E. P. Stradley, Miss Dorothy Henderson.
BEREA—W. C. Shope, H. W. Bateman, Rex R. Adkins, Mrs. Troy W. Lunsford.
BIG IVY—Miss Zora B. Williams, Mrs. D. W. Shuford, Mrs. T. G. Penland, Lee Whitaker.
BILTMORE—Mrs. Chas. M. Griffin, Mrs. S. T. Warren, Mrs. Annie Michael, Mrs. G. F. Wood, Jr.
BLACK MOUNTAIN FIRST—L. B. Hudgins, Mrs. J. I. Cook, Mrs. W. E. Vernon, Miss Jessie Summey, O. J. Hagler, Mrs. O. J. Hagler.
BROWN'S CHAPEL—Curtis Lunsford, Harley Edmonds.
BUENA VISTA—Tom Rowe, Miss Helen Ownby, Mrs. Edith Vance, Mrs. C. R. McMahan.
CALVARY—Rev. J. B. Grice, M. W. Hamrick, Mrs. Glenn Starnes, Mrs. E. B. Sullivan, Mrs. Thos. Atkins, R. E. Currence, W. H. Forshaw, J. L. Lawrence, Mrs. J. L. Lawrence, Mrs. W. S. Johnson, Mrs. R. E. Currence, Don C. Young.
CANE CREEK—Glen Ledbetter, Mrs. Carrie Hepler, Mrs. S. J. Merrell, Mrs. W. F. Sinclair, Ed. Ashworth, George Fite.
CHESTNUT GROVE—Miss Dorcas Hensley, Mrs. Snow Riddle, Miss Helen Riddle, Mrs. Sallie Dillingham.
CHUNN'S COVE—Mrs. J. O. Crenshaw, Mrs. W. L. Pearson, Mrs. U. Hunnicutt.
CORINTH—Tyson Worley, G. H. Jones, Gordon Franklin, Grover Hawkins.
CRAVEN STREET—S. R. Mashburn, Miss Bias, Mrs. Sawyer, Mrs. Mitchell, Mrs. Gilreath, Miss Donnie Davis.
DEAVERVIEW—Will Taylor, Mrs. C. Rice, Mrs. J. F. Brown, Mrs. J. Lunsford.
ELK MOUNTAIN—Clayton Riddle, Kile Martin, Mrs. Kile Martin, Lucille Lewis.
EMMANUEL—Mrs. T. T. Rogers, Mrs. Harry Brown, Mrs. G. K. Stewart.
ENKA—Preston Gibbs, Smoot Baker, Hubert Carter.
FAIRVIEW—P. O. Merrell, Henry Garren, Lack Wilson, Fred Wall.
FLAT CREEK—Cecil Chandler, Mrs. C. D. Williams, M. B. Spivey, Gay England.
FRENCH BROAD—J. M. Spurlin, Mrs. V. V. Franklin, Mrs. E. E. West, Irene Franklin.
GASHE'S CREEK—V. C. Sorrells, Mrs. W. M. Howell, Mrs. F. A. Wilkerson, Will Brookshire, Hoyle Penland, Mrs. Z. W. Mitchell, Mrs. B. B. Barrett, Miss Virginia Willis.
GROVE STONE—Carl Fox, Mrs. Carl Fox, Mrs. Gant, Jesse Hart, Delmar Watson, Howard Barnwell, Mrs. Barnwell, James Barnwell.
HOMINY—Mrs. G. C. Crisp, Mrs. F. C. Miller, Mrs. J. C. Womack, Mrs. Hugh Crawford, T. S. Clark.
JUPITER—W. R. Tillery, Mrs. C. M. Crowder, Miss Helen Tillery, Alvah Crowder .
LIBERTY—Mrs. D. M. Poore, Miss Ruth Lance, L. W. Young, H. R. Green.
LONG'S CHAPEL—Janeth Coates, Perkins Buckner.
MACEDONIA—Mrs. Earl Ellis, Mrs. Gus Buckner, J. F. Wright.
MERRIMON AVE.—Narvel J. Crawford, A. B. Thompson, Mrs. Dewey

Hudgins, Mrs. Florence Mosley, Mrs. D. L. Holland, Mrs. Grant James.

MORGAN HILL—J. S. Ball, J. J. Ammons, J. F. Cheek, Mrs. Bennett, Mrs. J. R. Jones, Mrs. Nettie Morgan.

MOUNT CARMEL—T. M. Rymer, Jesse Rymer, A. E. Sluder, Ted Kilpatrick, Mrs. J. M. Ingram, Mrs. A. E. Sluder.

MOUNT OLIVE—Rev. E. R. Bartlett, Mrs. Crayton Grey, Mrs. Edd Saunooke, Mrs. Kenneth Jennings.

NEW BRIDGE—Mrs. Harry Lominac, Mrs. Cleveland Rymer, Charles Metcalf, C. M. Carter.

NEW FOUND—C. G. Green, Denver Hampton, Mrs. L. G. Randall, Miss Gladys Martin.

NEW MORGAN HILL—Mrs. L. G. Ballard, Mrs. V. P. Byrd, Mrs. L. O. Case, L. O. Case.

NEW SALEM—Vestal Anderson, M. L. Lance, D. D. Searcy.

OTEEN—R. H. Henderson, G. M. Nix, Mrs. J. M. Henderson, Mrs. Jas. H. Kersey.

PATTON AVE.—E. E. Ammons, Mrs. M. C. Anderson, Mrs. C. E. Chambers.

POLE CREEK—Rev. A. A. Johnson, Rev. Willard Coffey, J. T. Rogers, Brownlow Trull, John McFee, Ambrose Fletcher, Mrs. A. A. Johnson, Mrs. Lula Rash, Mrs. John McFee.

REED MEMORIAL—W. R. Burrell, Mr. and Mrs. W. L. Hart, Mr. and Mrs. O. E. Stoner, Mr. and Mrs. Rosco Burnette.

RIDGECREST—S. C. Gill, E. Y. Moore, J. H. Harrell.

RIDGEWAY—Mrs. F. L. Mann, Mrs. Verna Taylor, G. D. Muse.

RIVERSIDE—M. F. Lominac, Roger Williams, E. Guy Silver, W. M. Jervis, M. E. Webb, Rev. J. A. Corn, B. E. Haynes, Robert Sams, N. O. Stewart, Miss Alice Hough, Mrs. J. R. Baird, Mrs. A. L. Ramsey, Mrs. Robert Sams, Miss Evelyn Boulden.

SPRING MOUNTAIN—James Wilson, James Jenkins, Roy Wilson, Burgan Marlow.

SWANNANOA—L. B. Buchanan, W. A. Buchanan, R. L. Hughes, Mrs. J. P. Corn.

VICTORY—Albert Redmon, Bailey Jones, Howard Netherton, Will Buckner.

WEAVERVILLE—M. J. Buckner, W. S. West, Miss Maye Kennedy, Miss Vergie Tomberlin.

WEST ASHEVILLE—E. B. Roberts, Mr. and Mrs. J. N. Hall, Mrs. E. H. Revis.

WHITE ROCK—Mrs. Margaret Sams, Miss Mayre Morgan, Mrs. Howell Medford, Mr. and Mrs. E. K. Pinner.

NOTE—BETHEL, and ZION HILL reported but failed to list messengers. No report from the following: EMMA'S GROVE, PLEASANT HILL, WILKEY.

CONSTITUTION AND BY-LAWS

Article 1. This body shall be known as the Buncombe Baptist Association.

Membership

Article 2. (Sec. a) It shall be composed of regularly constituted Baptist Churches in Buncombe County and adjacent territory who shall be represented at its regular or special meetings by duly elected messengers in the following ratio, viz:

(1) Two for the first hundred members or fraction

thereof and one for each hundred additional.

(2) All ordained ministers who are members thereof or laboring in connection therewith.

(Sec. b) The Association shall be the sole judge of its membership and may receive or reject churches applying for membership therein at its pleasure. Provided: The churches so received shall agree and come under the Watch-Care of the Association for a period of one year. It is understood that during this period of probation such church or churches shall be entitled to all the rights and privileges of the Association except that of voting. At the conclusion of this period should no objection be had they then become members in regular standing without further action by the Association.

(Sec. c) The Association may at any time dissolve connection with any church that becomes heterodox in doctrine or disorderly in practice or that fails to represent itself either by messenger or letter for two consecutive sessions without sufficient reason, or that ceases to be missionary in practice. The support of the causes fostered by the denomination at large and of this Association in particular shall be the test of each church as a missionary body.

(Sec. d) Any church may withdraw from the Association at its pleasure.

Objects

Article 3. The objects of the Association shall be to devise and promote measures for increasing the harmony, intelligence and spiritual power of the churches and to direct, promote and develop their energies in advancing the Redeemer's Kingdom throughout the Earth, more especially along the lines recommended and adopted by the Southern Baptist Convention; the State Baptist Convention and the Association itself.

Powers and Prerogatives

Article 4. The Association shall have no power whatever to infringe upon the rights or sovereignty of the churches. It may advise or recommend measures of usefulness for their adoption and guidance but cannot bind them in any way. All the churches constituting the Association remain sovereign and independent bodies and unite only that they may more effectually promote the cause of Christ throughout the world.

Duties of the Churches

Article 5. It shall be the duty of each church to appoint so far as practicable their most capable and efficient members as messengers—to insist upon their attendance and to send with them a contribution toward the expenses of the Association, the printing of the Minutes and such other items deemed necessary by the Association. It shall send annually a letter to the Association giving the following information—1. Location. 2. Name of Pastor and Clerk and their Post Office addresses. 3. The terms of regular services. 4. All church statistics for the current year. 5. Names and addresses of the responsible officers of all church organizations. 6. The amounts contributed by the church and each several organizations to all objects fostered by the Association. 7. Names of messengers and alternates. 8. Other information deemed of special importance.

Organization

Article 6. The Officers of the Association shall be a Moderator, Vice-Moderator, Clerk, Treasurer and Historian, who shall be elected at each Annual Session after the names of the messengers have been duly enrolled and shall continue in office until the next Annual Session unless removed for cause or until their successors are appointed.

Rules of Order

Article 7. The Moderator, or in his absence the Vice-Moderator, shall preside at all regular meetings. All officers shall faithfully discharge the duties usually pertaining to the office to which they have been elected.

(A) All business shall be conducted and all discussions shall be carried on in the manner prescribed in Roberts Parliamentary Practice.

(B) The method of voting shall be by the will of the body.

(C) A simple majority shall prevail in all cases except as otherwise provided by this Constitution, provided: that any member may at any time call for a secret ballot or a roll call on a doubtful issue.

(D) A ruling by the presiding officer shall be final unless appeal be had from such ruling to the entire body present.

(C) A question having been decided twice by the vote of the Association in the same manner at the regular session thereof shall not be re-introduced except by consent of the entire body.

(F) The messengers of at least one fifth of the churches enrolled shall be necessary to constitute a quorum.

Executive Promotion Committee

An Executive Promotion Committee shall be appointed at each annual meeting of the Association composed of the Active Pastors and two members (preferably a man and a woman) from each church who shall act for the Association in the interim between its Annual Sessions. The duties of this Committee shall be to carry out the policies and will of the Association as previously expressed. It shall in no case act contrary to the will of the Association as so expressed, nor shall it take any action contravening the will of the Association nor shall it initiate any new policy or practice binding upon the Association unless specially so directed; provided: that in an adequate emergency it may take such action as it may deem necessary, but such action so taken shall in every case be submitted to the next meeting of the Association for appropriate consideration. It shall make a full and complete report of its activities to the next Association. It shall meet on the first Monday in each quarter at the time and place appointed for the meeting of the Buncombe Baptist Ministers Conference. The officers of this Committee shall be the officers (ex-officio) of the Association. The same ratio of churches represented as at the regular meetings of the Association shall be required to constitute a quorum for the transaction of business.

Adoption

This Constitution shall take effect immediately upon its adoption and shall supersede any and all constitutions previously adopted.

Revision

This Constitution may be immediately revised at any session of the Association by a vote of two-th'rds of the messengers present or by a simple majority provided notice of such revision shall have been given at a previous annual session.

PROCEEDINGS

TUESDAY, AUG. 15, 1939

The 58th Annual Session of the Buncombe Baptist Association met at the First Baptist Church of Asheville at 9:30 o'clock with Moderator Don C. Young, presiding.

The meeting began with the singing of "Come Thou Fount."

Pastor L. H. Hollingsworth conducted the devotions.

1. ENROLLMENT & ORGANIZATION

With 18 ordained ministers and representatives from 43 churches present, on motion of Bro. J. B. Grice, all members of Baptist Churches in this Association were constituted as messengers to this Associaton.

On motion of Bro. Nane Starnes, the program as presented was adopted.

The following officers were elected:

Moderator, Don C. Young.

Vice-Moderator, Wayne W. Williams.

Clerk, G. L. Royster.

Treasurer, W. S. Johnson.

Historian, J. B. Grice.

The following new pastors were introduced by Bro. J. B. Grice, Dean of Baptist Pastors in the Association:

D. D. Searcy, New Salem.

A. V. Reese, Fairview.

T. H. Parris, Mt. Carmel and Macedonia (Introduced later by Erskine Plemmons, the former pastor.)

2. APPOINTMENT OF COMMITTEES

Pastor Clay R. Barnes read the following list of committees:

(1). Reception of Churches: J. B. Grice, W. W. Williams, W. E. Wood.

(2). Resolutions: J. B. Grice, J. W. Inzer, O. J. Hagler.

(3). Time, Place, Preacher: W. H. Covert, W. W. Wililams, W. L. Hart.

(4). Committee on Committees: A. P. Sprinkle, W. M. Howell, L. H. Hollingsworth.

CHRISTIAN LITERATURE, by J. O. Israel

After discussion by Brethren J. O. Israel, R. F. Terrell and J. W. Inzer, Bro. Israel was elected Recorder Representative for the Association. The report was adopted.

The Bible is the greatest source of spiritual food to be had any-where in our daily living. It is the inestimable gift of God to man, and is the rule and guide of our faith. We have made a notable increase in Daily Bible Readings in our Association during the past year. Surely we are growing when we turn to the daily study of God's Word.

On January 1, 1939, The Baptist State Convention assumed ownership of the Biblical Recorder. For more than a hundred years the Recorder, under private ownership, has served and advanced every Baptist cause. And, surely, under Convention ownership this will continue and to a greater degree.

The remarkable progress and growth of Bapt'sts in North Carolina is due in no small measure to the service of the Recorder. But if we are to receive the greatest benefit possible from this service we must put forth a greater effort to increase the circulation of the Biblical Recorder; using as our goal, Every Baptist Family Reading the Recorder.

The present circulation of the Biblical Recorder is between twelve and thirteen thousand, serving only about ten thousand of the hundred thousand Baptist families in the State. We have now about five hundred churches with Recorder Clubs, but we still have about one thousand nine hundred churches with no Recorder Club. So, surely, we have a great task before us before we reach the goal.

I would like to recommend that every Baptist Association in the State elect a leading man or woman as a Recorder Representative. And that every church elect a Recorder Representative, who, with the pastors, shall strive to get a Recorder Club in every Baptist church in North Carolina.

ORPHANAGE, by Erskine Plemmons

The report was discussed by Bro. I. G. Greer of Thomasville, after which the following committee was appointed to look after donations to the Orphanage: Wyman E. Wood, E. E. Wheeler, Mrs. C. E. Carter. The report adopted.

Since 1885 North Carolina Baptists have placed an arm of love around over 4500 unfortunate boys and girls and given them a chance in the world. These men and women, boys and girls are succeeding in such a way as to amply justify and stimulate continued support of the orphanage.

How best to meet human needs in the name of Chr'stianity is one of the daily tasks and responsibilities of the Christian church. The extent to which Christians respond to these obligations represents their faith in practical religion.

In 1938 we cared for 650 boys and girls in our orphanage. 24 graduated from high school last year. With the aid of the extension department of the state college we have an outlined farm program to meet the needs of the institution. At present every child is given a quart of milk every day. This milk is furnished by the fine herd of registered holsteins of the farm. The farm also furnished 2500 pounds of pork, 12,000 dozen eggs, 7000 pounds of chickens for table

use and over $4000 (dollars) in fresh vegetables. Under the supervision of C. C. McCoin and his co-workers the boys do most of the work on the farm.

Under the supervision of two able matrons the girls do all the laundry work and make most of the clothing.

The health record of the orphanage is unparalleled. Out of the large family in our two homes only one child has died in over seven years.

The chief support of the orphanage comes from the once-a-month collection in the Sunday School and the Thanksgiving offering.

Over 600 Baptists visited the orphanage this year from Buncombe. We believe that these visits have tied the orphan child to the hearts of the Baptist people in Buncombe County.

We recommend that the Moderator appoint a committee to lay plans for sending a carload of produce to our orphanage this fall from the Buncombe Association.

SUNDAY SCHOOL, by W. S. Johnson

Bro. Johnson read and discussed the report, which was adopted.

For the past forty years, Southern Baptist Sunday schools have made an average annual increase of 60,000 in enrollment. For the past ten years, at least, our Sunday school enrollment in Buncombe Association has continued to increase—showing a substantial gain each year. Last year our records show an increase of 1555. For the ten year period our gain was about 4700.

Southern Baptist leaders are putting greater emphasis on Sunday school activities now than ever before. Dr. Sampey said, "The Sunday school is the greatest recruiting agency of the church." Dr. Aldridge tells us that at least 85 per cent of all our baptisms come through the Sunday school. There is no other organization that has anything like the number of prospects for membership as the Sunday school. Every person, regardless of age, is a prospect for membership in some Sunday school; hence we find the Sunday school the means for reaching the greatest number of people. Therefore, we, as Southern Baptists, should do everything possible to enlist more people for our Sunday schools. Enrollment in a good Sunday school is a step toward church membership.

Our Buncombe Sunday school Association has been very effective in increasing Sunday school activities in the past ten years. Last October we put on our first association-wide training school for Sunday school and church workers which was attended by about 500 people. This training school was so successful that the association voted to make it an annual period of training taking place during the month of October. Many Vacation Bible schools and enlargement campaigns have been fostered by the Sunday school association. This association meets each month with some church in the county and these meetings are always very helpful and well attended. We want to urge every Sunday school in the association to send delegations to all these monthly meetings.

The Sunday school work in the Buncombe association is being favorably commented upon not only over our own state, but is being highly complimented in our South-wide meetings at Ridgecrest and other places. We are much pleased with the progress we have made, but let's push on and strive to do much greater things next year.

TREASURER'S REPORT, by W. S. Johnson

A special offering was taken to aid in getting out the minutes. This amountd to $10.37. Report adopted.

GENERAL FUND

RECEIPTS

Balance from last year	$ .32
Received from 44 churches	137.25
Offering at Pastors' Conference	6.60
Offering by Ex. Pro. Com.	5.88
TOTAL RECIPTS	$150.05

DISBURSEMENTS

To Pilot Press-Bill of L. E. Ballard, former Clerk	$ 10.00
To O. J. Hagler, Clerk, Printing, Stencils, Stationery	10.80
To O. J. Hagler, Clerk, Salary	25.00
Express and Postage	3.45
To Record Printing Co., Zebulon, N. C., Minutes	100.80
TOTAL DISBURSEMENTS	$150.05
BALANCE	NOTHING

OTEEN CHAPLAIN FUND

RECEIPTS

Paid from churches as follows:—

Black Mountain	$ 60.00
Calvary	120.00
Fairview	15.00
Fairview, W. M. S.	9.00
First Church, Asheville	120.00
Flat Creek	33.00
Hominy	36.00
Merrimon Avenue	12.00
Morgan Hill	5.00
New Morgan Hill	13.00
Reed Memorial	96.00
Ridgecrest	10.00
Ridgeway	33.65
Swannanoa	24.00
Weaverville	12.00
West Asheville	60.00
TOTAL	$658.65

DISBURSEMENT

Paid Rev. W. W. Williams, Chaplain	$658.65
Balance on Hand	Nothing
June 30, 1939—Total due Rev. Williams	3.34

INTRODUCTORY SERMON, by I. K. Stafford

Bro. Stafford used as his subject "The Program that Jesus Gave to His Church". He spoke of this program as an aggressive, all-inclusive and assured program.

TUESDAY AFTERNOON

WAYNE W. WILLIAMS, Presiding
Hymn led by Bro. Emmet Davis.
Devotions conducted by Bro. Clay R. Barnes.
Special Message in Song by Bro. Davis.

ADMINISTERING THE AFFAIRS OF THE LOCAL CHURCH

(1). Selecting Church Officers and Teachers, by Wyman E. Wood.

He suggested the use of a committee and for the church to have church night—a meeting of all officers of the church. He, also, offered some good qualifications to look for in the selection of officers—conversion, consecration, love for people, must not feel he knows all there is to be learned, and confidence.

(2). Conducting a Church Conference, by Don C. Young.

Brother Young brought a fine discussion on the importance of a church conference emphasizing the purpose of a church conference in transacting the business affairs of the church. He stated that this should be held when most members are present. There should be a moderator and the discussion should be of a high Christian character. There should be mutual cooperation between pastor and church in this matter. Reports should be made by pastor and all organizations of the church.

(3). Calling a Pastor, by W. H. Covert.

Bro. Covert referred to two extreme views: namely, that the Holy Spirit will direct a man to a church, and the other, that it is the church's business—placing it on a competitive basis. He stressed a medium between the two, in which there would be, wherever possible, cooperation on the part of the retiring pastor and the church in securing a new pastor. The pastor acting somewhat as an advisor.

(4). Granting Church Letters, by W. F. Sinclair.

He stressed the fact that church letters should tell the truth, and that the Lord's business should be transacted in the spirit of the Lord.

REPORTS FROM THE CHURCHES

With Bro. Don Young presiding the spokesmen from the various churches were heard. Practically all of the reports were illuminating and encouragaing. New churches built, debts being removed, better attendance, increased organization, planning new buildings, growth in evangelism, better Sunday Schools, and the like were noted.

After the singing of "Loyalty to Christ" the session adjourned to convene again on Wednesday at 9:30, August 16, 1939.

Note: The meeting of the Brotherhood on Tuesday eve-

ning at 8:00 was called off on account of the Brotherhood Conference at Ridgecrest.

WEDNESDAY, AUGUST 16, 1939

The second day of the 58th Session began with the singing of "I Am Thine O Lord".

Bro. G. C. Cox led in prayer.

BROTHERHOOD, by Narvel J. Crawford

The Moderator recognized Bro. Narvel Crawford who read a report on the Brotherhood. He discussed the report and it was adopted.

The Baptist Brotherhood of the South is the successor to the Laymen's Missionary Movement of the Southern Baptist Convention, which was organized in 1907. As the original name implies, the purpose of the Movement, in its inception, was to create among the men of our Churches a larger interest in and a more liberal support of our great Missionary interprises.

Later it was thought wise to enlarge the sphere of activity to include the entire Denominational program, and, in 1926, upon recommendation of the Executive Committee, the Convention changed the name from the Laymen's Missionary Movement to the Baptist Brotherhood of the South. The Brotherhood now urges Christian men to support the entire program of their Churches and every enterprise of the Denomination.

The seed thought of the movement, out of which sprang the Baptist Brotherhood of the South, was planted in the mind of the late John B. Sleman, a business man of Washington, D. C. Much as I would like, time will not permit me to dwell longer on the history of this great Movement in this report, but I would like to say that it is a direct result of the famous Haystack Prayer Meeting held by five students of Williams College at Williamstown, Mass., in 1806, which gave birth to the modern Foreign Missionary enterprise.

The success of the Brotherhood is due largely to the untiring efforts of our beloved Dr. J. T. Henderson, who from July 1, 1908, to April 15, 1936, was its efficient General Secretary, he being succeeded by Lawson H. Cooke the present General Secretary.

The purpose of the Brotherhood is to deepen spiritually, promote religious intelligence, cultivate fellowship, and stimulate activity among the men of the Church.

The Baptist Brotherhood of the Buncombe Association was organized under the direction of Dr. Henderson at Calvary Baptist Church on Sunday ,May 30, 1937, ten Churches of the Association being represented. Brother J. L. Lawrence was elected its first President.

The organization has held four regular and one special meeting during the year, at Calvary, Merrimon Avenue, Biltmore, First and Swannanoa Churches, with the following speakers: Dr. Hoyt Blackwell, President of Mars Hill College, Dr. John E. Calfee, Dr. W. R. Burrell, Rev. W. P. Hall and our present General Secretary, Brother Lawson H. Cooke.

Brotherhoods have been organized in twelve Churches of the Association, and it is the wish of the Association to have Brotherhoods in every Church of the Association; so I urge the Pastors of Churches who do not have Brotherhoods to invite the Baptist Brotherhood of the Buncombe Association to organize one in their respective Churches.

WOMAN'S MISSIONARY UNION, by Mrs. D. C. Martin

This report discussed by Mrs. I. K. Stafford. Report adopted.

The Woman's Missionary Union of Buncombe Association is living up to its one purpose "Go Tell" the good news in a fine way: more prayer, more study of "the Word" and books about our own missionaries on foreign and home fields.

The Superintendent reports 431 cards and letters written, 974 miles traveled, 51 societies visited, 11 mission study classes taught. Our gifts showed a 10 per cent increase over last year; also there is much increase in our young people's work for which we are very thankful and take courage to go forward in His Name.

Our periodicals are well read. The personal service of our women is wide and varied, touching the lives of many in need and distress, with the one purpose of presenting Christ as the only Saviour.

The key to our forward movement is the renewed interest in our special sessions of prayer, as well as the daily prayer calendar and personal prayer list. We are sure as we study, pray, give and surrender our lives to Him that we will continue to grow.

CHRISTIAN EDUCATION, by W. P. Hall

The report discussed by Brethren Hall, Hoyt Blackwell of Mars Hill College, and Dr. Hayes of Meredith College. Report adopted.

From the time that Samuel founded his school of the Prophets Christian Education has filled a large place in the affairs of the Kingdom. If the Kingdom were a chariot with two wheels they would be evangelism and Christian Education. Jesus was an educator, for He is called teacher most of the time. He commanded those whom He had won as disciples to win others and to teach them to observe all things. So this is a very vital part of that which He would have us do.

This is a matter without which we could not get very far toward bringing in the Kingdom of Christ. If we had the entire world well educated today we would have to begin all over again in six years. Any matter so inescapable as this should have the very best which we can give to it. Our writer believe, that in the main, we have three institutions in which we can do this great work.

The home by its very nature and place in the plan of God should not be overlooked (Deut. 6:6-9). When the homes of our country come to be places where God's Word is taught at the family alter and daily prayers are offered a new day shall dawn upon us.

The church leads all public institutions in responsibility here, for it was the church which Jesus commanded to teach all things. The church which does not educate will deteriorate. It was to a young minister who served churches that Paul wrote about the bishop being "apt to teach". When the churches fail to teach they become unfaithful.

But our leading agency for this good work, as we usually think of it, is the Christian school. In this State we have Campbell, Chowan, Meredith, Wake Forest, and Mars Hill Colleges. Those of us who live so near Mars Hill rejoice that this school is so near. It would be obvious to the utter point of triteness to dwell for long on the advantages of a Christian Education. A Christian Education is an

education PLUS. Of 20,000 successful people listed in "Who's Who in America" 18,018 were college graduates; 1,960 are high school graduates; and 22 completed the eighth grade.

It is fitting and proper for us to remember that our schools are just about helpless without our support. Furthermore, I believe that our schools are as good as the best, and are worthy of our patronage. Therefore, let us pray for them that God may bless them; let us give of our means to support them, and sons and daughters to be trained in them.

HOSPITALS, by C. L. Royster

Bro. Smith Hagaman, Superintendent of the Baptist Hospital in Winston-Salem, discussed the report. Report adopted.

In 14 Southern States the Baptists own and operate 20 hospitals. These have a total bed capacity of 3,000. About 100,000 patients were treated in these last year.

Our own Baptist Hospital, located in Winston-Salem, received its first patients May 28, 1923. Since that date 44,635 patients have been treated (July 14, 1939). A little more than 4,000 were treated last year. This number will not be increased this year as the hospital has gone the limit. A little more than one-third of these were service patients; that is, they paid little or nothing. About 90 per cent of these came from outside Winston-Salem.

The hospital treated last year about 100 preachers, missionaries and ministerial students. Almost all of these were free service.

The hospital with its fine staff of 72 doctors and four internes rendered during last year $196,177.00 of free service. It has 42 specialists on its free staff.

It has a staff of 82 nurses—51 are students in training. The Nurses Training School can accept only 16 in its September Class—these have already been selected from a little more than 500 applicants.

It is little less than a tragedy that during the past year the hospital has been compelled to turn away more than 2,000 patients for the lack of room. During the year, it is estimated that 1,000 patients in Winston-Salem, who could pay their bills, were turned away in order that the hospital might take those who could not pay a hospital bill. In view of the pressing need for more room, plans are going forward to immediately add 100 more bed space to the hospital, giving it a bed capacity of 212. This would enable the hospital to treat 8,000 patients each year. This ought not to be a difficult task for a denomination comprising a membership of almost a half-million—one-half the entire membership of all denominations of our state.

For the expense of caring for these multitudes of sick who cannot pay, the hospital must largely look to the Mother's Day offering and free donations from the W. M. U. and other church organizations. Therefore, let us remember to pray daily for the hospital and its staff and to make our contributions on Mother's Day as large as possible; for in so doing we are helping to promote the great ministry of healing, not only of the bodies of men, but greater still, the healing of men's souls.

Bro. Starnes was recognized and he spoke briefly with reference to the tent which was recently purchased to be used in holding meetings in places over the Associa-

tion where there is a need and where there is no Baptist Church.

THE ASSOCIATIONAL TENT FUND, by W. P. Hall

First Baptist Church	$ 50.00
Swannanoa Baptist Church	25.00
Gashe's Creek	3.00
Corinth	4.05
New Found	5.00
Candler	2.00
Chunn's Cove	5.00
Ridgeway	4.50
Buena Vista	2.00
Biltmore	5.31
Oteen	10.00
Craven Street	10.00
Flat Creek	5.25
Calvary	25.00
Merrimon Avenue	15.00
West Asheville	20.00
Fellowship Fund, First Baptist Church	5.00
Ridgecrest	5.00
Mt. Carmel	10.00
Deaverview	5.00
Patton Avenue	5.00
Grand Total to Date	$221.11
Tent Cost	$210.82
Freight	4.82
Center Pole	5.00
	$220.64
Postage and Money Order Fee	.47
Total Disbursements to Date	$221.11

BAPTIST TRAINING UNION, by Mrs. Smoot Baker

Mrs. Baker was recognized and given time to read the following report, which was adopted.

The greatest need of our churches has been expressed over and over again throughout this meeting, namely more and better trained workers. When this need has been adequately met our churches will go forward in all phases of the work and the Kingdom of God will be brought to pass more rapidly.

Jesus, in His Great Commission, said "Go ye," "baptize," "teach." So many of our churches have gone only this far in the carrying out of this command. The words that follow apply particularly to the Training Union—"teach them to observe", or to do, "all things I have commanded you". In the Training Union we learn to do by doing—we learn to observe these things by practicing the observance of them.

The Training Union has long since ceased to be for the young people only. It is the organization of the church charged with the specific task of training all Baptists, young and old, training them to be the sort of church members who will be active and useful in all phases of church life. For indeed an uninformed Baptist is an

unenlisted Baptist. Just as the Sunday School is the teaching agency of the church, so the Training Union is the training camp for the church. When our pastors come to think of it as including adults as well as juniors, then we have indeed made progress. When our Sunday school superintendents realize that the main hope for having these more and better-trained workers lies largely in the church's training them in the Training Union, when our pastors realize that the unenlisted, inactive, uninformed church member can be made useful and informed through training in this organization, and when each organization of the church realizes that it can do more and better work if it will seek to enlist and develop all members in this training camp, then truly we will have gotten the proper vision of the Training Union.

Will you not, as those who are most interested in the welfare of your church, make it possible for every member to have the training which he needs and which he must have if he is to be able to give his maximum in service? The best we can do is not enough. It must be the best God can do through us. Surely, He cannot do His best unless we do our best along every line to help Him realize His best through us.

1. Number churches reporting Training Unions.... 36
2. Number members enrolled.....2483
3. Number Adult Unions..... 26
4. Number Senior Unions..... 38
5. Number Intermediate Unions..... 42
6. Number of Junior Unions..... 44
7. Number Story Hours..... 20
8. Total Number Unions..... 150

BAPTISTS WORKING TOGETHER, by O. J. Hagler

This report is a comprehensive report on Baptist Work as carried on by the various agencies of the Southern Baptist Convention. Report adopted.

So vast and widespread are her interests that it has been said that the sun never sets on the British Empire. It may be as truly said that the sun never sets on the Kingdom enterprises of Southern Baptists. H. C. Vedder in his Baptist History quotes to the effect that Baptists are bound together with "a rope of sand." Since it is true that each local Baptist Church is self-governing, one might ask how we work together in carrying out the commands of Jesus and promote His program to the ends of the earth. The principle of voluntary cooperation links us together in such a spirit of brotherhood that the "rope of sand" becomes "hoops of steel."

Reaching out from the local church, Baptists touch the unttermost parts of the earth through three major Boards; five great educational institutions (in addition to a number of denominational schools and colleges) and five Promotional agencies. This machinery thus becomes the heart and hand of Jesus to a needy world.

THREE MAJOR BOARDS

1. The FOREIGN MISSION BOARD was organized in 1845 and is located at Richmond, Virginia. Dr. Charles E. Maddry is the present secretary. This board is composed of one member from the several states and 18 local members. 437 missionaries labor in 16 foreign countries among 1794 churches, 1000 of which are practically self-

supporting. Last year this Board received and disbursed over one million dollars. The debt now amounts to $279,000.

2. The HOME MISSION BOARD was also organized in 1845 and maintains headquarters in Atlanta, Ga. Dr. J. B. Lawrence is secretary. The personnel for this agency is made up in much the same way as the Foreign Board. The purpose of the Home Mission Board is to evangelize the foreigner, the Indian, the Negro, and the underprivileged within the area of the Southland. At present 371 missionaries carry on work in 750 mission stations and preaching places. More than $500,000 were received and disbursed last year.

3. STATE MISSION BOARDS—in each of the states we have an efficient State Mission Board. This agency is seeking to provide the Ministry of Jesus for every creature in every condition. Churches are aided in securing proper pastoral leadership, building facilities, trained workers, a vital ministry to the unfortunate in the state institutions, hospitals, etc.

EDUCATIONAL INSTITUTIONS

Southern Baptists have sixty-odd schools, colleges, and seminaries with a student body last year of nearly 34,000. The property value and endowment totals more than $70,000,000. The following southwide institutions deserve mention: Southern Seminary at Louisville, founded in 1859, has trained more than 8,000 preachers and missionaries. The W. M. U. Training School at Louisville founded in 1904 for training our young women for mission and general Christian work. Southwestern Seminary at Fort Worth, Texas, founded in 1908 for training both men and women in all phases of Christian activity. Last year there was a reported student body of 782. Baptist Bible Institute, New Orleans, founded in 1918, also trains preachers, missionaries, and educational workers. The American Theological Seminary, Nashville, is our institution for training Negro preachers and workers. Enrollment last year was 68 men and 10 women. Owned and operated jointly by the National Baptist (Negro) Convention, Inc., and the S. B. C.

BENEVOLENT AGENCIES

RELIEF AND ANNUITY BOARD established in 1918 located at Dallas, Texas, T. J. Watts, Secretary. Assets four and one-half million dollars. Purpose is to aid old ministers, his widow, and to administer relief in case of disability. Now in cooperation with the various State Conventions a plan for Social Security has been set up. This plan will eventually provide for every Baptist preacher; provided the churches and the pastors see its tremendous advantages and possibilities.

HOSPITALS—Baptists of the South now operate one great Southwide Hospital located at New Orleans and 18 hospitals in various states.

Last year 84,000 patients were treated, nearly one-fourth being charity patients.

ORPHANAGES—In each of the states of the Southern Baptist Convention, with the exception of Arizona and Maryland, we have at least one Orphanage. 4,413 children are being cared for at the annual cost of $237 per child. These Orphanages have a combined property value of five and one-half millions.

PROMOTIONAL AGENCIES

THE BAPTIST S. S. BOARD—T. L. Holcomb, Exec. Sec'y; J. O. Williams, Business Mgr. Located at Nashville, Tenn. Founded in 1891.

Last year received more than two million dollars (largest in history). Nearly one-half million went directly back into denominational work. This agency maintains a staff of south-wide workers, and more than 237 workers in Nashville administer the affairs of the S. S. work, print our literature, etc. The S. S. Board is perhaps the most powerful single agency of our Convention.

W. M. U. AUXILIARY TO S. B. C.—Organized in May 1888 with headquarters at Birmingham, Ala. Reports 142,334 tithers. Contributions in 51 years of $55,847,107.

BAPTIST BROTHERHOOD—Organized in 1907 with headquarters at Memphis, Tenn. This agency, under the leadership of Lawson H. Cooke and Hugh Latimer, in seeking to enlist a MILLION MEN for Christ.

BAPTIST PAPERS—The essential factors in the promotion of our work are our 18 State Denominational papers.

THE EXECUTIVE COMMITTEE OF THE S. B. C.—Organized in 1927 and located in Nashville. Austin Crouch is Exec. Sec'y; James E. Dillard, Director of Promotion; and Walter M. Gilmore, Publicity Director and Treasurer. The expenses are paid by the S. S. Board. Its purpose is to execute the various tasks committeed to it by the Convention and to promote the interests of every agency of the Convention. Received and distributed during the last year, $1,616,876.84.

Surely, it will be seen that promoting the Kingdom of God on earth is THE big business of Southern Baptists. We have the machinery, and the people to operate that machinery. LET US TURN ON THE POWER AND TAKE THE WORLD FOR GOD! !

MISSIONARY ADDRESS, by Secretary M. A. Huggins

Among the many things he mentioned, he stressed the idea of the Recorder Club in the churches and, also, the Retirement plan which the pastors and churches of this state are urged to enter into.

MISSIONARY SERMON, by Dr. J. W. Inzer

His Message was very inspiring in that it contained a major note of optimism as viewed while making a tour of many of our Foreign Mission Fields. Much progress was noted as a result of our missionary efforts abroad. The challenge was given that we be better Christians at home and then we will have better success on the foreign fields.

LUNCH

WEDNESDAY AFTERNOON

The afternoon Session began with the singing of "Amazing Grace." Prayer by Bro. Otto Parham.

HISTORIAN'S REPORT, by Rev. J. B. Grice

Report adopted.

What has been accomplished during the fiscal year ending June 30th, 1939, is now a matter of history. As we come to the fifty-eighth annual meeting of our Association, it is with thanksgiving for the bountiful hand of our Heavenly Father. In spite of world conditions, such as the civil war in Spain, and the undeclared war between Japan and China, with all nations arming themselves for what seems to be

the greatest conflict the world has ever seen, the churches of our Association have made advances along all lines of endeavor.

The Executive and Promotion Committee had their attention called to the need for a greater evangelistic effort in destitute sections of our county during the summer months, and, in order to meet this need, a new tent was purchased at a cost of more than $200.00 This tent has a normal seating capacity of 200 people. At the time of this writing the tent is in perfect state of preservation, not having been exposed to the weather.

Sponsored by the Buncombe Baptist Sunday School Association, an excursion train carried some five hundred or more of our people to the Mills Home on July 4th of this year, giving our people the rare opportunity of seeing one of the greatest institutions of its kind within the borders of our state.

Since our denomination has a most excellent Retirement plan for pastors and fulltime church workers, we are happy to note that several of our Buncombe Churches and pastors have entered into the plan with a prospect of many more to follow. We feel that it would not be amiss to mention that an organization known as a Credit Association has been perfected within our Association since our last meeting. The purpose of the organization is to aid all Baptist pastors and ordained deacons, and their families in a financial way. We expect this will be fully explained before we adjourn.

Many of our churches have, since our last meeting, improved or enlarged their physical equipment. The Biltmore Church has just completed an educational building at a cost of $9,400, and all paid for except $4,500.00. The Black Mountain Church has built a new educational plant and added one hundred new chairs. They contemplate a new auditorium in the near future. Calvary has remodeled and added new curtains to the baptistry. The parking lot at the rear of the church has also been improved. French Broad Avenue painted the woodwork on the outside of their house of worship and painted the parsonage. The Zion Hill Church has built a baptistry and painted their house of worship since our last Associational meeting. The Weaverville Church has added a new heating and air conditioning plant. The Grove Stone Church has added five new Sunday School class rooms to their building. The Mount Olive Church has installed a lighting system and has re-seated and curtained off Sunday School class rooms. Ridgeway has graded the grounds around their building and planted grass seed on same, also made walks and built steps, all of which can be seen from the main highway. It is pleasing to see our rural churches giving more attention to the grounds around their house of worship. Ridgecrest dedicated their new building in August 1938 and new seats were placed in the auditorium. Riverside installed a new furnace at a cost of $325.00; finished a new class room at a cost of $60.00; added new seats in the Junior Department amounting to $25.00, and purchased a piano. Swannanoa built a baptistry, refinished the flooring and made improvements on their grounds. They contemplate an educational plant in the near future. New Found Church is raising funds with which to build an entire new plant. New Morgan Hill installed a new heating plant and refinished the interior of the church. The West Asheville Church has appointed a Building Committee to study plans for a new and permanent building, and have started a building fund for same. Since our last meeting the Craven Street Church built and occupied their new house of worship. This new house is double the capacity of their old auditorium and their class rooms will accomodate 600 people. The First Church

of Asheville has made improvements in painting, adding draperies, and adding shrubbery to their grounds. Patton Avenue has purchased a most desirable lot close by their present place of worship and is planning to build within the next few months. The Enka Church has $6,000 in hand with which to erect a new building.

We note but few pastoral changes during our fiscal year. Brother L. H. Hollingsworth succeeded Brother J. W. Roberts at Chunn's Cove and the Church on January 15th went from half to full time. Zion Hill went from one fourth to half time. In November 1938 Brother T. G. Proctor, Jr., succeeded Paul Forsyth at Ridgecrest, at which time the church became a full time pastorate and no longer receives aid from our State Board. On November 1st Brother M. L. Kirstein became pastor at New Morgan Hill, succeeding Brother J. H. Broome. On March 19 Brother W. F. Sinclair resigned the Fairview Church. Mr. Lawson Allen succeeded Miss Lucile Welch as educational director at the First Baptist Church, Asheville.

We are of the opinion that during the past year our churches have made greater gains in membership than in any year since the organization of our Association. This has been made possible only by presenting Christ to a lost world.

I am glad to report that the Buncombe Association was well represented at the Baptist World Alliance which closed its sixth meeting, in Atlanta, Ga., on July 28th, 1939, and we close our report by using an excerpt from the message of Dr. George W. Truett, retiring president of the Alliance: "Any and every religious denomination should be able and ready to give a clear reason, or reasons, for its distinctive faith. I would here frankly say that for Baptists there is one authoritative and final source of religious truth, and that source is the Bible. Our contention is that God's will for mankind is fully expressed in the Bible, and to that will we are bound to conform, in all matters relating to doctrine, policy, ordinances, worship and Christian living."

TEMPERANCE, by A. J. Buckner

The report was discussed by Brethren J. C. Owen and M. A. Adams, after which an offering was taken to be applied on the debt created by the recent Dry Campaign. The offering amounted to $14.20.

1. We deplore the fact that, whereas we were promised a general campaign of education for the promotion of temperance and sobriety, our country has been flooded with liquor and there has been and is now a well financed and promoted campaign for the increased use of intoxicating drinks.

2. During the past year there has been a well-planned campaign looking toward the fostering of legal liquor stores on the people of this association. Against this effort we have won an overwhelming victory for which we herein record our gratitude to God.

3. Looking toward the future we pledge ourselves:

   (a) To a thoroughgoing campaign of education as to the effects of beverage alcohol on the bodies, minds and souls of men.

   (b) To the total abstinance from the use of alcohol as a beverage.

   (c) We express our appreciation for the splendid work done by the United Dry Forces of Buncombe County as headed by Judge Guy Weaver as Chairman

and Mr. A. C. Reynolds, Jr., Leader, and pledge our heartiest cooperation in the program recently adopted by this organization.

We wish further, to condemn the use of the Sabbath day for commercial and amusement purposes and to urge all our people to refrain from patronizing any programs put on the Sabbath by any of these concerns.

A Motion was introduced by Bro. Williams to the effect that Bro. O. J. Hagler become Orphanage Representative for the Association. The motion carried.

MINISTERIAL RELIEF, by E. B. Roberts

The report was discussed by Brethren W. P. Hall, J. B. Grice and Doug Young. Report adopted.

Since our last Associational meeting last August a committee has been working on a plan for the retirement of old age preachers. This has been a problem of long standing that has given Baptist laymen, as well as the preachers, much concern.

Just as the farmer must plant the seeds he will harvest tomorrow, So you who would some day harvest income for himself and family must begin planting the seeds for that harvest. "As ye sow so shall ye reap." Begin now planting the seeds for this future income, and keep on planting and cultivating, and your old age worries will be over.

No problem was ever solved by being ignored. I can think of nothing more unpleasant or more tragic than a happy life that has come down to sunset penniless and dependent on others.

Knowing that you will be cared for in old age and during sickness, and knowing that no matter what may come in the way of misfortune to the head of families, it is and should be a great satisfaction to any one.

We know, without being told, that the average man cannot solve his problem and be ready for the years later on in life when he can no longer work.

Life breaks 95 out of every 100 men, bringing them down to 65 years after a life time of hard work with absolutely nothing solved. This is because they are not selfish enough to think of the old man that they one day will have to take care of.

It seems that most plans that have been set up for a retirement have not materialized. Now the present retirement plan seems to have more cooperation between the pastor and the church. It is materializing and during the declining years there will be more happiness and contentment than ever for preachers and their loved ones.

Of course the retirement plan does not promise that you will be alive at age 65 but it does promise that you will not be dependent on some one else if you are living.

So I heartily recommend that all churches and preachers endorse and cooperate with the present retirement plan for old age security.

RESOLUTIONS, by O. J. Hagler

All resolutions adopted.

CONCERNING THE LORD'S DAY EMPLOYEES

WHEREAS, The number of people who are deprived of a day of rest and worship on the Lord's Day is increasing at a rapid rate

each year, because of employment on that day; and

WHEREAS, many of our church members are indirectly responsible inasmuch as they fail to buy on week days all articles such as gas, confections, cold drinks, and such items:

THEREFORE, be it resolved, that the Buncombe Baptist Association go on record as pledging to buy on week days and help this alarming situation.

Concerning Dry Campaign

WHEREAS, the people of Buncombe County have spoken in regard to the nefarious liquor traffic and

WHEREAS, there is a definite movement to eliminate bootlegging, wine, and beer in Buncombe County and

WHEREAS, United Dry Forces of Buncombe County are fostering this movement and

WHEREAS, there is a disposition on the part of law enforcement agencies and judiciary to uphold existing laws, therefore, be it resolved:

FIRST, that we give thanks to God for the first victory.

SECOND, that we pledge to the United Dry Forces of Buncombe County our unlimited support.

THIRD, that we commend the sheriff and his aides, the chief of police and his forces and the judiciary of Buncombe County for recent efforts at enforcement and pledge support to such candidates as are opposed to alcoholic drinks in any and every form.

FOURTH, that a copy of this resolution be incorporated in the minutes of Buncombe Association and a copy be forwarded to the press, the sheriff, the chief of police, Judge Sam Cathey, Judge J. P. Kitchens, and others deemed appropriate.

Concerning Retirement Plan For Oteen Chaplain

WHEREAS, the Baptist State Convention has inaugurated a plan of Ministerial retirement and social security providing benefits for all participating Pastors and churches on the basis of 4 per cent of the annual Pastor's salary:— to be paid into a general fund administered by the Relief and Annuity Board, Southern Baptist Convention, by the churches and likewise 4 per cent to be paid in by the Pastor; and 1 per cent by the State Convention.

WHEREAS, the Oteen Baptist Church and Pastor are now participating in this plan.

WHEREAS, the Reverend Wayne Williams, Pastor of Oteen church and Baptist Chaplain at Oteen Veteran's Facility is supported partially by Buncombe Baptists.

THEREFORE, be it resolved, that the Buncombe Baptist Association agree to participation in the North Carolina Retirement Plan by paying the said 4 per cent of the Chaplain's salary into this fund. (Salary $660.00).

Concerning The Reception And Entertainment

WHEREAS, the Buncombe Baptist Association having met in its 58th annual session with the First Baptist Church of Asheville, and

WHEREAS, the First Baptist Church having put its entire building, facilities, and workers at the disposal of the Association for the convenience and comfort of the messengers,

THEREFORE, BE IT RESOLVED, that this the 58th Annual

Session of the Buncombe Association express our profound thanks both to Pastor and People of the First Baptist Church by a rising vote and that a copy of this resolution be incorporated in the Minutes of the Buncombe Association.

Concerning Oteen Chaplain Work

Bro. Burrell suggested a further resolution be gotten out with reference to the chaplain work at Oteen and, also, urged the churches to continue to send in their contributions. A motion was made that the Clerk incorporate such a resolution in the minutes. Motion carried. The following is the resolution:

Resolved: That we record our profound appreciation of the splendid service rendered by the Chaplain at Oteen Hospital—the Rev. Wayne W. Williams, and recommend a more generous and widespread support of this work by the churches of the Association.

RECEPTION OF CHURCHES

The Committee on Reception of New Churches having met with the following churches: Cane Creek, Long's Chapel, Mt. Pisgah and having found them duly constituted and favorable to our Denominational program does recommend that these churches be admitted into the Watchcare of the Association according to the provision made in the Constitution of Buncombe Association Section B Article 2.

J. B. Grice,
W. W. Williams
W. E. Wood

COMMITTEE ON COMMITTEES, by Clay R. Barnes

Report adopted. For this information see under Associational Directory.

OBITUARIES, by Nane Starnes

This report listed on another page in the minutes. He also made a motion that the minutes be dedicated to Rev. J. M. Hillard. Motion carried.

TIME, PLACE, AND PREACHER, by W. H. Covert

W. H. Covert gave the following report: Time, Tuesday after the second Sunday in August, 1940. Place, Calvary. Preacher, Introductory Sermon, A. V. Reese. Alternate, M. L. Kerstein. Mission Sermon, W. P. Hall. Alternate, G. L. Royster.

A motion was made that the report be adopted, which was amended by Bro. Hagler to go to Swannanoa instead of Calvary. The amendment carried. After the suggestion of Dr. Inzer that the Association meet at Ridgecrest during Preaching Week and eliminate the sermons usually on our program and hear Dr. Truett instead, a motion was made to rescind the action to go to Swannanoa. The motion to rescind failed to carry. The report adopted.

IN MEMORIAM

ANTIOCH
Rev. Sol Prophet
Taylor Guthrie
Mrs. V. J. Loven
Natt Greenwood

ASHEVILLE FIRST
Mrs. Louisa Bruce
Mrs. George F. Garren
A. V. Greene
Richard Mauldin
Mrs. H. W. Oliver
W. R. Parks
Mrs. Geo. Purefoy
Mrs. Annie Wells
Mrs. Bertha Welfley
D. A. Seymour
Miss Mildred E. Sherwood
Miss Leta Simpson
Chas. L. Sluder
A. D. Stoner
Edgar Stansberry

BEREA
Miss Ossie Allison

BILTMORE
Z. V. Creasman
D. P. Kuykendall
Mrs. Hattie Goodlake

CALVARY
E. W. South
Mrs. B. B. Jones
J. W. Jackson
C. J. Woody
Miss Eleanor Buckner
Miss Lillie Brown
Mrs. Nannie Chaney
L. D. Brookshire
Mrs. Flora C. Sams

CORINTH
J. F. Austin
Mrs. Annie Crawford
Mrs. Texie Martin

CRAVEN STREET
F. M. Kuykendall
Edward Burnette

FAIRVIEW
Miss Zettie McAbee

FLAT CREEK
Mrs. Laura Carson
Elisha Rice
A. S. Bridgewater
Mrs. A. S. Bridgewater

FRENCH BROAD AVE.
Mrs. J. M. Spurlin
Mrs. G. Killian

IN MEMORIAM

HOMINY
Mrs. S. C. Owen
J. G. Roberson

JUPITER
H. G. McClean

LIBERTY
Mrs. Dollie Mintz
Deacon O. R. Jarrett

MOUNT CARMEL
Thomas J. Sluder

NEW FOUND
Mrs. Kate Hayes
Mrs. Mattie F. Glance

NEW MORGAN HILL
Mrs. Henry Propst

NEW SALEM
E. A. West

OTEEN
James Myers

PATTON AVE.
Deacon M. C. Anderson
Mrs. Annie Roberts

RIDGECREST
Mrs. Pauline White Hamby

RIVERSIDE
Howard Clontz
J. H. Kincaid
Deacon J. A. Watkins
Mrs. A. O. Brown
Mrs. John N. Lominac
Mrs. Lola Hensley

SWANNANOA
Dean Morgan

WEAVERVILLE
Mrs. Mary Boyd
Charles Sprinkle
Frank Redmond

WEST ASHEVILLE
J. M. Black

WHITE ROCK
William Foster
Edith Morgan

ZION HILL
Mrs. Mack Brown

MISCELLANEOUS

The matter of the Reports for the Association next year was referred to the Committee on Committees.

Bro. Williams announced the formation of the Buncombe Baptist Credit Union for Pastors and Deacons in the Association and urged the pastors and deacons to participate.

After the singing of "God Be With You Till We meet Again,," the Benediction was pronounced by Bro. M. L. Kerstein.

The Association adjourned to meet at the next Annual Association on Tuesday and Wednesday after the second Sunday in August, 1940, with the Swannanoa Baptist Church at Swannanoa..

ANNUAL TRAINING UNION RALLY

AUGUST 13, FIRST BAPTIST CHURCH

The Training Union met for its annual Pre-Association Rally at the First Baptist Church of Asheville, N. C., with Mrs. Smoot Baker presiding. The program featured a Story Hour demonstration, a Junior memory drill, and an Adult Bible quiz. The devotions were conducted by Bro. Willis Bennett, and special music was rendered by Mrs. Emmett Davis. The guest speaker of the evening was Rev. Shirley Briggs of Shreveport, La., State Brotherhood Secretary, who spoke on "Being Different For Christ."

TABLE ONE — CHURCH MEMBERSHIP

CHURCHES	Is It in a Village, Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
					GAINS					LOSSES								
					Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members				
Antioch	Country	1885	Eugene Coker, Barnardsville	1 & 3	198	2	6			8	2		4	192	No	1		3
Asheville 1st	City	1829	John W. Inzer, Asheville	Every	2464	68	108	3		95		10	15	2523	Yes	2	12	
Avery's Creek	Country	1870	W. M. Howell, Asheville	1 & 4	64	19	10			1				92	No	2		
Beaverdam	Country	1885	Lewis E. Ludlum, Asheville	Every	231	21	3	2		10				247	Yes	2	4	12
Berea	Country	1853	Troy W. Lunsford, Swannanoa	Every	124	9	11			1			1	142	Yes		12	7
Bethel	Country		Hugh Rhymer, Alexander	2 & 4	61	2								63	No	1		
Big Ivy	Village	1821	B. S. Hensley, Barnardsville	2 & 4	246	9	5			4				256	Yes	1	4	
Biltmore	City	1890	W. P. Hall. Biltmore	Every	311	31	24	7		4			3	366	Yes	2	4	12
Black Mtn. 1st	Town	1905	Ottis J. Hagler, Black Mtn.	Every	260	11	18			10				279	Yes	1	10	26
Brown's Chapel	Country		Jim Corn, Woodfin	1 & 3	151					8				143	Yes	1	1	
Buena Vista	Country	1925	Wm. Huntley, Asheville	Every	66	8	5			12				67	Yes	1	1	
Calvary	City	1909	J. B. Grice, Asheville	Every	1195	75	55	3	2	51		4	9	1266	Yes	1	12	24
Cane Creek	Country	1939	W. F. Sinclair, Fairview	Every		9	6	52						67	Yes	1		1
Chestnut Grove	Country	1885	Eugene Coker, Barnardsville	1 & 3	55					9				46	No		1	
Chunn's Cove	Country	1920	L. H. Hollingsworth, Asheville	Every	127	16	16	2		1				160	Yes	1	4	
Corinth	Country	1897	T. D. Lanning, Leicester	1	70	22	7			2			3	94	Yes	2	4	
Craven St.	City	1920	A. P. Sprinkle, Asheville	Every	252	61	5	9		12			2	313	Yes	2	4	5
Deaver View	Country	1923	Otto Parham, Asheville	Every	120	10	5			13				122	Yes	2	3	
Elk Mountain	Village	1907		Every	163	99	24	1		19				268	Yes	2	6	
Emmanuel	City	1937	Clay R. Barnes, Asheville	Every	142	38	15	9		18				186	Yes	3	4	2
Enka	Village	1929	Smoot Baker, Enka	Every	84	12	6			7				95	Yes	1	2	9
Fairview	Village	1806	A. V. Reese, Fairview	Every	174	1			1	8			1	167	Yes	2		
Flat Creek	Country	1811	O. E. Sams, Mars Hill	1 & 3	235	9	5			6			4	239	No	2	2	2

French Broad Ave.	City	1914	J. R. Owen, Asheville	Every	215	10	8			20		24	4	185	Yes	1	12	
Gashe's Creek	Country	1856	W. M. Howell, Asheville	1,2,3,4,	114	17	4			3				132	Yes	2	3	
Grove Stone	Village	1938	M. D. Gant, Swannanoa	2 & 4	94	12	2			7				101	Yes	2		
Hominy	Village	1812	G. L. Royster, Candler	Every	226	5	6			10		1	2	224	Yes	2	3	13
Jupiter	Country	1850	B. M. Canup, Mars Hill	2 & 4	150	3	1	1		1			1	153	No	2	2	
Liberty	Country	1895	C. C. Grogan, Cruso	1 & 3	97									98	No	1		
Long's Chapel	Country	1936	D. G. Willis, Weaverville	Every	54	16	11	1	4	6	4			76	Yes	2	1	
Macedonia	Country	1869	T. H. Parris, Asheville	Every	165	17	5			2				185		1	2	
Merrimon Ave.	City	1916	G. C. Cox, Asheville	Every	269	56	85	12	3	8				417	Yes	1	4	
Morgan Hill	Country	1866	R. H. Morgan, Stocksville	2 & 4	154		2			4				152	Yes	1	1	
Mt. Carmel	Country	1885	T. H. Parris, Asheville	Every	248	9	10	1		3			1	264	Yes	1	4	1
Mt. Olive	Country	1876	E. R. Bartlett, Asheville	Every	156	20	8	2		13		3	2	168	Yes	2	12	
Mt. Pisgah	Country	1938	Lucius Rogers, Canton	1 & 3	20								1	19				
New Bridge	Village	1915	J. D. Quinton, Asheville	Every	342	32	29	2		15		138		252	Yes	1	4	12
New Found	Country	1802	B. S. Hensley, Barnardsville	1 &3	289	10	10			5			2	332	Yes	1	4	9
New Morgan Hill	Country	1885	M. L. Kerstein, Biltmore	Every	155	19	9			10			1	172	Yes	2	2	2
New Salem	Country	1901	D. D. Searcy, Hillgirt	2 & 4	30	9	7			6	5		1	34	No	1	4	
Oteen	Village	1930	Wayne W. Williams, Oteen	Every	225	35	20	5		12		22	1	250	Yes	2	2	10
Patton Ave.	City	1938	A. J. Buckner, Asheville	Every	127	16	15	12					2	168	Yes	2	12	1
Pleasant Hill			No Report															
Pole Creek	Country	1916	R. R. Mahaffey, Leicester	1 & 3	150	3	3			1	2			153	No	2	1	1
Reed Memorial	Village	1911	W. R. Burrell, Biltmore	Every	314	32	16			25		4	1	332	Yes	1	4	4
Ridgecrest	Village	1914	T. G. Proctor, Ridgecrest	Every	133	16	9	2		3			1	156	Yes	1	12	10
Ridgeway	Country	1913	O. F. Burnette, Cruso	1 & 3	68	7				7				78	No	1	1	1
Riverside	Village	1912	I. K. Stafford, Asheville	Every	296	52	9			30			6	321	Yes	2	4	
Spring Mountain	Country	1889	J. L. Jenkins, Fairview	2 & 4	77	11				4				84	Yes	1		1
Swannanoa	Village	1885	Wyman E. Wood, Swannanoa	Every	520	75	32	2		14		7	1	607	Yes	2	4	52
Victory	Country	1925	Hugh Rhymer, Alexander	1 & 3	68	55	9		2	4				130	Yes	1	1	
Weaverville	Village	1922	W. H. Covert, Weaverville	Every	271	10	12			16			3	274	Yes	2	4	3
West Asheville	City	1929	Nane Starnes, Asheville	Every	285	49	32	4		41		4	1	724	Yes	2	4	40
White Rock	Country	1884	J. P. Mason, Asheville	2 & 4	239	6	4			6		2	2	239	No	2	2	
Wilkey			No Report															
Zion Hill	Country		R. R. Mahaffey, Leicester	2 & 4	96	15	2	1	3	5	10	4	1	97	Yes	1	2	1
			TOTALS		12,440	1149	694	133	15	590	23	223	76	13,570		79	201	274

TABLE TWO — SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Cradle Roll Under 3 Years	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults—25 Years and Up	Extension Dept.	General and Departmental Officers	Total Enrollment—Main School and Mission Including All Officers, Teachers and Pupils	What Is Your Average Attendance?	aptisms from Sunday School	Is the School Graded?	Is It Standard A-1?	Teachers Holding Diplomas	Enrollment of Vacation School	Average Attendance of Vacation School
Antioch	Dean Carter, Democrat			8	19		28	28			83							
Asheville 1st	Emmett J. Davis, Asheville	197	90	142	220	208	160	523	102	9	1651	859	50	Yes	No		166	130
Avery's Creek	(Union Sunday School)																	
Beaverdam	Chas. I. Carter, Asheville Rt. 1	35	15	29	36	25	60	43	31	3	275	108		Yes	No		80	
Berea	Mrs. W. C. Shope, Swannanoa	10	12	17	29	11	29	22	19		149	120	9	Yes	No			
Bethel	Frank Brookshire, Asheville Rt. 4																	
Big Ivy	M. E. Haynes, Barnardsville											110		Yes	No			
Biltmore	R. Shurling, Asheville Rt. 2	47	17	32	31	57	27	52	20	14	297	150	15	Yes	No	6		
Black Mtn. 1st	R. A. Taylor, Black Mountain	53	34	32	43	37	44	79		4	326	161	8	Yes	No	4	111	80
Brown's Chapel	George Bradley, Weaverville		20		12		30	30			92							
Buena Vista	T. S. Henderson, Asheville Rt. 2											70						
Calvary	J. L. Lawrence, Asheville	300	102	192	242	234	211	490	165	8	1944	718	65	Yes	No	15	224	169
Cane Creek	Glen Ledbetter, Asheville Star Rt.		8	10	15	15	31	50		10	139	74	9	Yes	No	3		
Chestnut Grove	J. G. Riddle, Barnardsville		10	6	16	8	15	10			65	35		Yes	No			
Chunn's Cove	W. L. Pearson, Asheville		12	10	16	16	12	15	10	10	101	60	15	No	No		51	40
Corinth	G. B. Hawkins, Leicester Rt. 1		15		12	15	15	10		9	76	60		No				
Craven St.	F. L. Gilreath, Asheville	15	30	35	40	45	65	130			360	285						
Deaver View	Harold Self, Asheville		8	25	26	22	24			15	142	100		No	No		121	100
Elk Mountain	E. T. Shepphard, Asheville Rt. 1	5	16	18	35		31	30		13	148			No				
Emmanuel	B. N. Coward, Asheville	19	20	40	47	21	16	30	12	10	215	101	28	Yes	No	2		
Enka	Preston R. Gibbs, Enka	19	15	18	18	16	13	27		4	130	65	6	No	No	2	84	72
Fairview	Boyce R. Moore, Fairview	8	10	8	19	7	30	25		2	109	72		Yes	No			
Flat Creek	Cecil Chandler, Stocksville	6	14	21	22	32	32	31		9	167	82	9	No	No		38	26

French Broad Ave...	R. W. Keever, Asheville.....	5	12	28	26	22	19	38	24	16	190	109	8	Yes	No	16		
Gashe's Creek.....	Z. W. Mitchell, Asheville Rt. 2....		24	13	15		47	16		8	123	82	8	No	No			
Grove Stone.....	Carl Fox, Black Mtn. Rt. 1.....											70	12	Yes				
Hominy.....	J. O. Israel, Candler.....	9	8	23	35	37	23	69	20		224	95	3	Yes	No		95	79
Jupiter.....	Clovis Crowder, Alexander.....	5	7	8	18	22	20	22		7	109	65		Yes			30	25
Liberty.....	M. C. Robinson, Candler.....	7		25	13	27	33	68			173	100	3	No	No			
Long's Chapel.....	Perkins Buckner, Weaverville.....			28	12	11	30	14		7	102	70		Yes				
Macedonia.....	J. F. Wright, Asheville Rt. 4.....	6	22		15	15	40	40		2	140	94		Yes	No			
Merrimon Ave.....	Harvey Brittain, Asheville.....	17	36	52	88	54	40	127	27	5	443	220	25	Yes	No		118	88
Morgan Hill.....	W. C. Lance, Stocksville.....		13	8	12	20	20				73	53		No	No			
Mt. Carmel.....	J. A. Dickens, Asheville Rt. 4....		25	14	33	25	37	77		13	224	140		Yes	No			
Mt. Olive.....	M. L. Smith, Asheville Rt. 2.....		14	14	12	12	14	20		9	95	70	8	Yes				
Mt. Pisgah.....	Wesley Cogburn, Candler Rt. 1....		10		6	10	25	30			81	55		No				
New Bridge.....	Harry Lominac, Asheville Rt. 1....	9	7	23	59	36	29	77	10	15	265	149	26	Yes	No		129	110
New Found.....	Denver Hampton, Asheville Rt. 4...	5	6	15	10	26	25	47		13	147	92	9	Yes	No			
New Morgan Hill....	L. O. Case,, Candler Rt. 2.....	30	20	32	42	34	40	25	15		238	100	11	Yes	No		67	50
New Salem.....	Vestal Anderson, Skyland.....	1		10	8	8	1	18			46	48	9	Yes			56	
Oteen.....	J. M. Henderson, Oteen.....	20	13	29	51	39	41	41	20	10	264	145	12	Yes	No			
Patton Ave.....	F. L. Miles, West Asheville..... ..	34	15	26	36	19	56	24		14	224	140	16	Yes	No			
Pole Creek.....	Dwight Long, Candler.....		24	13	9	10	34	42		6	138	67		No	No			
Reed Memorial.....	F. E. Day, Biltmore.....	16	21	34	37	49	15	88		5	255	142	25	Yes	No		100	90
Ridgecrest.....	Perry Morgan, Ridgecrest.....	25	16	11	16	34	18	47	31	3	201	106	5	Yes			40	37
Ridgeway.....	O. H. Winchester, Candler.....		16	24	39	30	40	29			178	98	5	Yes	No			
Riverside.....	W. C. Watkins, Asheville Rt. 1....	25	15	35	30	50	50	50	30	30	315	211	40	Yes	No	15	121	115
Spring Mountain....	G. M. McBrayer, Fairview.....			12		10	15	8			45	40						
Swannanoa.....	Howard Ensly, Swannanoa.....	166	30	72	117	89	167	100	56	6	803	314	45	Yes	No		168	139
Victory.....	C B. Jones, Asheville Rt. 4.....	27	20		35	20		28			130	130						
Weaverville.....	G. G. Johnson, Weaverville.....	12	14	12	33	28	28	68	25	4	228	121	8	Yes	No		68	50
West Asheville.....	E. B. Roberts, Asheville.....	30	57	111	192	89	147	225	75	7	933	340	40	Yes	No	15	180	140
White Rock.....	Howell Medford, Candler.....	5	12	8	25	40	25	40		20	175	152		Yes		8		
Zion Hill.....	R E. Rhymer, Leicester.....	8	16	12	18	15	35	25	25		154	86		No	No			
	TOTALS.....	1176	921	1335	1940	1650	1987	3128	717	320	13185	6934	531			86	2147	1540

TABLE THREE — BAPTIST TRAINING UNION

CHURCHES	Baptist Training Union with Director	Number of B. A. U.'s	Number of Senior B.Y.P.U.'s	No. of Intermediate B. Y. P. U.'s	Number of Junior B.Y.P.U.'s	Total B.A.U.'s and B. Y. P. U.'s	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Story Hours	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers in All Unions	Students in College from Your Church	Number Brotherhoods
Antioch	Yes		1					18								3	
Asheville 1st	Yes	1	3	3	4	11	15	42	47	70	189	1	35	45	62		1
Avery's Creek	No															1	
Beaverdam	Yes	1	2	1	3	7	21	42	18	28	109	1					
Big Ivy	Yes	1	1	1	1	4	20	24	10	10	64						
Biltmore	Yes	1	1	2	1	5	19	12	27	9	67	1	14	46	40		1
Black Mtn. 1st	Yes		1	1	1	3		23	13	20	56		35	31	40	1	
Calvary	Yes	2	4	4	2	12	35	59	67	20	185	1	50	92	155	5	1
Cane Creek	No		1	1				10	18			1					
Chunn's Cove	No		1	1	1	3		16	14	10	40	1	14	12	24		
Craven St.	Yes	1	1		1	3	16	15		20	51						
Deaver View	Yes	1	1	2	2	6	8	12	16	17	53		12	14	26		
Emmanuel	Yes	1	1	2	2	6	19	20	19	20	78	1	51	39	40		1
Enka	Yes	1	1	1	1	4	22	10	13	18	60	1	4	41	18		
Fairview	Yes	1	1	1		3	14	14	19		47		34		24		
Flat Creek	Yes		1	1	1	3		19	22	12	53		17	28	53	1	
French Broad Ave.	Yes	1	1	1	1	4	24	14	19	18	75	1	54	49	48	1	
Hominy	Yes	1		1	1	3	18		25	15	58		25	26	32	1	
Jupiter	Yes		1	1		2		40	20								
Liberty	No			1		1			42				18				
Macedonia	Yes		1		1	2		30		15	45			10		1	
Merrimon Ave.	Yes	2	1	2	3	8	48	22	41	34	153	1	53	71	77	1	1
Morgan Hill	No		1	1		2		28	10		38	1					
Mt. Carmel	Yes	1	1	2	2	6	25	27	40	30	112	1	43	26		3	
Mt. Olive	No				1	1											
New Bridge	Yes	1	1	1	1	4	14	25	24	16	79	1	26	32	51	2	
New Found	Yes	1	1		1	3	6	23		13	42		11		6		
New Morgan Hill		1	1	1	1	4	14	12	14	16	56	1	6	13	36	1	
Oteen	Yes	1	1	1	1	4	12	20	13	14	59		21	21	36		
Patton Ave.	Yes		1			1		23			23	1	10	8	18	1	1
Ridgecrest	Yes			1	1	2			24	15	39		9	11	10		
Ridgeway	Yes		1			1		29			29						
Riverside	Yes	1	1	1	2	5	39	32	29	30	130	1	41	69	74		1
Swannanoa	Yes		1	2	1	4		26	45	24	95	1	19	19	16	3	1
Victory	Yes		1	1	1	3		15	12	9		1					
Weaverville	Yes	1	1	1	1	4	11	8	13	10	42	1	21	17	27	3	
West Asheville	Yes	2	1	2	2	7	48	20	42	45	155	1				1	1
White Rock	Yes	1	1	1	2	5	8	10	30	22	70		7		11		
TOTALS		25	39	42	43	146	456	740	746	580	2352	20	640	720	924	29	9

CHURCHES	PRESIDENTS OF W.M.S. AND POST OFFICES	Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W.M.U. Organizations	W.M.S. Members	Y.W.A.'s Members	G.A.'s Members	R.A.'s Members	Members Sunbeam	Total Members Enrolled	Total Enrolled in Mission Study Courses	Contributions (Local Work) Given by W. M. U.	Contributions (Missions) Given by W. M. U.	Grand Total for All Purposes Given by W. M. U. and All Its Organizations
Antioch	Mrs. Eugene Coker, Barnardsville	1		1	1		3	20		14	7		41	35	10.00	17.00	27.00
Asheville 1st		15	2	2	1	1	21	325	25	27	22	45	434	254			
Beaverdam	Mrs. E. Buckner, Asheville Rt. 1	1	1	1	1	1	5	21	20	14	8	8	71				
Berea		1					1	49					49		119.25	113.60	232.85
Biltmore	Mrs. Maude McCall, Biltmore	1	1	2	1	1	6	26	10	45	6	10	97	42	1,419.10	258.68	1,677.78
Black Mtn. 1st	Mrs. J. I. Cook, Black Mtn.	1	1	1			3	20	12	22			54	20	12.55	163.10	175.65
Calvary	Mrs. E. P. Fleming, Asheville	1	1	1		1	4	65	15			20	100	60	645.22	100 63	745 85
Cane Creek	Mrs. W. F. Sinclair, Fairview	1					1	21								2.00	2.00
Chunn's Cove		1	1	2			4	19	7	17			43	10			
Craven St.	Mrs. J. W. Mitchell, Asheville	3					3	35							454.15	411.70	865.85
Deaver View	Mrs. Maud King, Asheville Rt. 3	1					1	15							37.20	23.68	60.88
Emmanuel	Mrs. T. T. Rogers, Asheville	1	1	2		1	5	15	12	36		10	73			32.00	32.00
Fairview		1	1				2	16	20				36			39.60	39.00
French Broad Ave.	Mrs. E. E. West, Asheville	1	1	1	1	1	5	43	7	11	9	12	82			119.90	119.90
Grove Stone	Mrs. Carl Fox, Black Mtn.	1															
Hominy	Mrs. J. M. Smith, Candler	1		1			2	20		18			38		9.50	76.77	86.27
Merrimon Ave.	Mrs. D. L. Holland, Asheville	1	1	2	1	1	6	50	15	24	10	20	119	71	1,208.60	148.34	1,356.94
Morgan Hill		1					1	18							69.18	4.00	73.18
Mt. Carmel	Mrs. W. A. Groves, Asheville Rt. 4	1	1		1	1	4										
Mt. Olive	Mrs. Caryton Grey, Asheville	1					1									1.15	1.15
New Bridge	Mrs. Harry Lominac, Asheville, Rt. 1	1	1	2	1	1	6	20	14	14	18	20	86	69	368.53	161.80	530.33
New Found	Mrs. L. G. Randall, Leicester	1					1	9					9			8 60	8 60
Oteen	Mrs. P. L. Thomas, Oteen	1					1	12					12	12		90.50	90.50
Patton Ave.	Mrs. J. L. Tiller, Asheville	1					1	20					20		350.00	40 70	390 70
Reed Memorial	Mrs. G. A. Wall, Biltmore		1	1	1	1	5	48	20	14	4	26	112	53	783.85	132.69	916.54
Ridgecrest	Mrs. S. C. Gill, Ridgecrest	1		1	1		3	30						18		105 41	105 41
Riverside	Mrs. J. R. Baird, Asheville Rt. 1	3	1	2	1	1	7	24	6	24	10	14	78	48		147.97	147.97
Swannanoa	Mrs. Wyman E. Wood, Swannanoa	3		2	1	1	7	64						15	77.00	492.00	569.00
Victory	Mrs. C. B. Jones, Asheville Rt. 4	1					1	20							40.30		40.30
Weaverville	Mrs. B. L. Whiteside, Weaverville	3	1	1	1	1	7	40	20	12	10	10	92	38		341.95	341.95
West Asheville	Mrs. Joe N. Hall, Asheville	1	1	2	1	1	6	99	12	30	8	31	180	54	261.90	920.32	1,182.22
	TOTALS	52	17	27	14	14	116	1176	215	332	112	226	1826	799	5,866.33	4,014.86	9,829.82

TABLE FIVE — CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	Materials Used	Number of Rooms Persons Seated		Dept. Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Antioch	Miss Virginia Roberts, Democrat	Yes	1885	Wood	300	5		4	$ 2,500	$	$ 2,500	$	$
Asheville 1st	S. L. Broome, Asheville	Yes	1926	Brick	1600	101	11	96	350,000	10,000	360,000	295,000	100,000
Avery's Creek	S. O. Ingram, Rt. 1, Arden	Yes	1890	Wood	400	1			600		600		
Beaverdam	E. P. Stradley, Rt. 1, Asheville	Yes	1884	Wood	200	13		10	4,000		4,000		
Berea	E. T. Jones, Swannanoa	Yes	1856	Wood	500	3		2	2,000	1,700	3,700		
Bethel	Mrs. Fred H. Jones, Rt. 4, Asheville	Yes	1884	Wood	300								
Big Ivy	Mrs. E. W. Cannon, Barnardsville	Yes	1920	Brick	400	6	6	6	11,000	3,500	14,500		6,000
Biltmore	Mrs. O. P. Earle, Biltmore	Yes	1893	Stucco	350	20	7	18	17,000	3,000	20,000	4,500	8,400
Black Mtn. 1st	Miss Louise Vernon, Black Mtn.	Yes	1908	Wood	250	20	6	20	12,500	2,500	15,000	3,500	8,000
Brown's Chapel	Ernest Ballard, Weaverville	Yes	1893	Wood	300	1			2,500		2,500		
Buena Vista	T. S. Henderson, Rt. 2, Asheville	Yes	1925	Stone	300	7	6	6	2,500		2,500		1,000
Calvary	Frank R. Bishop, Asheville	Yes	1921	Brick	750	64	6	56	76,064		76,064	22,971	30,000
Cane Creek	Cecil Bishop, Star Rt., Asheville	Yes	1936	Wood	125	7	4	7	3,000		3,000	2,900	
Chestnut Grove	L. M. Riddle, Barnardsville	Yes	1912	Wood	300	1		7	1,000		1,000		
Chunn's Cove	John H. Berghauser, Rt. 2, Asheville	Yes	1907	Wood	100	9		4	6,000		6,000		2,500
Corinth	Vergie Franklin, Leicester	Yes	1897	Wood	400	1			1,200		1,200		
Craven St.	Mrs. Edgar Davis, Asheville	Yes	1938	Brick	700	15		15	11,000		11,000	3,500	3,000
Deaver View	Berta Lunsford, Asheville	Yes	1923	C'm't.	400	10		8	9,000		9,000	627	
Elk Mountain	Miss Faye Penley, Rt. 1, Asheville	Yes	1917	Wood	500	10	1	9	4,000		4,000		
Emmanuel	Clyde Ross, Asheville	Yes	1910	Brick	300	12	3	18	3,500		4,000		2,500
Enka	Miss Pansy Ezelle, Enka	Yes	1929	Wood	200	6	2	12	1,800		1,800		1,800
Fairview	Fred Wall, Fletcher	Yes	1914	C'm't.	400	8	6	6	10,000	2,000	12,000		

Flat Creek	Richard W. Carson, Weaverville	Yes	1889	Wood	350	6	1	6	3,000		3,000			
French Broad Ave.	Miss Irene Franklin, Asheville	Yes	1914	Brick	500	20	6	14	50,000	4,000	54,000			15,000
Gashe's Creek	Miss Virginia Willis, Star Rt., Asheville	Yes	1908	Stone	300	1			10,000		10,000			
Grove Stone	Howard W. Barnwell, Rt. 1, Blk. Mtn.	Yes	1938	Wood	250	1			2,500		2,500	82		
Hominy	Mrs. Thomas S. Clark, Candler	Yes	1923	Brick	300	7	4	11	10,000	4,500	14,500	2,000		
Jupiter	Walter L. Roberts, Alexander	Yes	1900	Wood	250	2		6	2,500		2,500			
Liberty	T. M. Parham, Candler	Yes	1895	Wood	300	7		6	1,200		3,060			
Long's Chapel	Janeth Coates, Weaverville	Yes	1936	Wood	250	1			1,500		1,500			
Macedonia	D. M. Frisbee, Rt. 4, Asheville	Yes	1936	Brick	300	8		7	5,600		6,300			
Merrimon Ave.	E. L. Carson, Asheville	Yes	1937	Brick	400	17	3	18	7,000	4,000	11,000	5,500		7,000
Morgan Hill	J. F. Cheek, Stocksville	Yes	1920	C'm't.	200	2		2	2,000		2,000			
Mt. Carmel	D. B. Ramsey, Rt. 4, Asheville	Yes	1938	Brick	350	10	1	8	8,000		8,000	432		3,000
Mt. Olive	Mrs. Kenneth Jennings, Rt. 2, Asheville	Yes	1937	Rock	250	1			3,800		3,800			
Mt. Pisgah	Mrs. R. P. Wright, Rt. 1, Candler	New Building Under Construction												
New Bridge	Troy B. Sluder, Rt. 1, Asheville	Yes	1917	C'm't.	380	18	2	16	9,000		9,000			2,500
New Found	Mrs. C. B. Hayes, Leicester	Yes	1868	Wood	300	3	1	2	2,000		2,000			
New Morgan Hill	Miss Maude Morgan, Enka	Yes	1915	Wood	200	6		6	2,400		2,400	298		2,000
New Salem	M. L. Lance, Skyland	Yes	1901	Wood	300	2	2		1,650		1,650			
Oteen	R. H. Henderson, Oteen	Yes	1930	Wood	250	13	2	13	8,000		8,000	600		4,500
Patton Ave.	Mrs. H. L. Lanning, Asheville	No		C'm't.	200	4		3						
Pole Creek	Dwight Long, Candler	Yes	1920	Wood	300	1			2,500		2,500			
Reed Memorial	H. L. Chatham, Biltmore	Yes	1923	Brick	500	16	4	20	36,000	3,000	39,000			6,000
Ridgecrest	Mrs. Grace Thompson, Ridgecrest	Yes	1937	Rock	210		2	5	5,000		5,000			5,000
Ridgeway	Mrs. B. E. Ammons, Candler	Yes	1913	Wood	300	9		8	5,000		5,000			
Riverside	W. M. Jervis, Rt. 1, Asheville	Yes	1919	Stone	400	13	23	20	1,500	1,250	16,250	700		5,000
Spring Mountain	J. B. Guffey, Fairview	Yes	1896	Wood	250	1			2,000		2,000			
Swannanoa	J P. Corn, Swannanoa	Yes	1934	Brick	425	17		17	9,000	2,500	11,500			5,500
Victory	Howard Netherton, Rt. 4, Asheville	Yes	1925	S one	400	3	2	2	2,500		2,500			
Weaverville	Miss Vergie Tomberlin, Weaverville	Yes	1925	Brick	300	10	3	10	23,000		23,000			3,000
West Asheville	Mrs. Bascom Street, Asheville	Yes	1935	Wood	400	36	7	34	16,500		16,500			1,100
White Rock	Maude Peebles, Candler	Yes	1884	Wood	500	12	11	11	3,000		3,000			
Zion Hill	Mrs. R. R. Mehaffey, Leicester	Yes	1911	Wood	400	1			3,100		3,100			
	TOTALS				19,976	568	132	549	$794,714	$ 41,950	$828,924	$342,610	$223,700	

TABLE SIX — GIFTS FOR LOCAL CHURCH WORK

CHURCHES	Regular Treasurers and Post Offices	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and B.Y.P.U. and W.M.S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	(Local Work) Total for Local Purposes Given by the Church and All Its Organizations	Pledged To Cooperative Program
Antioch		149.60	25.59		27.75		31.00	23.51		2.00		261.45	50.00
Asheville 1st	Paul Crowder, Asheville	5,066.69	2,987.50	290.00	663.37	7,454.56	3,516.68	819.96	665.74	15.00	263.30	21,726.80	6,000.00
Avery's Creek		150.42		25.00	108.37		42.00	24.00		2.00		351.39	25.00
Beaverdam	Chas. O. Carter, Asheville Rt. 1	1,002.00		71.50	372.91		147.83	154.09	2.96			1,783.30	
Berea	E. T. Jones, Swannanoa	926.37			6.48		120.87	41.51	33.90	3.00		1,129.13	
Bethel		98.76											
Big Ivy	Mrs. F. E. Chappell, Barnardsville	752.25	43.52		40.00		117.55	85.63		2.00	8.63	1,009.58	
Biltmore	Mrs. T. T. Cole, Biltmore	2,340.60		33.00	9,400.00	48.00	199.39	211.81	50.00	3.00	50.00	12,337.20	400.00
Black Mtn. 1st	Miss Pauline Drake, Black Mtn.	1,560.00		98.50	5,201.15	789.34	507.37	274.61	6.00	5.00	160.28	8,601.25	*760.00
Brown's Chapel	Ernest Ballard, Weaverville	offering						13.19					
Buena Vista	D. H. Pickle, Sr., Asheville Rt. 2				375.00		24.00	27.32			46.22	472.54	
Calvary	R. E. Currence, Asheville	3,000.00	936.00	75 00	5,806.39	1,891.25	2,027.17	980.56	169.51	10.00	400.23	15,286.11	3,500.00
Cane Creek	H. L. Spivey, Fairview Rt. 1	236.51		95.12	46.55	75.00	4.06	1.75			97.46	556.45	50.00
Chestnut Grove	J. G. Riddle, Barnardsville	82.91	18.56					15.00		1.50		127.97	45.00
Chunn's Cove	John H. Berghauser, Asheville Rt. 2	460.30		115.97	11.51		109.47	65.32	14.41	2.00	24.92	803.90	130.00
Corinth	Vergie Franklin, Leicester	52.75		223.80	28.00		19.50	6.65	2.50	3.00	10.00	343.10	
Craven St.	F. L. Gilreath, Asheville	1,430.00		57.85	4,387.08		245.82	120.60	367.82		190.06	6,802.23	300.00
Deaver View	J. C. Rice, Asheville Rt. 4	1,144.00		78.58	72.28	86.00	162.04	169.01	14.93	2.00		1,728.84	75.00
Elk Mountain	L. N. Melton, Asheville Rt. 1	252.75		51.25	63.77		101.20	39.96		3.00	60.00	571.93	
Emmanuel	Harry W. Brown, Asheville	1,265.95		70.50	90.87		184.59	197.13	88.57	3.00	182.00	2,083.61	
Enka	Mrs. D. G. Archer, Enka	960.00		45.00	4,010.75		87.10	73.83	2.00	2.00	18.80	5,186.72	150.00
Fairview	P. O. Merrell, Fairview	900.00		50.00				48.00	50.00			1,058.00	
Flat Creek	Gay England, Weaverville	2,222.26		81.68	2.50		47.76	84.23	47.72	2.00		486.15	150.00
French Broad Ave	R. L. Keever, Asheville	1,400.00		70.00	520.00		250.00	180.00	80.00	1.00	15.00	2,338.00	
Gashe's Creek	V. C. Sorrells, Asheville Star Rt.	455.00		358.30	7.15		134.45	26.26	4.00	2.00	81.00	1,068.16	25.00

Grove Stone.....	Carl Fox, Black Mtn. Rt. 1...	112.73		49.23	297.49	125.00	45.50	29.34	15.00	3.00		677.29	
Hominy.....	Thomas S. Clark, Candler.....	1,200.00		78.46	358.73	293.07	109.00	117.40	8.00	5.00	9.50	2,179.16	300.00
Jupiter.....	C. P. Chandler, Alexander.....	115.00		25.00			52.00	36.00	9.19	2.00		237.19	25.00
Liberty.....		160.00		41.00	1,860.00		54.00	84.00		2.00	84.56	2,284.31	
Long's Chapel....	Guy Banks, Weaverville.....	50.00		8.00	51.05		16.74	18.85	13.43	2.00		158.07	10.00
Macedonia.....	Gus Buckner, Alexander.....	571.72		152.26	528.01	164.00	73.06	41.35	43.98	2.00	116.45	1,693.83	100.00
Merrimon Ave....	Narvel J. Crawford, Asheville..	2,137.40			1,207.93	1,156.31	618.65	269.81	80.00	3.00		5,473.10	
Morgan Hill.....	J. S. Ball, Stocksville	100.00					7.20	18.14		3.00	69.18	197.52	50.00
Mt. Carmel.....	Miss Flora Rymer, Asheville Rt. 4..	480.00		156.39		1,242.00	161.65	87.16		3.00	30.50	2,160.70	
Mt. Olive.....	Edward Saunooke, Asheville Rt. 2..	470.82	119.70	22.28	103.25		15.00	50.25	10.00	4.00	6.00	1,008.30	25.00
Mt. Pisgah.....	Henry Robinson, Candler Rt. 1.												
New Bridge.....	John W. MacEwen, Asheville...	1,170.73		64.29	56.23		183.64	198.82	6.25	3.00	29.20	1,711.16	200.00
New Found.....	P. D. Israel, Asheville Rt. 4...	420.00	69.55				42.00	68.78		5.00	60.80	666.13	100.00
New Morgan Hill	L. O. Case, Candler Rt. 2.....	363.00		91.97	306.27	166.08	90.20	92.18			50.72	1,113.42	75.00
New Salem.....	Mrs. Ben Butler, Skyland.....	78.01			90.00		12.00	17.25			4.75	201.90	
Oteen.....	R. H. Henderson, Oteen.....	1,040.00		80.72	754.00		196.90	137.21	47.70	5.00	58.68	2,320.24	300.00
Patton Ave.....	B. V. Alexander. Asheville.....	520.00		60.53			354.46	81.17	92.60	1.75		1,110.76	52.00
Pole Creek.....	Dwight Long, Candler.....	297.50		32.25			49.50	31.08		2.00	74.98	487.31	
Reed Memorial...	B. E. Singleton, Biltmore.....	1,800.00		130.00	473.75	150.00	415.38	160.96	34.96			2,930.05	400.00
Ridgecrest.....	Mrs. R. L. May, Ridgecrest....	975.00		85.78	1,128.03		160.68	85.81		2.00	136.06	2,573.36	400.00
Ridgeway.....	Mrs. R. E. Morgan, Candler....	243.35		38.85			71.90	57.63		1.50	266.87	680.10	50.00
Riverside.....	W. A. Houser, Asheville Rt. 1.	1,455.00	21.50	394.46	583.91	120.00	219.91	208.74	106.25		33.45	3,260.36	300.00
Spring Mountain.	Mrs. G. M. McBrayer, Fairview....	50.00		30.00	95.00		7.00	21.67		.85		204.77	
Swannanoa.....	W. W. Ross, Black Mtn. Rt..	1,640.00	131.00	629.20	613.41		349.52	303.85	312.05	7.00	333.42	4,317.45	1,000.00
Victory.....	S. R. Briggs. Asheville Rt. 4...	96.73		26.25		47.00	51.00	52.65	12.15	2.60		285.78	
Weaverville.....	M J. Buckner, Weaverville.....	1,300.00		105.00	321.29		238.52	166.91		3.00		2,148.72	
West Asheville...	Mrs. H. B. Stroup, Asheville...	2,700.14		343.30	104.68	1,879.00	951.74	567.90		6.00	168.14	6,720.90	
White Rock.....	Wm. A. Peebles, Candler.....	490.00	20.00		209.00		97.67	67.31	34.00	2.00	172.32	1,092.30	
Zion Hill.....	Willie Cole, Leicester.....	117.00		40.00			216.00	21.00	10.00			314.00	
	TOTALS.....	44076.51	4372.92	4576.30	40383.91	15686.61	12940.67	6777.15	2435.62	134.20	3,312.48	134,321.99	15,047

TABLE SEVEN — MISSIONS, EDUCATION AND ALL BENEVOLENCES

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Orphanage	Special to Hospitals	Other Special Gifts	(Missions, Etc.) Total Given for Mission and Benevolences by the Church and All Depts.	Grand Total for All Purposes—Both Local Work and Missions—Given by Church and All Its Organizations
Antioch				8.50	3.00	3.00		22.00	7.25	12.00	55.75	317.20
Asheville 1st	Paul Crowder, Asheville	4,374.10	120.00	53.58	125.77	159.87		746.32	7.90	265.08	5,852.60	27,579.40
Avery's Creek		25.00									25.00	376.39
Beaverdam	Chas. O. Carter, Asheville Rt. 1	251.18		18.26		8.73		80.61	17.49	62.21	438.48	2,221.78
Berea	E. T. Jones, Swannanoa			7.13	18.31			134.71	10.05		170.20	1,299.33
Big Ivy	Mrs. F. E. Chappell, Barnardsville	27.50						61.77	6.89		96.16	1,105.74
Biltmore	Mrs. T. T. Cole, Biltmore	264.20						81.58	7.59		353.37	12,690.57
Black Mtn. 1st	Miss Pauline Drake, Black Mtn.	134.51	93.04	20.73		52.50		77.05	29.65	38.90	446.38	9,047.63
Brown's Chapel	Ernest Ballard, Weaverville								2.95		2.95	158.84
Buena Vista	D. H. Pickle. Sr., Asheville Rt. 2							25.14			25.14	497.68
Calvary	R. E. Currence, Asheville	1,493.62	120.00	40.86	86.88	884.37	240.00	235.69	30.70	62.35	3,194.47	18,480.58
Cane Creek	H. L. Spivey, Fairview Rt. 1	2.00						3.26		5.00	10.26	566.71
Chestnut Grove	J. G. Riddle, Barnardsville	35.00		8.25				12.90			56.15	184.12
Chunn's Cove	John H. Berghauser, Asheville Rt. 2	101.05						36.37	8.66		146.08	949.98
Corinth	Vergie Franklin, Leicester							45.00			45.00	388.10
Craven St.	F. L. Gilreath, Asheville	283.25						120.00			403.25	7,205.48
Deaver View	J. C. Rice, Asheville Rt. 4	74.99						47.91			132.90	1,861.74
Elk Mountain	L. N. Melton, Asheville Rt. 1	15.00						34.20			49.20	621.13
Emmanuel	Harry W. Brown, Asheville	79.50		3.00				12.00			94.50	2,178.11
Enka	Mrs. D. G. Archer, Enka	95.94		10.06		2.08		56.25	4.66		168.99	5,355.71
Fairview	P. O. Merrell, Fairview	26.71		32.23	10.00	24.89		35.40	6.44	10.10	153.00	1,211.30

Flat Creek	Gay England, Weaverville	60.31		33.00		6.68		34.34	4.16	8.87	147.39	633.54
French Broad Ave	R. L. Keever, Asheville	180.00					88.00	110.00		112.00	390.00	2,728.00
Gashe's Creek	V. C. Sorrells, Asheville Star Rt.							24.00		3.00	27.00	1,095.16
Grove Stone	Carl Fox, Black Mtn. Rt. 1	36.39						17.75			54.14	731.43
Hominy	Thomas S. Clark. Candler	144.00		28.79	21.71	40.00		85.10	9.83	39.50	368.99	2,548.15
Jupiter	C. P. Chandler, Alexander	15.00						12.00			27.00	264.19
Liberty								37.20	16.75		53.95	2,338.26
Long's Chapel	Guy Banks, Weaverville					1.00		7.00			8.00	166.07
Macedonia	Gus Buckner, Alexander	100.00						120.95	18.00		238.95	1,922.78
Merrimon Ave	Narvel J. Crawford, Asheville	443.34	12.00					60.00	12.00		563.34	6,036.44
Morgan Hill	J. S. Ball, Stocksville	25.50						6.50			32.00	229.52
Mt. Carmel	Miss Flora Rymer, Asheville Rt. 4.	17.00	25.30					125.05	5.00		172.35	2,333.05
Mt. Olive	Edward Saunooke, Asheville Rt. 2.				1.15			12.00			13.15	1,021.45
Mt. Pisgah	Henry Robinson, Candler Rt. 1.							12.00			12.00	
New Bridge	John MacEwen, Asheville	241.32						111.71	14.40		367.43	2,078.59
New Found	P. D. Israel, Asheville Rt. 4.			13.61	13.86	13.88		72.75	20.60		134.70	800.83
New Morgan Hill	L. O. Case, Candler Rt. 2.	71.50		8.39	6.65			34.00			120.54	1,233.96
New Salem	Mrs. Ben Butler, Skyland			5.70				24.00	4.90		34.60	236.50
Oteen	R. H. Henderson, Oteen	50.00		25.00	26.00	15.00		58.00	20.00	35.00	231.00	2,551.24
Patton Ave	B. V. Alexander, Asheville	52.00						53.86	5.00		110.86	1,221.62
Pole Creek	Dwight Long, Candler							26.01	3.00		29.01	516.32
Reed Memorial	B. E. Singleton, Biltmore	43.00	96.00		96.00	99.55		99.00	5.00		438.55	3,368.60
Ridgecrest	Mrs. R. L. May, Ridgecrest	295.00		30.00	20.00		10.00	120.00	50.00	7.84	693.25	3,266.61
Ridgeway	Mrs. R. E. Morgan, Candler	37.50		45.50				25.20	4.35		112.55	792.65
Riverside	W. A. Houser, Asheville Rt. 1	229.18	4.50	22.50	4.50	11.80		52.70	18.00	171.45	340.49	3,600.85
Spring Mountain	Mrs. G. M. McBrayer, Fairview											
Swannanoa	W W. Ross, Black Mtn. Rt.	977.29	25.00	68.40	40.00	15.00		215.00	35.00	98.69	1,474.38	5,791.83
Victory	S. R. Briggs, Asheville Rt. 4							13.50			13.50	289.28
Weaverville	M. J. Buckner, Weaverville	377.09		52.07	74.00	18.68		67.83		7.43	597.20	2,745.82
West Asheville	Mrs. H. B. Stroup, Asheville	848.74	60.00	74.38	97.00	190.30	121.75	168.51	10.40	99.69	1,730.77	8,451.67
White Rock	Wm. A. Peeples, Candler							60.00			60.00	1,152.30
Zion Hill	Willie Cole, Leicester							12.00	12.50		24.50	338.50
	TOTALS	11,527.71	555.85	609.94	644.83	1,547.33	459.75	3,746.12	409.12	1,039.11	20,541.42	154,782.73

THE WEST ASHEVILLE NEWS
PRINTERS :: PUBLISHERS
ASHEVILLE, N. C.

Buncombe Baptist Association

of

North Carolina

—o—

Held With

THE SWANNANOA AND FIRST BAPTIST CHURCHES

Swannanoa and Asheville, N. C.

—o—

59th ANNUAL SESSION

—o—

AUGUST 13-14

1940

—o—

Next Session Reed Memorial Baptist Church
Biltmore, N. C., August 12-13, 1941

Buncombe Baptist Association

of

North Carolina

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THE SWANNANOA AND FIRST BAPTIST CHURCHES

Swannanoa and Asheville, N. C.

—c—

59th ANNUAL SESSION

—o—

AUGUST 13-14

1940

—o—

Next Session Reed Memorial Baptist Church
Biltmore, N. C., August 12-13, 1941

NEXT SESSION

Meeting with the Reed Memorial Baptist Church at Biltmore on August 12 and 13, 1941.

Introductory Sermon ..... John W. Inzer
Alternate ..... L. H. Hollingsworth
Missionary Sermon ..... O. L. McGinnis
Alternate ..... T. H. Parris

REPORTS

Baptist Training Union ..... Lawson Allen
*Baptists Working Together ..... LeRoy Thomas
Woman's Missionary Union ..... Mrs. D. L. Holland
Orphanage ..... Mrs. O. L. McGinnis
Hospitals ..... J. R. Owen
Ministerial Relief ..... E. T. Jones
Temperance ..... Curtis Rice
Christian Education ..... Guy Marlowe
Obituaries ..... Troy Lunsford
Christian Literature ..... Mrs. F. C. Miller
Sunday Schools ..... Perry Morgan
Oteen Mission ..... Nane Starnes
Baptist Brotherhood ..... Harry Logan
Historian's Report ..... J. B. Grice

*This includes the Co-operative Program, Home, State and Foreign Missions.

CONTENTS

Next Session Information 2
Associational Directory 3
Pastors Of Association 7
Ordained Ministers Not Pastors 8
Messengers To 1940 Session 8
Constitution And By-Laws 10
Proceedings And Reports 12
In Memoriam 29
Statistical Tables 31

ASSOCIATIONAL DIRECTORY
I. GENERAL OFFICERS

Moderator: Don C. Young, Legal Building.....Asheville
Vice-Moderator: Wayne W. Williams.....Oteen
Clerk: G. L. Royster.....Candler
Treasurer: W. S. Johnson, Rt. 3.....Asheville
Historian: J. B. Grice, 27 Baker Avenue.....Asheville

II. STANDING COMMITTEES

ORDINATION:
J. B. Grice, 27 Baker Ave.....Asheville
W. P. Hall, 227 Summit St.....Biltmore
J. R. Owen, 306 S. French Broad.....Asheville

COMMITTEE ON COMMITTEES:
Otto Parham, Route 3.....Asheville
O. L. McGinnis, Box 1002.....Asheville
T. H. Parris, Route 4.....Asheville

ORPHANAGE:
Clay R. Barnes, 30 Forsythe St.....Asheville
A. V. Reese.....Fairview
A. J. Buckner, 61 Hanover St.....Asheville

PASTORLESS CHURCHES:
W. W. Williams.....Oteen
W. R. Burrell, 56 Ridgecrest Rd.....Biltmore
Perry Morgan.....Ridgecrest

TRAINING WORK:
L. E. Ludlum, Route 1.....Asheville
Mrs. Smoot Baker.....Enka
Miss Jessie Summey.....Black Mtn.
W. Lawson Allen, 1st Baptist Church.....Asheville

LOCATION OF NEW CHURCHES:
J. B. Grice, 27 Baker Ave.....Asheville
W. E. Wood.....Swannanoa
W. W. Williams.....Oteen

EVANGELISM:
W. P. Hall, 227 Summit St.....Biltmore
Nane Starnes, 29 Eola Ave.....Asheville
John W. Inzer, 133 Woodfin St.....Asheville

COOPERATIVE PROGRAM:
W. E. Wood.....Swannanoa
J. L. Lawrence, 124 Logan Ave.....Asheville
E. E. Wheeler, 134 Furman Ave.....Asheville

OTEEN HOSPITAL:
W. R. Burrell, 56 Ridgecrest Rd.....Biltmore
Nane Starnes, 29 Eola Ave.....Asheville
W. E. Wood.....Swannanoa

III. PROMOTION COMMITTEE

ANTIOCH:
Horace Carter.....Democrat
Mrs. Chas. Shepherd.....Democrat

ASHEVILLE FIRST:
Dr. John W. Inzer, 133 Woodfin St.....Asheville
Mrs. W. E. Clark, 87 N. Griffing Blvd.....Asheville
E. E. Wheeler, 134 Furman Ave.....Asheville
Mrs. Leona Carter.....Asheville

AVERY'S CREEK:
W. J. Corn.....Arden
J. H. Arwood.....Arden

BEAVERDAM:
C. H. Dean, Route 1.....Asheville

BEREA:
E. T. Jones.....Black Mtn.

BIG IVY:
F. E. Chappell.....Barnardsville
Miss Zora Williams.....Barnardsville

BILTMORE:
S. M. Hemphill, 406 Hendersonville Rd.....Biltmore
R. Shurlin, Route 2.....Asheville

BLACK MOUNTAIN:
W. I. Willis.....Black Mtn.
B. W. Rowland.....Black Mtn.

BUENA VISTA:
Clarence Caudell.....Biltmore

CALVARY:
M. W. Hamrick, 565 Haywood Rd.....Asheville
Mrs. E. P. Fleming, 81 Vermont Ave.....Asheville

CANE CREEK:
Chas. Harper, Route.....Fletcher
Mrs. Carrie Hepler.....Fairview

CHESTNUT GROVE:
Mrs. Snow Riddle.....Stocksville
Joe Riddle, Route 1.....Stocksville

CHUNN'S COVE:
W. L. Pearson, Box 7006.....Asheville
Mrs. J. O. Crenshaw, Route 2.....Asheville

CORINTH:
T. D. Lanning.....Leicester

CRAVEN STREET:
Jim Brown, Route 4.....Asheville

DEAVERVIEW:
J. P. Walsh, Route 3.....Asheville
Mrs. J. F. Brown, Route 3.....Asheville

ELK MOUNTAIN:
M. E. Webb, Route 1.....Asheville

EMMANUEL:
Mrs. George Stewart, 336 Hillside St.....Asheville
Mrs. H. W. Brown, 13 Woodrow Ave.....Asheville

ENKA:
Frank Crawford.....Enka
Mrs. D. G. Archer.....Enka

FAIRVIEW:
B. R. Moore.....Fairview
Mrs. Lydia Ashworth.....Fairview

FLAT CREEK:
Mrs. Elbert Rogers.....Weaverville
Richard Carson.....Weaverville

FRENCH BROAD AVE.:
L. N. Buckner, 30 Ravenscroft Dr.....Asheville

GASHE'S CREEK:
Fred Wilkerson, Route 2 ..... Asheville
GROVE STONE:
M. T. Worley ..... Black Mtn.
HOMINY:
Mrs. Hugh Crawford ..... Candler
Miss Helen Morgan ..... Candler
JUPITER:
L. L. Roberts ..... Alexander
C. M. Crowder ..... Alexander
LIBERTY:
Mr. and Mrs. Thomas Parham ..... Candler
MACEDONIA:
W. P. Langford, Route 4 ..... Asheville
MERRIMON AVE.:
Mrs. D. L. Holland, 51 Barnard Ave ..... Asheville
A. B. Thompson, 50 E. Chestnut St ..... Asheville
MORGAN HILL:
J. F. Cheek ..... Stocksville
MOUNT CARMEL:
Mr. and Mrs. T. M. Rymer, Route 4 ..... Asheville
MOUNT OLIVE:
A. F. Babb, Route 2 ..... Asheville
Ed. Saunook, Route 2 ..... Asheville
NEW BRIDGE:
Miss Bonnie Chandler, Route 1 ..... Asheville
NEW FOUND:
C. B. Hayes ..... Leicester
Mrs. J. R. Parham, Route 4 ..... Asheville
NEW MORGAN HILL:
Mrs. V. P. Byrd, Route 2 ..... Candler
L. O. Case, Route 2 ..... Candler
NEW SALEM:
M. L. Lance ..... Leicester
OTEEN:
R. H. Henderson ..... Oteen
Mrs. Paul Thomas ..... Oteen
PATTON AVE.:
Miss Minnie Worley, Pearl St ..... Asheville
E. E. Ammons, 106 Rankin Ave ..... Asheville
POLE CREEK:
Rev. A. A. Johnson, Route 1 ..... Candler
Mrs. John McFee, Route 1 ..... Candler
REED MEMORIAL:
Mr. and Mrs. W. L. Hart, 75 Porter Brdvw. Pk ..... Biltmore
Miss Isabel Davidson ..... Biltmore
RIDGECREST:
Perry Morgan ..... Ridgecrest
Mrs. S. C. Gill ..... Ridgecrest
RIDGEWAY:
G. D. Muse ..... Candler
Mrs. B. E. Ammons ..... Candler
RIVERSIDE:
Rev. J. A. Corn, Route 1 ..... Asheville
Mrs. J. R. Baird, Route 1 ..... Asheville
SPRING MOUNTAIN:
Sam Guffey ..... Fairview

SWANNANOA:
R. E. Fore.....Swannanoa
Mrs. G. B. Wilkie.....Swannanoa
VICTORY:
C. B. Jones, Route 4.....Asheville
WEAVERVILLE:
Miss Maye Kennedy.....Weaverville
Sherman West.....Weaverville
WEST ASHEVILLE:
E. B. Roberts, 176 Vermont Ave.....Asheville
WHITE ROCK:
Mrs. E. R. Pinner.....Candler
W. A. Peebles.....Candler
ZION HILL:
E. E. Rhymer.....Leicester

IV. OFFICERS OF ASSOCIATIONAL ORGANIZATIONS

1. SUNDAY SCHOOL:
Superintendent—W. S. Johnson, Route 3, Asheville.
Assoc. Supt.—Nane Starnes, 29 Eola Ave., Asheville.
Sec'y-Treas.—Miss Isabella Davidson, Biltmore.
Pianist—Mrs. Thomas Carter.
Chorister—Emmett Davis, 177 Flint Street, Asheville.

Departmental Superintendents:
Adult—J. O Israel, Candler.
Young People—G. L. Royster, Candler.
Intermediate—Miss Ethel Blackstock, Weaverville.
Junior—Miss Maye Kennedy, Weaverville.
Primary—Mrs. Dewey Hudgins.
Beginner—Miss Jessie Summey, Black Mountain.
Cradle Roll—Miss Irene Logan, West Asheville.
Extension—Mrs. W. S. Johnson, Route 3, Asheville.
Training—Lawson Allen, First Baptist Church, Asheville.
Evangelism—W. P. Hall, 227 Summit St., Biltmore.
Vacation Bible School—L. E. Ludlum, Route 1, Asheville.

2. BAPTIST TRAINING UNION:
Director—Mrs. Smoot Baker, Enka.
Assoc. Dir.—L. E. Ludlum, Route 1, Asheville.
Sec'y—Treas.—Mary Frances Skilton, Route 1, Asheville.
Chorister—Burgin Mullinax, Asheville.
Pianist—Miss Pansy Ezelle, Enka.
Pastor Advisor—M. L. Kerstein, 32 Sayles Rd., Biltmore.

Departmental Leaders:
Adult—Bert Starnes, 753 Haywood Rd., Asheville.
Senior—G. L. Royster, Candler.
Intermediate—Mrs. G. C. Hampton, 23 Herron, Asheville.
Junior—Miss Lavada Price, Route 1, Asheville.
Story Hour—Miss Mildred Creasman, West Asheville.

District Leaders:
Hominy—Mrs. V P. Byrd, Route 2, Candler.
Mt. Carmel—Miss Berta Lunsford, West Asheville.
Weaverville—Miss Maye Kennedy, Weaverville.
Biltmore—Mrs. Harry Brown, 13 Woodrow Ave., Asheville.
Swannanoa—Mack Summey, Black Mountain.

3. WOMAN'S MISSIONARY UNION:
Superintendent—Mrs. D. L. Holland, 51 Barnard Ave., Asheville.
Assoc. Supt.—Mrs. D. C. Martin, 34 Arlington St., Asheville.

Treasurer—Mrs. Frank Killian, 295 Sand Hill Rd., Asheville.
Recording Sec'y.—Mrs. E. E. West, 10 Vernell Ave., Asheville.
Personal Service—Mrs. J. O. Crenshaw, Haw Creek Rd., Ashe.
Mission Study—Mrs. W. L. Pearson, 148 Chatham Rd., Asheville.
Stewardship Chm.—Mrs. E. H. Buckner, Route 1, Asheville.
Young People's Leader—Mrs. J. R. Owen, 306 S. French Broad, Asheville.
Margaret Fund—Mrs. Nane Starnes, 29 Eola Ave., Asheville.

4. **BAPTIST BROTHERHOOD:**
President—H. R. Logan, 81 Logan Ave., Asheville.
Vice-Pres.—H. D. Franklin, Swannanoa.
Sec'y.-Treas.—J. E. Garrison, 49 Lakeshore Dr., Asheville.
Chorister—O. B. Kibby, 73 Forsythe St., Asheville.

PASTORS OF ASSOCIATION

Pastor	Address	Church
Baker, Smoot;	Enka	Enka
Barnes, Clay R.;	30 Forsythe St., Asheville	Emmanuel
Bartlett, E. R.;	Box 7042, Asheville	Mt. Olive
Bennett, J. P.;	S. Ann St., Asheville	Elk Mtn.
Buckner, A. J.;	61 Hanover St., Asheville	Patton Ave.
Burrell, W. R.;	56 Ridgecrest Rd., Biltmore	Reed Memorial
Cox, G. C.;	285 Merrimon Ave., Asheville	Merrimon Ave.
Gant, M. D.;	Swannanoa	Grove Stone
Grice, J. B.;	27 Baker Ave., Asheville	Calvary
Grogan, C. C.;	Cruso	Liberty and Pole Creek
Hall, W. P.;	227 Summit St., Biltmore	Biltmore
Hensley, B. S.;	Barnardsville	Big Ivy and New Found
Hollingsworth, L. H.;	Route 2, Asheville	Chunn's Cove
Howell, W. M.;	22 Holland St., Ashe.	Avery's Creek & Gashe's Creek
Huntley, Wm.;	Route 2, Asheville	Buena Vista
Inzer, John W.;	133 Woodfin St., Asheville	Asheville First
Kendall, M. H;	Mars Hill	(Supply) Weaverville
Kerstein, M. L.;	32 Sayles Rd., Biltmore	New Morgan Hill
Lanning, T. D.;	Leicester	Corinth
Ludlum, L. E.;	Route 1, Asheville	Beaverdam
Lunsford, Troy W.;	Swannanoa	Berea
Marlowe, Guy H.;	Black Mountain	Black Mountain
McGinnis, O. L.;	Box 1002, Asheville	New Bridge
McMahan, P. L.;	Candler	White Rock
Mehaffey, R. R.;	Leicester	Ridgeway and Zion Hill
Morgan, R. H.;	Stocksville	Morgan Hill
Owen, J. R.;	306 S. French Broad Ave., Asheville	French Broad Ave.
Parham, Otto;	Route 3, Asheville	Deaverview
Parris, T. H.;	Route 4. Asheville	Macedonia and Mt. Carmel
Proctor, T. G.;	Ridgecrest	Ridgecrest
Reese, A. V.;	Fairview	Fairview
Rhymer, Hugh;	Route 1, Alexander	Victory
Rogers, Lucius;	Route, Canton	Mt. Pisgah
Royster, G. L.;	Box 138, Candler	Hominy
Sinclair, W. F.;	Fairview	Cane Creek
Sprinkle, A. P.;	Route 4, Asheville	Craven Street
Stafford, I. K.;	Route 1, Asheville	Riverside
Starnes, Nane;	29 Eola Ave., Asheville	West Asheville
Thomas, LeRoy;	Rt. 1, W'ville	Flat Creek, Antioch & Chestnut Grove
Williams, Wayne W.;	Oteen	Oteen

Willis, D. G.; Weaverville.....Long's Chapel
Wood, Wyman E.; Swannanoa.....Swannanoa

ORDAINED MINISTERS NOT PASTORS IN ASSOCIATION

Name	Address	Member Of
Adams, J. H.;	58 Clayton St., Asheville	Calvary
Arwood, J. H.;	Arden	Avery's Creek
Baker, J. M.;	Asheville	Asheville First
Baucom, H. W.;	50 Arden Rd., Asheville	Asheville First
Bradley, S. A.;	Route 1, Asheville	New Bridge
Byrd, Eugene;	Black Mountain	Black Mountain
Callahan, Glen;	West Asheville	Corinth
Carson, W. L.;	Weaverville	Flat Creek
Cohn, H. D.;	Candler	White Rock
Coffey, Willard;	Candler	Pole Creek
Crane, John;	Asheville	Mt. Olive
Davis, B. M.;	Route 1, Asheville	Riverside
Edwards, W. L.;	Barnardsville	Big Ivy
Garner, S. E.;	99 N. Holland St., Asheville	Asheville First
Goforth, Walter;	12 Vernell St., Asheville	French Broad Ave.
Hampton, G. C.;	Brevard Rd., Asheville	French Broad Ave.
Hawkins, D. C.;	Clyde	Victory
Henderson, T. S.;	Asheville	Buena Vista
Hensley, Ralph;	Wake Forest College	Asheville First
Hollifield, Creston;	Route 4, Asheville	Victory
Jones, F. T.;	7 Hunt Hill Pl., Asheville	Asheville First
Johnson, A. A.;	Candler	Pole Creek
Kilpatrick, A. F.;	Candler	Ridgeway
Lance, French;	Arden	Avery's Creek
Long, Dwight;	Candler	Pole Creek
Matthews, Grover;	Emma	Zion Hill
Mason, J. P.;	Brevard Rd., West Asheville	New Found
McFalls, W. T.;	Leicester	Pole Creek
O'Hara, J. W.;	Candler	Hominy
Perkinson, S. J.;	44 Austin Ave., Asheville	Asheville First
Pipes, J. C.;	Route 1, Asheville	Riverside
Reynolds, Michael;	Seminary Hill, Texas	Asheville First
Rogers, B. N.;	Biltmore	White Rock
Ruth, W. D.;	West Asheville	Zion Hill
Shook, J. B.;	Leicester	Zion Hill
Stephens, A. L.;	Black Mountain	Black Mountain
Summey, M. M.;	Black Mountain	Elk Mountain

LIST OF MESSENGERS

ANTIOCH—A. A. Burrell, Miss Ella Goldsmith, Miss Annie Rose Carter.

ASHEVILLE FIRST—E. E. Wheeler, Mrs. T. G. Abbott, Lawson Allen, Dr. John W. Inzer, Mrs. J. N. Jones, Mrs. Walter Clark, Mrs. Ella McFee, G. F. Stradley.

AVERY'S CREEK—French Lance, Miss Marjorie Fullan, Morris Lance, Miss Minnie Ballard.

BEAVERDAM—Carl McMahan, Mrs. Ernest Nelon, Mrs. Ed Carter.

BEREA—H. W. Bateman, R. R. Adkins, Miss Pauline Gragg, Mrs. T. W. Lunsford.

BIG IVY—Rev. W. L. Edwards, Miss Zora Williams, Mrs. D. W. Shuford, Mrs. Nettie Penland.

BILTMORE—W. B. Frady, G. F. Wood, Sr., Miss Mary Lucy Wood, Mrs. L. D. Clay.
BLACK MOUNTAIN—W. J. Padgett, L. B. Hudgins.
BUENA VISTA—Ted Lunsford, Mrs. Ted Lunsford, Mrs. Charles Lanning, Mrs. Gwathney.
CALVARY—R. E. Currence, Mrs. R. E. Currence, Harry Logan, W. H. Forshaw, Flawn Williams, Mrs. Flawn Williams, Don C. Young, Mrs. O. V. Himes, W. S. Johnson, Bert Starnes, G. G. Morgan, M. W. Hamrick.
CANE CREEK—W. F. Sinclair, Mrs. W. F. Sinclair, Ed Ashworth, George Fite, Mrs. S. J. Merrell.
CHESTNUT GROVE—J. G. Riddle, Miss Irene Hensley, Miss Helen Riddle, L. M. Riddle, Mrs. Snow Riddle, Mrs. Sallie Dillingham, Mrs. Mark Hensley.
CHUNN'S COVE—Mrs. M. F. McSwain, Mrs. J. O. Crenshaw, H. F. Babb.
CORINTH—Tyson Worley, Mrs. Tyson Worley, Hobert McFalls.
CRAVEN STREET—Sam Mashburn, Mrs. Lula Mitchell, Mrs. F. L. Gilreath, Miss Ida Bean.
DEAVERVIEW—Rev. and Mrs. Otto Parham, Mrs. J. C. Rice, Mrs. Hannah Parham, W. S. Martin.
ELK MOUNTAIN—W. L. DeBruke, E. Mooneyham, Eugene Sheppard, Mrs. Eugene Sheppard.
EMMANUEL—Mrs. T. T. Rogers, Mrs. H. W. Brown, B. N. Coward.
ENKA—Mrs. Frank Gibbs, Mrs. Smoot Baker, Hubert Carter, Rev. Smoot Baker.
FAIRVIEW—Mr. and Mrs. Boyce Moore, T. S. Bagwell, Mr. and Mrs. Henry Garren, T. H. Byers.
FLAT CREEK—M. B. Spivey, Mrs. M. B. Spivey, Mrs. L. A. Thomas, Mrs. C. D. Williams.
FRENCH BROAD AVE.—Mrs. E. E. West, Mrs. V. V. Franklin, Mrs. G. C. Hampton, R. L. Keever.
GASHE'S CREEK—Mrs. T. M. Sales, Mrs. W. M. Howell, Mrs. S. V. Boggs, Miss Virginia Willis.
GROVE STONE—Mrs. Carl Fox, Mr. Stanley, Mrs. Stone, Imagine Anderson.
HOMINY—D. E. Wright, H. M. Pinner, Mrs. T. S. Clark, Mrs. F. C. Miller, Dr. J. W. O'Hara.
JUPITER—W R. Tillery, C. M. Crowder, L. L. Roberts.
LIBERTY—L. W. Young, H. R. Greene, Miss Ruth Lance, Mrs. Dewey Poore.
LONG'S CHAPEL—Perkins Buckner, James Massey.
MACEDONIA—J. G. Rymer, W. B. Langford, Mrs. C. E. Kenerly,
MERRIMON AVE.—N. J. Crawford, A. B. Thompson, Mrs. Earl Sluder, Mrs. G. G. Stewart, Mrs. Florence Mosley.
MORGAN HILL—N. J. Loven, Mrs. Zorah Buckner, Mrs. Edna Morgan, Meda Morgan, J. R. Jones, J. F. Cheek.
MOUNT CARMEL—A. E. Sluder, Mrs. A. E. Sluder, Mrs. J. M. Ingram, T. M. Rymer.
MOUNT OLIVE—George Harroll, Jr., Miss Helen Lindsey, Mrs. Kenneth Jennings.
MOUNT PISGAH—J. Lee Morgan, Henry Roberson, Robert Bartlett.
NEW BRIDGE—Rev. and Mrs. O. L. McGinnis, Mrs. G. N. Chandler, Mrs. Clarence Wilson, Lloyde Workman, Miss Bonnie Chandler, Mrs. Charles Allmon.
NEW FOUND—C. B. Hayes, Denver Hampton, M. J. Foster, N. H. Waldrop.

NEW MORGAN HILL—L. O. Case, Mrs. L. O. Case, Miss Condie Morgan, Mrs. L. G. Ballard.
OTEEN—G. M. Nix, R. H. Henderson, Mrs. P. L. Thomas, Mrs. J. H. Kersey.
PATTON AVE.—Mrs. B. L. Taylor, Mrs. S. E. Hensley, B. V. Alexander.
POLE CREEK—J. T. Rogers, R. V. Harris, Mrs. J. A. Bradshaw, Mrs. Shirley McElrath.
REED MEMORIAL—Dr. and Mrs. W. R. Burrell, Mr. and Mrs. B. E. Singleton, Mr. and Mrs. W. L. Hart, Mrs. R. B. Jenkins.
RIDGECREST—J. H. Harrell, Mrs. R. L. May, Mrs. S. C. Gill, Mrs. Grace Thompson.
RIDGEWAY—Riley Surrett, Henry Childers, Ralph Plemmons, Mrs. R. E. Morgan.
RIVERSIDE—Mrs. Roy Ellis, Mrs. H. D. Nix, Mrs. J. R. Baird, Miss Marjorie Francis.
SWANNANOA—L. B. Buchanan, Howard Ensley, B. C. Blankenship, Mrs. G. B. Weatherly.
VICTORY—Ervin Bolden, Will Buckner, C. B. Jones, Alvin Drake.
WEAVERVILLE—Miss Maye Kennedy, Miss Vergie Tomberlin, M. J. Buckner.
WEST ASHEVILLE—E. B. Roberts, Mrs. C. C. Robinson, Mrs. L. G. Scruggs, Mrs. J. N. Hall.
WHITE ROCK—Mrs. Hazel Robinson, Mayre Morgan, Mr. and Mrs. Floyd Peebles, T. J. Morgan.
ZION HILL—Mrs. Mattie Webb, Miss DeEtta Plemmons, Mrs. Ernest Rhymer, Mrs. R. R. Mehaffey.

CONSTITUTION AND BY-LAWS

Article 1. This body shall be known as the Buncombe Baptist Association.

Membership

Article 2. (Sec. a) It shall be composed of regularly constituted Baptist Churches in Buncombe County and adjacent territory who shall be represented at its regular or special meetings by duly elected messengers in the following ratio, viz:

(1) Two for the first hundred members or fraction thereof and one for each hundred additional.
(2) All ordained ministers who are members thereof or laboring in connection therewith.

(Sec. b) The Association shall be the sole judge of its membership and may receive or reject churches applying for membership therein at its pleasure. Provided: The churches so received shall agree and come under the Watch-Care of the Association for a period of one year. It is understood that during this period of probation such church or churches shall be entitled to all the rights and privileges of the Association except that of voting. At the conclusion of this period should no objection be had they then become members in regular standing without further action by the Association.

(Sec. c) The Association may at any time dissolve connection with any church that becomes heterodox in doctrine or disorderly in practice or that fails to represent itself either by messenger or letter for two consecutive sessions without sufficient reason, or that ceases to be missionary in practice. The support of the causes fostered by the denomination at large and of this Association in particular shall

be the test of each church as a missionary body.

(Sec. d) Any church may withdraw from the Association at its pleasure.

Objects

Article 3. The objects of the Association shall be to devise and promote measures for increasing the harmony, intelligence and spiritual power of the churches and to direct, promote and develop their energies in advancing the Redeemer's Kingdom throughout the Earth, more especially along the lines recommended and adopted by the Southern Baptist Convention, the State Baptist Convention and the Association itself.

Powers and Prerogatives

Article 4. The Association shall have no power whatever to infringe upon the rights or sovereignty of the churches. It may advise or recommend measures of usefulness for their adoption and guidance but cannot bind them in any way. All the churches constituting the Association remain sovereign and independent bodies and unite only that they may more effectually promote the cause of Christ throughout the world.

Duties of the Churches

Article 5. It shall be the duty of each church to appoint so far as practicable their most capable and efficient members as messengers —to insist upon their attendance and to send with them a contribution toward the expenses of the Association, the printing of The Minutes and such other items deemed necessary by the Association. It shall send annually a letter to the Association giving the following information—1. Location. 2. Name of Pastor and Clerk and their Post Office addresses. 3. The terms of regular services. 4. All church statistics for the current year. 5. Names and addresses of the responsible officers of all church organizations. 6. The amounts contributed by the church and each several organizations to all objects fostered by the Association. 7. Names of messengers and alternates. 8. Other information deemed of special importance.

Organization

Article 6. The Officers of the Association shall be a Moderator, Vice-Moderator, Clerk, Treasurer and Historian, who shall be elected at each Annual Session after the names of the messengers have been duly enrolled and shall continue in office until the next Annual Session unless removed for cause or until their successors are appointed.

Rules of Order

Article 7. The Moderator, or in his absence the Vice-Moderator, shall preside at all regular meetings. All officers shall faithfully discharge the duties usually pertaining to the office to which they have been elected.

(A) All business shall be conducted and all discussions shall be carried on in the manner prescribed in Roberts Parliamentary practice.

(B) The method of voting shall be by the will of the body.

(C) A simple majority shall prevail in all cases except as otherwise provided by this Constitution, provided: that any member may at any time call for a secret ballot or a roll call on a doubtful issue.

(D) A ruling by the presiding officer shall be final unless appeal be had from such ruling to the entire body present.

(E) A question having been decided twice by the vote of the Association in the same manner at the regular session thereof shall not be re-introduced except by consent of the entire body.

(F) The messengers of at least one fifth of the churches enrolled shall be necessary to constitute a quorum.

Executive Promotion Committee

An Executive Promotion Committee shall be appointed at each annual meeting of the Association composed of the Active Pastors and two members (preferably a man and a woman) from each church who shall act for the Association in the interim between its Annual Sessions. The duties of this Committee shall be to carry out the policies and will of the Association as previously expressed. It shall in no case act contrary to the will of the Association as so expressed, nor shall it take any action contravening the will of the Association nor shall it initiate any new policy or practice binding upon the Association unless specially so directed; provided: that in an adequate emergency it may take such action as it may deem necessary, but such action so taken shall in every case be submitted to the next meeting of the Association for appropriate consideration. It shall make a full and complete report of its activities to the next Association. It shall meet on the first Monday in each quarter at the time and place appointed for the meeting of the Buncombe Baptist Ministers Conference. The officers of this Committee shall be the officers (ex-officio) of the Association. The same ratio of churches represented as at the regular meetings of the Association shall be required to constitute a quorum for the transaction of business.

Adoption

This Constitution shall take effect immediately upon its adoption and shall supersede any and all constitutions previously adopted.

Revision

This Constitution may be immediately revised at any session of the Association by a vote of two-thirds of the messengers present or by a simple majority provided notice of such revision shall have been given at a previous annual session.

PROCEEDINGS

TUESDAY, AUG. 13, 1940

The 59th Annual Session of the Buncombe Baptist Association opened its session at the Swannanoa Baptist Church at 9:30 o'clock with Moderator Don C. Young presiding.

The meeting began with the singing of "Count Your Blessings."

Pastor O. L. McGinnis conducted the devotions.

ENROLLMENT & ORGANIZATION

With 13 pastors and representatives from 29 churches present, the Moderator called the meeting to order for the transaction of business.

On motion of Bro. J. B. Grice, the program as presented was adopted.

The following officers were elected:

Moderator, Don C. Young.
Vice-Moderator, Wayne W. Williams.
Clerk, G. L. Royster.
Treasurer, W. S. Johnson.
Historian, J. B. Grice.

Bro. J. B. Grice introduced Bro. O. L. McGinnis as the new pastor at New Bridge.

The following visitors were recognized:

Rev. A. J. Barton of Wilmington. Miss Emely Thornhill, a nurse at Oteen Hospital, and Bro. J. A. McKaughan of Winston-Salem.

CHRISTIAN LITERATURE by Mrs. Smoot Baker

Rev. A. J. Barton of Wilmington discussed the report. The report was adopted.

Anthony Trollope said, "Book love, my friends, is your pass to the greatest, the purest, and the most perfect pleasure God has prepared for His creatures." But unless this love is for the right sort of books and other reading matter, we would do well to quench it.

"The riches of Christian literature, as well as the time-proven best of secular literature, challenge the attention of all men and women of today who are concerned for their own spiritual and mental enrichment, and for the well-being of their fellow men throughout their neighborhood, their nation, and their world."

The power of the printed page is generally recognized, but little attention is given to seeing that the right printed pages are found in our homes and read by our people.

Surely the Bible should have first place in all our reading, that we might learn of God, of his plan for our lives and the world, and that we might have strength for our tasks and temptations.

The Sunday School Board is contributing immeasurably by providing scores of periodicals at a nominal cost. Too much cannot be said in emphasizing their being read and studied diligently.

Our Baptist Book Store offers a wide selection of the highest type books and reading matter. Our people would profit greatly by securing good books for their personal use, and parents would be wise to make available for their children reading material of the right sort.

Baptists of our State provide two papers of a religious nature—"Charity and Children," giving news of our orphanage among other things, and "The Biblical Recorder."

"Out of the heart are the issues of life." And into one's heart goes what he sees and reads in books, magazines, leaflets and other printed matter.

We urge our people to read, but let us give wise, intelligent, loving guidance so their reading may be most helpful and uplifting. To this end, we commend the use of as much of the above-mentioned material as will help individuals be their best in God's service.

ORPHANAGE By Clay R. Barnes

The report was discussed by W. R. Burrell and adopted. Bro. I. G. Greer of Thomasville, also, spoke to the report on Wednesday.

The children who compose the population of the Baptist Orphanage of North Carolina may be classified under three heads: full orphans, half orphans and victims of desertion and wrecked homes. These children are being cared for by three well recognized methods of child caring agencies: Mothers Aid, Boarding homes and in the Orphanage proper. In addition to these our case workers are rendering a fine service by helping children and parents make adjustments with their neighbors and relatives.

The demands upon the Orphanage authorities have never been greater. They receive upon an average 45 applications every month during the year. No matter how urgent the demands, however, the policy of the Orphanage leaders is not to make special appeals. Special appeals for other causes may come and special appeals may go, but this constant stream of human want must go on day after day and year after year until the purpose of Christ through His church has been fulfilled.

The past year was one of the best in the history of the Orphanage, but imperative needs continue to increase. The care of the orphan child was entrusted to us by Christ himself. We cannot shun this Christian responsibility and claim to be practicing "pure religion." When appeals are made to Orphanage authorities they have nowhere to go, indeed, they do not want any place to go for financial support other than individuals, Sunday schools and churches. The plan is simple.

We suggest as a goal for the association for next year: a monthly contribution from each church or Sunday school, gifts of produce in season, a real Thanksgiving offering in November and a club of Charity and Children in each Sunday school. In order to reach this goal we recommend that an Orphanage representative be appointed by this body to contact every Sunday school and church in the association. "Inasmuch as ye have done it unto one of the least of these, ye have done it unto me."

HOSPITALS By T. H. Parris

The report was discussed by Bro. J. A. McKaughan of Winston-Salem and John W. Inzer, after which it was adopted.

The Baptist Hospital at Winston-Salem was incorporated in 1922 and received its first patient May 28, 1923. It was established for the purpose of administering to the sick of the entire State, especially for those who are unable to pay for hospitalization.

During the year 1939 the hospital received 4,099 patients, and had to turn away about 3,000 because there was "no room in the inn."

At present the Hospital has a staff of 76 medical and surgical doctors who are among the best in the country. A specialist for every type of illness, and 91 nurses, besides an adequate number of graduate nurses. The present bed capacity is 108. But, with the new addition which is in progress at this time our hospital will be enabled to increase its bed capacity to 300 instead of 108, and to care for 10,000 patients yearly instead of the 4,099. And it is estimated that this increased capacity of more than double can be had with only about 15 per cent additional cost; thus, reducing the cost per patient.

Since the establishment of the hospital—about 17 years ago—47, 460 patients have been admitted, among whom were 14,100 mothers; and 1,185 preachers, missionaries, and ministerial students. 19,000 of the patients treated rave been those classed as charity patients, costing about $1,900,000. For each charity patient the Duke Endowment Fund pays the hospital $1.00 per day—about one-fourth the cost.

The Hospital depends almost entirely on the Mother's Day offerings taken by the churches once each year. The 4 per cent received from the total Co-operative Program receipts goes to the liquidation of the Hospital Construction Bonds and can not be used for operating expenses.

Believing that they are carrying out, and on the work which Jesus began in ministering to the poor sick, the Hospital does not discriminate against the members of other denominations, or non-denominations. But opens its doors to all sick and suffering humanity.

The magnificent gift by Bowman Gray estate of Winston-Salem, has made it possible for the erection of the Wake Forest College school of medicine on the same grounds as the Hospital. But, while this School and Hospital will work in close cooperation, they will remain distinct institutions.

Mother's Day offerings in our churches are the hope of the poor who are sick in body.

Bro. Nane Starnes made a motion that, due to running ahead of time, one of the reports in the afternoon be moved up. The motion carried, with the Sunday School report affected.

TREASURER'S REPORT TO ASSOCIATION—1940

GENERAL FUND
RECEIPTS

Special offering at association	$ 10.37	
Received from 47 churches	151.35	
Total receipts		$161.72

DISBURSEMENTS

West Asheville News for 700 copies minutes	$102.00	
Salary to clerk—G. L. Royster	25.00	
Postage—mailing minutes, printing, etc	9.45	
Paid on Revival tent (Order Ex. Pro. Com	20.00	
To clerk, Royster, for postage and printing for 1940 meeting of association	5.00	
Total disbursements		$161.45
Balance		.27

OTEEN CHAPLAIN FUND

RECEIPTS

Received from churches as follows:

Black Mountain	$ 50.00
Calvary	120.00
Chestnut Grove	5.00
First—Asheville	120.00
Flat Creek	15.00
Fairview	15.34
Hominy	33.00
Mt. Carmel	13.00
Merrimon Ave.	12.00
Reed Memorial	96.00
Ridgeway Sunday School	26.70
Ridgecrest	10.00
Swannanoa	26.00
Weaverville	12.00
West Asheville	60.00
Total	$614.04
Balance due Chaplain, Williams, July 1, 1939	$ 3.34
Paid Chaplain, W. W. Williams during year	614.04
Balance	Nothing
Balance due Chaplain W. W. Williams July 1, 1940	$49.30

Respectfully,
W. S. JOHNSON, Treas.

A special offering was taken to supplement the Minute fund. The offering amounted to $5.37.

COMMITTE ON COMMITTEES By L. H. Hollingsworth

1. Reception of Churches: W. E. Wood, M. D. Gant and Troy Lunsford.

2. Time, Place and Preacher: E. B. Roberts, Gedwin Rhymer and LeRoy Thomas.

3. Resolutions: Smoot Baker, W. W. Williams and W. S. Johnson.

Note: For the remainder of this report consult the Associational Directory.

SUNDAY SCHOOLS By Nane Starnes

Report adopted.

"The Sunday school is the friend of childhood; the inspiration of youth; the strength of middle life and the comfort of declining years.

The Sunday school has God's day for its time, God's house for its place, God's book for its text and God's glory for its aim.

The Sunday school is officered and taught by Christian men and women who are freely giving their time, talents, powers and money to the end that the lost may be saved and that the saved may be strengthened.

The Sunday school builds character, instructs the mind, warms the heart, feeds ambition, encourages the faint-hearted, shields the tempted, and points the way of life for all.

The Sunday school deserves the sympathetic support, the prayerful interest, and the loyal cooperation of every living Christian, of every patriotic citizen, of every aspiring youth and every prattling child.

The Sunday school stretches out a friendly hand to one and all, old or young, and bids them enter into the Father's house and listen to the Father's voice as He speaks out of His Holy Word."

Thus Dr. M. E. Dodd sets forth the true status of the Sunday school. And being so considered, it becomes the duty of every Christian man and woman, boy and girl to strive dilligently for the enlistment in our Sunday schools of all the unenlisted and help every Sunday school to grow.

During the past year our Sunday schools with the help of our Buncombe Sunday School Association have been very active in many respects. Last October a county-wide training school was held at the First church—Asheville, which was well attended and did a great deal of good. On the 4th of July, a special train was run from Asheville to Thomasville to the Mills Home taking almost six hundred of our people down there for a visit and picnic dinner at the orphanage. During Sunday school week at Ridgecrest in July, a large number of our workers attended and on Thursday of that week a demonstration of associational Sunday school organization was put on by our associational officers and was enjoyed and praised very highly by the large congregation who witnessed it. Then during the last week in July, a county-wide enlargement campaign was put on. Nineteen churches participated in this campaign. Much good was done and a large increase in Sunday school enrollment was made.

For several years our Sunday school enrollment has made a good increase every year. Let's adopt as our motto—EVERY SUNDAY SCHOOL SHOULD GROW—and let's keep them growing and never be content until we have reached every prospect in our field. Organize for VISITATION and visit every prospect and invite them to come.

INTRODUCTORY SERMON By A. V. Reese

Bro. Reese spoke on the subject of "Tithing As God's Financial Plan." He challenged us to be loyal to God with our time, our talents and our money.

TUESDAY AFTERNOON

The afternoon session opened with the singing of "Am I A Soldier of the Cross?"

The devotions were conducted by Bro. Smoot Baker.

Due to the heavy rain and swollen streams there was some discussion of concluding the session this afternoon, but on motion of Bro. O. L. McGinnis the meeting proceeded for a time as planned and set forth in the program.

BAPTIST TRAINING UNION By L. E. Ludlum

Bro. Ludlum discussed the report which was adopted.

The Training Union work in the Buncombe Association is being carried forward by an organization known as the Buncombe Baptist Training Union Association, consisting of general officers, departmental leaders and group leaders.

As the training agency of our churches the Baptist Training Union has wonderful possibilities. Apart from its emphasis on learning to do by doing, it has a curriculum of study which is quite worthy. This curriculum consists of three main courses: namely (1) selected passages of Scripture for daily reading, (2) a well chosen study topic for discussion in the weekly meeting, and (3) a study course consisting of books for each age group on various subjects designated to meet the needs of a growing Christian. At present the study course consists of more than 65 books on various subjects related to the developing of the Christian life, such as the Bible, the Denomination, Christian Recreation, Missions, Christian Home, Baptist Training Union Methods, Evangelism, Stewardship, etc.

A graded Training Union consists of at least five groups: The Story Hour, The Baptist Junior Union, The Baptist Intermediate Union, The Baptist Young People Union, and the Baptist Adult Union.

A greater day will dawn for our churches and the kingdom of God when church leaders get a vision of the wonderful possibilities of the Training Union in developing church members into Christians who can serve. Some have already caught the vision. Others, no doubt, will follow. Our efforts thus far have not been in vain.

RECOMMENDATION

For a long time leaders in the Baptist Training Union work of Buncombe County have felt the need of closer cooperation with other Baptist organizations of our Association, and particular with the District Association itself. Therefore, we want to recommend that this Association assume the responsibility of electing annually an associational Training Union Director and approve such other officers as may be necessary to effectually promote the work in the Association. We recommend further that the Director be recognized as a member of the Associational Executive Promotion Committee and that he (or she) be required to make a written annual report to the District Association.

On recommendation of Bro. Ludlum in his report Mrs. Smoot Baker was elected by the Association as Director of Baptist Training Union Work in the Association.

Bro. W. P. Hall made a motion that the newly elected officers for the Sunday School Association be approved by this body and made members of the Executive Committee. Motion carried.

A motion was made by Bro. Starnes that upon adjourning the meeting be continued tomorrow at the First Baptist Church, due to the uncertainty of the weather and the condition of the roads. The motion carried.

Bro. Hall made a motion that the remainder of the reports be given without discussion to hasten adjournment. This motion also carried.

WOMAN'S MISSIONARY UNION By Mrs. J. O. Crenshaw

Report adopted.

In such an hour as this with so much unrest and uncertainty in the world, the W. M. U. watchword, "For ye serve the Lord Christ," coupled with the theme for the year, "Steadfast purpose in a changing world," has stirred the hearts of the W. M. U. workers of our association. It is with gratitude that the report shows an increase in all activities.

The work of the Young People's organizations is outstanding. Growth is noticed in organized study of the Bible and missions, by living and giving.

Well-planned programs from the Royal Service for the W. M. S., The Window for Y. W. A., and World Comrades for G. A.'s and R. A.'s, make the meetings interesting, instructive, and inspiring.

Our women are doing personal service on both directed and indirected plans with the aim to meet the needs of their people and lead souls to Christ.

The observance of the special prayer seasons is showing real missionary interest in praying and giving. These sessions are preceded by classes of mission study using the books suggested in the programs. These have been especially good during the year.

The Superintendent reports, meetings conducted, 6; visits to societies, 41; letters and cards, 511; miles traveled, 1,143; new organizations, 9.

While we report increases in our activities we are reminded of the ever increasing need. So, "as the love of Christ constraineth us," let us pray, study, and give daily, that the Master's program may be carried to the uttermost parts of the earth. As we look upon the fields white with harvest our prayer is that we may be steadfast in purpose in a changing world.

BROTHERHOOD By Bert Starnes

Read by the clerk in the absence of the writer. Report adopted. Discussed later by Dr. John W. Inzer.

The Brotherhood of Buncombe County has held its regular quarterly meetings as follows: October, with Biltmore Baptist Church, Rev. Nane Starnes, speaker; January, Craven Street Baptist Church, Rev. Wayne Williams, speaker; April, Emmanuel Baptist Church, Dr. W. R. Burrell, speaker; July, Patton Avenue Baptist Church, E. A. Herron, State Brotherhood secretary of New Mexico, speaker. The meetings have been well attended and interest seems to be growing steadily.

No new brotherhoods have been organized during the year because we have not had a single invitation, but we are eagerly waiting for some. The pastor who does not have a brotherhood should wake up to what he is missing and invite some brotherhood to help organize one in his church.

Our slogan is "A Million Men for Christ"; so let us do our part in Buncombe County.

REPORT OF OTEEN MISSION By W. R. Burrell

Report adopted.

It is with great joy and thankfulness that we are able to report to the Association the completion of another year of notable service at our Oteen Mission. A mere enumeration of the Gracious and unremitting service of our Missionary, the Rev. Wayne W. Williams, while stimulating and most heartening would utterly fail to reveal, even in a small way, what this mission has meant to the men at Oteen and to their families. Nothing short of the revelations of eternity could do that. We shall only seek to enumerate some of the outstanding facts and figures relating to the year's service and leave it to your imagination to supply the background of love and Christlike devotion of your missionary. The figures are as follows:

Number of visits to Patients in Hospital	3,350
Number of visits to Families	725
Sermons Preached	113
Other Addresses	84
Professions of Faith	24
Letters written to Veterans' Families	176
Funerals Conducted	32
Miles Traveled	10,800

There are today approximately 800 Patients in the Hospital. Of these some 320 are of our faith. The average number of deaths is constantly rising and is now 4 per week. Most of these whether Baptists or not, come under the ministrations of our Missionary.

We regret to report that only a comparatively small number of the Churches are availing themselves of the privilege of supporting this fine work. The best month of this year found only eleven Churches making any contribution whatever. The average for the year has been about eight and practically the same churches each month. There is today owing to our missionary the sum of $52.96. We hope this amount will be paid at once.

HISTORIAN'S REPORT By J. B. Grice

Another year has come and gone since our last meeting, but the accomplishments of the year cannot be fully recorded. However, we believe that the past year has been one of the best in the history of our Association.

A year ago the historian's report mentioned world conditions, and pointed out the two war centers, namely, Japan and China, also the civil war of Spain. Today as we meet in the fifty-ninth session, all the governments of the world that are not in actual warfare are arming themselves for war on a scale unknown in the history of the world. But wars and rumors of wars have not so far, demoralized the work of the Buncombe Association.

The Executive and Promotion Committee has held its scheduled quarterly meetings. The tent which was mentioned in our previous report has been used for holding evangelistic meetings in some three or four places in our Association, and is at present being used jointly by the Enka and the New Morgan Hill Baptist Churches on the main highway near Enka, pastors Baker and Kirstein doing the preaching. Pastors Williams of the Oteen Church and Hollingsworth of the Chunn's Cove Church are to erect the tent at a point near Miller's store in the Haw Creek Valley, and begin a series of evangelistic

meetings on or about September 1st. There is still a small indebtedness of $51.00 on the tent, which must be paid by September 1st.

During the past year most of our churches have improved their buildings and grounds and otherwise made their work more effective. The Chunn's Cove Church re-roofed and painted their building inside and out, also bought a supply of the Broadman Hymnals. Merrimon Avenue paid for their present temporary building and have purchased an adjoining lot at a cost of $4,000 on which to erect their permanent building. In the meantime they have renovated the pastor's home. New Bridge has expended $123 on their physical equipment. The West Asheville Church has liquidated all of its building indebtedness and adopted agricultural plans for a new permanent building, the erection of which they hope to begin at sometime within a year. New Morgan Hill has built a New Nursery Class room and curtained other rooms. This church has also gone from part time to full-time pastorate. Corinth has added new heating equipment. Swannanoa has purchased a large lot in the rear of their present building, at a cost of $2,000. It is their purpose to erect an addition to take care of their expanding Sunday School. The Emmanuel Church has purchased a house adjoining their property for their pastor's home. The house is valued at about $1,500. They have purchased two pianos; one for the main auditorium and the other for the Junior Department of the Sunday School. In addition to the above, they have made improvements on their grounds. Grove Stone, one of our newer churches, has five class rooms in the course of construction. Gashe's Creek began the erection of seven additional class rooms which had not been completed as of June 30th, but they had expended $850 at that time on the new project. The Weaverville Church has installed a new furnace and purchased new song books. Riverside has installed a new furnace, also refinished and reseated the Junior Department of the Sunday School. Beaverdam has painted their building and made some other improvements at a cost of about $150. The Enka Church is now in the midst of their building program and they hope to be in their new house of worship by October. They have also spent about $75 on their old building. The First Baptist Church of Asheville has remodeled the church dining room at a cost of about $400. Hominy put a new roof on their building which should have been reported last year. Patton Avenue has expended $2,938 in the construction of their new church building which is still unfinished. Ridgeway has painted their church inside. Cane Creek, another of our newer churches, has seated their auditorium. White Rock ha appointed a committee to study plans for a new building. Buena Vista has added five class rooms and made other improvements at a cost of $1,000. Reed Memorial has expended $700 on the basement of their church.

We have had but few pastoral changes since our last annual report. M. H. Kendall of Mars Hill, N. C., has become supply pastor for the Weaverville Church, succeeding W. H. Covert, who has accepted the Bryson City Church. LeRoy Thomas has accepted the pastoral care of Flat Creek, Antioch and Chestnut Grove; half time at the first and one fourth time at the two latter named churches, succeeding J. C. Owen and Eugene Coker on this field. Guy H. Marlowe succeeded O. J. Hagler at the Black Mountain Church. The First Church of Asheville has employed Lawson Allen as full time educational director. O. L. McGinnis has accepted the pastorate of New Bridge, succeeding J. D. Quinton, P. L. McMahan succeeded J. P. Mason at White Rock. This church has gone from half to full time. R. R. Mehaffey has accepted the pastorate of the Ridgeway church.

We are pleased to note that most of our churches still have the evangelistic fervor.

A very enthusiastic meeting of the pastors and deacons of the Association was held at the First Church, Asheville, early in the year and a simple organization was perfected, consisting of president, vice-president, and secretary-treasurer. A second meeting was held in April. The purpose of this organization is to promote a spirit of helpfulness and fellowship in all our churches.

As we today face a war-torn world, we are all wondering what the outcome will be, and how it will affect the work of our churches. In the July number of Church Management we have a very significant statement, a part of which we here reproduce: "Overshadowing all other considerations in the religious, as well as other spheres of life, was the outbreak of the war in September 1939. What the churches most dreaded and had made unwearied efforts to prevent, had come to pass, and the outlook for both religion and civilization had again become overcast with grave uncertainty. Many outstanding leaders had been proclaiming that the world could not stand another war, that all the values of life must inevitably perish, should the nations again become engulfed in a catastrophe like that of 1914-1918. Whatever the merits of these prognostications, it was certain that with the coming of the new conflict the churches must face the crisis and develop ways of meeting it. Out of the anvil of their tribulation the churches must forge new armor for the protection of their freedom and integrity."

For the Buncombe Association God's will is fully expressed in the Bible. So we close our report with the familiar words found in I Cor. 15:58—"Be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as you know that your labor is not in vain in the Lord."

WEDNESDAY MORNING, AUGUST 14, 1940

The meeting began with the singing of hymn "Praise Him, Praise Him."

Devotions were conducted by Bro. Wayne W. Williams.

A motion was made for the reports on Christian Education and the Cooperative Program to be given at this time without discussion, which discussion will come later in the day. Motion carried.

The following visitors were recognized:

David R. Morgan, Raleigh; I. G. Greer, Thomasville; Dr. O. T. Binkley, Wake Forest; W. C. Laney, Brookford; W. H. Covert, Bryson City; Dr. W. H. Fitzgerald, Cherokee; M. A. Adams, Rutherfordton; M. A. Huggins, Raleigh; Zon Robinson Wake Forest; Eugene Olive, North Wilkesboro; and M. O. Alexander, Raleigh.

CHRISTIAN EDUCATION REPORT By Lawson Allen

Discussed later by Dr. O. T. Binkley of Wake Forest. Report adopted.

Christian Education is the prerequisite of a Christian community, state, or nation. This education begins in the home, and surely, here

is the well-spring of all education. As fathers and mothers we must come to realize anew that the home holds more opportunities for inculcation of Christian principles than churches, schools, and all other agencies combined. Christian education, then, begins early at home.

Our churches should come next in importance as an educative agency. Much emphasis has and is being placed on an adequate program for the teaching and training of children and adults in Christian living. This emphasis ought to be strengthened in all our churches and their organizations, for if the home fails, the church is our hope.

Schools and colleges take their place in the furthering of Christian education. We cannot place the responsibility for the failure of students who graduate from our colleges wholly upon the college when the home and church have failed in education. Bible is being taught in the high schools of Asheville. The Bible teachers are paid by voluntary subscriptions. Our Baptist Colleges—Wake Forest, Meredith, Mars Hill, Campbell, Chowan, Wingate, and Boiling Springs—are offering opportunity for continued Christian education. We are happy that Mars Hill, without cost to the State Convention, has been able to secure a girls' dormitory and a science building. The Baptists of North Carolina are now actively engaged in raising funds for the erection of a new chapel at Wake Forest College. This movement deserves our loyal support.

Every Christian should be much in prayer that the present crisis which faces our denominational colleges shall bring them to a day of even greater usefulness in our spiritual life, and that our colleges may continue to grow more and more into the atmosphere of Christlikeness with faculties and equipment equal to that of any university or college. If our Baptist Schools are worth having, they are worthy of our support. We ought to give of our money and send our children to them.

We suggest that the association accept its share of the financial obligation in the erection of the chapel at Wake Forest; that we support more loyally our denominational schools and colleges; that we fail not, to securely place in the early training of the children, Christian principles, which principles will lead out into a fuller Christian education. These we ought to do and more if we can.

THE COOPERATIVE PROGRAM By Wayne Williams

Discussed in the afternoon by Bro. M. A. Huggins. Report adopted.

Jesus had a program for the redemption of a lost world. In Matt. 4:23 we find it: "And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people." This is Matthew's summary of the ministry of the Savior—teaching, preaching, and healing.

Southern Baptists, too, have a program. It includes all the things which Jesus taught, practiced, and commanded. We call it the Cooperative Program; that is to say, we Missionary Baptists are to work together (for this is what the word "cooperate" means) in carrying out the program of our Lord from the rivers to the ends of the earth. The three general divisions of this program we call missions, Christian education, and benevolences. Under missions we have three boards, or agencies, namely, state, home, and foreign missions. Under

education we have our Christian schools, colleges, and seminaries, as well as Christian education in our churches. Under benevolences we have our hospitals, ministers' relief and annuity, and our orphanages, although technically the orphanage is not in the Cooperative Program in North Carolina.

Please note that this is a cooperative program. The great principle of all our Baptist work is voluntary cooperation—that is, all of us joining hands and hearts and working together in the promotion of the enterprises which our Lord has committed to our hands. All of the seven children in our Baptist family are thus grouped together. We give to the support of all these children in our household of faith through the Cooperative Program, and distribution is made to each child according to its needs. We have tried many plans but the Cooperative Program is by far the best plan ever devised.

Surely God's blessings have been upon us in abundant measure throughout the years. The present year has been no exception. Indeed it has been one of the best in all our history.

Our foreign mission program girdles the globe. In sixteen nations around the world, our noble missionaries, some 450 in number, are carrying on. From China and Japan, from South America to Africa, from the islands of the seas, come reports of open doors and of glorious triumphs of the Gospel. This is Foreign Mission week at Ridgecrest. What a privilege if all of us could be there and hear the messages of God's apostles to the dominions beyond the seas!

Our Home Board, likewise, has had a great year. We have now over 400 missionaries who are preaching the Gospel to the foreigners, the Indians, Negroes, Mexicans, and many other races within our Southland.

Our State Board, under the wise, loving, and statesman-like leadership of Secretary Huggins, has on a far-reaching program that covers Carolina like the dew. God has graciously smiled upon North Carolina Baptists.

Our schools, colleges, and seminaries, with a student body of over 35,000 choice young men and women, are engaged in carrying out the second part of the Great Commission, namely, "teaching them to observe all things whatsoever he has commanded."

And on and on we could go but time forbids. In closing, let us earnestly urge that all of our churches rally to the support of our organized work. We have a great program. It is the program of our Lord. We are Missionary Baptists. Let us be missionary in practice as well as in name. Let every church in our Association give something every month, no matter how small, toward the objects included in the Cooperative Program. We are proud of our Baptist family. We want every child to have something. We want no child to starve or die. They are our children, God bless them, and we shall stand by them and help them till Jesus comes!

The Moderator read a resolution concerning the provision in the Will of the late O. D. Revell for the establishment of an assembly ground known as the "Revell Heights Baptist Church Assembly Grounds." The resolution stated that the Buncombe Association is unable to secure the necessary funds for the development of this property, as devised in said will, either now or in the near future. The resolution called for participation in the proceeds derived

from the real estate in event it is sold. The resolution was adopted.

(The resolution was too long to include in minutes, but the Clerk has a copy on file.

RESOLUTION CONCERNING CHEROKEE MISSION

The resolution was adopted.

Whereas, our faithful missionaries to the Cherokee Indians, Dr. and Mrs. W. H. Fitzgerald, have been compelled to live in a house without some of the modern conveniences so necessary to one's comfort;

Therefore, be it resolved by this Association that we request our churches to contribute the sum of $250 for the purpose of providing a bathroom in the mission house at Cherokee.

Be it further resolved that a committee composed of Wyman E. Wood, Chairman, together with Nane Starnes and W. W. Williams be named to contact our churches in the interest of this worthy undertaking.

SMOOT BAKER, Chm.
W. W. WILLIAMS.
W. S. JOHNSON.

Bro. Inzer and Bro. Hall referred to Bro. Forrest C. Maxwell as hoping to go to the Seminary and urged the churches to lend assistance.

A motion was made by Dr. Inzer to refer the matter of the Cherokee Mission to the W. M. U., which was amended by Bro. Williams to have a committee appointed to look after the matter. Appointed on the committee were Dr. John W. Inzer, W. P. Hall, and Nane Starnes.

MISSIONARY SERMON By W. P. Hall

Bro. Hall gave a strong challenge to the Association to "Give the whole Christ, and the whole Bible to the whole world."

WEDNESDAY AFTERNOON

Hymn, "Showers of Blessings". Devotions by Bro. Wyman Wood.

MINISTERIAL RELIEF By J. O. Israel

Discussed by Bro. Israel and adopted.

It is an attribute of human nature, that we dodge, as much as possible, the unpleasant facts of life. We like to believe that we shall always remain young and active. We are prone to forget that we are born to die. We go on from one thing to another, add hope to hope, and lay out plans for the employment of many years, until we are suddenly alarmed at the presence of old age, and we find ourselves unprepared to meet the expenses of life's evening, when we must sit around the fireside and contemplate upon a life well spent.

There was never a problem solved by dodging it. There has never been a problem solved by neglect. So we are pleased to note that in the last few years North Carolina Baptists have awakened to the fact that we have not made adequate provision for the care of aged ministers and other denominational employees.

For a number of years the Baptist Board, with various committees, have been studying plans for ministerial relief and retirement. The last committee, working with the Board, worked out a plan which went into effect January 1st 1940. This plan will be adequate, and at the same time will not be a burden on anyone. This plan calls for a 4 per cent of salary from the employee, 4 per cent from the church and $18.00 from the Board, with an increasing scale of benefits from 1941 until the highest benefit possible is obtained at retirement. It also provides a retirement for ministers and other employees who become totally disabled at any time after 1941.

We have a number of churches in the Buncombe Association that are participating in the plan at present. But we should never be satisfied until every church is enlisted, not only in this Association, but throughout the State.

We are glad to note that the Buncombe Association has made progress along this line for the past few years. But there is still much to be done if we expect to enlist every pastor and every church in this worthy cause.

I wish to recommend that the Association elect some one to lead in this great cause, whose duty it would be to familiarize every church and pastor with the plan, and strive to enlist them before the coming year.

TEMPERANCE By M. B. Spivey

Discussed by M. A. Adams of Rutherfordton. Report adopted. An offering was taken which amounted to $10.02.

We are prone to think sometimes when the subject of Temperance is mentioned that it has only to do with the use of alcoholic drinks, but we must remember the words of Paul in Romans 9:25 "And every man that striveth for mastery is temperate in all things." We realize, of course, our greatest public enemy is liquor and the liquor traffic. Homes are broken up, children cry for bread, and many are orphaned: mothers' hearts are broken, the peace and tranquility of thousands of homes is marred; all because of the presence of King Alcohol.

Churches fail to let their lights shine and lose their power because they have no discipline, and retain in their membership members who drink liquor and engage in the many vices that go hand in hand with the drink habit. 'If the light that is within you has become darkness, behold how great is that darkness." In the days of prohibition, deaths from alcoholism, alcoholic insanity, general crimes from drink, drunkenness, and automobile accidents caused from drunken drivers decreased at a ratio of from 54-70 per cent. Our State is nominally in the dry column, but lift up your eyes and look around, and behold what you can see. Liquor and drunks all about. What shall we do about it? Shall we take the attitude of those who say it's no use, and quit? Nay verily! Not loyal Baptists!

But let us rise up in the strength of our might, and give God the glory for what victories we have won, and the progress we have made, and in the Name and Power of Him who said, "Touch not, taste not, handle not the unclean thing," and put the drunkards out of

our churches, and the liquor advocates out of our offices, and soul destroying stuff out of our nation.

A rising vote of thanks was extended to the Swannanoa and First Baptist Churches for the splendid way in which they entertained the Association.

Bro. J. O. Israel was elected to become leader for the work of promoting the convention plan of Ministerial Relief.

A motion was made that the matter of the Wake Forest Chapel be presented to the churches of our Association. The motion carried.

Bro. J. O. Israel resigned as Representative of the Recorder and Bro. Wyman E. Wood was elected in his place.

By common consent the work of the Orphanage was left into the hands of the Committee on the Orphanage.

TIME, PLACE AND PREACHER By LeRoy Thomas

Time: Tuesday and Wednesday after the 2nd Sunday in August, 1941.

Place: Reed Memorial Baptist Church, Biltmore, N. C.

Preacher: Introductory Sermon: Dr. John W. Inzer. Alternate, L. H. Hollingsworth.

Missionary Sermon: O. L. McGinnis. Alternate T. H. Parris.

OBITUARIES By LeRoy Thomas

This report will be found listed on another page in the minutes.

The Association adjourned to meet at the next annual session on Tuesday and Wednesday following the second Sunday in August, 1941, with the Reed Memorial Baptist Church at Biltmore.

OUR DEAD

"And I heard a voice from Heaven saying, Blessed are the dead which die in the Lord from henceforth, yea saith the Spirit, that they may rest from their labours; and their works do follow them." — Rev. 14:13.

Mourn not the dead whose lives declare that they have nobly bourn their part; For victory's golden crown they wear reserved for every faithful heart.

ANTIOCH:

Mrs. John Kilby, Sr.

ASHEVILLE FIRST:

Mrs. C. T. Shytle

Mr. J. O. Rodgers

Mr. William Morgan

Mr. George Sebren

Mr. Robert McMinn

Miss Marie Sims

Mr. C. C. Humphries, Jr.

Mr. James J. Britt

Mr. W. E. Noland

Mrs. Mary R. Mallonee

Mrs. C. D. Edwards

Mrs. Inez Johnson Woods

Dr. Curtis J. Roberts

Mrs. Robert Spire

BIG IVY:

Miss Martha Whittemore

Mr. C. F. Anders

BILTMORE:

Mrs. P. A. Miller

Mrs. Henry Moser,

Mr. C. S. Reed, Sr.

CALVARY:

Mrs. U. S. Meadows

(Charter Member)

Mrs. J. E. Snipes

Miss Bessie Himes

CHUNN'S COVE:

Mrs. J. H. Berghauser

CORINTH:

Miss Lena Buckner

CRAVEN STREET:

Mr. R. J. Clarke

Mr. Leonard Herron

Mr. Zeb Jones

DEAVERVIEW:

Deacon W. S. Taylor

ELK MOUNTAIN:

Mrs. Voyd Harwood

EMMANUEL:

Mr. W. O. Smith

Mrs. D. A. Williams

FAIRVIEW:

Mrs. Sallie McAbee

Mrs. Jim Wilson

OUR DEAD

FLAT CREEK:
Rev. C. C. Metcalf
Mr. Arthur Allman
Mr. William Anderson

GASHE'S CREEK:
Mrs. F. W. Lyda

GROVE STONE:
Mrs. J. O. Burgin

JUPITER:
Mrs. A. W. Waldrop

LIBERTY:
Mrs. Fannie McFee

MACEDONIA:
Mr. James Radcliffe
Mr. James Redman
Mrs. Josie Rymer

MERRIMON AVENUE:
Mr. J. O. Mitchell

MORGAN HILL:
Mr. W. A. Ball

MOUNT OLIVE:
Mrs. James Bailey
Mrs. Shirlen

MOUNT PISGAH:
Mrs. W. L. Foster

NEW BRIDGE:
Mr. Wade Whiteside

NEW FOUND:
Deacon J. L. McGee
Mr. John Clarke

NEW MORGAN HILL:
Mr. J. W. Stuart

PATTON AVENUE:
Mr. Henry Gentry
Mrs. W. H. Grahl
Mrs. C. E. Grove
Mrs. Etta Morgan
Mrs. Hattie Rice

POLE CREEK:
Deacon Frank Parham
Mr. Grant Rogers
Mr. Julian Rich

REED MEMORIAL:
Mr. A. A. Long
Mrs. A. A. Long
Deacon O. E. Stoner
Mr. R. O. Burrell

RIVERSIDE:
Mr. J. R. Baird
Mr. Arthur Carter
Mrs. Mary Carver
Mr. Z. T. Blankenship

SWANNANOA:
Mrs. W. R. Wright
Mrs. George Chandler
Mrs. G. H. Wainscott

WEAVERVILLE:
Mr. Wiley Taylor

WEST ASHEVILLE:
Mrs. C. H. Blackwell
Mr. Frank Wilhide
Mr. Buell Walker

WHITE ROCK:
Mrs. Linton Morgan
Mr. Joseph Watts
Mr. David Watts

ZION HILL:
Mrs. Doc Grady

ANNUAL TRAINING UNION RALLY

AUGUST 12, 1940

FIRST BAPTIST CHURCH

The Training Union met for its Annual Pre-Association Rally at the First Baptist Church of Asheville, N. C., with Mrs. Smoot Baker presiding. The program was both inspiring and instructive featuring department demonstrations. The devotions were conducted by Miss Vessie Gillespie of New Morgan Hill. Special music was furnished by a group from the Emmanuel Baptist Church. The guest speaker was Dr. H. K. Masteller of Canton.

TABLE I. CHURCH MEMBERSHIP

CHURCHES	Is It in a Village, Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP									Weekly Prayer Meetings	Revival Meetings Held During Year	Observance of Lord's Supper During Year	Families Receiving State Baptist Paper
					GAINS					LOSSES			TOTAL				
					Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members				
Antioch	Village	188	LeRoy Thomas, Weaverville	2 &4	192	11	1	1		2		2	1	200	No			9
Asheville 1st	City	1829	John W. Inzer, Asheville	Every	2523	58	125	2		104		5	14	2585	Yes	2	12	114
Avery's Creek	Country	1870	Wm. Howell, Asheville	1 & 4	92		1			5			1	87	Yes	1		
Beaverdam	Country	1885	Lewis E. Ludlum, Asheville	Every	247			1		6				242	Yes		4	
Berea	Country	185	Troy W. Lunsford, Swannanoa	Every	142	19	5	2						168	Yes		12	5
Bethel	Country		Hugh Rhymer, Alexander	2 & 4	63	1								64	Yes			
Big Ivy	Village	1821	B. S. Hensley, Barnardsville	2 & 4	256		5			7			2	252	Yes	1	4	4
Biltmore	City	1890	W. P. Hall, Biltmore	Every	366	26	16	5		13			3	397	Yes	2	4	3
Black Mtn. 1st	Town	1905	Guy H. Marlowe, Black Mtn.	Every	279	15	25			9				310	Yes	1	4	25
Brown's Chapel			No Report															
Buena Vista	Village	1925	W. C. Huntley, Asheville	Every	67	31	4		1				1	102	Yes	2		
Calvary	City	1909	J. B. Grice, Asheville	Every	1266	76	42	2		32		9	3	1342	Yes	1	12	82
Cane Creek	Country	1939	W. F Sinclair, Fairview	Every	67	4		4						75	Yes	1		
Chestnut Grove	Country	1885	LeRoy Thomas, Weaverville	2 & 4	46		3	1						50	No	1	1	
Chunn's Cove	Country	1920	L H. Hollingsworth, Asheville	Every	160	24	12	6		4		1		197	Yes	1	4	
Corinth	Country	1897	T. D. Lanning, Leicester	1 & 3	94					3			1	96	Yes	1	4	
Craven Street	City	1920	A. P. Sprinkle, Asheville	Every	313	33	10	2		10			3	345	Yes	2	4	
Deaver View	Country	1923	Otto Parham, Asheville	Every	122	10	8			3			1	136	Yes	2	2	2
Elk Mountain	Village	1915	J P. Bennett, Asheville	Every	268		4	1		8			1	264	Yes	1	2	
Emma's Grove			No Report															
Emmanuel	City	1937	Clay R. Barnes, Asheville	Every	186	12	24	2		10		17	2	195	Yes	1	4	1
Enka	Village	1929	Smoot Baker, Enka	Every	95	2	6	1		3		1		100	Yes		3	1
Fairview	Village	1806	A. V. Reese, Fairview	Every	167	4	2			8		33	2	130	Yes	1	1	5
Flat Creek	Country	1811	LeRoy Thomas, Weaverville	1 & 3	239	5	4			10			3	235	Yes	2	2	3

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TABLE II. SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Cradle Roll Under 3 Years	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Extension Department	General and Departmental Officers	Total Enrollment—Main School and Mission Including All Officers, Teachers and Pupils	What Is Your Average Attendance?	Baptisms from Sunday School	Is the School Graded?	Is It Standard A-1?	Teachers Holding Diplomas	Enrollment of Vacation School	Average Attendance of Vacation School
Antioch	Dean Carter, Democrat		7	16	13		15	45			95	50						
Asheville 1st	G. B. Eaker, 39 Robindale Ave.	215	75	123	217	202	127	575	90	10	1634	773		Yes	No		194	147
Avery's Creek	(UNION S. S.)																	
Beaverdam	Chas. I. Carter, Ashe., Rt. 1	39	24	30	30	32	56	38	27	3	279	95		Yes	No	2	85	75
Berea	Mrs. W. C. Shope, Swannanoa	17	10	15	38	20	31	47	6		184	116	19	Yes	No			
Bethel	Zeb E. Chambers, Ashe., Rt. 4	3	6	8	6	8	6	16			53	40					12	12
Big Ivy	E. M. Haynes, Barnardsville		15	24	28	30	68	44			209	86		Yes				
Biltmore	R. Shurlin, Ashe., Rt. 2	21	11	43	38	44	24	38	15	4	238	147	14	Yes	No	6	41	51
Black Mtn. 1st	R. A. Taylor, Black Mtn.		24	42	44	36	44	69		4	263	169	9	Yes	No	8	167	125
Buena Vista			15	12	14	16	19	19			90	82		No				
Calvary	J. L. Lawrence 124 Logan Ave.	270	110	157	237	220	161	407	106	8	1683	552	65	Yes	No	22	215	160
Cane Creek	Glen Ledbetter, Ashe., Star Rt.		11	11	17	17	32	40			128	73	4	Yes	No			
Chestnut Grove	J. G. Riddle, Stocksville, Rt. 1		15	10	16	8	12	17		9	87	35		Yes	No			
Chunn's Cove	W. L. Pearson, Ashe,. Box 700		15	17	18	21	23	18	8	2	122	68	19	No	No		48	47
Corinth	Grover Hawkins, Leicester, Rt. 1										70							
Craven Street	F. L. Gilreath, W. Asheville	15	35	40	45	60	35	120			350	275		No	No			
Deaver View	Alonzo Buckner, Ashe., Rt. 1		10	24	24	19	25	31		16	150	90		Yes	No		109	101
Elk Mountain	Eugene Sheppard, Ashe., Rt. 1	5	13	6	19		34	30		14	121	98						
Emmanuel	B. N. Coward, 83 Starnes Ave.	15	10	26	38	16	15	32		20	172	110	5	No	No	3	132	89
Enka	Preston Gibbs, Enka	20	11	23	29	12	21	45		4	165	66	2	Yes	Yes	5	88	76
Fairview	B. R. Moore, Fairview	7	7	9	20	17	32	28		2	122	65	4	Yes	No	4	82	63
Flat Creek	Cecil Chandler, Stocksville		12	8	22	29	30	22		9	132	56	5	No	No		30	25

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TABLE III. BAPTIST TRAINING UNION

CHURCHES	DIRECTOR OF TRAINING UNION (Associational) Rev. L. E. Ludlum Asheville, Rt. 1	Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hours	Total Unions and Story Hours	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hours Enrolled	Total Enrolled Unions and Story Hours	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers in All Unions	Has Training Union Been A-1 for One Quarter?	Students in College from Your Church	
Antioch	Reeves Jarvis, Democrat		1			1			30					30				No	1
Asheville 1st	Ray Roberts, 2 Finalee Ave.	1	2	2	2	1	8	16	53	33	37	10		149	24	24	45	No	11
Beaverdam	Ralph Sawyer	1	1	2	2	1	7	20	14	33	18	6		91	22	70	66	No	4
Big Ivy	J. B. Edwards, Barnardsville	1	1	1	1		4	18	34	26	10			88	43				
Biltmore	Miss J. A. Maxwell, Dodge St.	1	2	1	2	1	7	19	18	13	14	10		74	15	14	24	No	1
Black Mtn. 1st	B. W. Rowland, Black Mtn.		1	1	1		3		20	14	16			50	21	50	50	No	1
Calvary	Frank R. Bishop, 129 Linden Ave.	1	1	2	2	1	7	12	33	35	27	9		116	42	34	86	No	5
Chunn's Cove	Miss Thelma Hensley, Ashe., Rt. 2	1	1	1	1		4	19	10	14	12			55	10	8	24		
Craven Street	B. T. Baker, Asheville		1	1	1		3		30	25	20			75	36		31		
Deaver View	Mrs. Maude King, Ashe., Rt. 3	1	1	1	1	1	5	11	10	9	13	8		51				No	
Emmanuel	Mrs. Harry W. Brown, 13 Woodrow	1	1	1	2	1	6	15	16	17	20			68				No	
Enka	Robert Barnes, Candler	1	1	1	2	1	6	28	20	12	25	7		92	14	35	27	No	
Fairview	T. H. Byers, Fairview	1	1	1			3	10	15	15				40			40	No	1
Flat Creek	C. D. Williams, Weaverville		1	1	1		3		17	16	9			42	16	34	32		
French Broad Ave.	Mrs. G. C. Hampton, Brevard Rd.	1	1	1	1	1	5	14	19	29	33			95	47	37	55		
Gashe's Creek	Jess W. Cassida, Rt. 2, Asheville					1								44	19		44	No	
Hominy	Mrs. F. C. Miller, Candler	1		1	1	1	4	18		24	10	7		59	18	20	27	No	4
Liberty			1		1	2			40		14			54					
Macedonia	Rex Hayes, Alexander, Rt. 1	1	2		1	4	7	24		8				39	14	31	23	No	
Merrimon Ave.	Mrs. L. A. Rhodes, 289 Chestnut	2	2	2	3	1	10	59	39	29	44	12		183	68	102	117	No	
Morgan Hill		1			1		2	36			20			56					
Mt. Carmel	Mrs. J. M. Ingram, Asheville, Rt. 4	1	1	2	1	1	6	16	12	30	13	8		79	30	49	51	No	
New Bridge	Miss Lavada Price, Asheville, Rt. 1	1	1	2	1	1	6	23	13	33	23			110	33	30	48		
New Found	Mrs. L. G. Randall, Leicester		1		1		2		23		12			35	4		4	No	
New Morgan Hill	Mrs. V. P. Byrd, Candler, Rt. 2	1	1	1	1	1	5	16	20	25	15	13		89	14	31	48	No	
Oteen	R. W. Tilson, Asheville	1	1	2	1	1	6	13	13	14	18			64	23	25	36	No	
Patton Ave.	Troy Alexander, 214 Patton Ave.		1			1		17						17	10	16	13	No	1
Ridgecrest	Mrs. W. M. Pate, Ridgecrest			1	1		2			40	10			50	10	5		No	
Ridgeway	Claude Wiggins, Candler		1	1			2		23	27				50	17		25		
Riverside	Roy Ellis, Asheville, Rt. 1	1	1	1	1	1	5	32	26	28	24	8		118	46	83	75	No	3
Swannanoa	Miss Blanche Burgin, Swannanoa	1	1	2	2	1	7	15	12	30	35	15		107	31	44	50	No	8

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	Number of Woman's Missionary Societies	Number of Y.W.A.'s	Number of G.A.'s	Number of R.A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Members Sunbeam	Total Members Enrolled	Total Enrolled in Mission Study Courses	Contributions (Local Work) Given by W.M.U.	Contributions (Missions) Given by W.M.U.	Grand Total for All Purposes Given by W.M.U. and All Its Organizations	Number Brotherhoods	Enrollment Brotherhoods
Antioch	Mrs. Leroy Thomas, Weaverville, Rt. 1.	1					1	12					12	12			10.25		
Asheville 1st	Mrs. W. E. Clark, 87 N. Griffing Blvd.	15	1	2	1	1	20	310	40	27	10	40	427	271					
Beaverdam	Mrs. E. H. Buckner	1	1	1	1	1	5	20	18	14	10		62						
Berea	Mrs. Pauline Cordell, Swannanoa	1					1	25						25	200.00	180.03	380.03		
Biltmore	Mrs. W. P. Hall, 227 Summit St.	1		2	1	1	5	46		28	20	11	105	34	96.66	130.41	227.07	1	32
Black Mtn. 1st	Mrs. W. E. Vernon, Black Mtn.	1	1	1			3	35	30	12			77	26		76.00	76.00		
Calvary	Mrs. E. P. Fleming, 81 Vermont Ave.	1	1	1	1	1	5	86	15	34	6	20	161	33	(Unified Budget)			1	55
Cane Creek	Mrs. W. F. Sinclair, Fairview	1					1	15					15			2.00	2.00		
Chunn's Cove	Mrs. P. P. Whitehouse, Asheville	1	1	1	1	1	5	24	14	10	12	17	77	35	75.00	37 05	112.05		
Craven Street	Mrs. Lula Mitchell, W. Asheville	1					1	40					40		268.75	248.66	517.41		
Deaver View	Mrs. J. C. Rice, Asheville, Rt. 4	1					1	14					14		13.35	25.91	39.26		
Emmanuel	Mrs. T. T. Rogers, 370 Broadway	1	1	2			4	18	12	18			48			25.30	25.30		
Enka	Mrs. C. W. Lenox, Enka	1					1	15					15	7		19.50	19.50		
Fairview	Mrs. Lydia Ashworth, Fairview	1	1				2	16	17				33	29	22.00	105.70	127.70		
Flat Creek	Mrs. L. A. Thomas, Weaverville	1					1	18					18		(Newly Organized)				
French Broad Ave.	Mrs. E. E. West, 10 Vernell Ave.	1	1	1	1		4	38	5	14	9		66	39		189.94	189.94		
Hominy	Mrs. J. M. Smith, Candler	1		1			2	18		18			36	22		65.80	65.80		
Merrimon Ave.	Mrs. D. L. Holland, 51 Barnard Ave.	1	1	2	1	1	6	52	11	24	13	17	117	56	2,658.10	90.50	2,748.60	1	45
Morgan Hill		1					1	20					20		4.00	13.00	17.00		
Mt. Carmel	Mrs. T. H. Parris, Asheville, Rt. 4	1					1	9					9						
Mt. Olive	Mrs. W. O. Smith, 356 Broadway																		
New Bridge	Mrs. Charles Allmon, Asheville, Rt. 1.	1	1	2	1	1	6						85	51	332.97	191.59	524.56		
New Found	Mrs. L. G. Randall, Leicester	1					1	7					7			10.16	10.16		
Oteen	Mrs. P. L. Thomas, Oteen	1					1	16					16				67.00		
Patton Ave.	Miss Dessie Warren, 1 Park Ave.	3					3	32					32	10	200.00	38.00	238.00	1	21
Reed Memorial	Mrs. W. L. Hart, Brdvw. Pk.	1	1	1	1	1	5	38	16	12		6	99	10	477.38	286.68	764.06		
Ridgecrest	Mrs. S. C. Gill, Ridgecrest	1		1	1	1	4	24		5		6	39	18	120.00	224.59	344.59	1	20
Riverside	Mrs. J. R. Baird, Asheville, Rt. 1.	2	1	2	1	1	7	42	12	16	18	24	112	37		150.11	150.11		
Swannanoa	Mrs. Wyman E. Wood, Swannanoa	1	1	2	1		5	70	12	26	10		118		17.00	481.00	498.00	1	55
Weaverville	Mrs. B. L. Whiteside, Weaverville	1	1	1	1	1	5	40	10	11	6		67	34	405.43	318.94	724.37		
West Asheville	Mrs. J. N. Hall, 15 Brookshire Place.	1	1	2	1	1	6	80	12	24	9	38	163	84		906.43	906.43	1	22
White Rock	Mrs. Howell Medford, Candler																		
	TOTALS	47	15	24	14	12	113	1,180	224	293	135	171	2,090	833	4,890.64	3,817.30	8,785.19	7	250

TABLE V. CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Antioch	Miss Virginia Roberts, Democrat	Yes	1885	Wood	300	4	1	4	$ 2,500	$	$ 2,500	$	$
Asheville 1st	S. L. Broome, 20 Buckingham Ct.	Yes	1926	Brick	1,600	101	11	96	350,000	10,000	360,000	285,000	100,000
Avery's Creek	S. O, Ingram, Arden	Yes	1890	Wood	400	1		4	400		400		
Beaverdam	E. P. Stradley, Asheville, Rt. 1	Yes	1884	Wood	250	12	2	9	4,000		4,000		
Berea	E. T. Jones, Swannanoa	Yes	1856	Wood	200	3		2	2,000	1,700	3,700		
Bethel	Mrs. Fred H. Jones, Ashe., Rt. 4	Yes		Wood	300	1							
Big Ivy	Mrs. E. W. Cannon, Barnardsville	Yes	1920	Brick	400	6	6	6	11,000	3,500	14,500		6,000
Biltmore	Mrs. O. P. Earle, Box 5009, Biltmore	Yes	1893	Stu'co	350	20	7	18	17,000	3,000	20,000	4,100	8,400
Black Mtn. 1st	Lawrence Barnhill, Black Mtn.	Yes	1908	Wood	300	18	6	18	12,500	2,500	15,000	2,500	8,000
Buena Vista	T. S. Henderson, Asheville, Rt. 2	Yes	1925	Wood	350	6		6	2,750		2,750		1,000
Calvary	Frank R. Bishop, 129 Linden Ave.	Yes	1921	Brick	750	64	6	56	66,065		66,065	19,871	30,000
Cane Creek	Cecil Bishop, Ashe., Star Rt.	Yes	1936	Wood	150	5	4	4	3,000		3,000	2,700	1,500
Chestnut Grove	L. M. Riddle, Stocksville, Rt. 1	Yes	1912	Wood	300	1		6	1,000		1,000		
Chunn's Cove	John H. Berghauser, Ashe., Rt. 2	Yes	1907	Wood	100	9		4	6,000		6,000		2,500
Corinth	Tyson Worley, Leicester, Rt. 1	Yes	1897	Wood	400	1			1,200		1,200		
Craven Street	Joe Sprinkle, Westwood Place	Yes	1938	Brick	500	14	1	14	20,000		20,000	1,800	3,000
Deaver View	Birdie Lunsford, 35 Orange St.	Yes	1923	Block	400	8	8	8	9,000		9,000	352	
Elk Mountain	Miss Faye Penley, Asheville, Rt. 1	Yes	1915	Wood	300	9	1	8	4,000		4,000		
Emmanuel	Herbert J. Anderson, 54 North St.	Yes	1910	Brick	300	12	4	12	3,500	1,500	5,000	1,146	4,000
Enka	Miss Pansy Ezelle, Enka	Yes	1929	Wood	200	6	2	12	1,800		1,800		1,000
Fairview	F. S. Wall, Fletcher	Yes	1914	Block	400	8	6	6	10,000	2,000	12,000		
Flat Creek	Richard W. Carson, Weaverville	Yes	1889	Wood	350	13	1	6	3,000		3,000		

French Broad Ave..	Roy Needham, 99 Bartlett.....	Yes	1914	Brick	600	19	4	19	50,000	4,500	54,500		15,000
Gashe's Creek.....	Miss Virginia Willis, Ashe., Star Rt...	Yes	1908	Stone	300	7		6	10,000		10,000		
Grove Stone.....	Howard W. Barnwell, Black Mtn.....	Yes	1938	Wood	250	6		5	2,500				
Hominy.....	Mrs. T. S. Clark, Candler.....	Yes	1923	Brick	300	11	4	11	10,000	4,500	14,500	2,000	
Jupiter.....	W. R. Tillery, Alexander.....	Yes	1903	Wood	250	8	2	6	2,500		2,500		
Liberty.....	Thomas Parham, Candler.....	Yes	1895	Wood	300	7		6	3,060		3,060		
Long's Chapel.....	Janeth Coates, Weaverville.....	Yes	1936	Wood	200	1			1,500		1,500		
Macedonia.....	D. M. Frisbee, Asheville, Rt. 4.....	Yes	1936	Brick	300	8		7	5,600		6,300		
Merrimon Ave.....	E. L. Carson, 50 Lee St.....	Yes	1937	Brick	400	17	4	18	11,000	3,000	14,000	5,643	7,000
Morgan Hill.....	J. F. Cheek, Stocksville.....	Yes	1921	Block	200	2		3	2,000		2,000		
Mt. Carmel.....	J. M. Ingram, Ashe., Rt. 4.....	Yes	1938	Brick	250	9	2	8	8,000		8,000	94	3,000
Mt. Olive.....	Mrs. Kenneth Jennings, 27 Albemarle..	Yes	1936	Rock	250	1			3,800		3,800		
Mt. Pisgah.....	Mrs. R. P. Wright, Candler.....	Yes	1939	Wood	250	7		6	3,000		3,000	700	
New Bridge.....	Miss Ruth Chandler, Asheville, Rt. 1..	Yes	1917	C'm't	380	18	3	15	9,000		9,000		4,000
New Found.....	Mrs. C. B. Hayes, Leicester.....	Yes	1886	Wood	300	3	1	2	1,500		1,500		
New Morgan Hill...	Miss Maude Morgan, Enka.....	Yes	1915	Wood	200	6		6	2,600		2,600	105	2,000
Oteen.....	T. V. Carter, Oteen.....	Yes	1930	Wood	250	13	2	13	8,000		8,000	200	4,500
Patton Ave.....	Miss Pauline Alexander, 214 Patton....	No		Block	200	4	1	3	5,000		5,000		
Pole Creek.....	Mrs. Georgia Pressley, Candler.....	Yes	1920	Wood	300	1			2,500		2,575		550
Reed Memorial.....	H. L. Chatham, Biltmore.....	Yes	1923	Brick	500	14	10	16	36,000	2,000	38,000		5,000
Ridgecrest.....	Mrs. Grace Thompson, Ridgecrest.....	Yes	1935	Rock	200	5	2	3	5,000		5,000		5,000
Ridgeway.....	Mrs. B. E. Ammons, Candler.....	Yes	1913	Wood	300	9		8	5,000		5,000		
Riverside.....	J. P. Corn, Asheville, Rt. 1.....	Yes	1919	Rock	400	13	6	21	15,000	1,250	16,250	600	6,000
Swannanoa.....	B. C. Blankenship, Swannanoa.....	Yes	1934	Brick	425	23		23	11,000	2,500	13,500	700	6,000
Victory.....	Howard Netherton, Asheville, Rt 4....	Yes	1925	Stone	400	3	2	2	2,500		2,500		
Weaverville.....	Miss Maye Kennedy, Weaverville.....	Yes	1925	Brick	300	10	3	12	23,000		23,000		3,000
West Asheville.....	Mrs. Bascom Street, 87 Clinton.....	Yes	1935	Wood	300	42	7	34	12,000		12,000		5,000
White Rock.....	Maude Peebles, Candler.....	Yes	1884	Wood	300	12	11	11	2,500		2,500		
Zion Hill.....	Mrs. R. R. Mehaffey, Leicester.....	Yes	1911	Wood	500	1			3,000		3,000		
	TOTALS.....				17,705	602	130	563	$787,275	$ 41,950	$827,500	$327,511	$281,400

TABLE VI. GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and B.Y.P.U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Projects	(Local Work) Total for Local Purposes Given by the Church and All Its Oragnizations	Pledged to Cooperative Program
Antioch	Edward Carter, Democrat	84.83	27.18				12.00	35.24	2.00	2.00		163.25	50.00
Asheville 1st	Paul S. Crowder, Wachovia Bank	5,400.00	3,970.00	577.17	840.73	3,475.00	7,685.42	850.87	610.81	15.00	290.75	23,700.75	
Avery's Creek	Mrs. Edna Corn, Arden	55.80		21.00	13.00		18.60			2.00		109.80	25.00
Beaverdam	Chas I. Carter, Asheville, Rt. 1	1,182.75			123.35		166.76	99.70		3.00		1,575.56	
Lerea	E. T. Jones, Swannanoa	1,200.15			73.80		301.40	11.96	43.37	3.94		1,636.68	
Bethel		75.00										75.00	
Big Ivy	Mrs. F. E. Chappell, Barnardsville	639.55		90.00	159.50		143.29	101.86		3.00	9.50	1,155.70	
Biltmore	Mrs. T. T. Cole, Dodge Street	2,388.12		117.00	52.81	565.00	356.16	208.80		4.00	63.50	3,754.39	
Black Mtn. 1st		1,587.90		140.00	117.00	763.15	696.50	162.63			19.00	3,488.18	400.00
Buena Vista		244.50		143.11	233.13		122.32	43.73	95.31	2.00		882.10	
Calvary	R. E. Currence 980 Haywood Rd	3,000.00	936.00	148.47	945.13	4,354.00	2,925.11	873.92	61.65	10.00	255.75	13,510.03	2,500.00
Cane Creek	H. L. Spivey, Fairview	697.84			200.00	300.00	41.60	74.12				1,313.36	10.00
Chestnut Grove	Joe G. Riddle, Stocksville, Rt. 1	29.89				74.30	18.00	16.00		2.00		140.19	35.00
Chunn's Cove	John H. Berghauser, Ashe., Rt. 2	873.40		78.00	525.75		116.14	90.62	5.00	4.00	105.24	1,796.15	
Corinth	Vergie Franklin, Leicester	76.90	20.00		69.53	69.53	33.75	9.10	20.00	3.00	10.00	311.81	
Craven Street	F. L. Gilreath, W. Asheville	1,650.00		80.00	1,031.40	1,398.00	325.62	131.08	191.18		101.52	4,913.80	
Deaver View	J. C. Rice, Asheville, Rt. 4	1,202.00		85.94	20.00	160.02	208.85	76.07	6.11	2.00	25.77	1,786.76	75.00
Elk Mountain	Clayton Riddle, Asheville, Rt. 1	195.68		39.58			78.52	36.90		3.00	32.25	385.93	
Emmanuel	Harry W. Brown, 13 Woodrow Ave	1,322.50		40.00	29.50	254.00	261.34	111.41	35.25	3.00	156.00	2,213.00	75.00
Enka	Mrs. D. G. Archer, Enka	1,325.00			2,036.25		81.35	91.88	25.00	2.00	50.00	3,611.48	
Fairview	B. R. Moore, Fairview	839.48		46.82	38.90		87.76	46.05	4.44	2.25	166.59	1,232.29	
Flat Creek	Gay England, Weaverville	221.92		58.40			69.25	79.11		2.00		430.68	200.00
French Broad Av	R. L. Keever, 119 Sand Hill Rd	1,400.00		18.00	175.00		208.00	216.50	87.00	1.00	24.00	2,129.50	
Gashe's Creek	V. C. Sorrells, Asheville, Star Rt	480.00		50.12	872.95		135.55	36.89	20.50	2.00	2.50	1,600.51	

Grove Stone	Carl Fox, Black Mtn., Rt. 1	144.00		30.00	300.00		36.00	36.00	40.00			616.00		
Hominy	T. S. Clark, Candler	1,200.00		14.01	9.85	283.36	153.45	102.93		5.00	120.98	1,989.58		
Jupiter	C. P. Chandler, Alexander	80.50		2.00	1.00		41.00	21.38	15.00	2.00	4.00	166.88	10.00	
Liberty	A. H. Lance, Candler	300.00		27.50	14.65		60.50	58.80	100.00	2.00		562.95	50.00	
Long's Chapel	Guy Banks, Weaverville	35.00		10.00	24.00		10.00	14.00	6.50	1.25		99.50	20.00	
Macedonia	Gus Buckner, Alexander, Rt. 1	617.28					84.92	74.15		3.00	10.00	789.35	110.00	
Merrimon Ave	J. R. Durham, Coleman Ave.	2,500.00		177.85	79.03	3,801.67	455.51	546.97	82.00	4.00	50.00	7,696.03	700.00	
Morgan Hill	J. S. Ball, Stocksville	109.62		29.05			7.20	14.68		2.00	1.24	161.79		
Mt. Carmel	Miss Flora Rymer, Ashe., Rt. 4	1,205.00			52.70	330.43	189.40	114.12	40.00	3.00	36.00	1,970.65	200.00	
Mt. Olive	Miss Helen Lindsey, Ashe., Rt. 2	630.85	74.88	18.25	29.72	28.13	71.09	33.43		2.00	21.30	909.65		
Mt. Pisgah	Henry Roberson, Candler, Rt. 1	72.00		15.00			40.00	28.00		.50		155.50		
New Bridge	J. W. MacEwen, Asheville	1,097.48		159.80	135.88		211.68	177.09	25.92	3.00		1,898.85		
New Found	P. D. Israel, Ashe., Rt. 4	420.00			16.53		96.11	72.47		5.00	46.00	656.11	100.00	
New Morgan Hill	L. O. Case, Candler, Rt. 2	594.75		60.00	71.36	170.36	120.69	90.91	28.17	3.00	23.33	1,159.57	50.00	
Oteen	R. H. Henderson, Oteen	1,040.00		70.15	230.00	210.59	223.57	134.61	25.00	3.00	95.18	2,034.10	200.00	
Patton Ave	B. V. Alexander, 214 Patton Ave.	520.00		30.00	2,938.35		467.51	72.20	82.69	1.75		4,112.50	52.00	
Pole Creek	Ambrose Fletcher, Candler, Rt. 1	240.00		98.98			96.16	31.21		2.37	146.09	614.81	25.00	
Reed Memorial	B. E. Singleton, Biltmore	2,400.00		90.00	575.04	410.02	778.05	125.36	4.20	5.00		4,387.67	400.00	
Ridgecrest	Mrs. R. L. May, Ridgecrest	1,375.00		95.54	1.55		180.39	112.62	17.32	2.00	141.39	1,933.85	440.00	
Ridgeway	Mrs. R. E. Morgan, Candler	137.75		26.00			99.59	60.20		1.50	253.55	578.59		
Riverside	W. A. Houser, Ashe., Rt. 1	1,560.00	5.00	40.00	396.94	120.00	229.41	143.03	33.00	3.00	32.63	2,564.01	300.00	
Swannanoa	W. W. Ross, Black Mtn.	1,855.00		120.70	1,328.50		646.50	274.16	47.19	7.00	82.24	4,354.29	1,000.00	
Victory	S. R. Briggs, Ashe., Rt. 4	98.27		28.96			48.25	57.00		2.50		232.48		
Weaverville	M. J. Buckner, Weaverville	675.00		355.00	441.09		239.58	105.08		4.00	27.00	1,844.75	400.00	
West Asheville	Mrs. H. B. Stroup, 185 Dorchester	2,809.06		129.27	2,190.75	1,224.16	1,095.52	715.85	20.00	6.00	292.08	8,482.79		
White Rock	Wm. A. Peebles, Candler	881.54	40.00		36.88	33.00	130 23	104.17	110.00	3.00	137.31	1,466.13		
Zion Hill	Mrs. Gernie Taylor, Leicester	140.73	30.00	22 00	80.00		85.00	25 00	20.00		35.00	362.73	25.00	
	TOTALS	48,912.04	5,103.06	3,383 67	16,511.55	18,024.72	19,990.00	6,749.86	1,904.61	148.06	2,871.69	123,718.01	7,452.00	

TABLE VII. GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Cooperative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Orphanage	Special to Hospitals	To Other Special Causes	(Missions, Etc.) Total Given for Missions and Benevolences by the Church and All Departments	Grand Total for All Purposes—Both Local Work and Missions—Given by Church and All Its Organizations
Antioch	Edward Carter, Democrat	11.00						15.25	10.25		36.50	199.75
Asheville 1st	Paul S. Crowder, Wachovia Bank	4,817.34	120.00	99.61	118.64	130.04	19.75	592.86	6.79	409.35	5,721.22	29,421.97
Avery's Creek	Mrs. Edna Corn, Arden	14.00									14.00	123.80
Beaverdam	Chas. I. Carter, Asheville, Rt. 1	246.42		11.19		24.33		34.24	18.48	71.71	406.37	1,781.43
Berea	E. T. Jones, Swannanoa	68.52		1.06	32.03	103.00	24.68	130.45	23.20		382.94	2,019.62
Big Ivy	Mrs. F. E. Chappell, Barnardsville	36.37		4.00				45.29	8.16		93.82	1,244.52
Biltmore	Mrs. T. T. Cole, Dodge St.	246.98						78.40	13.60	17.00	355.98	4,110.37
Black Mtn. 1st		257.19	60.00				109.44	100.00	36.28		587.31	4,075.49
Buena Vista								46.39			46.39	928.49
Calvary	R. E. Currence, 980 Haywood Rd.	1,394.74	120.00	31.65	65.55	883.61	360.00	221.30	19.03	68.99	3,164.89	16,674.92
Cane Creek	H. L. Spivey, Fairview	4.00						15.38	3.38		22.76	1,336.12
Chestnut Grove	Joe G. Riddle, Stocksville, Rt. 1	30.00		5.00				36.65			71.65	211.84
Chunn's Cove	John H. Berghauser, Asheville	115.00				37.05		31.85			183.90	1,980.05
Corinth	Vergie Franklin, Leicester							33.29			33.29	345.20
Craven Street	F. L. Gilreath, W. Asheville	303.12						108.00			411.12	5,324.92
Deaver View	J. C. Rice, Asheville, Rt. 4	50.00						49.73	5.17		104.90	1,891.66
Elk Mountain	Clayton Riddle, Asheville, Rt. 1							32.37	3.75		36.12	422.05
Emmanuel	Harry W. Brown, 13 Woodrow Ave.	38.85						5.00	16.00		59.85	2,272.85
Enka	Mrs. D. G. Archer, Enka	101.00		30.38				80.28	6.79	25.00	243.45	3,854.93
Fairview	B. R. Moore,, Fairview	26.00		15.34	19.24	28.44		55.68	7.54	100.25	297.49	1,529.78
Flat Creek	Gay England, Weaverville	73.03		10.23				50.00	10.50		143.76	574.44

French Broad Ave..	R. L. Keever, 119 Sand Hill Rd.....	178.09				13.50	18.00	72.80	10.00	18.40	315.29	2,445.29
Gashe's Creek.....	V. C. Sorrells, Asheville, Star Rt.....							32.00			32.00	1,632.51
Grove Stone.....	Carl Fox, Black Mtn., Rt. 1.....	16.00									16.00	632.00
Hominy.....	T. S. Clark, Candler.....	144.00	36.00	8.75		65.80		80 65	10.12	48.97	394.29	2,383.87
Jupiter.....	C. P. Chandler, Alexander.....	3.15						44.63			47.78	214.66
Liberty.....	A. H. Lance, Candler.....							40.00	15.00		55.00	617.95
Long's Chapel.....	Guy Banks, Weaverville.....			1.80				5.00			6.80	106.30
Macedonia.....	Gus Buckner, Alexander, Rt. 1.....	107.00						127.75			234.75	1,024.10
Merrimon Ave.....	J. R. Durham, Coleman Ave.....	602.31	27.00	4.78	19.87	67.60		81.00	29.25		883.81	8,579.84
Morgan Hill.....	J. S. Ball, Stocksville.....	35.10						24.00	5.80		64.90	226.69
Mt. Carmel.....	Miss Flora Rymer, Asheville, Rt. 4....	130.00						84.00		144.00	358.00	2,328.65
Mt. Olive.....	Miss Helen Lindsey, Asheville, Rt. 2..							12.00			12.00	921.65
Mt. Pisgah.....	Henry Roberson, Candler, Rt. 1.....							12.00	3.00		15 00	170.50
New Bridge.....	J. W. MacEwen, Asheville.....	216.43			6.78			97.92	7.72		328.85	2,227.70
New Found.....	P. D. Israel, Asheville, Rt. 4.....	6.66		7.00	9.50	7.00		72.25	15.00		117.41	773.52
New Morgan Hill...	L. O. Case, Candler, Rt. 2.....	21.00		15.29		7.44		82.06	3.40		129.19	1,288.76
Oteen.....	R. H. Henderson, Oteen.....	30.00		47.00	20.00		33.00	53.00	20.00	38.31	241.31	2,275.41
Patton Ave.....	B. V. Alexander, 214 Patton Ave.....	52.00						52.00	2.50		106.50	4,219.00
Pole Creek.....	Ambrose Fletcher, Candler, Rt. 1.....							30.40	5.00	46.09	77.49	692.30
Reed Memorial.....	B. E. Singleton, Biltmore.....	10.00	96.00	16.00	93.00	42.00		90.00	8.60		355.60	4,743.27
Ridgecrest.....	Mrs. R. L. May, Ridgecrest.....	287.50	10.00	30.00	20.00	50.00		127.00	25.00	20.00	579.50	2,513.35
Ridgeway.....	Mrs. R. E. Morgan, Candler.....	47.40		44.35				46.40	5.00		143.15	721.74
Riverside.....	W. A. Houser, Ashe., Rt. 1.....	186.41		16.07	43.32	37.39		50.00	15.00	152.48	500.67	3,064.68
Swannanoa.....	W. W. Ross, Black Mtn.....	1,096.96	24.00				39.50	205.00	38.45	15.00	1,518.91	5,873.20
Victory.....	S. R. Briggs, Asheville, Rt. 4.....							3.40			3.40	235.88
Weaverville.....	M. J. Buckner, Weaverville.....	265.37			12.00	51.47		54.54	7.75	18.00	409.13	2,253.88
West Asheville.....	Mrs. H. B. Stroup, 185 Dorchester Ave.	1,122.11	60.00	71.55	87.84	155.70	2.00	131.93	5.25	21.55	1,796.77	10,279.56
White Rock.....	Wm. A. Peebles, Candler.....	25.13						39.40			64.53	1,530.66
Zion Hill.....	Mrs. Gernie Taylor, Leicester.....							6.00			6.00	368.73
	TOTALS.....	12,416.18	553.00	471.05	547 77	1,704.37	606.37	3,519.54	520.76	1,215.10	21,258.74	144,269.85

THE WEST ASHEVILLE NEWS